



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |   |                      |                                                                                                          |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---|----------------------|----------------------------------------------------------------------------------------------------------|
| <b>File #:</b>         | 20-1897                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Version:</b> | 1 | <b>Name:</b>         | Professional Services Agreement 2020-2021 - Bay Area Community Resources - Oakland Technical High School |
| <b>Type:</b>           | Agreement or Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |   | <b>Status:</b>       | Passed                                                                                                   |
| <b>File created:</b>   | 9/18/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |   | <b>In control:</b>   | Chief Academic Officer                                                                                   |
| <b>On agenda:</b>      | 10/14/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   | <b>Final action:</b> | 10/14/2020                                                                                               |
| <b>Enactment date:</b> | 10/14/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |   | <b>Enactment #:</b>  | 20-1517                                                                                                  |
| <b>Title:</b>          | Approval by the Board of Education of a Professional Services Agreement 2020-2021 between the District and Bay Area Community Resources, San Rafael, CA, for the latter to supply five (5) Student Support Specialists (SSS), supervised by District, to provide academic mentoring support to pathway students identified by pathway teachers in the form of tutoring, study skills, organizational support, and motivational Support; provide a channel of information flow and support to students least likely to engage summer programs, after-school programs, tutoring supports, enrichment activities; support the pathways in all Work-based learning and College outreach including scheduling field trips, supporting students in accessing internships and job shadows, and scheduling guest speakers, at Oakland Technical High School, for the period of August 1, 2020 through June 30, 2021, in an amount not to exceed \$333,270.00. |                 |   |                      |                                                                                                          |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |   |                      |                                                                                                          |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |   |                      |                                                                                                          |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |   |                      |                                                                                                          |
| <b>Attachments:</b>    | 1. 20-1897 Professional Services Agreement 2020-2021 - Bay Area Community Resources - Oakland Technical High School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |   |                      |                                                                                                          |
| <b>Contact:</b>        | Richard.Fairly@ousd.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |   |                      |                                                                                                          |

| Date       | Ver. | Action By          | Action                                | Result |
|------------|------|--------------------|---------------------------------------|--------|
| 10/14/2020 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |

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