

LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al (<u>510)879-8199</u>(VM); o boe@ousd.org (E-Mail); o (<u>510) 879-2300</u> (eTTY/TDD); o (<u>510) 879-2299</u> (eFax).

#### 美国残障人士法案僚例遵守及語言服務

個别人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育要員 會。請致電<u>(510)879-8199</u> (留言) ;或 <u>boe@ousd.org</u> (電郵) ;或<u>(510) 879-2300</u> (電子文字電話/聽障專用電信 設備 (eTTY/TDD));或<u>(510) 879-2299</u> (電子圖文傳真 (eFax))。

#### TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buỗi họp, số điện thoại <u>(510)879-8199</u> (VM); hay là <u>boe@ousd.org</u> (E-Mail); hay là <u>(510) 879-2300</u> (eTTY/TDD); hay là số <u>(510) 879-2299</u> (eFax).

#### សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រវការសេវាចកច្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខអក្សរ ឬត្រវការការជួយសម្រះសម្រលយ៉ាងសមរម្ភ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំនានានោះ ត្រវផ្តល់ដំណឹងទៅកាន់ទីការិយាល័យនៃក្រមប្រីក្សាអច់រំ ឱ្យប្រានចិតសិចពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទៈលេខ <u>(510) 879-8199</u> ឬតាមរយៈអ៊ីមែល <u>boe@ousd.org</u> ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين نوى الإعاقات (ADA) وتوفير الخدمات اللغوية من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الإجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الإجتماع بوسيلة من الوسائل التالية: الهاتف الصوتي: المهاتف للصم والبكم: الفلكس الإلكتروني: البريد الإلكتروني: الموقى 510.879.8199 510.879.2300

# NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

Members of the media and the public may attend and participate in the Board meeting in-person in The Great Room, La Escuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291 (entrance located at or near 286 East 10th St.) or virtually as described herein.

The following information is for those members of the media and public interested in viewing or listening to the Board meeting virtually.
Zoom: To view by Zoom, please click

https://ousd.zoom.us/j/84723943090 on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at: https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting.

• Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 847 2394 3090, then press "#". If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at: https://support.zoom.us/hc/en-us/articles/201362663 -Joining-a-meeting-by-phone.

• To view the Board meeting from the District's Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the "In Progress" link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar

Tab>Calendar>Today>Board of Education>"In Progress" link under Video.

Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for public comment on the Agenda in the following two ways:

# NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

• To comment by Zoom, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on the eligible Agenda item. You will be called on (by the name you logged in with), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to "Raise Your Hand" is available at: https://support.zoom.us/hc/en-us/articles/205566129 -RaiseHand-In-Webinar.

• To comment by phone (via Zoom), press "\*9" to "Raise Your Hand" to request to speak when Public Comment is being taken on the eligible Agenda Item. You will be called on (by the Area Code and the last three digits of your phone number), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at: https://support.zoom.us/hc/en-us/articles/201362663-Joinin g-a-meeting-by-phone.

In addition, members of the public may submit written comments for a posted Board of Education Meeting Agenda Item, before a meeting or while a meeting is "In Progress," from the District's Home Page - Upcoming Events & Live Meeting Video by selecting Board of Education Agenda "eComment" or from the Legislative Information Center, as follows:

• If before Sunday, click Calendar Tab>Next Week>Board of Education>eComment

• If Sunday or thereafter up thru day before Meeting, click Calendar Tab>This Week>Board of Education>eComment

• If day of Meeting, click Calendar Tab>Today>Board of Education>eComment

Or "eComment" in bold on the cover page of the Agenda.

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a Public Record.

## **BOARD OF EDUCATION PROTOCOLS**

The purpose of these protocols is to provide a basic set of professional standards by which the Board and the Superintendent are to function as a team. There is no intention to abridge the rights and obligations of Board Members to oversee the operation of the organization, nor to interfere with the Superintendent with her role as the Superintendent of OUSD.

#### General

1. Every action by a Board Member should be directed toward improving the educational program for students.

2. Every Board Member will exhibit behavior that is honorable, honest, and dedicated to the success of the students and staff of the district.

3. Each Board Member is to be treated with dignity and respect.

- 4. Board Member Commitment will include:
- Participate fully in the discussion of issues
- Listen respectfully to all views and opinions
- Respect each individual's opinion
- Accept the majority action of the Board

#### **Board Members**

5. An individual Board Member will not use the media as a personal forum, unless it is clearly indicated that the opinion is personal and not representative of the Board majority position.

6. Each Board Member will make every effort to attend all Board meetings in person; and to start and end on time.

7. Board Members will ensure opportunities for each to comment.

#### Superintendent

8. Staff is the responsibility of the Superintendent who will bring recommendations to the Board for action.

9. Questions regarding Board agenda items are to be communicated to the Superintendent prior to the Board meeting and the Superintendent will respond in a timely manner.

10. The Superintendent is to communicate all significant administrative actions to the Board.

11. Legal and personnel matters will be confidential.

## **MEETING RULES OF ENGAGEMENT**

- Up to Three (3) minute speaking limit for Board Members
- □ No mingling with the audience
- □ Address comments to other Board Members
- □ Focus on agenda items
- □ Don't repeat what's been said
- □ Always be respectful
- □ No interruptions
- □ Enforce norms
- □ Model desired behavior

#### **MEETING PROCEDURES**

All Board meetings shall begin on time and shall be guided by an agenda prepared in accordance with Board bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.

(cf. 9322 - Agenda/Meeting Materials)

The President shall conduct Board meetings in accordance with law, Board Bylaws, and its parliamentary authority which shall enable the Board to efficiently consider issues and carry out the will of the majority.

(cf. 9121 - President)

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned not later than 11:00 p.m. unless the Board agrees to extend the meeting, which may only be done once by 45 minutes.

(cf. 9320 - Meetings and Notices)

#### A. Call To Order - 4:00 P.M.

President Mike Hutchinson called the meeting to order at 4:15 P.M.

#### **B.** Roll Call

Quorum of members present within District. Directors Jennifer Brouhard and Valarie Bachelor attending by teleconference as Noticed.

| _  |                         |  |
|----|-------------------------|--|
|    | Abse                    | Student Director Natalie Gallegos Chavez<br>Director (Vacancy) (Vacancy)   |
| C. | <b>President's Stat</b> | ement Disclosing Item(s) To Be Discussed In Closed   |
|    | Session                 |  |
|    |                         | The items are listed pursuant to law.  |
|    |                         | President Hutchinson stated that the Board will now go into Closed Session to discuss what is printed in the Agenda.   |
|    | Closed Session Item(    | ):   |
|    | Labor Matter(s)         |  |
|    | C1 <b>22-1764</b>       | Conference With Labor Negotiators  |
|    |                         | <ul> <li>United Administrators of Oakland Schools (UAOS), Service Employees</li> <li>International Union - Local 1021 (SEIU), Oakland Education Association</li> <li>(OEA), Oakland Child Development Paraprofessional Association</li> <li>(OCDPA), American Federation of State, County and Municipal</li> <li>Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck</li> <li>Drivers-Local 70 of Alameda County, Brotherhood of Teamsters,</li> <li>Warehouse, Mail Order, Retail Employees- Local 853 of Alameda County,</li> <li>American Federation of Teachers/CFT-Local 771 (AFT), Building and</li> <li>Construction Trades Council of Alameda County, California School</li> <li>Employees Association (CSEA).</li> <li>Principal District Representative(s): Jenine Lindsey, Executive Director of</li> <li>Labor Relations &amp; ADR</li> </ul> |
|    | 23-1236                 | <b>Board of Education - Return To Open Session</b>   |
|    |                         | Adoption by the Board of Education to return to open session at 6:15 P.M.  |

**Board of Education** 

|   |          | <u>23-1237</u> | <b>Board of Education - Return to Public Session</b>   |
|---|----------|----------------|--|
|   |          |                | Adoption by the Board of Education to return to open session at 6:30 P.M.  |
|   | Legal Ma | tter(s)        |  |
|   | C2       | 23-0598        | Conference With Legal Counsel - Anticipated Litigation   |
|   |          |                | Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.   |
|   | C3       | 22-1993        | Conference With Legal Counsel - Existing Litigation  |
|   |          |                | Justice for Oakland Students vs. Oakland Unified School District; Oakland<br>Unified School District Board of Education, et al, Alameda County Superior<br>Court Case No. 22-CV-011073 |
| Â | C4       | 23-1005        | Conference With Legal Counsel - Existing Litigation  |
|   |          |                | Jackson v. Oakland Unified School District, Workers' Compensation<br>Appeals Board, Case No. 007001349   |
|   | C5       | 23-1106        | Conference With Legal Counsel - Anticipated Litigation   |
|   |          |                | Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.   |
| Â | C6       | 23-1007        | Conference With Legal Counsel - Existing Litigation  |
|   |          |                | Lane v. Oakland Unified School District, Workers' Compensation Appeals Board, Case No. ADJ9163039 and ADJ11653134  |
|   | Pupil Ma | tter(s)        |  |

| C7 | 23-0994 | Expulsion - Student CC                            |
|----|---------|---|
|    |         | Expulsion - Student CC.                           |
| C8 | 23-1084 | Admission - Student DD<br>Admission - Student DD. |
| C9 | 23-1092 | Admission - Student EE.                           |

#### **C1.** Public Comment on Closed Session Items

This section provides an opportunity for members of the Public to address the Board on any Closed Session Item on the Agenda prior to the Board's recess to Closed Session for possible consideration of such Item.

C1.-1 23-0975 Public Comment On Closed Session Items

Public Comment On Closed Session Items - April 26, 2023.

Public Speakers:

Ismael Armendiriz Kim Davis

Presentation/Acknowledgment Made

## D. Recess to Closed Session

President Hutchinson recessed the meeting to Closed Session at 4: 21 P.M.

## E. Reconvene to Public Session - 5:30 P.M.

President Hutchinson reconvened the meeting to Public Session at 6:34 P.M.

#### F. Second Roll Call

|     | Quorum of members present within District.<br>Directors Jennifer Brouhard and Valarie Bachelor attending by<br>teleconference as Noticed. |  |  |  |  |
|-----|---|--|--|--|--|
| 6 - | Director Benjamin "Sam" Davis   |  |  |  |  |
|     | Director Jennifer Brouhard  |  |  |  |  |
|     | Director VanCedric Williams   |  |  |  |  |
|     | Director Valarie Bachelor   |  |  |  |  |
|     | Vice President Clifford Thompson  |  |  |  |  |
|     | President Mike Hutchinson   |  |  |  |  |
| 3 - | Student Director Linh Le  |  |  |  |  |
|     | Student Director Natalie Gallegos Chavez  |  |  |  |  |
|     | Director (Vacancy) (Vacancy)  |  |  |  |  |
|     |   |  |  |  |  |

## G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any

President Hutchinson made a statement of reportable Action Taken in Closed Session:

C.-1 Received Report, Discussed
C.-2 Not Taken Up
C.3 Received Report, Discussed and gave direction
C.-4 Approved Settlement - VP Thompson (m), Director Bachelor (s); Ayes:
6/0/0
C.-5 Received Report, Discussed and gave direction
C.-6 Approved Settlement - VP Thompson (m), Director Davis (s); Ayes:
6/0/0
C.-7 Through C.-9, will vote in Public Session under Section "S"

## H. Modification(s) To Agenda

This section allows for any change in the printed Order of Business including, but not limited to, an announcement that an item or legislative file will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled, or taken off of a General Consent Report for separate discussion and/or possible action.

