



# Oakland Unified School District

Board of Education  
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## Legislation Details

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                        |              |                                                                                                |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|--------------|------------------------------------------------------------------------------------------------|
| <b>File #:</b>         | 21-0854                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Version:</b>      | 1                      | <b>Name:</b> | Amendment No. 1, Professional Services Agreement - Safe Passages - Esperanza Elementary School |
| <b>Type:</b>           | Agreement or Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Status:</b>       | Passed                 |              |                                                                                                |
| <b>File created:</b>   | 4/2/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>In control:</b>   | Chief Academic Officer |              |                                                                                                |
| <b>On agenda:</b>      | 4/28/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Final action:</b> | 4/28/2021              |              |                                                                                                |
| <b>Enactment date:</b> | 4/28/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Enactment #:</b>  | 21-0673                |              |                                                                                                |
| <b>Title:</b>          | Approval by the Board of Education of Amendment No. 1, Professional Services Agreement between the District and Safe Passages, Oakland, CA, for the latter to provide additional services: placement of 3 AmeriCorps Members to support early literacy and family engagement efforts at Esperanza Elementary School, as described in said Amendment, incorporated herein by reference a though fully set forth, in the additional amount of \$11,000.00, increasing the Agreement not to exceed amount from \$37,400.00 to \$48,400.00 and decreasing the Agreement term from October 28, 2020 through June 01, 2021 to August 17, 2020. All other terms and conditions of the Agreement remain in full force and effect. |                      |                        |              |                                                                                                |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                        |              |                                                                                                |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                        |              |                                                                                                |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                        |              |                                                                                                |
| <b>Attachments:</b>    | 1. 21-0854 Amendment No. 1, Professional Services Agreement - Safe Passages - Esperanza Elementary School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                        |              |                                                                                                |
| <b>Contact:</b>        | Cristina.Segura@ousd.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                        |              |                                                                                                |

| Date      | Ver. | Action By          | Action                                | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 4/28/2021 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |