



Oakland Unified School District

Board of Education
1011 Union Street, #940
Oakland, CA 94607
(510) 879-1944
boe@ousd.org E-Mail
http://www.ousd.org

Legislation Details (With Text)

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|------------------------|---|----------------------|---|--------------|---|
| File #: | 14-0923 | Version: | 1 | Name: | Amendment No. 1 - Professional Services Contract - We Lead Ours - Tobacco Use Prevention and Education (TUPE) Program - Health and Wellness - Family, School, and Community Partnerships Department |
| Type: | Agreement or Contract | Status: | | | Passed |
| File created: | 5/7/2014 | In control: | | | Teaching and Learning Committee |
| On agenda: | 5/28/2014 | Final action: | | | 5/28/2014 |
| Enactment date: | 5/28/2014 | Enactment #: | | | 14-0858 |
| Title: | Ratification by the Board of Education of Amendment No. 1, Professional Services Contract between the District and We Lead Ours, Oakland, CA, for the latter to provide an additional 300 hours at 10-12 Middle and High School sites to conduct classroom and assembly anti-tobacco/marijuana presentations, drug awareness sessions for students violating District tobacco/drug free policies, conduct cessation and life skills counseling, and academic advocacy; partner with middle school and high school Coordination of Services Teams (COST) and administrators on tobacco/marijuana use referral and intervention process; survey all program students, complete monthly reports; and attend all program meetings, for the period of August 26, 2013 through June 6, 2014, in an additional amount of \$9,000.00, increasing the Contract not to exceed amount from \$45,000.00 to \$54,000.00. All terms and conditions of the Contract remain in full force and effect. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 14-0923 Amendment No. 1 - Professional Services Contract - We Lead Ours - Tobacco Use Prevention and Education (TUPE) Program - Health and Wellness - Family, School, and Community Partnerships Department | | | | |
| Contact: | Robert.Dousa@ousd.k12.ca.us | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 5/28/2014 | 1 | Board of Education | Adopted on the General Consent Report | Pass |

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