



# Oakland Unified School District

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## Legislation Details

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**File #:** 10-0834      **Version:** 1      **Name:** Report - Nutrition Services Department - Oakland School Food Alliance

**Type:** Report      **Status:** Committee, Unfinished Business

**File created:** 5/5/2010      **In control:** Intergovernmental Relations Committee

**On agenda:**      **Final action:** 4/11/2012

**Enactment date:**      **Enactment #:**

**Title:** Presentation of Report from the Director of Nutrition Services on funding, program, and District's relationship with the Oakland School Food Alliance.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 10-0834 - Report - Nutrition Services Department - Oakland School Food Alliance.pdf

**Contact:**

Date	Ver.	Action By	Action	Result
5/5/2010	1	Intergovernmental Relations Committee	Discussed	