



# Oakland Unified School District

Board of Education  
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## Legislation Details

|                        |  |                      |   |                      |  |
|------------------------|--|----------------------|---|----------------------|--|
| <b>File #:</b>         | 16-2317  | <b>Version:</b>      | 1 | <b>Name:</b>         | Memorandum of Understanding - Partnership - Black Teachers Project - Oakland Unified School District |
| <b>Type:</b>           | Resolution   | <b>Status:</b>       |   | <b>Status:</b>       | Passed   |
| <b>File created:</b>   | 10/11/2016   | <b>In control:</b>   |   | <b>In control:</b>   | Board of Education   |
| <b>On agenda:</b>      | 11/30/2016   | <b>Final action:</b> |   | <b>Final action:</b> | 11/30/2016   |
| <b>Enactment date:</b> | 11/30/2016   | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | 16-1837  |
| <b>Title:</b>          | Adoption by the Board of Education of Memorandum of Understanding between the District and the Black Teachers Project, as described in the Scope of Work, incorporated herein by reference as though fully set forth, to support the District's goal of having an effective teacher workforce that reflects the diversity of the District, for the term November 20, 2016 through June 30, 2018, at no cost to the District. |                      |   |                      |  |
| <b>Sponsors:</b>       |  |                      |   |                      |  |
| <b>Indexes:</b>        |  |                      |   |                      |  |
| <b>Code sections:</b>  |  |                      |   |                      |  |
| <b>Attachments:</b>    | 1. 16-2317 Presentation - Memorandum of Understanding - Partnership - Black Teachers Project - Oakland Unified School District, 2. 16-2317 Memorandum of Understanding - Partnership - Black Teachers Project - Oakland Unified School District  |                      |   |                      |  |
| <b>Contact:</b>        | Jumoke.Hodge@ousd.org  |                      |   |                      |  |

| Date       | Ver. | Action By          | Action  | Result |
|------------|------|--------------------|---------|--------|
| 11/30/2016 | 1    | Board of Education | Adopted | Pass   |