

Oakland Unified School District

Board of Education 1011 Union Street, #940 Oakland, CA 94607 (510) 879-1944 boe@ousd.org E-Mail http://www.ousd.org

Legislation Details

File #: 20-2256 Version: 1 Name: Amendment No. 3, Contract for Services - Mobile

Modular Management Corporation - Madison Park Academy Expansion Project - Division of Facilities

Planning and Management

Status: Passed Type: Agreement or Contract

File created: 11/4/2020 In control: Deputy Chief, Facilities Planning and Management

On agenda: 12/9/2020 Final action: 12/9/2020 Enactment date: 12/9/2020 Enactment #: 20-1833

Title: Approval by the Board of Education of Amendment No. 3, Contract for Services between the District

> and Mobile Modular Management Corporation, Livermore, CA, for the latter to sell two (2) leased portable classrooms at the jobsite to the District and for a rate increase to cover any outstanding invoices for the current lease, which leads to an amended contract price, as described in the Purchase Off Rent document, dated October 27, 2020, attached as Exhibit A to this Amendment No. 3; District agrees that the purchase of these portable classrooms is subject to all the terms and conditions set forth in Amendment No. 3 and in the event of any conflicts between the terms of the Agreement and Amendment No. 3, the terms of the latter shall supersede and govern, for the Madison Park Academy Expansion Project, in an additional amount of \$90,000.00, increasing Agreement not to exceed amount from \$320,340.85 to \$410,340.85, for the term June 27, 2019 through December 30, 2020, and authorizing the President and Secretary of the Board to sign the Amendment for same with

said Consultant. All other terms and conditions of the Agreement remain in full force and effect.

Sponsors: Indexes:

Code sections:

Attachments: 1. 20-2256 Amendment No. 3, Contract for Services – Mobile Modular Management Corporation –

Madison Park Academy Expansion Project - Division of Facilities Planning and Management

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Date Ver. **Action By** Action Result 12/9/2020 1 **Board of Education** Adopted on the General Consent Report **Pass**