With no objection from Board Members, President Hutchinson moved item *R*.-1 as the first item after Modification of the Agenda.

Director Brouhard pulled items T.-17 and T.-19 from the General Consent Report for separate discussion and possible vote.

Director Williams pulled item T.- 87 from the General Consent Report for separate discussion and possible vote.

## I. Special Orders of the Day

This section is primarily for ceremonial items. There shall be one public comment opportunity prior to all Special Order items, which shall not exceed 10 minutes.

None.

#### J. Student Board Members' Report

This section is for an oral or written report to the Board and to the public by the Student Board Members regarding any information that they wish to share regarding past, present, or future personal or official activities as a representative of the All-City Council and students of the District. There shall be public comment on this section, which shall not exceed 10 minutes.

#### J.-1 <u>23-0976</u> Student Board Members' Report – April 26, 2023

Student Board Members' Report - (Verbal Only) - April 26, 2023.

Student Directors were not in attendance.

#### No Report

Enactment No:

#### K. Parent and Student Advisory Committee (PSAC) Report

This section is for an oral or written report to the Board and to the public by the lead delegate or designee of the Parent and Student Advisory Committee (PSAC) regarding any information that they wish to share regarding past, present, or future activities as parent/guardian representatives of the Parent and Student Advisory Committee and of all parents and guardians in the District. There need not be separate public comment on this section. This report need only occur at the first regular Board meeting of each month.

[No Report - First Regular Meeting Only]

None

## L. Superintendent's Report

This section is for an oral or written report to the Board and to the public by the Superintendent or designee regarding any information that they wish to share regarding past, present, or future personal or official activities. There shall be public comment on this section, which shall not exceed 10 minutes.

#### L.-1 <u>23-0977</u> Superintendent's Report – April 26, 2023

Superintendent's Report - April 26, 2023:

School Highlights COVID Update Attendance Update Enrollment Update Strategic Plan Initiative #4: Stable & Diverse Staff

#### Attachments: 23-0977 Superintendent's Report – April 26, 2023

Dexter Moore, Jr., Acting Chief of Staff, presented the Superintendent's Report to the Board and Public on the topics as stated in the Agenda.

Public Speakers:

Assata Olugbala Public Public Mark Airgood Tania Kappner Azlinah Tambu Falilah Bilal Sheila Emily Mason Ginal Harris

Presentation/Acknowledgment Made

#### M. Comment by Collective Bargaining Units

This section of the Agenda is an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board on issues or matters of concern. Each bargaining unit shall have up to 5 minutes for its comment time.

|    | M1     | <u>23-0978</u> | Comments By               | V Collective Bargaining Units – April 26, 2023  |
|----|--------|----------------|---------------------------|---|
|    |        |                | Comments By Co            | llective Bargaining Units - April 26, 2023.   |
|    |        |                | Collective Barga          | aining Unit SEIU:   |
|    |        |                | Phillis Copes, S          | EIU Chapter 1021 President  |
|    |        |                | Presentation/A            | cknowledgment Made  |
| N. | Public | Hearing(s)     |                           |   |
|    |        |                |                           | or public hearings. There shall be public comment for each with no public comment period exceeding 10 minutes.  |
|    | N1     | <u>23-0960</u> | e                         | American Federation of State, County and<br>1ployees, Local 257 - 2022-2023 Reopener  |
|    |        |                | Negotiations -<br>Officer | Initial Proposal to District - Chief Governance   |
|    |        |                | Public Hearing by         | the Board of Education - "Sunshining" of the American   |
|    |        |                | Federation of Sta         | te, County and Municipal Employees (AFSCME), Local 257  |
|    |        |                | - 2022-23 Reoper          | ner Negotiations - Initial Proposal to the District.  |
|    |        |                | <b>Resource Code</b>      | -Site No.: 0000-942   |
|    |        |                | <b>Funding Sourc</b>      | e: General Purpose  |
|    |        |                | <u>Attachments:</u>       | 23-0960 "Sunshining" American Federation of State,<br>County and Municipal Employees, Local 257 - 2022-2023<br>Reopener Negotiations - Initial Proposal to District - Chief<br>Governance Officer |
|    |        |                | President Hutch           | ninson opened the Public Hearing at 8:07 P.M.   |
|    |        |                | Public Speaker:           |   |
|    |        |                | Dana Wood                 |   |
|    |        |                | President Hutch           | inson closed the Public Hearing at 8:10 P.M.  |
|    |        |                | Hearing Held a            | nd Closed   |

|  | N2 | <u>23-0961</u> | 1021 - Initial    | Service Employees International Union, Local<br>Proposals to District - Collective Bargaining<br>reement - October 1, 2023 - Chief Governance   |
|--|----|----------------|-------------------|---|
|  |    |                | Public Hearing by | the Board of Education - "Sunshining" of the Service  |
|  |    |                | Employees Intern  | ational Union (SEIU), Local 1021 - Initial Proposals (IPs)  |
|  |    |                | to the District f | For Successor Agreement effective October 1, 2023.  |
|  |    |                |                   | -Site No.: 0000-942<br>e: General Purpose<br>23-0961 "Sunshining" Service Employees International<br>Union, Local 1021 - Initial Proposals to District - Collective<br>Bargaining Successor Agreement - October 1, 2023 -<br>Chief Governance Officer |
|  |    |                | President Hutch   | inson opened the Public Hearing at 8:11 P.M.  |
|  |    |                | No Public Spea    | ker:  |
|  |    |                | President Hutch   | inson closed the Public Hearing at 8:12 P.M.  |
|  |    |                | Hearing Held ar   | nd Closed   |

# O. Public Comment on All Non-Agenda Items within the Subject Matter Jurisdiction of the Board

This section shall not exceed 30 minutes.

| O1 | <u>23-0979</u> | Public Comment On All Non-Agenda Items Within the Subject<br>Matter Jurisdiction of the Board - April 26, 2023 |
|----|----------------|--|
|    |                | Public Comment On All Non-Agenda Items Within the Subject Matter   |
|    |                | Jurisdiction of the Board - April 26, 2023.  |
|    |                |  |
|    |                | Public Speakers:   |
|    |                | Leticia Araujo-Perez<br>Ginale Harris<br>Ebony Sinnamon-Johnson  |
|    |                | Stephisha Ycoy-Walton  |
|    |                | Rich Harrison  |
|    |                | Trish Belenson   |
|    |                | Azlinah Tambu  |
|    |                | Ms. Melious  |
|    |                | Steen  |
|    |                | Mahagany Gillam  |
|    |                | Patty Juergen's  |
|    |                | Vida Mendoza<br>Jumoke Hinton  |
|    |                | Assata Olugbala  |
|    |                | Agena Adobo  |
|    |                | Regina Canon   |
|    |                | Vivica Ycoy-Walton   |
|    |                | Christin Zimmerman   |
|    |                | Jonah Zimmerman  |
|    |                | Stephisha Ycoy-Walton  |
|    |                | Bela   |
|    |                | Arani Neve   |
|    |                | Jayden   |
|    |                | Blue   |
|    |                | Sonia<br>Christine Molina  |
|    |                | Kaitleen Kutchy  |
|    |                | Joe Monican  |
|    |                | Allen Pursell  |
|    |                | Kim Davis  |
|    |                | Kaitlin James  |
|    |                | Sonia Putchan  |
|    |                | Presentation/Acknowledgment Made   |
|    | <u>23-1240</u> | Board of Education - Public Comment On All Non-Agenda Items<br>- Additional 15 Minutes                         |
|    |                | Adoption by the Board of Education to extend Public Comment On All   |
|    |                | Non-Agenda Items for additional 15 Minutes.  |
|    |                | A motion was made by Director Brouhard, seconded by Director   |

Williams, that the Motion be Adopted. The motion carried by the following vote:

| Ayes:       | 6 - | Benjamin "Sam" Davis  |
|-------------|-----|---|
|             |     | Jennifer Brouhard<br>VanCedric Williams                       |
|             |     | Valarie Bachelor  |
|             |     | Clifford Thompson   |
|             |     | Mike Hutchinson   |
| Absent:     | 2 - | Linh Le   |
|             |     | Natalie Gallegos Chavez                                       |
| Non-voting: | 1 - | (Vacancy) (Vacancy)   |
|             |     | Enactment No: 23-0680   |
| Recess      |     |   |
|             |     | President Hutchinson recessed the meeting at 9:08 P.M.        |
| Reconvened  |     |   |
|             |     | President Hutchinson reconvened at 9:23 P.M.                  |
| Roll Call   |     |   |
|             |     | Quorum of members present within District.                    |
|             |     | Directors Jennifer Brouhard and Valarie Bachelor attending by |
|             |     | teleconference as Noticed.                                    |
| Present     | 6 - | Director Benjamin "Sam" Davis                                 |
|             |     | Director Jennifer Brouhard                                    |
|             |     | Director VanCedric Williams                                   |
|             |     | Director Valarie Bachelor                                     |
|             |     | Vice President Clifford Thompson                              |
|             |     | President Mike Hutchinson                                     |
| Absent      | 3 - | Student Director Linh Le                                      |
|             |     | Student Director Natalie Gallegos Chavez                      |
|             |     | Director (Vacancy) (Vacancy)                                  |

# P. Public Comment on All Agenda Items In Sections Q through Y

This section shall not exceed 30 minutes.

| P1    | <u>23-0980</u> | Public Comment On All Agenda Items In Sections Q through Y -<br>April 26, 2023     |
|-------|----------------|--|
|       |                | Public Comment On All Agenda Items In Sections Q through Y - April 26, 2023.       |
|       |                | Public Speakers:   |
|       |                | Ginale Harris<br>Steen<br>510****726<br>Kim Davis<br>Allen Pursell<br>Joe Mannican |
|       |                | Presentation/Acknowledgment Made   |
| Unfin | ished Busine   | SS   |

