



# Oakland Unified School District

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## Legislation Details

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**File #:** 11-1134      **Version:** 1      **Name:** Report and Presentation of Draft Facilities Master Plan

**Type:** Report      **Status:** Committee, Unfinished Business

**File created:** 6/1/2011      **In control:** Facilities Committee

**On agenda:** 6/1/2011      **Final action:** 4/11/2012

**Enactment date:**      **Enactment #:**

**Title:** A report and Presentation by the Assistant Superintendent of Facilities Planning and Management, Custodial Services and Buildings & Grounds of the Draft Facilities Master Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 11-1134 - REPORT AND PRESENTATION OF DRAFT FACILITIES MASTER PLAN, 2. 11-1134 - Report and Presentation of Draft Facilities Master Plan.pdf

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Date	Ver.	Action By	Action	Result
6/1/2011	1	Facilities Committee	Discussed	