## **Oakland Unified School District**

Board of Education 1000 Broadway, Suite 680 Oakland, CA 94607-4099 (510) 879-8199 Voice (510) 879-2299 eFax (510) 879-2300 eTTY/TDD



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**Meeting Minutes Long - Final** 

Wednesday, August 1, 2018 8:00 AM

KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street, Oakland, CA 94606-2291

## **Facilities Committee**

Jody London, Chairperson Roseann Torres, Member Nina Senn, Member LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al (510)879-8199(VM); o boe@ousd.org (E-Mail); o (510) 879-2300 (eTTY/TDD); o (510) 879-2299 (eFax).

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## សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខអក្សរ ឬត្រវការការជួយសម្រះសម្រលយ៉ាងសមរម្យ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំនានានោះ ត្រវផ្តល់ដំណឹងទៅកាន់ទីការិយាល័យនៃក្រមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទ:លេខ (510) 879-8199 ឬតាមរយៈអ៊ីមែល boe@ousd.org ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين نوي الإعاقات (ADA) وتوفير الخدمات اللغوية من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الإجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الإجتماع بوسيلة من الوسائل التالية: المهاتف الصموتي: المهاتف الصم والبكم: الفاتس الإلكتروني: المهاتف الصموتي: المهاتف ا

## A. Call to Order

Chairperson Jody London called the meeting to order at 8:07 A.M.

#### B. Roll Call

**Present** 2 - Member Roseann Torres

Chairperson Jody London

Absent 1 - Member Nina Senn

## C. Speaker Request Cards/Modification(s) To Agenda

None.

## **D.** Adoption of Committee Minutes

None.

## E. Adoption of the Committee General Consent Report

None.

#### F. Unfinished Business

None.

### G. New Business

**Roll Call (Secretary's Observation)** 

Nina Senn present at 8:09 A.M.

Present 3 - Member Nina Senn Member Roseann Torres Chairperson Jody London



#### 18-1729

## District's Capital (Facilities) Program - Revised Spending Plan - August 2018

Adoption by the Board of Education of Resolution No. 1819-0007 - District's Capital (Facilities) Program - Revised Spending Plan - August 2018.

Attachments:

18-1729 Presentation - District's Capital (Facilities) Program - Revised Spending Plan - August 2018 (8/22/18)
18-1729 Resolution No. 1819-0007 - District's Capital (Facilities) Program - Revised Spending Plan - August 2018 (8/22/18)

Chairperson Jody London stated the purpose for today's meeting is to discuss Facilities Staff proposed Capital Program spending plan revisions.

Timothy White, Deputy Chief for Facilities Planning and Management, made the staff presentation on the District's Capital Program and Proposed Spending Plan Changes of Measures B & J.

#### Background

The District is committed to more spending than it can afford. One of the issues is the huge increase in costs for committed scope of work. Staff presented proposed changes to the June 2018 Spending Plan totaling \$123 Million.

White's presentation included criteria for project deferral; proposed budget reductions; and funding reconciliation of the 2018 project list.

Facilities Staff recommended criteria for project deferral include: To make cuts furthest away from the classroom; cut from projects not yet in construction; and projects with the least harm to overall District and Facilities Program. Categories include a reduction in scope, budget, and deferment to a future bond

Public Comments Clifford, Anne Dawson, Andrea Hutchinson, Mike

Chairperson London stated the Committee desired more details on the staff's recommendations, next meeting.

#### **Discussed**

Enactment No: 18-1395

# H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee

Public Comments Hutchinson, Mike

Presentation Made; Discussed

<b>I.</b>	Introduction	of New ]	Legislative	Matter

None.

## J. Adjournment

Chairperson London announced the next Committee Meeting will be 8:00 A.M., August 10, 2018; adjourned current meeting at 9:02 A.M.

Prepared By:		
Approved By:		