



# Oakland Unified School District

Board of Education  
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## Legislation Details

|                        |  |                      |           |              |  |
|------------------------|--|----------------------|-----------|--------------|--|
| <b>File #:</b>         | 16-1087  | <b>Version:</b>      | 1         | <b>Name:</b> | Amendment No. 1, Individual Service Agreement - Master Memorandum of Understanding - Bay Area Community Resources - After School Program - Lafayette Elementary School |
| <b>Type:</b>           | Agreement or Contract  | <b>Status:</b>       | Passed    |              |  |
| <b>File created:</b>   | 5/11/2016  | <b>In control:</b>   | Academics |              |  |
| <b>On agenda:</b>      | 6/8/2016   | <b>Final action:</b> | 6/8/2016  |              |  |
| <b>Enactment date:</b> | 6/8/2016   | <b>Enactment #:</b>  | 16-0885   |              |  |
| <b>Title:</b>          | Approval by the Board of Education of Amendment No. 1, Individual Service Agreement of the Master Memorandum of Understanding between the District and the Bay Area Community Resources, San Rafael, CA, for the latter to provide its Option A: Lead Agency Unit for Elementary to provide service to approximately 170 students at Lafayette Elementary School, for the period of July 1, 2015 through August 19, 2016, in the amount of \$28,846 60 .00, increasing the ISA not to exceed amount from \$140,071.00 to \$168,917.00. All other terms and conditions of the ISA/MMOU remain in full force and effect. |                      |           |              |  |
| <b>Sponsors:</b>       |  |                      |           |              |  |
| <b>Indexes:</b>        |  |                      |           |              |  |
| <b>Code sections:</b>  |  |                      |           |              |  |
| <b>Attachments:</b>    | 1. 16-1087 Amendment No. 1, Individual Service Agreement - Master Memorandum of Understanding - Bay Area Community Resources - After School Program - Lafayette Elementary School  |                      |           |              |  |
| <b>Contact:</b>        | Julia.Ma@ousd.org  |                      |           |              |  |

| Date     | Ver. | Action By          | Action                                | Result |
|----------|------|--------------------|---------------------------------------|--------|
| 6/8/2016 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |