

Oakland Unified School District

Board of Education 1011 Union Street, #940 Oakland, CA 94607 (510) 879-1944 boe@ousd.org E-Mail http://www.ousd.org

Legislation Details (With Text)

Version: 1 File #: 10-2852 Name: Grant Application - U.S. Environmental Protection

> Agency - Indoor Environments - Reducing Public Exposure to Indoor Pollutants - Complementary

Learning Department

Status: Passed Type: Application

File created: 12/6/2010 In control: Finance and Human Resources Committee

On agenda: Final action: 12/14/2010 Enactment date: 12/14/2010 Enactment #: 10-2249

Title: Approval and support by the Board of Education of District's Grant Application made to U.S.

Environmental Protection Agency (EPA) Region 9, seeking \$70,000.00, for indoor air quality

management in schools to decrease exposure to asthma triggers and to improve health, learning and productivity in the classroom at elementary, middle, and high school, for the period of March 1, 2011 through February 29, 2013, and, if granted, in whole or in part, authorization to accept same, pursuant

to terms and conditions thereof, if any.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 10-2852 - GRANT APPLICATION - U.S. ENVIRONMENTAL PROTECTION AGENCY - INDOOR

ENVIRONMENTS - REDUCING PUBLIC EXPOSURE TO INDOOR POLLUTANTS -

COMPLEMENTARY LEARNING DEPARTMENT, 2. 10-2852 - GRANT APPLICATION - U.S. ENVIRONMENTAL PROTECTION AGENCY - INDOOR ENVIRONMENTS: REDUCING PUBLIC EXPOSURE TO INDOOR POLLUTANTS - COMPLEMENTARY LEARNING DEPARTMENT

Contact: Michelle.Oppen@ousd.k12.ca.us

Date	Ver.	Action By	Action	Result
12/14/2010	1	Board of Education	Adopted	Pass
12/6/2010	1	Finance and Human Resources Committee	Recommended Favorably	Pass

Approval and support by the Board of Education of District's Grant Application made to U.S. Environmental Protection Agency (EPA) Region 9, seeking \$70,000.00, for indoor air quality management in schools to decrease exposure to asthma triggers and to improve health, learning and productivity in the classroom at elementary, middle, and high school, for the period of March 1, 2011 through February 29, 2013, and, if granted, in whole or in part, authorization to accept same, pursuant to terms and conditions thereof, if any. [Enter body here.]