

## **Oakland Unified School District**

## Legislation Details (With Text)

| File #:                  | 24-16                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 653       | Version:    | 2        | Name:            | 2024-2027 Local Control and Accountability Plan,<br>Year 1 (2024-25) - Chief Academic Officer |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|----------|------------------|-----------------------------------------------------------------------------------------------|
| Туре:                    | Appropriation                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |             |          | Status:          | Passed                                                                                        |
| File created:            | 6/12/                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2024      |             |          | In control:      | Chief Academic Officer                                                                        |
| On agenda:               | 6/26/                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2024      |             |          | Final action:    | 6/26/2024                                                                                     |
| Enactment date:          | 6/26/                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2024      |             |          | Enactment #:     | 24-1239                                                                                       |
| Title:                   | Adoption by the Board of Education of the District's 2024-2025 School Year - Local Control Accountability Plan (LCAP) in the projected amount of \$325,348,371.00.00 in LCAP Funds, of which \$115,088,432.00 is projected Local Control Funding Formula (LCFF) Supplemental & Concentration Allocation Funds.                                                                                                                                               |           |             |          |                  |                                                                                               |
| Sponsors:                |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |             |          |                  |                                                                                               |
| Indexes:                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |             |          |                  |                                                                                               |
| Code sections:           |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |             |          |                  |                                                                                               |
| Attachments:<br>Contact: | 1. 24-1653 24-1653 Public Hearing - Presentation - 2024-2027 Local Control and Accountability Plan,<br>Year 1 (2024-25) - Chief Academic Officer (6/12/2024), 2. 24-1653 2024-2027 Local Control and<br>Accountability Plan, Year 1 (2024-25) - Chief Academic Officer (6/12/2024), 3. 24-1653 2024-2027<br>Local Control and Accountability Plan, Year 1 (2024-25) - Chief Academic Officer (6/26/2024)<br>Sondra.Aguilera@ousd.org, Diana.Sherman@ousd.org |           |             |          |                  |                                                                                               |
| Date                     | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Action By | 0           | <u> </u> | Act              | <b>.</b>                                                                                      |
| 6/26/2024                | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ,         | Education   |          | Add              |                                                                                               |
| 6/12/2024                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Education   |          | Hea              | aring Held and Closed                                                                         |
| Adoption by the          | Roar                                                                                                                                                                                                                                                                                                                                                                                                                                                         | d of Edu  | pation of t | he Di    | strict's 2024_20 | 25 School Year - Local Control Accountability                                                 |

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