## Q.

Ð Q.-1 **Continuing Declaration of Emergency/Agreement Between** 22-2921D **Owner and Contractor for Construction Services -**Non-Competitively Bid - Restoration Management Company -Lockwood STEAM Elementary School - Damage Repair Project - Risk Management Department Adoption by the Board of Education of Resolution No. 2223-0165D\* -Continuation of Emergency Requiring Procurement of Construction Services for Emergency Abatement, Repair, or Replacement at Lockwood STEAM Elementary School. \*4/5 vote required 22-2921D Continuing Declaration of Attachments: Emergency/Agreement Between Owner and Contractor for Construction Services - Non-Competitively Bid -Restoration Management Company - Lockwood STEAM Elementary School - Damage Repair Project - Risk Management Department A motion was made by Vice President Thompson, seconded by Director Bachelor, that this Resolution No. 2223-0165D be Adopted. The motion carried by the following vote: Ayes: 6 - Benjamin "Sam" Davis Jennifer Brouhard VanCedric Williams Valarie Bachelor Clifford Thompson

Mike Hutchinson

| Board of Education | Meeting Minutes Long - Final |     |                     |   | April 26, 2023 |
|--------------------|------------------------------|-----|---------------------|---|----------------|
|                    | Absent:                      | 2 - | Linh Le             |   |                |
|                    |                              |     | Natalie Gallege     | os Chavez   |                |
|                    | Non-voting:                  | 1 - | (Vacancy) (Va       | cancy)  |                |
|                    |                              |     | Enactment No:       | : 23-0681   |                |
| 🗎 Q2               | <u>23-0557</u>               |     |                     | al System - Initiating the Process for a Fisc<br>d of Education                                 | cal Systems    |
|                    |                              |     | Approval by the     | Board of Education of Resolution No. 2223-0044 -  |                |
|                    |                              |     |                     | ocess for a Fiscal Systems Audit.   |                |
|                    |                              |     | <u>Attachments:</u> | 23-0557 District Fiscal System - Initiating the<br>Fiscal Systems Audit - Board of Education (4 |                |
|                    |                              |     | A motion was        | made Director Davis, seconded by President  |                |
|                    |                              |     |                     | hat Resolution No. 2223-0044 be Adopted. The  | motion         |
|                    |                              |     | carried by the      | following vote:   |                |
|                    | Ayes:                        | 6 - | Benjamin "San       | n" Davis  |                |
|                    |                              |     | Jennifer Brouh      | ard   |                |
|                    |                              |     | VanCedric Wil       |   |                |
|                    |                              |     | Valarie Bachel      |   |                |
|                    |                              |     | Clifford Thom       | *   |                |
|                    |                              |     | Mike Hutchins       | son   |                |
|                    | Absent:                      | 3 - | Linh Le             |   |                |
|                    |                              |     | Natalie Gallege     |   |                |
|                    |                              |     | (Vacancy) (Va       | cancy)  |                |
|                    |                              |     | Enactment No:       | : 23-0682   |                |
|                    |                              |     |                     |   |                |

#### R. **New Business**

| R1 | R1 <u>23-0897</u> |     | 0  | Oakland Unified School District - 2022-2023<br>ool Employees of the Year - Talent-Human   |
|----|-------------------|-----|--|---|
|    |                   |     | <b>Resources Dep</b>   | partment  |
|    |                   |     | Recognition - D  | Board of Education of Resolution No. 2223-0180 -<br>istrict's 2022-2023 - Classified School Employees of the<br>y and individually in the categories named below:   |
|    |                   |     | <b>Employee Ca</b><br>Mladie Thomas-<br>Sandra Burton<br>Cecilia Franco<br>Jason Dixon<br>Martha Flores<br>Venus Doctorell<br>Belinda Campbe | Clerical & Administrative Services<br>Food & Nutrition Services<br>Custodial & Maintenance Services<br>Security Services<br>lo-Mesui Health and Student Services  |
|    |                   |     | <u>Attachments:</u>  | 23-0897 Presentation - Recognition - Oakland Unified<br>School District - 2022-2023 Classified School Employees<br>of the Year - Talent-Human Resources Department<br>23-0897 Recognition - Oakland Unified School District -<br>2022-2023 Classified School Employees of the Year -<br>Talent-Human Resources Department |
|    |                   |     |  | f of Talent, recognized and presented award to the<br>ol Employees of the Year.   |
|    |                   |     | Public Speakers  |   |
|    |                   |     | Phillis Copes<br>Ginale Harris<br>Lamar James<br>Ismael Armendii<br>Jarol<br>Katy Hutchinson   |   |
|    | Ayes:             | 6 - | Thompson, that<br>carried by the fe<br>Benjamin "Sam"<br>Jennifer Brouhar<br>VanCedric Willi<br>Valarie Bachelo<br>Clifford Thomp            | ' Davis<br>rd<br>iams<br>r<br>son   |
|    | Absent:           | 3 - | Mike Hutchinso<br>Linh Le<br>Natalie Gallegos<br>(Vacancy) (Vaca   | s Chavez  |

Enactment No: 23-0683

# R.-223-1104Special Education Program Review - April 26, 2023 - Special<br/>Education Department

Presentation to the Board of Education by the Superintendent of Schools or designee of the Special Education Program Review, as of April 26, 2023.

 Attachments:
 23-1104 Presentation - Special Education Program Review

 - April 26, 2023 - Special Education Department

 23-1104 Board Memorandum - Special Education Program

 Review - April 26, 2023 - Special Education Department

Sondra Aguilera, Chief Academic Officer, introduced Jennifer Blake, Executive Director, Special Education, and presented the Special Education Program Review to the Board and Public.

Presentation Made; Discussed

## S. Adoption of the Pupil Discipline Consent Report

|   |    |         | This section is required by state law. For each individual pupil case from<br>Closed Session, the Board determines whether to expel, grant a suspended<br>expulsion, revoke a suspended expulsion order, reinstate,<br>readmit, admit a pupil, or take other appropriate disciplinary action. Other<br>than was is printed in the public agenda, all information regarding an<br>individual pupil case cannot be disclosed pursuant to federal and state law. |
|---|----|---------|---|
|   | S1 | 23-0994 | Expulsion - Student CC  |
|   |    |         | Expulsion - Student CC.   |
| A | S2 | 23-1084 | Admission - Student DD  |
|   |    |         | Admission - Student DD.   |
|   | S3 | 23-1092 | Admission - Student EE  |
|   |    |         | Admission - Student EE.   |

## Adoption of the Pupil Discipline Consent Report

A motion was made by Director Davis, seconded by Vice President Thompson, to Approve the Pupil Discipline Consent Report. The motion carried by the following vote

| Ayes:       | 6 - | Benjamin "Sam" Davis    |
|-------------|-----|-------------------------|
|             |     | Jennifer Brouhard       |
|             |     | VanCedric Williams      |
|             |     | Valarie Bachelor        |
|             |     | Clifford Thompson       |
|             |     | Mike Hutchinson         |
| Non-voting: | 3 - | Linh Le                 |
|             |     | Natalie Gallegos Chavez |
|             |     | (Vacancy) (Vacancy)     |

## T. Adoption of the General Consent Report

All items appearing on the agenda under "Adoption of the General Consent Report(s)" means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a General Consent Report shall be considered separately in the agenda immediately after that General Consent Report (unless otherwise moved with other items by a Board member) and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other than routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the General Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

**Chief, Systems and Services Officer** 

| â | T1 | <u>23-0550</u> |     | Services Agre<br>Department  | ement 2022-2023 - 510Media - Student Assignment   |  |  |
|---|----|----------------|-----|--|---|--|--|
|   |    |                |     | 2022-2023 by<br>for the latter to<br>composed of fa<br>OUSD schools<br>learnings and u<br>improve enroll<br>deliverables in<br>campaign, via                                   | he Board of Education of a Services Agreement<br>and between the District and 510Media, Oakland, CA,<br>a facilitate focus groups and listening sessions<br>amilies who did not enroll in OUSD schools and/or left<br>for competing systems; compile these insights and<br>use them to plan a targeted media campaign designed to<br>ment both short-term and long-term; provide<br>cluding a summary of insights and a plan for the media<br>the Student Assignment Department, for the period of<br>3 through June 30, 2023, in an amount not to exceed |  |  |
|   |    |                |     | <u>Vendor No.: 000197</u>  |   |  |  |
|   |    |                |     | <u>Requisition No.: VR23-06149</u>   |   |  |  |
|   |    |                |     | Resource Code-Site No.: 0040-907   |   |  |  |
|   |    |                |     | <b>Funding Sourc</b>   | e: 0040 - AB1840 Unrestricted   |  |  |
|   |    |                |     | <u>Attachments:</u>  | <u>23-0550 Services Agreement 2022-2023 - 510Media - Student Assignment Department</u>  |  |  |
|   |    |                |     |  |   |  |  |
|   |    |                |     | Director Davis,  | nade by Vice President Thompson, seconded by to Approve the General Consent Report. The motion  |  |  |
|   |    | Aves           | 6   | Director Davis, carried by the f   | to Approve the General Consent Report. The motion ollowing vote   |  |  |
|   |    | Ayes:          | 6 - | Director Davis,<br>carried by the f<br>Benjamin "Sam   | to Approve the General Consent Report. The motion<br>ollowing vote<br>" Davis   |  |  |
|   |    | Ayes:          | 6 - | Director Davis, carried by the f   | to Approve the General Consent Report. The motion<br>ollowing vote<br>" Davis<br>rd   |  |  |
|   |    | Ayes:          | 6 - | Director Davis,<br>carried by the f<br>Benjamin "Sam<br>Jennifer Brouha  | to Approve the General Consent Report. The motion<br>ollowing vote<br>" Davis<br>rd<br>iams   |  |  |
|   |    | Ayes:          | 6 - | Director Davis,<br>carried by the f<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will  | to Approve the General Consent Report. The motion<br>ollowing vote<br>" Davis<br>rd<br>iams<br>r  |  |  |
|   |    | ·              |     | Director Davis,<br>carried by the f<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo<br>Clifford Thomp<br>Mike Hutchinso                               | to Approve the General Consent Report. The motion<br>ollowing vote<br>" Davis<br>rd<br>iams<br>r<br>pson  |  |  |
|   |    | ·              |     | Director Davis,<br>carried by the f<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo<br>Clifford Thomp<br>Mike Hutchinse<br>Linh Le                    | to Approve the General Consent Report. The motion<br>ollowing vote<br>" Davis<br>rd<br>iams<br>r<br>pson  |  |  |
|   |    | ·              |     | Director Davis,<br>carried by the f<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo<br>Clifford Thomp<br>Mike Hutchinse<br>Linh Le<br>Natalie Gallego | to Approve the General Consent Report. The motion<br>ollowing vote<br>" Davis<br>rd<br>iams<br>r<br>bson<br>on  |  |  |
|   |    | ·              |     | Director Davis,<br>carried by the f<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo<br>Clifford Thomp<br>Mike Hutchinse<br>Linh Le                    | to Approve the General Consent Report. The motion<br>ollowing vote<br>" Davis<br>rd<br>iams<br>r<br>bson<br>on  |  |  |
|   |    | ·              |     | Director Davis,<br>carried by the f<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo<br>Clifford Thomp<br>Mike Hutchinse<br>Linh Le<br>Natalie Gallego | to Approve the General Consent Report. The motion<br>ollowing vote<br>" Davis<br>rd<br>iams<br>r<br>boon<br>on<br>s Chavez<br>ancy)   |  |  |

