

Oakland Unified School District

Board of Education 1011 Union Street, #940 Oakland, CA 94607 (510) 879-1944 boe@ousd.org E-Mail http://www.ousd.org

Legislation Details (With Text)

File #: 24-1556 Version: 1 Name: Declaration of Best Interest of the District to

Piggyback On and Enter Into A Contract – EMS LINQ LLC (TITAN) - Purchase Agreement - Nutrition

Services Department

Type: Agreement or Contract Status: Passed

File created: 5/31/2024 In control: Chief Systems and Services Officer

 On agenda:
 6/26/2024
 Final action:
 6/26/2024

 Enactment date:
 6/26/2024
 Enactment #:
 24-1354

Title: Approval by the Board of Education of Resolution 2324-0254 Declaring It Is In The Best Interest Of

The District To Piggyback On And Enter Into A Contract With EMS LINQ LLC (TITAN) Properly Entered Into Through the Education Technology Joint Powers Authority; and of the Purchase Agreement by and between the District and With EMS LINQ LLC (TITAN), Nutrition Management System Software, as described therein, incorporated herein by reference as though fully set forth, for the term July 1, 2024 to June 30, 2025, in an amount not to exceed \$169,442.50, via the Nutrition

Services Department.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-1556 Declaration of Best Interest of the District to Piggyback On and Enter Into A Contract –

EMS LINQ LLC (TITAN) - Purchase Agreement - Nutrition Services Department

Contact: Preston.Thomas@ousd.org

Date	Ver.	Action By	Action	Result
6/26/2024	1	Board of Education		

Approval by the Board of Education of Resolution 2324-0254 Declaring It Is In The Best Interest Of The District To Piggyback On And Enter Into A Contract With EMS LINQ LLC (TITAN) Properly Entered Into Through the Education Technology Joint Powers Authority; and of the Purchase Agreement by and between the District and With EMS LINQ LLC (TITAN), Nutrition Management System Software, as described therein, incorporated herein by reference as though fully set forth, for the term July 1, 2024 to June 30, 2025, in an amount not to exceed \$169,442.50, via the Nutrition Services Department.