|                     | Oakland Unified School District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |              |                                                     | Board of Education<br>1011 Union Street, #940<br>Oakland, CA 94607<br>(510) 879-1944<br>boe@ousd.org E-Mail<br>http://www.ousd.org |  |
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| Legislation Details |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |              |                                                     |                                                                                                                                    |  |
| File #:             | 14-05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 548 <b>Version:</b> 1 | Name:        | Professional Services Col<br>- Human Resources Serv | ntract - Teach For America<br>ices and Support                                                                                     |  |
| Туре:               | Agree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ement or Contract     | Status:      | Passed                                              | Passed                                                                                                                             |  |
| File created:       | 3/12/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2014                  | In control:  | Finance and Human Reso                              | Finance and Human Resources Committee                                                                                              |  |
| On agenda:          | 4/9/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 014                   | Final action | on: 4/9/2014                                        |                                                                                                                                    |  |
| Enactment date:     | 4/9/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 014                   | Enactmen     | <b>t #:</b> 14-0595                                 |                                                                                                                                    |  |
| Title:              | Approval by the Board of Education of a District Educational Professional Services Agreement<br>between the District and Teach For America, Inc., for the latter to perform teacher candidate<br>recruitment, selection and hiring, teacher placement and professional development, pursuant to terms<br>and conditions of said Agreement, incorporated herein by reference as though fully set forth, for the<br>2013-2014 school year, at a cost of \$2,000.00 for each year in which a teacher of the cohort is<br>employed by the District-up to two years, for a cumulative cost of Agreement not-to-exceed<br>\$125,000.00, for the term July 1, 2013 through June 13 2014. |                       |              |                                                     |                                                                                                                                    |  |
| Sponsors:           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |              |                                                     |                                                                                                                                    |  |
| Indexes:            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |              |                                                     |                                                                                                                                    |  |
| Code sections:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |              |                                                     |                                                                                                                                    |  |
| Attachments:        | <ol> <li>14-0548 Professional Services Contract - Teach For America - Human Resources Services and<br/>Support</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |              |                                                     |                                                                                                                                    |  |
| Contact:            | Brigitte.Marshall@ousd.k12.ca.us                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |              |                                                     |                                                                                                                                    |  |
| Date                | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Action By             |              | Action                                              | Result                                                                                                                             |  |
| 4/9/2014            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Board of Education    |              | Adopted on the General Conse                        | ent Report Pass                                                                                                                    |  |