| Т2 | <u>23-0853</u> | 0  | eement 2022-2023 - Safer School Solutions, LLC -<br>s and Services Officer                                 |  |  |
|----|----------------|--|--|--|--|
|    |                | Ratification by  | the Board of Education of a Services Agreement   |  |  |
|    |                | 2022-2023 by   | and between the District and Safer School Solutions,   |  |  |
|    |                | LLC, Fort Lau  | derdale, FL, for the latter to conduct a comprehensive   |  |  |
|    |                | school security  | y assessment of twenty-five percent (25%) of school  |  |  |
|    |                |  | tes; conduct a review of District's structure, Strategy  |  |  |
|    |                |  | and Policy related to safety and security programs; conduct and  |  |  |
|    |                |  | participate in listening sessions with staff and school community to                                       |  |  |
|    |                |  | gather suggestions, establish expectations, and consider feedback for                                      |  |  |
|    |                | -  | school security enhancements for possible implementation and   |  |  |
|    |                |  | inclusion in the Comprehensive Evaluation Summary Report; make   |  |  |
|    |                |  | recommendations, and other tasks, as described in Exhibit A of   |  |  |
|    |                | Agreement, incorporated herein by reference as though fully set forth, |  |  |  |
|    |                |  | via the Chief of Systems and Services Officer, for the period of   |  |  |
|    |                | March 3, 2023 through December 31, 2023, in an amount not to           |  |  |  |
|    |                | exceed \$80,000.00.  |  |  |  |
|    |                | <u>Vendor No.: 007664</u>  |  |  |  |
|    |                | Requisition No.: VR23-07935  |  |  |  |
|    |                |  | <u>&gt;-Site No.: 3213-913</u>   |  |  |
|    |                | Funding Source   | ee: 3213 - ESSERIII  |  |  |
|    |                | <u>Attachments:</u>  | 23-0853 Services Agreement 2022-2023 - Safer School<br>Solutions, LLC - Chief Systems and Services Officer |  |  |
|    |                | A motion was   | made by Vice President Thompson, seconded by   |  |  |
|    |                |  | to Approve the General Consent Report. The motion  |  |  |
|    | Avora (        | carried by the   | -  |  |  |
|    | Ayes: 6        | <ul> <li>Benjamin "Sam<br/>Jennifer Brouha</li> </ul>                  |  |  |  |
|    |                | VanCedric Will   |  |  |  |
|    |                | Valarie Bachelo  |  |  |  |
|    |                | Clifford Thom  | pson   |  |  |
|    |                | Mike Hutchins  | on   |  |  |
|    | Absent: 3      | - Linh Le  |  |  |  |
|    |                | Natalie Gallego  |  |  |  |
|    |                | (Vacancy) (Vac   | ancy)  |  |  |
|    |                | Enactment No:  | 23-0688  |  |  |

| T3 | <u>23-0854</u> | Services Agreement 2022-2023 - The Oakland Public Education<br>Fund - Student Assignment Department                                     |  |  |
|----|----------------|---|--|--|
|    |                | Approval by the Board of Education of a Services Agreement  |  |  |
|    |                | 2022-2023 by and between the District and Oakland Public Education  |  |  |
|    |                | Fund, Oakland, CA, for the latter to pay stipends to webmasters who   |  |  |
|    |                | will select, organize, and look after social media content at a given   |  |  |
|    |                | school site, with the intention of promoting the school programs to   |  |  |
|    |                | the community and increasing enrollment; update the school's  |  |  |
|    |                | website, select and organize content for the websites, and ensure that  |  |  |
|    |                | old and out-of-date information has been removed, via Student   |  |  |
|    |                | Assignment Department, for the period of October 3, 2022 through  |  |  |
|    |                | April 28, 2023, in an amount not to exceed \$23,980.00.   |  |  |
|    |                | <u>Vendor No.: 003143</u>   |  |  |
|    |                | Requisition No.: VR23-08560   |  |  |
|    |                | Resource Code-Site No.: 0000-907  |  |  |
|    |                | Funding Source: 0000 - General Purpose  |  |  |
|    |                | Attachments:         23-0854 Services Agreement 2022-2023 - The Oakland           Public Education Fund - Student Assignment Department |  |  |
|    |                | A motion was made by Vice President Thompson, seconded by   |  |  |
|    |                | Director Davis, to Approve the General Consent Report. The motion   |  |  |
|    |                | carried by the following vote   |  |  |
|    | Ayes: 6        | Benjamin "Sam" Davis<br>Jennifer Brouhard   |  |  |
|    |                | VanCedric Williams  |  |  |
|    |                | Valarie Bachelor  |  |  |
|    |                | Clifford Thompson   |  |  |
|    |                | Mike Hutchinson   |  |  |
|    | Absent: 3      | Linh Le   |  |  |
|    |                | Natalie Gallegos Chavez   |  |  |
|    |                | (Vacancy) (Vacancy)   |  |  |
|    |                | Enactment No: 23-0689   |  |  |
|    |                |   |  |  |

| T4 | <u>23-0855</u> | 0  | Services Agreement 2022-2023 - No-Cost - Brigaid LLC -<br>Nutrition Services Department                               |  |  |
|----|----------------|--|---|--|--|
|    |                | Ratification by the Board of Education of a Services Agreement -<br>2022-2023 - No-Cost by and between the District and Brigaid LLC,<br>Middletown, CT, for the latter to supply District with three full-time,<br>on-the-ground Program Chefs who will perform the tasks, described in the<br>Scope of Work, attached to Agreement, incorporated herein by reference as<br>though fully set forth, via the Nutrition Services Department, for the<br>period of July 1, 2022 through June 30, 2023, at no cost to the<br>District. |   |  |  |
|    |                | <u>Vendor No.: 007706</u>  |   |  |  |
|    |                | Requisition No.: NC22-2997707380   |   |  |  |
|    |                | <u>Attachments:</u>  | 23-0855 Services Agreement 2022-2023 - No-Cost -<br>Brigaid LLC - Nutrition Services Department                       |  |  |
|    |                | Director Davis<br>carried by the   | made by Vice President Thompson, seconded by<br>, to Approve the General Consent Report. The motion<br>following vote |  |  |
|    | Ayes: 6        | <ul> <li>Benjamin "San<br/>Jennifer Brouh<br/>VanCedric Wil</li> </ul>   | ard<br>liams  |  |  |
|    |                | Valarie Bachel<br>Clifford Thom<br>Mike Hutching   | pson  |  |  |
|    | Absent: 3      | <ul> <li>Mike Hutching</li> <li>Linh Le</li> <li>Natalie Gallege</li> <li>(Vacancy) (Vacancy)</li> </ul>   | os Chavez   |  |  |
|    |                | Enactment No:  | 23-0690   |  |  |

| T5 | <u>23-0864</u> |     | Services Agreement 2022-2023 - BASE Landscape Architecture -<br>Chief Systems and Services Officer  |   |  |  |
|----|----------------|-----|---|---|--|--|
|    |                |     | Ratification by the Board of Education of a Services Agreement<br>2022-2023 by and between the District and BASE Landscape<br>Architecture, San Francisco, CA, for the latter to conduct research<br>and write a Living Schoolyard Design Areas Document including<br>Garden, Outdoor Classroom, Garden with outdoor classroom, Play<br>Area for big blue blocks or other large games, Nature Exploration<br>Areas, Gathering Spaces (including seating areas around trees) and<br>Tree Shade and other services, as described in Exhibit A of the<br>Agreement, incorporated herein by reference as though fully set forth,<br>via the Chief of Systems and Services Officer, for the period of April<br>1, 2023 through June 30, 2023, in an amount not to exceed<br>\$28,200.00. |   |  |  |
|    |                |     | <u>Vendor No.: 008364</u>   |   |  |  |
|    |                |     | Requisition No.: VR23-09023   |   |  |  |
|    |                |     | Resource Code-Site No.: 3213-913  |   |  |  |
|    |                |     | Funding Source: 3213 ESSERIII   |   |  |  |
|    |                |     | <u>Attachments:</u>   | 23-0864 Services Agreement 2022-2023 - BASE<br>Landscape Architecture - Chief Systems and Services<br>Officer |  |  |
|    | Ayes:          | 6 - | Director Davis,<br>carried by the f<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo  | " Davis<br>rd<br>iams<br>r  |  |  |
|    | Absent:        | 3 - | Clifford Thomp<br>Mike Hutchinso<br>Linh Le<br>Natalie Gallegos<br>(Vacancy) (Vac<br>Enactment No: 2  | on<br>s Chavez<br>ancy)   |  |  |

| T6       | <u>23-0892</u> | Service Agreement 2022-2023 - The Oakland Public Education<br>Fund - YouthBeat - Chief Systems and Services Officer   |  |
|----------|----------------|---|--|
|          |                | Approval by the Board of Education of a Services Agreement<br>2022-2023 by and between the District and Oakland Public Ed<br>Fund, Oakland, CA, for the latter to administer a contract with<br>YouthBeat to bring professional equipment needed to each site<br>under the guidance of the Nutrition Services Project Manager,<br>photos during breakfast and lunch periods and provide Nutrition<br>Services with digital images from which to select photos for previa Office of the Chief of Systems and Services, for the period<br>April 1, 2023 through June 30, 2023, in an amount not to excert<br>\$11,000.00.<br><u>Vendor No.: 003143</u><br><u>Requisition No.: VR23-01074</u><br><u>Resource Code-Site No.: 9038-913</u><br><u>Funding Source: 9038 - Eat. Learn. Play</u> | e, and<br>take<br>on<br>rinting,<br>of |
|          |                | Attachments:         23-0892 Service Agreement 2022-2023 - The Oak           Public Education Fund - YouthBeat - Chief System           Services Officer  |  |
|          |                | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The mot<br>carried by the following vote<br>Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson<br>Linh Le<br>Natalie Gallegos Chavez<br>(Vacancy) (Vacancy)<br>Enactment No: 23-0692   | lion                                   |
| Chief Bu | siness Officer |   |  |

