



# Oakland Unified School District

Board of Education  
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## Legislation Details

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**File #:** 18-2711      **Version:** 1      **Name:** Report - Facilities Committee - Safety Matting  
**Type:** Report      **Status:** Passed  
**File created:** 12/20/2018      **In control:** Facilities Committee  
**On agenda:** 1/11/2019      **Final action:**  
**Enactment date:**      **Enactment #:**

**Title:** A Report to the Facilities Committee by the Deputy Chief, Facilities Planning and Management, regarding District's Safety Matting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-2711 Report - Facilities Committee - Safety Matting

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Date	Ver.	Action By	Action	Result
1/11/2019	1	Facilities Committee	Discussed	