



Oakland Unified School District

Board of Education
1011 Union Street, #940
Oakland, CA 94607
(510) 879-1944
boe@ousd.org E-Mail
<http://www.ousd.org>

Legislation Details (With Text)

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|------------------------|--|----------------------|-------------------------|--------------|---|
| File #: | 16-1681 | Version: | 1 | Name: | Small Construction Contract for Construction Services Under \$45,000 Awarded Pursuant To CUPCCAA - Saarman Construction - Lincoln Elementary School Water Intrusion Project |
| Type: | Agreement or Contract | Status: | Passed | | |
| File created: | 7/18/2016 | In control: | Senior Business Officer | | |
| On agenda: | 8/10/2016 | Final action: | 8/10/2016 | | |
| Enactment date: | 8/10/2016 | Enactment #: | 16-1314 | | |
| Title: | Ratification by the Board of Education of a Small Construction Contract for Construction Services Under \$45,000 Awarded Pursuant To CUPCCAA between the District and Saarman Construction, San Francisco, CA, for the latter to provide destructive testing as recommended by the waterproofing engineering consultant Allana, Buick & Bers, mobilization and support for 5 days while testing is performed, [Agreement does not include repair costs, as the full extent of the required repairs will not be known until testing is completed. Once the repair scope is determined, a proposal will be provided.], in conjunction with the Lincoln Elementary School Water Intrusion Project, more specifically delineated in the Scope of Services in Exhibit "A", incorporated herein by reference as though fully set forth, commencing August 11, 2016 and concluding no later than December 31, 2016, in an amount not-to exceed \$43,334.00. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 16-1681 Small Construction Contract for Construction Services Under \$45,000 Awarded Pursuant To CUPCCAA - Saarman Construction - Lincoln Elementary School Water Intrusion Project | | | | |
| Contact: | Joe.Dominguez.@ousd.org | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 8/10/2016 | 1 | Board of Education | Adopted on the General Consent Report | Pass |

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