



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

**File #:** 12-0259      **Version:** 3      **Name:** Measure "B" Independent Citizens' School Facilities Bond Oversight Committee 2010 - 2011 Annual Report

**Type:** Report      **Status:** Committee, Unfinished Business

**File created:** 1/18/2012      **In control:** Board of Education

**On agenda:**      **Final action:** 6/9/2012

**Enactment date:** 6/6/2012      **Enactment #:** 12-1626

**Title:** Presentation by the Measure "B" Independent Citizens' School Facilities Bond Oversight Committee of its 2010/2011 Annual Report to the Board of Education and to the Public.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 12-0259 Measure "B" Independent Citizens' School Facilities Bond Oversight Committee 2010 - 2011 Annual Report

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| Date      | Ver. | Action By   | Action               | Result |
|-----------|------|---|----------------------|--------|
| 6/27/2012 | 2    | Board of Education  | Discussed and Closed |        |
| 6/9/2012  | 1    | Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee | Adopted as Amended   | Pass   |
| 6/6/2012  | 1    | Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee | Adopted as Amended   | Fail   |
| 5/2/2012  | 1    | Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee | Postponed            |        |
| 4/4/2012  | 1    | Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee | Discussed            |        |
| 3/7/2012  | 1    | Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee | Discussed            |        |
| 1/18/2012 | 1    | Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee | Discussed            |        |

Presentation by the Measure "B" Independent Citizens' School Facilities Bond Oversight Committee of its 2010/2011 Annual Report to the Board of Education and to the Public.