



# Oakland Unified School District

Board of Education  
1000 Broadway, Suite 440  
Oakland, CA 94607-4033  
(510) 879-8199 Voice  
(510) 879-2299 eFax  
(510) 879-2300 eTTY/TDD  
boe@ousd.org E-Mail  
<http://www.ousd.org>

## Legislation Details (With Text)

**File #:** 14-1265      **Version:** 1      **Name:** Professional Services Contract - Shani Stewart - Behavioral Health Initiatives - Family, School, and Community Partnerships Department

**Type:** Agreement or Contract      **Status:** Passed

**File created:** 5/28/2014      **In control:** Finance and Human Resources Committee

**On agenda:** 6/25/2014      **Final action:** 6/25/2014

**Enactment date:** 6/25/2014      **Enactment #:** 14-1194

**Title:** Ratification by the Board of Education of a Professional Services Contract between the District and Shani Stewart, San Leandro, CA, for the latter to provide mental health counseling services including crisis intervention; parent and teacher consultation including assisting with behavior management plans; individual and small group counseling, parent outreach and education, and case management, via the Family, School and Community Partnerships Department, for the period for September 2, 2013 through June 30, 2014, in an amount not to exceed \$500.00.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 14-1265 Professional Services Contract - Shani Stewart - Behavioral Health Initiatives - Family, School, and Community Partnerships Department

**Contact:** Barbara.McClung@ousd.k12.ca.us

Date	Ver.	Action By	Action	Result
6/25/2014	1	Board of Education	Adopted on the General Consent Report	Pass

Ratification by the Board of Education of a Professional Services Contract between the District and Shani Stewart, San Leandro, CA, for the latter to provide mental health counseling services including crisis intervention; parent and teacher consultation including assisting with behavior management plans; individual and small group counseling, parent outreach and education, and case management, via the Family, School and Community Partnerships Department, for the period for September 2, 2013 through June 30, 2014, in an amount not to exceed \$500.00.