

## **Oakland Unified School District**

## Legislation Details (With Text)

| File #:         | 15-0   | 660       | Version:  | 1 | Name:         | English Language Learners In th | ne Oakland Unified |
|-----------------|--|-----------|-----------|---|---------------|---------------------------------|--------------------|
|                 |  |           |           |   |               | School District                 |                    |
| Туре:           | Rep  | ort       |           |   | Status:       | Board, New Business             |                    |
| File created:   | 3/26   | /2015     |           |   | In control:   | Board of Education              |                    |
| On agenda:      | 4/1/2  | 2015      |           |   | Final action: | 4/1/2015                        |                    |
| Enactment date: |  |           |           |   | Enactment #:  |                                 |                    |
| Title:          | Presentation by the Superintendent of Schools, or designee, of an In-depth Report on the English<br>Learners Language Program and Services Available for Pupils of the District. |           |           |   |               |                                 |                    |
| Sponsors:       |  |           |           |   |               |                                 |                    |
| Indexes:        |  |           |           |   |               |                                 |                    |
| Code sections:  |  |           |           |   |               |                                 |                    |
| Attachments:    | 1. 15-0660 Presentation - English Language Learners In the District, 2. 15-0660 District Services for<br>English Language Learners (ELL)   |           |           |   |               |                                 |                    |
| Contact:        | Nicole.Knight@ousd.k12.ca.us   |           |           |   |               |                                 |                    |
| Date            | Ver.   | Action By | ,         |   | Ac            | tion                            | Result             |
| 4/1/2015        | 1  | Board of  | Education |   | Pr            | esentation/Acknowledgment Made  |                    |

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