| Т7 | <u>23-0729</u> |     | Services Agreement 2022-2023 - McCampbell Analytical - Risk<br>Management Department |   |  |  |
|----|----------------|-----|--|---|--|--|
|    |                |     | Ratification by th   | e Board of Education of a Services Agreement 2022-2023  |  |  |
|    |                |     | by and between   | the District and McCampbell Analytical, for the latter to   |  |  |
|    |                |     | provide environn   | nental lab testing services of bulk samples collected and   |  |  |
|    |                |     | submitted for an   | alysis to determine risk factors of suspect building  |  |  |
|    |                |     | material which may impact students and staff, via Risk Management                    |   |  |  |
|    |                |     | Department, for the period, July 1, 2022 through June 30, 2023, in an                |   |  |  |
|    |                |     | amount not to exceed \$40,000.00.  |   |  |  |
|    |                |     | <u>Vendor No.: 004985</u>  |   |  |  |
|    |                |     | Requisition No.: VR23-02926  |   |  |  |
|    |                |     | Resource Code-Site No.: 9031-987   |   |  |  |
|    |                |     | Funding Source: Property & Liability   |   |  |  |
|    |                |     | <u>Attachments:</u>  | 23-0729 Services Agreement 2022-2023 - McCampbell<br>Analytical - Risk Management Department      |  |  |
|    |                |     | Director Davis,  | nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion |  |  |
|    |                | 6   | carried by the f   | -   |  |  |
|    | Ayes:          | 6 - | Benjamin "Sam  |   |  |  |
|    |                |     | Jennifer Brouha<br>VanCedric Will  |   |  |  |
|    |                |     | Valarie Bachelo  |   |  |  |
|    |                |     | Clifford Thom  | -   |  |  |
|    |                |     | Mike Hutchins  | •   |  |  |
|    | Absent:        | 3 - | Linh Le  |   |  |  |
|    |                | -   | Natalie Gallego  | s Chavez  |  |  |
|    |                |     | (Vacancy) (Vac   |   |  |  |
|    |                |     | Enactment No:  | 23-0693   |  |  |
|    |                |     | Endothent NO.  | 20-0000   |  |  |

| Т8 | <u>23-0730</u> | Services Agre<br>Management   | ement 2022-2023 - SCA Environmental Inc Risk<br>Department   |  |  |
|----|----------------|---|--|--|--|
|    |                | by and between the CA, for the latter at the school site Management De  | e Board of Education of a Services Agreement 2022-2023<br>the District and SCA Environmental Inc., San Francisco,<br>to provide environmental related services to reduce risk<br>s, including collection of environmental samples, via Risk<br>partment, for the period of July 1, 2022 through June 30,<br>int not to exceed \$15,000.00. |  |  |
|    |                | Vendor No.: 00  | <u>Vendor No.: 003786</u>  |  |  |
|    |                | <u>Requisition No</u>   | .: VR23-05317  |  |  |
|    |                | <b>Resource Code</b>  | Resource Code-Site No.: 9031-987   |  |  |
|    |                | <b>Funding Sourc</b>  | Funding Source: Property & Liability   |  |  |
|    |                | <u>Attachments:</u>   | 23-0730 Services Agreement 2022-2023 - SCA<br>Environmental Inc Risk Management Department   |  |  |
|    |                |   | nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>following vote  |  |  |
|    | Ayes: 6        | <ul> <li>Benjamin "Sam<br/>Jennifer Brouha<br/>VanCedric Will<br/>Valarie Bachelo<br/>Clifford Thomp<br/>Mike Hutchinson</li> </ul> | rd<br>iams<br>or<br>oson   |  |  |
|    | Absent: 3      | <ul> <li>Linh Le</li> <li>Natalie Gallego<br/>(Vacancy) (Vac</li> </ul>   | s Chavez   |  |  |
|    |                | Enactment No:   | 23-0694  |  |  |
| T9 | <u>23-0732</u> | 0   | ement 2022-2023 - Restoration Management<br>isk Management Department  |  |  |
|    |                | by and between t<br>Hayward, CA, for<br>services to reduc<br>via Risk Managen   | e Board of Education of a Services Agreement 2022-2023<br>the District and Restoration Management Company,<br>the latter to provide environmental cleanup related<br>e risk at District school sites and properties, as needed,<br>nent Department, for the period of July 1, 2022 through<br>an amount not to exceed \$60,000.00.         |  |  |
|    |                | <u>Attachments:</u>   | <u>23-0732 Services Agreement 2022-2023 - Restoration</u><br>Management Company - Risk Management Department   |  |  |
|    |                |   | nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>following vote  |  |  |

|     | Ayes:<br>Absent: |     | Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson<br>Linh Le<br>Natalie Gallegos Chavez<br>(Vacancy) (Vacancy)<br>Enactment No: 23-0695  |  |  |
|-----|------------------|-----|--|--|--|
| T10 | <u>23-0837</u>   |     | Services Agreement 2022-2023 - Micro Analytical Laboratory -<br>Risk Management Department   |  |  |
|     |                  |     | Ratification by the Board of Education of a Services Agreement 2022-2023<br>by and between the District and Micro Analytical Laboratory, Emeryville,<br>CA, for the latter to provide analytical testing of bulk samples collected<br>and submitted, via Risk Management Department, for the period of July 1,<br>2022 through June 30, 2023, in an amount not to exceed \$5,000.00.<br>Vendor No.: 002846<br><u>Requisition No.: VR23-02781</u> |  |  |
|     |                  |     | Resource Code-Site No.: 9031-987   |  |  |
|     |                  |     | Funding Source: Property & Liability   |  |  |
|     |                  |     | Attachments:         23-0837 Services Agreement 2022-2023 - Micro Analytical           Laboratory - Risk Management Department   |  |  |
|     | Ayes:            | 6 - | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote<br>Benjamin "Sam" Davis  |  |  |
|     |                  |     | Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson  |  |  |
|     | Absent:          | 3 - | Linh Le<br>Natalie Gallegos Chavez<br>(Vacancy) (Vacancy)<br>Enactment No: 23-0696   |  |  |

#### Deputy Chief, Facilities Planning and Management

| ₿ T11 | <u>23-0581</u> | Redgwick Co<br>Development   | Construction Agreement Between Owner and Contractor –<br>Redgwick Construction Company – Harriet Tubman Child<br>Development Center Play Equipment Project - Division of<br>Facilities Planning and Management         |  |  |
|-------|----------------|--|--|--|--|
|       |                | Approval by the Board of Education of Construction Agreement Between<br>Owner and Contractor by and between the District and Redgwick<br>Construction Company, Oakland, CA, as the lowest responsive, responsible<br>bidder, for the latter to provide construction services which consist of site<br>prep, demo the existing pumpkin bush area, patch back the demolished<br>area and dispose of any materials/debris offsite, for the Harriet Tubman<br>Child Development Center Play Equipment Project, with the Scope of<br>Work more specifically described in Exhibit A of the Agreement, in the<br>not-to-exceed amount of \$57,500.00, which includes a contingency<br>allowance of \$7,300.00 with the work anticipated to commence on April<br>27, 2023, and scheduled to last for thirty days (30), which an anticipated<br>ending of May 27, 2023. |  |  |  |
|       |                | <u>Attachments:</u>  | 23-0581 Construction Agreement Between Owner and<br>Contractor – Redgwick Construction Company – Harriet<br>Tubman Child Development Center Play Equipment<br>Project - Division of Facilities Planning and Management |  |  |
|       |                |  | made by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>following vote<br>" Davis<br>and<br>liams<br>or<br>pson<br>on<br>es Chavez<br>cancy)                              |  |  |

| T12 | <u>23-0852</u> |     | Agreement an   | d Change Order No. 1 Between Owner and  |  |  |
|-----|----------------|-----|--|---|--|--|
|     |                |     | Contractor – G & G Builders, Inc. – Allendale Elementary                             |   |  |  |
|     |                |     | School Site Improvements Project - Division of Facilities<br>Planning and Management |   |  |  |
|     |                |     | <b>Planning and</b>  | Management  |  |  |
|     |                |     | Approval by the I  | Board of Education of Agreement and Change Order No. 1  |  |  |
|     |                |     |  | and Contractor by and between the District and G & G  |  |  |
|     |                |     | Builders, Inc., Livermore, CA, as lowest, responsive, responsible bidder, for        |   |  |  |
|     |                |     | the latter to provide construction services which consists of demolition of          |   |  |  |
|     |                |     | existing play matting and play structure (50'x50') in the bigger yard, install       |   |  |  |
|     |                |     | the SofSurfaces play matting tiles to haul the materials/debris off site after       |   |  |  |
|     |                |     | their work is completed for the Allendale Elementary School Site                     |   |  |  |
|     |                |     | Improvements Project, in the total amount of \$118,838.00, which includes            |   |  |  |
|     |                |     | a contingency allowance of \$13,000.00, with the work anticipated to                 |   |  |  |
|     |                |     |  | oril 27, 2023, and scheduled to last for thirty days (30),                                      |  |  |
|     |                |     | with an anticipated end date of May 26, 2023.  |   |  |  |
|     |                |     | <b>Requisition No.: 001772</b>   |   |  |  |
|     |                |     | Resource Code-Site No.: 3213 101   |   |  |  |
|     |                |     |  |   |  |  |
|     |                |     | Funding Source: Fund 01, ESSER III   |   |  |  |
|     |                |     | Attachments:   | 23-0852 Agreement and Change Order No. 1 Between  |  |  |
|     |                |     |  | Owner and Contractor – G & G Builders, Inc. – Allendale   |  |  |
|     |                |     |  | Elementary School Site Improvements Project - Division of<br>Facilities Planning and Management |  |  |
|     |                |     |  |   |  |  |
|     |                |     |  | nade by Vice President Thompson, seconded by  |  |  |
|     |                |     | carried by the f   | to Approve the General Consent Report. The motion   |  |  |
|     | Ayes:          | 6 - | Benjamin "Sam  | -   |  |  |
|     | ·              |     | Jennifer Brouha  |   |  |  |
|     |                |     | VanCedric Will   | iams  |  |  |
|     |                |     | Valarie Bachelo  | r   |  |  |
|     |                |     | Clifford Thomp   | oson  |  |  |
|     |                |     | Mike Hutchins  | on  |  |  |
|     | Absent:        | 3 - | Linh Le  |   |  |  |
|     |                |     | Natalie Gallego  |   |  |  |
|     |                |     | (Vacancy) (Vac   | ancy)   |  |  |
|     |                |     | Enactment No:  | 23-0698   |  |  |
|     |                |     |  |   |  |  |

