



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

|                        |  |                      |                    |              |  |
|------------------------|--|----------------------|--------------------|--------------|--|
| <b>File #:</b>         | 15-0282  | <b>Version:</b>      | 1                  | <b>Name:</b> | Amendment No. 1 to Master Contract - Ro Health, Inc. - Programs for Exceptional Children |
| <b>Type:</b>           | Agreement or Contract  | <b>Status:</b>       | Passed             |              |  |
| <b>File created:</b>   | 2/3/2015   | <b>In control:</b>   | Board of Education |              |  |
| <b>On agenda:</b>      | 3/11/2015  | <b>Final action:</b> | 3/11/2015          |              |  |
| <b>Enactment date:</b> | 3/11/2015  | <b>Enactment #:</b>  | 15-0320            |              |  |
| <b>Title:</b>          | Approval by the Board of Education of Amendment No. 1, Master Contract between District and Ro Health, Seattle, WA, clarifying provisions regarding the District's payment obligations for absent students, as well as hourly pricing, for nursing services for special education students. All other terms and conditions of the Master Contract remain in full force and effect. |                      |                    |              |  |
| <b>Sponsors:</b>       |  |                      |                    |              |  |
| <b>Indexes:</b>        |  |                      |                    |              |  |
| <b>Code sections:</b>  |  |                      |                    |              |  |
| <b>Attachments:</b>    | 1. 15-0282 Amendment No. 1 to Master Contract - Ro Health, Inc. - Programs for Exceptional Children  |                      |                    |              |  |
| <b>Contact:</b>        | Sheilagh.Andujar@ousd.k12.ca.us  |                      |                    |              |  |

| Date      | Ver. | Action By          | Action                                | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 3/11/2015 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |

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