



# Oakland Unified School District

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## Legislation Details (With Text)

**File #:** 16-0253      **Version:** 1      **Name:** Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the LCAP English Learner Sub-Committee - Up to 30 Minutes - February 2, 2016

**Type:** Discussion Item      **Status:** Committee, New Business

**File created:** 1/25/2016      **In control:** Local Control and Accountability Plan (LCAP) English Learner (EL) Parent Sub-Committee

**On agenda:** 2/2/2016      **Final action:**

**Enactment date:**      **Enactment #:**

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**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

**Contact:**

Date	Ver.	Action By	Action	Result
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