#### Chief, Talent

| T13                | <u>23-0896</u> |     | <b>Personnel Report No. 2223-0007 - Talent/Human Resources</b><br><b>Department</b><br>Approval by the Board of Education of Personnel Report No. 2223-0007<br>Talent/Human Resources Department.   |  |  |
|--------------------|----------------|-----|---|--|--|
|                    |                |     | <u>Attachments:</u>   | 23-0896 Personnel Report No. 2223-0007 - Talent/Human<br>Resources Department  |  |
|                    | Ayes:          | 6 - |   |  |  |
|                    |                | Ū   | Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson   |  |  |
|                    | Absent:        | 3 - | Linh Le<br>Natalie Gallegos Chavez<br>(Vacancy) (Vacancy)   |  |  |
|                    |                |     | Enactment No:   | 23-0772  |  |
| Chief Aca          | demic Officer  |     |   |  |  |
| T14 <u>23-0527</u> |                |     | 0   | ement 2022-2023 - Brianne Zika - English<br>arner and Multilingual Achievement Department                                    |  |
|                    |                |     | Ratification by the Board of Education of a Services Agreement<br>2022-2023 by and between the District and Brianne Zika, Corvallis,<br>OR, for the latter to create a Supplemental Curriculum for designated<br>English Language Development, as described in Exhibit A of the<br>Agreement, via the English Language Learner and Multilingual<br>Achievement Department, for the period of January 19, 2023 through<br>June 30, 2023, in an amount not to exceed \$13,125.00.<br><u>Vendor No.: 008256</u><br><u>Requisition No.: VR23-06244</u><br><u>Resource Code-Site No.: 9027-954</u> |  |  |
|                    |                |     |   |  |  |
|                    |                |     |   |  |  |
|                    |                |     | Funding Sourc   | e: ELD Instruction Program   |  |
|                    |                |     | <u>Attachments:</u>   | 23-0527 Services Agreement 2022-2023 - Brianne Zika -<br>English Language Learner and Multilingual Achievement<br>Department |  |

A motion was made by Vice President Thompson, seconded by Director Davis, to Approve the General Consent Report. The motion carried by the following vote

|                  | Ayes:<br>Absent: |     | Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo<br>Clifford Thomp<br>Mike Hutchins<br>Linh Le<br>Natalie Gallego<br>(Vacancy) (Vac<br>Enactment No:  | ard<br>iams<br>or<br>pson<br>on<br>s Chavez<br>ancy)  |
|------------------|------------------|-----|--|---|
| ₿ T15 <u>23-</u> | <u>0554</u>      |     | Services Agreement 2022-2023 - Sperling Center for Research<br>and Innovation (SCRI) - Community Schools and Student<br>Services Department  |   |
|                  |                  |     | Ratification by the Board of Education of a Services Agreement 2022-2023<br>by and between the District and Sperling Center for Research and<br>Innovation (SCRI), Westwood, MA, for the latter to conduct a<br>comprehensive review, inventory, and analysis of all existing evaluation and<br>data collection processes and practices across the entire OUSD summer<br>learning initiative to identify the following: areas of common practice across<br>partners, areas of best practice according to research and best practices in<br>the field of summer learning, areas in need of improvement and/or<br>enhancements, and gaps in current practices and processes, and related<br>activities, as delineated in Exhibit A of the Agreement, incorporated herein<br>by reference as though fully set forth, via the Community Schools and<br>Student Services Department, for the period of February 15, 2023 through<br>June 30, 2023, in an amount not to exceed \$50,160.00.<br><u>Vendor No.: 008229</u><br><u>Requisition No.: VR23-06388</u> |   |
|                  |                  |     | Resource Code-Site No.: 2600-922   |   |
|                  |                  |     | Funding Source: Expanded Learning Opp Programs   |   |
|                  |                  |     | <u>Attachments:</u>  | 23-0554 Services Agreement 2022-2023 - Sperling Center<br>for Research and Innovation (SCRI) - Community Schools<br>and Student Services Department |
|                  |                  |     | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote<br>Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson   |   |
|                  | Ayes:            | 6 - |  |   |
|                  | Absent:          | 3 - | - Linh Le<br>Natalie Gallegos Chavez<br>(Vacancy) (Vacancy)  |   |
|                  |                  |     | Enactment No: 23-0700  |   |

| ■ T16 <u>23-0569</u> |  |         | Services Agreement 2022-2023 - Turn to Turn Productions LLC -<br>English Language Learner and Multilingual Achievement<br>Department   |
|----------------------|--|---------|--|
|                      |  |         | Ratification by the Board of Education of a Services Agreement 2022-2023 by and between the District and Turn to Turn Productions LLC, Alameda, CA, for the latter to produce one or more videos highlighting OUSD's dual language program, which will serve to explain and promote the dual language program, in particular integrating the story of communities that might not traditionally see themselves in such a program, as described in Exhibit A, via English Language Learner and Multilingual Achievement Department, for the period of February 15, 2023 through June 30, 2023, in an amount not to exceed \$10,000.00. |
| Requisit             |  |         | <u>Vendor No.: 008295</u>  |
|                      |  |         | Requisition No.: VR23-07156  |
|                      |  |         | Resource Code-Site No.: 7819-954   |
|                      |  |         | Funding Source: Dual Language Immersion  |
|                      |  |         | Attachments:         23-0569 Services Agreement 2022-2023 - Turn to Turn           Productions LLC - English Language Learner and           Multilingual Achievement Department  |
|                      |  | Ayes: ( | <ul> <li>A motion was made by Vice President Thompson, seconded by<br/>Director Davis, to Approve the General Consent Report. The motion<br/>carried by the following vote</li> <li>Benjamin "Sam" Davis<br/>Jennifer Brouhard<br/>VanCedric Williams</li> </ul>   |
|                      |  |         | Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson   |
|                      |  | Absent: | <ul> <li>Linh Le</li> <li>Natalie Gallegos Chavez</li> <li>(Vacancy) (Vacancy)</li> </ul>  |
|                      |  |         | Enactment No: 23-0701  |
|                      |  |         |  |

| T17 | <u>23-0580</u> |                 | Data Sharing Agreement 2022-2023 - BookNook, Inc<br>Academics and Instruction Department |  |  |
|-----|----------------|-----------------|--|--|--|
|     |                |                 | Approval by the Board of Education of a Data Sharing Agreement                           |  |  |
|     |                |                 | 2022-2023 by and between the District and BookNook, Inc., San Francisco,                 |  |  |
|     |                |                 | CA, defining the terms and conditions of District's transmission of pupil data           |  |  |
|     |                |                 | or sharing of data with BookNook, Inc. and the protection by BookNook,                   |  |  |
|     |                |                 | Inc., of such data pursuant to the terms and conditions stated in the DSA,               |  |  |
|     |                |                 | for the term of September 1, 2022 through June 30, 2023, or later,                       |  |  |
|     |                |                 | whichever is greater.  |  |  |
|     |                |                 |  |  |  |
|     |                |                 | Funding Source: No Fiscal Impact   |  |  |
|     |                |                 | Attachments:   | 23-0580 Data Sharing Agreement 2022-2023 - BookNook, |  |
|     |                |                 |  | Inc Academics and Instruction Department             |  |
|     |                |                 | A motion was made by Vice President Thompson, seconded by                                |  |  |
|     |                |                 | Director Davis, that this Agreement or Contract be Adopted. The                          |  |  |
|     |                |                 | motion failed by the following vote:   |  |  |
|     | Ayes:          | 3 -             | - Benjamin "Sam" Davis   |  |  |
|     |                |                 | Clifford Thompson  |  |  |
|     |                | Mike Hutchinson |  | on   |  |
|     | Nays:          | 3 -             | - Jennifer Brouhard  |  |  |
|     |                |                 | VanCedric Williams   |  |  |
|     |                |                 | Valarie Bachelor   |  |  |
|     | Absent:        | 2 -             | - Linh Le  |  |  |
|     |                |                 | Natalie Gallegos Chavez  |  |  |
|     | Non-voting:    | 1 -             | - (Vacancy) (Vacancy)  |  |  |
|     |                |                 |  |  |  |

# T.-18 23-0673 Amendment No. 1, Services Agreement 2022-2023 - The Grove Consultants International - Community Schools and Student Services Department

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2022-2023 by and between the District and The Grove Consultants International, Novato, CA, for the latter to build on the previous work to support ELO-P implementation, including plan and facilitate six Core Design Group in-person meetings to review progress, solve problems, and provide mutual support for persons on point for the different goals; create visual reports of all meetings and recommendations; facilitate the Awareness work to pull together principals and site coordinators orientation package and produce a funds flow map that will be shared with the internal and external partners and help OUSD Community Based Organizations build capacity within their organizations and create an action plan, in the additional amount of \$70,000.00, increasing the not to exceed amount of the Agreement from \$28,000.00 to \$98,000.00, for unchanged term of November 1, 2022 through June 30, 2023. All other terms and conditions of the Agreement remain in full force and effect.

#### Vendor No.: 008133

Requisition No.: VR23-07683

Resource Code-Site No.: 2600-922

#### Funding Source: Expanded Learning Opportunities Program

 Attachments:
 23-0673 Amendment No. 1, Services Agreement

 2022-2023 - The Grove Consultants International Community Schools and Student Services Department

## A motion was made by Vice President Thompson, seconded by Director Davis, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Benjamin "Sam" Davis Jennifer Brouhard VanCedric Williams Valarie Bachelor Clifford Thompson Mike Hutchinson

# Absent: 3 - Linh Le Natalie Gallegos Chavez (Vacancy) (Vacancy)

Enactment No: 23-0703

| T19 | <u>23-0674</u> |     | 0  | eement 2022-2023 and Data Sharing Agreement                                |  |
|-----|----------------|-----|--|--|--|
|     |                |     |  | ublic Profit - After School Programs - Community                           |  |
|     |                |     | Schools and S  | Student Services Department  |  |
|     |                |     | Approval by the  | he Board of Education of a Services Agreement (SA)                         |  |
|     |                |     | 2022-2023 and  | d a Data Sharing Agreement (DSA) 2022-2023 by and                          |  |
|     |                |     | between the D  | istrict and Public Profit, Oakland, CA, for the latter                     |  |
|     |                |     | through the SA   | A to provide an evaluation study of the After School                       |  |
|     |                |     | Programs to m  | neet basic California Department of Education                              |  |
|     |                |     | requirements f   | for compliance under federal and state regulations that                    |  |
|     |                |     | govern the Aft   | terschool Education and Safety (ASES) and 21st                             |  |
|     |                |     | Century Community Learning Center (CCLC) grants, assess the<br>overall effectiveness of after school goals and objectives and to<br>document the quality of OUSD after school programs and positive<br>youth outcomes achieved, in an amount not to exceed \$95,760.00, for<br>the term April 1, 2023 through December 30, 2023, and under the |  |  |
|     |                |     |  |  |  |
|     |                |     |  |  |  |
|     |                |     |  |  |  |
|     |                |     |  |  |  |
|     |                |     | DSA, the term  | s and conditions of District's transmission of or sharing                  |  |
|     |                |     | of pupil data v  | vith Public Profit. and the protection by Public Profit,                   |  |
|     |                |     | of such data, p  | oursuant to the terms and conditions stated in the DSA,                    |  |
|     |                |     | for the term of  | April 1, 2023, through December 30, 2023, or longer,                       |  |
|     |                |     | whichever is g   | greater.   |  |
|     |                |     | Vendor No.: 00   | <u>)3843</u>   |  |
|     |                |     | Requisition No   | ).: VR23-07921   |  |
|     |                |     | <b>Resource Code</b>   | e-Site No.: 2600-922   |  |
|     |                |     | Funding Source   | e: Expanded Learning Opportunities Program                                 |  |
|     |                |     | Attachments:   | 23-0674 Services Agreement 2022-2023 and Data Sharing                      |  |
|     |                |     |  | Agreement 2022-2023 - Public Profit - After School                         |  |
|     |                |     |  | Programs - Community Schools and Student Services                          |  |
|     |                |     |  | <u>Department (5/24/2023)</u>  |  |
|     |                |     |  | made by Vice President Thompson, seconded by                               |  |
|     |                |     |  | that this Agreement or Contract be Adopted . The<br>by the following vote. |  |
|     | Aves:          | 3 - | Benjamin "Sam  |  |  |
|     | <b>J</b> ****  |     | Clifford Thom  |  |  |
|     |                |     | Mike Hutchins  | -  |  |
|     | Nays:          | 3 - | Jennifer Brouha  | ard  |  |
|     |                |     | VanCedric Will   | liams  |  |
|     |                |     | Valarie Bachelo  | n  |  |
|     | Absent:        | 2 - | Linh Le  |  |  |
|     | NT /           |     | Natalie Gallego  |  |  |
|     | Non-voting:    | 1 - | (Vacancy) (Vac   | cancy)   |  |

