



# Oakland Unified School District

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607  
(510) 879-1944  
boe@ousd.org E-Mail  
<http://www.ousd.org>

## Legislation Details (With Text)

<b>File #:</b>	14-0825	<b>Version:</b>	1	<b>Name:</b>	Independent Consultant Agreement for Professional Services - Simplex Grinnell - Madison Middle School Interim Housing Portables Project
<b>Type:</b>	Agreement or Contract	<b>Status:</b>			Passed
<b>File created:</b>	4/23/2014	<b>In control:</b>			Facilities Committee
<b>On agenda:</b>	5/14/2014	<b>Final action:</b>			5/14/2014
<b>Enactment date:</b>	5/14/2014	<b>Enactment #:</b>			14-0789
<b>Title:</b>	Approval by the Board of Education of Independent Consultant Agreement for Professional Services between District and Simplex Grinnell, Livermore, CA, for the latter to provide supervision services for the electrical and or low-voltage installation of the fire alarm system components, in conjunction with the Madison Middle School Interim Housing Portables Project, more specifically delineated in the Scope of Services in Exhibit "A", incorporated herein by reference as though fully set forth, for the period commencing May 14, 2014 and concluding no later than May 14, 2016 in an amount not to exceed \$2,240.00.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 14-0825 Independent Consultant Agreement for Professional Services - Simplex Grinnell - Madison Middle School Interim Housing Portables Project				
<b>Contact:</b>	Timothy.White@ousd.k12.ca.us				

Date	Ver.	Action By	Action	Result
5/14/2014	1	Board of Education	Adopted on the General Consent Report	Pass

Approval by the Board of Education of Independent Consultant Agreement for Professional Services between District and Simplex Grinnell, Livermore, CA, for the latter to provide supervision services for the electrical and or low-voltage installation of the fire alarm system components, in conjunction with the Madison Middle School Interim Housing Portables Project, more specifically delineated in the Scope of Services in Exhibit "A", incorporated herein by reference as though fully set forth, for the period commencing May 14, 2014 and concluding no later than May 14, 2016 in an amount not to exceed \$2,240.00.