



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

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**File #:** 09-0373      **Version:** 1      **Name:** Utilities Conservation Plan(s)/Program(s)  
**Type:** Report      **Status:** Passed  
**File created:** 2/3/2009      **In control:** Facilities Committee  
**On agenda:**      **Final action:** 4/11/2012  
**Enactment date:**      **Enactment #:**

**Title:** Update/status report on the District's Utilities Conservation Plan(s)/Program(s), i.e., water, gas, electricity and other utilities.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

**Contact:**

Date	Ver.	Action By	Action	Result
2/3/2009	1	Facilities Committee	Discussed	

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