



Oakland Unified School District

Board of Education
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Legislation Details (With Text)

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|------------------------|-----------------------|----------------------|---|--------------|--|
| File #: | 14-0571 | Version: | 1 | Name: | Consultant Services Agreement - Santa Clara County Office of Education - Behavioral Health Initiatives - Family, School, and Community Partnerships Department |
| Type: | Agreement or Contract | Status: | | | Passed |
| File created: | 3/17/2014 | In control: | | | Finance and Human Resources Committee |
| On agenda: | 4/23/2014 | Final action: | | | 4/23/2014 |
| Enactment date: | 4/23/2014 | Enactment #: | | | 14-0648 |

Title: Approval by the Board of Education of a Consultant Services Agreement between the District and the Santa Clara County Office of Education, San Jose, CA, for the latter to provide supplemental academic counseling, case management, and CAHSEE preparation for eligible Migrant students at the secondary level, as described in the Scope of Work, incorporated herein by reference as though fully set forth, through the Family, School, and Community Partnerships Department, for the period of October 1, 2013 through August 31, 2014, in an amount not to exceed \$13,912.00.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 14-0571 Consultant Services Agreement - Santa Clara County Office of Education - Behavioral Health Initiatives - Family, School, and Community Partnerships Department

Contact: Barbara.McClung@ousd.k12.ca.us

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 4/23/2014 | 1 | Board of Education | Adopted on the General Consent Report | Pass |

Approval by the Board of Education of a Consultant Services Agreement between the District and the Santa Clara County Office of Education, San Jose, CA, for the latter to provide supplemental academic counseling, case management, and CAHSEE preparation for eligible Migrant students at the secondary level, as described in the Scope of Work, incorporated herein by reference as though fully set forth, through the Family, School, and Community Partnerships Department, for the period of October 1, 2013 through August 31, 2014, in an amount not to exceed \$13,912.00.