| <u>23-1241</u> |     | <b>Board of Education - Today's Meeting - Time Extension</b>  |
|----------------|-----|---|
|                |     | Adoption by the Board of Education to extend end time to 11: 15 P.M.  |
| Ayes:          | 5 - | A motion was made by Director Davis, seconded by Director Bachelor,<br>that this Motion be Adopted. The motion carried by the following vote:<br>Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson |
| Nays:          | 1 - | Mike Hutchinson   |
| Absent:        | 2 - | Linh Le   |
| Non-voting:    | 1 - | Natalie Gallegos Chavez<br>(Vacancy) (Vacancy)<br>Enactment No: 23-0773   |

# T.-20 23-0673 Amendment No. 1, Services Agreement 2022-2023 - The Grove Consultants International - Community Schools and Student Services Department

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2022-2023 by and between the District and The Grove Consultants International, Novato, CA, for the latter to build on the previous work to support ELO-P implementation, including plan and facilitate six Core Design Group in-person meetings to review progress, solve problems, and provide mutual support for persons on point for the different goals; create visual reports of all meetings and recommendations; facilitate the Awareness work to pull together principals and site coordinators orientation package and produce a funds flow map that will be shared with the internal and external partners and help OUSD Community Based Organizations build capacity within their organizations and create an action plan, in the additional amount of \$70,000.00, increasing the not to exceed amount of the Agreement from \$28,000.00 to \$98,000.00, for unchanged term of November 1, 2022 through June 30, 2023. All other terms and conditions of the Agreement remain in full force and effect.

#### Vendor No.: 008133

Requisition No.: VR23-07683

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opportunities Program

<u>Attachments:</u> 23-0673 Amendment No. 1, Services Agreement 2022-2023 - The Grove Consultants International -Community Schools and Student Services Department

## A motion was made by Vice President Thompson, seconded by Director Davis, to Approve the General Consent Report. The motion carried by the following vote

Ayes: 6 - Benjamin "Sam" Davis Jennifer Brouhard VanCedric Williams Valarie Bachelor Clifford Thompson Mike Hutchinson

# Absent: 3 - Linh Le Natalie Gallegos Chavez (Vacancy) (Vacancy)

Enactment No: 23-0703

| T21 | <u>23-0685</u> |     | Services Agre                     | eement 2022-2023 - Center for Relational Practices -  |
|-----|----------------|-----|-----------------------------------|---|
|     |                |     | Strategic Res                     | ource Planning Department   |
|     |                |     | Ratification by                   | the Board of Education of a Services Agreement  |
|     |                |     | 2022-2023 by                      | and between the District and Center for Relational  |
|     |                |     | Practices, Rich                   | nmond, CA, for the latter to provide a Restorative  |
|     |                |     | Practices World                   | kshop Series, including 3 x 2hr in-person sessions  |
|     |                |     | (including prep                   | paration and resources); Introduction to Restorative  |
|     |                |     | Practices, Proa                   | active Relationship & Community Building Practices;   |
|     |                |     | Responsive, R                     | epairing Harm & Restoring Relationships, via Strategic  |
|     |                |     | Resource Plan                     | ning Department, for the period of March 13, 2023   |
|     |                |     | through April                     | 15, 2023, in an amount not to exceed \$2,975.00.  |
|     |                |     | Vendor No.: 00                    | <u>)8323</u>  |
|     |                |     | Requisition No                    | <u>.: VR23-07738</u>  |
|     |                |     | <b>Resource Code</b>              | e-Site No.: 4035-950  |
|     |                |     | Funding Sourc                     | e: Title 2-a Teacher Quality  |
|     |                |     | <u>Attachments:</u>               | 23-0685 Services Agreement 2022-2023 - Center for<br>Relational Practices - Strategic Resource Planning<br>Department |
|     |                |     | A motion was r                    | made by Vice President Thompson, seconded by  |
|     |                |     |                                   | to Approve the General Consent Report. The motion   |
|     |                |     | carried by the                    | following vote  |
|     | Ayes:          | 6 - | Benjamin "Sam                     |   |
|     |                |     | Jennifer Brouha                   |   |
|     |                |     | VanCedric Will<br>Valarie Bachelo |   |
|     |                |     | Clifford Thom                     |   |
|     |                |     | Mike Hutchins                     |   |
|     | Absent:        | 3 - | Linh Le                           |   |
|     |                |     | Natalie Gallego                   | s Chavez  |
|     |                |     | (Vacancy) (Vac                    | cancy)  |
|     |                |     | Enactment No:                     | 23-0704   |
|     |                |     |                                   |   |
|     |                |     |                                   |   |

| 🗎 T22 | <u>22-2941</u> | 0   | eement 2022-2023 - Acta Non Verba - Community<br>Student Services Department                                 |  |
|-------|----------------|---|--|--|
|       |                | Ratification by the Board of Education of a Services Agreement 2022-2023 by and between the District and Acta Non Verba, Oakland, CA, for the latter to host camps for students for Fall and Winter breaks, serving 50-60 campers at no change to families, with campers in grades K-5 having the chance to do arts and crafts, science experiments, farm projects, yoga, dance and archery; take field trips to the Hiller Aviation Museum, Randal Museum and MOCHA for some educational fun; with campers in grades 6-8 (otherwise known as "Leaders-in-Training"), doing archery, hatchet-throwing, art, and poetry, recording a podcast and visiting vendor's West Oakland Farm, via the Community Schools and Student Services Department, for the period November 15, 2022 through January 1, 2023, in an amount not to exceed \$36,455.00. |  |  |
|       |                | <u>Vendor No.: 006614</u>   |  |  |
|       |                | Requisition No.: VR23-05174   |  |  |
|       |                | Resource Code-Site No.: 2600-922  |  |  |
|       |                | Funding Source  | ce: Expanded Learning Opportunities Program  |  |
|       |                | <u>Attachments:</u>   | 22-2941 Services Agreement 2022-2023 - Acta Non Verba<br>- Community Schools and Student Services Department |  |
|       | Ayes: 6        |   | n" Davis<br>ard  |  |
|       | Absent: 3      | VanCedric Wil<br>Valarie Bachele<br>Clifford Thom<br>Mike Hutchins<br>- Linh Le<br>Natalie Gallego<br>(Vacancy) (Vac  | or<br>pson<br>son<br>os Chavez   |  |
|       |                | Enactment No:   | 23-0705  |  |

| T23 | <u>23-0715</u> | College Distri<br>Department<br>Ratification by<br>2022-2023 - N<br>Community C<br>Merritt Colleg<br>garden, outdoo<br>students, work<br>2022-2023 sch<br>programmatic<br>the District's H<br>Schoolyards, w<br>Department, fo<br>2023, at no con<br><u>Vendor No.: 00</u> | .: NC22-4943244469<br>e: No Fiscal Impact  |
|-----|----------------|--|--|
|     |                | <u>Attachments:</u>  | 23-0715 Services Agreement-2022-2023-No-Cost - Peralta<br>Commuity College District - Community Schools and<br>Student Services Department |
|     |                |  | nade by Vice President Thompson, seconded by to Approve the General Consent Report. The motion   |
|     |                | carried by the f   | following vote   |
|     | Ayes: 6        | <ul> <li>Benjamin "Sam<br/>Jennifer Brouha</li> </ul>  |  |
|     |                | VanCedric Will   |  |
|     |                | Valarie Bachelo  |  |
|     |                | Clifford Thom<br>Mike Hutchins   |  |
|     | Absent: 3      |  |  |
|     |                | Natalie Gallego  |  |
|     |                | (Vacancy) (Vac   | • /  |
|     |                | Enactment No:  | 23-0706  |
|     |                |  |  |

| ₿ T24 | <u>23-0742</u> | Services Agreement 2022-2023 - Jayne B Company DBA Marker<br>Learning - Special Education Department   |  |  |
|-------|----------------|--|--|--|
|       |                | Ratification by the Board of Education of a Services Agreement 2022-2023<br>by and between the District and Jayne B Company dba Marker Learning,<br>Hoboken, NJ, for the latter to provide virtual Cognitive and Achievement<br>psychoeducational evaluations for students with an Individual Education<br>Plan (IEP) or suspected of requiring an IEP in order to determine special<br>education eligibility, beginning with assessment of backlog that<br>accumulated during COVID-19 school closures, via Special Education<br>Department, for the period of February 27, 2023 through June 30, 2023, in<br>an amount not to exceed \$49,975.00.<br><u>Vendor No.: 008230</u><br><u>Requisition No.: VR23-05789</u> |  |  |
|       |                | Resource Code-Site No.: 6537-975   |  |  |
|       |                | Funding Source: Learning Recovery Support  |  |  |
|       |                | Attachments: 23-0742 Services Agreement 2022-2023 - Jayne B<br>Company DBA Marker Learning - Special Education<br>Department   |  |  |
|       |                | <ul> <li>A motion was made by Vice President Thompson, seconded by<br/>Director Davis, to Approve the General Consent Report. The motion<br/>carried by the following vote</li> <li>Benjamin "Sam" Davis<br/>Jennifer Brouhard<br/>VanCedric Williams</li> <li>Valarie Bachelor</li> <li>Clifford Thompson</li> <li>Mike Hutchinson</li> <li>Linh Le</li> <li>Natalie Gallegos Chavez</li> <li>(Vacancy) (Vacancy)</li> <li>Enactment No: 23-0707</li> </ul>   |  |  |

