



## Legislation Details (With Text)

<b>File #:</b>	13-0905	<b>Version:</b>	1	<b>Name:</b>	Amendment No. 2 - Professional Services Contract - Jason Madison - Family, School, and Community Partnerships Department
<b>Type:</b>	Agreement or Contract	<b>Status:</b>	Passed		
<b>File created:</b>	5/22/2013	<b>In control:</b>	Finance and Human Resources Committee		
<b>On agenda:</b>	6/12/2013	<b>Final action:</b>	6/12/2013		
<b>Enactment date:</b>	6/12/2013	<b>Enactment #:</b>	13-1053		

**Title:** Ratification by the Board of Education of Amendment No. 2 to the Professional Services Contract between the District and Jason Madison, Oakland, CA for the latter to provide an additional 119 hours of family engagement and support services to Eleva sites, as follows: work in partnership with the site leadership teams, Eleva Project Coordinators, cross-agency partners, and school staff. Family Advocates will work an average of 30 hours per week to support Eleva program goals that include but are not limited to:

- Coordinate monthly family engagement workshops;
- Coordinate and staff the Eleva Family Resource centers, including: Weekly Medi-Cal Eligibility enrollment sessions; Food Pantry services in partnership with the Alameda County Food Bank; Monthly workshops/individual sessions with the East Bay Community Law Center;
- Coordinate 3 Tax Clinics for Eleva Families during Tax Season; Complete tax preparation certification
- Coordinate Adult Education Classes or Workshops to support adult learning ;
- Facilitate the development of parents as leaders, learners, advocates, and teachers via ongoing coaching and workshops;
- Provide monthly data submission that includes participation rates, family engagement events, and case management efforts and notes

for the period of August 13, 2012 through June 30, 2013, in the additional amount \$5,000.00, increasing the not to exceed amount of Contract from \$39,000.00 to \$44,000.00. All other terms and conditions of Contract remain in full force and effect.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 13-0905 Amendment No. 2 - Professional Services Contract - Jason Madison - Family, School, and Community Partnerships Department

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Date	Ver.	Action By	Action	Result
6/12/2013	1	Board of Education	Adopted on the General Consent Report	Pass

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