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#### 美国残障人士法案僚例遵守及語言服務

個别人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員 會。請致電<u>(510)879-8199</u> (留言) ;或 <u>boe@ousd.org</u> (電郵) ;或<u>(510) 879-2300</u> (電子文字電話/聽障專用電信 設備 (eTTY/TDD));或<u>(510) 879-2299</u> (電子圖文傳真 (eFax))。

#### TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buỗi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buỗi họp, số điện thoại <u>(510)879-8199</u> (VM); hay là <u>boe@ousd.org</u> (E-Mail); hay là <u>(510) 879-2300</u> (eTTY/TDD); hay là số <u>(510) 879-2299</u> (eFax).

### សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រវការសេវាចកច្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខអក្សរ ឬត្រវការការជួយសម្រះសម្រលយ៉ាងសមរម្ភ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំនានានោះ ត្រវផ្តល់ដំណឹងទៅកាន់ទីការិយាល័យនៃក្រមប្រីក្សាអច់រំ ឱ្យប្រានចិតសិចពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទៈលេខ <u>(510) 879-8199</u> ឬតាមរយៈអ៊ីមែល <u>boe@ousd.org</u> ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين نوى الإعاقات (ADA) وتوفير الخدمات اللغوية من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الإجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الإجتماع بوسيلة من الوسائل التالية: الهاتف الصوتي: المهاتف للصم والبكم: الفلكس الإلكتروني: البريد الإلكتروني: 510.879.8199 510.879.2300

# **NOTICE – EXCLUSIVELY VIRTUAL MEETING**

# **NOTICE – EXCLUSIVELY VIRTUAL MEETING (CONTINUED)**

### A. Call to Order

*Chairperson Jason Gumataotao called the Special Meeting to order at 9:01 P.M.* 

### B. Roll Call

| Present | 4 - | Member Marc Tafolla            |  |  |
|---------|-----|--------------------------------|--|--|
|         |     | Member James Harris            |  |  |
|         |     | Member Katharina Nunez-Adler   |  |  |
|         |     | Chairperson Jason Gumataotao   |  |  |
| Absent  | 1 - | Vice Chairperson Louise Waters |  |  |

# C. New Business

#### Roll Call (Secretary's Observation)

|         |                | Vice Chair Lou  | ise Waters present at 9:11 A.M.  |  |
|---------|----------------|---|--|--|
| Present |                | - Member Marc   | Tafolla  |  |
|         |                | Member James  | Harris   |  |
|         |                | Member Katha  | rina Nunez-Adler   |  |
|         |                | Vice Chairperson Louise Waters  |  |  |
|         |                | Chairperson Ja  | son Gumataotao   |  |
|         | <u>22-0680</u> |   | commission – Oakland High School - 2022-2023<br>nprovement Plan - Linked Learning 4 Pillars  |  |
|         |                | Presentation to and discussion by Measure N Commission of Oakland<br>High School proposed 2022-2023 Education Improvement Plan and the<br>Linked Learning 4 Pillars, in an amount not to exceed \$1,324,300.00. |  |  |
|         |                |   |  |  |
|         |                |   |  |  |
|         |                | <u>Attachments:</u>   | <u>22-0680 Measure N Commission – Oakland High School -</u><br>2022-2023 Education Improvement Plan<br>22-0680 - Oakland High School - Linked Learning 4 Pillars |  |
|         |                |   |  |  |

Public Speaker(s):

|  |   | Assata Olugbala<br>Ben Tapscott  |   |  |  |
|--|---|--|---|--|--|
|  |   | Discussed  |   |  |  |
|  | <u>22-0681</u>                                  | Measure N Commission – Oakland Technical High School -<br>2022-2023 Education Improvement Plan - Linked Learning 4 Pillars<br>Presentation to and discussion by Measure N Commission of Oakland<br>Technical High School proposed 2022-2023 Education Improvement Plan<br>and the Linked Learning 4 Pillars, in an amount not to exceed<br>\$1,573,350.00. |   |  |  |
|  |   |  |   |  |  |
|  |   | <u>Attachments:</u>  | 22-0681 Measure N Commission – Oakland Technical High<br>School - 2022-2023 Education Improvement Plan - Linked<br>Learning 4 Pillars<br>22-0681 - Oakland Technical High School - Linked Learning<br>4 Pillars |  |  |
|  |   | Public Speaker(s):   |   |  |  |
|  |   | Assata Olugba<br>Ben Tapscott<br>Misty Cross   | la  |  |  |
|  |   | Discussed  |   |  |  |
|  | Measure N Commission – Skyline High School - 20 |  | ommission – Skyline High School - 2022-2023   |  |  |
|  |   | Education Improvement Plan - Linked Learning 4 Pillars   |   |  |  |
|  |   | Presentation to  | and discussion by Measure N Commission of Skyline   |  |  |
|  |   |  | posed 2022-2023 Education Improvement Plan and the  |  |  |
|  |   | Linked Learning  | 4 Pillars, in an amount not to exceed \$1,311,550.00.   |  |  |
|  |   | <u>Attachments:</u>  | <u>22-0682 Measure N Commission – Skyline High School -</u><br><u>2022-2023 Education Improvement Plan</u><br>22-0682 - Skyline High School - Linked Learning 4 Pillars   |  |  |
|  |   | Public Speaker(s):   |   |  |  |
|  |   | Assata Olugba<br>Ben Tapscott  | la  |  |  |
|  |   | Discussed  |   |  |  |
|  |   |  |   |  |  |

# D. Adjournment

Chairperson Jason Gumataotao adjourned the Special Meeting at 11:27 A.M.

Prepared By:\_\_\_\_\_

Approved By:\_\_\_\_\_