



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |            |              |                                                                           |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|--------------|---------------------------------------------------------------------------|
| <b>File #:</b>         | 15-1623                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Version:</b>      | 1          | <b>Name:</b> | Professional Services Contract - Christina Badaracco - Nutrition Services |
| <b>Type:</b>           | Agreement or Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Status:</b>       | Passed     |              |                                                                           |
| <b>File created:</b>   | 8/14/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>In control:</b>   | Operations |              |                                                                           |
| <b>On agenda:</b>      | 9/24/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Final action:</b> | 9/24/2015  |              |                                                                           |
| <b>Enactment date:</b> | 9/24/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Enactment #:</b>  | 15-1434    |              |                                                                           |
| <b>Title:</b>          | Ratification by the Board of Education of a Professional Services Contract between the District and Christina Badaracco, Berkeley, CA, for the latter to provide public health nutrition services, as described in the Scope of Work, including but not limited to interpreting food and nutrition legislation and regulations for professionals and consumers; designing, developing, and evaluating nutrition components of health services programs and projects; demonstrating effective organizational skills and the ability to communicate with and enlist the support of potential participants and stakeholders; identifying key methods for pursuing public health policy or systems change that result in improved outcomes for populations, at the local, state, federal, or international levels and providing other described services, incorporated herein by reference as though fully set forth, in the Nutrition Services Department, for the period of July 1, 2015 through August 31, 2015, in an amount not to exceed \$4,000.00. |                      |            |              |                                                                           |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |            |              |                                                                           |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |            |              |                                                                           |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |            |              |                                                                           |
| <b>Attachments:</b>    | 1. 15-1623 Professional Services Contract - Christina Badaracco - Nutrition Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |            |              |                                                                           |
| <b>Contact:</b>        | Jennifer.LeBarre@ousd.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |            |              |                                                                           |

| Date      | Ver. | Action By          | Action                                | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 9/24/2015 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |

Ratification by the Board of Education of a Professional Services Contract between the District and Christina Badaracco, Berkeley, CA, for the latter to provide public health nutrition services, as described in the Scope of Work, including but not limited to interpreting food and nutrition legislation and regulations for professionals and consumers; designing, developing, and evaluating nutrition components of health services programs and projects; demonstrating effective organizational skills and the ability to communicate with and enlist the support of potential participants and stakeholders; identifying key methods for pursuing public health policy or systems change that result in improved outcomes for populations, at the local, state, federal, or international levels and providing other described services, incorporated herein by reference as though fully set forth, in the Nutrition Services Department, for the period of July 1, 2015 through August 31, 2015, in an amount not to exceed \$4,000.00.