

## **Oakland Unified School District**

## Legislation Details (With Text)

| File #:                                    | 15-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 002                                                   | Version:                            | 1                  | Name:              | Professional Services Contract - Norr<br>Fremont High School                 | man Bailiff -   |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------|--------------------|--------------------|------------------------------------------------------------------------------|-----------------|
| Туре:                                      | Agreement or Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                     |                    | Status:            | Passed                                                                       |                 |
| File created:                              | 5/11/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |                                     |                    | In control:        | Post-Secondary Readiness                                                     |                 |
| On agenda:                                 | 6/10/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |                                     |                    | Final action:      | 6/10/2015                                                                    |                 |
| Enactment date:                            | 6/10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | /2015                                                 |                                     |                    | Enactment #:       | 15-0899                                                                      |                 |
| Title:                                     | Ratification by the Board of Education of a Professional Services Contract between the District and Norman Bailiff, Oakland, CA, for the latter to provide the following services: (1) advise the principal about the management of the school's financial resources in a way that supports the achievement of its instructional goals, (2) advise the principal about alternative solutions to the difficult managerial issues that he confronts in administering the school, (3) inform the principal about a wide range of District policies and procedures pertinent to the decisions he must make, and (4) at the principal's request, take the lead in planning and carrying out complex projects that require extensive knowledge of a number of specialized areas like computer technology, the effective use of space in Linked Learning classrooms, and appropriate sources of extramural funding (including donations and grants), at Fremont High School, for the period of February 2, 2015 through June 30, 2015, in an amount not to exceed \$5,520.00. |                                                       |                                     |                    |                    |                                                                              |                 |
|                                            | Lear<br>at Fi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ning class<br>emont Hig                               | rooms, and<br>h School, f           |                    |                    |                                                                              | ns and grants)  |
| Sponsors:                                  | Lear<br>at Fi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ning class<br>emont Hig                               | rooms, and<br>h School, f           |                    |                    |                                                                              | ns and grants)  |
| Sponsors:<br>Indexes:                      | Lear<br>at Fi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ning class<br>emont Hig                               | rooms, and<br>h School, f           |                    |                    |                                                                              | ns and grants), |
| -                                          | Lear<br>at Fi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ning class<br>emont Hig                               | rooms, and<br>h School, f           |                    |                    |                                                                              | ns and grants), |
| Indexes:                                   | Lear<br>at Fr<br>to e>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ning class<br>remont Hig<br>«ceed \$5,5               | rooms, and<br>h School, f<br>20.00. | for the            | period of Februa   |                                                                              | ns and grants), |
| Indexes:<br>Code sections:                 | Lear<br>at Fi<br>to ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ning class<br>remont Hig<br>cceed \$5,5<br>5-1002 Pro | rooms, and<br>h School, f<br>20.00. | for the<br>Service | e period of Februa | ary 2, 2015 through June 30, 2015, in a                                      | ns and grants), |
| Indexes:<br>Code sections:<br>Attachments: | Lear<br>at Fr<br>to ex<br>1. 1<br>Emil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ning class<br>remont Hig<br>cceed \$5,5<br>5-1002 Pro | rooms, and<br>h School, f<br>20.00. | for the<br>Service | e period of Februa | ary 2, 2015 through June 30, 2015, in a<br>man Bailiff - Fremont High School | ns and grants), |

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