| T25 | <u>23-0761</u> |     | U  | eement 2022-2023 - Zachary Bell - Community<br>Student Services Department                                 |
|-----|----------------|-----|--|--|
|     |                |     | by and between<br>support various of<br>students, includi<br>and psychologica<br>Department, for |  |
|     |                |     | Resource Code  | e-Site No.: 9283-922   |
|     |                |     | Funding Sourc  | e: Salesforce.org  |
|     |                |     | <u>Attachments:</u>  | 23-0761 Services Agreement 2022-2023 - Zachary Bell -<br>Community Schools and Student Services Department |
|     |                |     |  | made by Vice President Thompson, seconded by<br>, to Approve the General Consent Report. The motion        |
|     | Ayes:          | 6 - | carried by the f<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will                           | " Davis<br>ard   |
|     |                |     | Valarie Bachelo<br>Clifford Thom<br>Mike Hutchins  | pson   |
|     | Absent:        | 3 - | Linh Le<br>Natalie Gallego<br>(Vacancy) (Vac   |  |
|     |                |     | Enactment No:  | 23-0708  |

| Т26 | <u>23-0811</u> | 0                    | eement 2022-2023 - The Grove Consultants -<br>Schools and Student Services Department                                  |
|-----|----------------|----------------------|--|
|     |                | Ratification by t    | he Board of Education of a Services Agreement 2022-2023  |
|     |                | by and between       | the District and The Grove Consultants, Novato, CA, for  |
|     |                | the latter to des    | ign and facilitate five community forums for community   |
|     |                | members to col       | lect stakeholder input regarding Expanded Learning   |
|     |                | Programs, via Co     | ommunity Schools and Student Services Department, for  |
|     |                | the period of M      | arch 10, 2023 through June 30, 2023, in an amount not to   |
|     |                | exceed \$53,000      | .00.   |
|     |                | Vendor No.: 0        | 08133  |
|     |                | <b>Requisition</b> N | o.: VR23-07922   |
|     |                | <b>Resource Cod</b>  | e-Site No.: 2600-922   |
|     |                | <b>Funding Sour</b>  | ce: Expanded Learning Opp Programs   |
|     |                | <u>Attachments:</u>  | 23-0811 Services Agreement 2022-2023 - The Grove<br>Consultants - Community Schools and Student Services<br>Department |
|     |                | Director Davis       | made by Vice President Thompson, seconded by<br>s, to Approve the General Consent Report. The motion<br>following vote |
|     | Ayes: (        | - Benjamin "San      | n" Davis   |
|     |                | Jennifer Brouh       | ard  |
|     |                | VanCedric Wi         | lliams   |
|     |                | Valarie Bachel       |  |
|     |                | Clifford Thom        | -  |
|     |                | Mike Hutchin         | son  |
|     | Absent:        | - Linh Le            |  |
|     |                | Natalie Galleg       |  |
|     |                | (Vacancy) (Va        | cancy)   |
|     |                | Enactment No:        | : 23-0709  |
|     |                |                      |  |

| 1 | Г27 | <u>23-0812</u> |     | 0  | eement 2022-2023 - Kusum Crimmel - Community<br>Student Services Department                                 |  |
|---|-----|----------------|-----|--|---|--|
|   |     |                |     |  | e Board of Education of a Services Agreement 2022-2023  |  |
|   |     |                |     | by and between the District and Kusum Crimmel, San Leandro, CA, for the                                      |   |  |
|   |     |                |     |  | e white-bodied affinity space for educators in District;  |  |
|   |     |                |     |  | itate a six session "White AntiRacist Community of  |  |
|   |     |                |     |  | or District employees; pull together resources and tools  |  |
|   |     |                |     | for educators to   | access in the Racial Justice, Equity & Healing Toolkit, via   |  |
|   |     |                |     | Community Scho   | ols and Student Services Department, for the period of  |  |
|   |     |                |     | February 1, 2023   | through May 31, 2023, in an amount not to exceed  |  |
|   |     |                |     | \$10,800.00.   |   |  |
|   |     |                |     | Vendor No.: 00   | 01237   |  |
|   |     |                |     | Requisition No.: VR23-06658  |   |  |
|   |     |                |     | <b>Resource Code</b>   | -Site No.: 9225-922   |  |
|   |     |                |     | <b>Funding Sourc</b>   | e: Kaiser Health&wellness W/ebcf  |  |
|   |     |                |     | <u>Attachments:</u>  | 23-0812 Services Agreement 2022-2023 - Kusum Crimmel<br>- Community Schools and Student Services Department |  |
|   |     | Ayes:          | 6 - | Director Davis,<br>carried by the f<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo | " Davis<br>ard<br>liams<br>or   |  |
|   |     |                |     | Clifford Thomp<br>Mike Hutchins  |   |  |
|   |     | Absent:        | 3 - | Linh Le  |   |  |
|   |     |                |     | Natalie Gallego  | s Chavez  |  |
|   |     |                |     | (Vacancy) (Vac   | ancy)   |  |
|   |     |                |     | Enactment No:  | 23-0710   |  |
|   |     |                |     | Endourient NU.   | 20-0110   |  |

| T28 | <u>23-0821</u> |     | Services Agreement 2022-2023 - Oakland Hebrew Day School -<br>Strategic Resource Planning Department  |
|-----|----------------|-----|---|
|     |                |     | Ratification by the Board of Education of a Services Agreement 2022-2023  |
|     |                |     | by and between the District and Oakland Hebrew Day School, Berkeley,  |
|     |                |     | CA, for the latter to serve as a garden teacher, K-8 grades, providing approximately 14 hours per month to guide outdoor garden-based learning experiences, teach ecological topics and lead on-line classes on   |
|     |                |     | garden-based topics if necessary, via Strategic Resource Planning   |
|     |                |     | Department, for the period of January 27, 2023 through May 5, 2023, in  |
|     |                |     | an amount not to exceed \$6,860.00.   |
|     |                |     | <u>Vendor No.: 007022</u>   |
|     |                |     | Requisition No.: VR23-06579   |
|     |                |     | Resource Code-Site No.: 4127-950  |
|     |                |     | Funding Source: Title 4-Student Support   |
|     |                |     | running source. The 4-student support   |
|     |                |     | Attachments:         23-0821 Services Agreement 2022-2023 - Oakland           Hebrew Day School - Strategic Resource Planning         Department  |
|     | Ayes:          | 6 - | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote<br>Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson |
|     |                |     | Mike Hutchinson   |
|     | Absent:        | 3 - | Linh Le<br>Natalie Gallegos Chavez<br>(Vacancy) (Vacancy)   |
|     |                |     | Enactment No: 23-0711   |

| ₿ T29 | <u>23-0822</u> |  | o. 2, Services Agreement 2022-2023 - Benjamin<br>lish Language Learner and Multilingual<br>Department  |
|-------|----------------|--|--|
|       |                | Agreement 2022-<br>Oakland, CA, for t<br>designated ELD o<br>Long-Term Engli<br>EL Ed ELA currico<br>Exhibit A of the <i>i</i><br>by \$3.75, decrea<br>from \$16,875.00<br>through Decembe                   | e Board of Education of Amendment No. 2, Services<br>2023 by and between the District and Benjamin Knowles,<br>the latter to create supplemental materials for<br>curriculum to support English Learners and<br>sh Learners, in particular, in accessing the adopted<br>ulum in grades 6-8 in the District, as described in<br>Agreement, reducing the amount of the Agreement<br>sing the not to exceed amount of the Agreement<br>to \$16,871.25, for the period of September 10, 2022<br>r 15, 2022 All other terms and conditions of the |
|       |                | -  | n in full force and effect.  |
|       |                | Vendor No.: 00'  |  |
|       |                | Requisition No.  |  |
|       |                |  | <u> Site No.: None - No Fiscal Impact</u>  |
|       |                | <b>Funding Source</b>  | <u>: None - No Fiscal Impact</u>   |
|       |                |  |  |
|       |                | <u>Attachments:</u>  | 23-0822 Amendment No. 2, Services Agreement<br>2022-2023 - Benjamin Knowles - English Language<br>Learner and Multilingual Achievement Department  |
|       |                |  | 2022-2023 - Benjamin Knowles - English Language<br>Learner and Multilingual Achievement Department   |
|       |                | A motion was m<br>Director Davis,  | 2022-2023 - Benjamin Knowles - English Language<br>Learner and Multilingual Achievement Department<br>hade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion  |
|       |                | A motion was m<br>Director Davis,<br>carried by the fo   | 2022-2023 - Benjamin Knowles - English Language<br>Learner and Multilingual Achievement Department<br>hade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>following vote  |
|       | Ayes: 6        | A motion was m<br>Director Davis,<br>carried by the fo<br>- Benjamin "Sam"   | 2022-2023 - Benjamin Knowles - English Language<br>Learner and Multilingual Achievement Department<br>hade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>billowing vote<br>Davis   |
|       | Ayes: 6        | A motion was m<br>Director Davis,<br>carried by the fo<br>Benjamin "Sam"<br>Jennifer Brouhar   | 2022-2023 - Benjamin Knowles - English Language<br>Learner and Multilingual Achievement Department<br>adde by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>bollowing vote<br>Davis   |
|       | Ayes: 6        | A motion was m<br>Director Davis,<br>carried by the fo<br>- Benjamin "Sam"   | 2022-2023 - Benjamin Knowles - English Language<br>Learner and Multilingual Achievement Department<br>hade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>blowing vote<br>Davis<br>d<br>ams   |
|       | Ayes: 6        | A motion was m<br>Director Davis, f<br>carried by the for<br>Benjamin "Sam"<br>Jennifer Brouhan<br>VanCedric Willi   | 2022-2023 - Benjamin Knowles - English Language<br>Learner and Multilingual Achievement Department<br>nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>bllowing vote<br>Davis<br>d<br>ams  |
|       |                | A motion was m<br>Director Davis, f<br>carried by the fo<br>- Benjamin "Sam"<br>Jennifer Brouhar<br>VanCedric Willi<br>Valarie Bachelor<br>Clifford Thomp<br>Mike Hutchinso                                  | 2022-2023 - Benjamin Knowles - English Language<br>Learner and Multilingual Achievement Department<br>nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>blowing vote<br>Davis<br>rd<br>ams  |
|       |                | A motion was m<br>Director Davis, f<br>carried by the fo<br>- Benjamin "Sam"<br>Jennifer Brouhar<br>VanCedric Willi<br>Valarie Bachelor<br>Clifford Thomp<br>Mike Hutchinso<br>- Linh Le                     | 2022-2023 - Benjamin Knowles - English Language<br>Learner and Multilingual Achievement Department<br>rade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>bllowing vote<br>Davis<br>d<br>ams<br>son<br>n  |
|       |                | A motion was m<br>Director Davis, f<br>carried by the fo<br>- Benjamin "Sam"<br>Jennifer Brouhar<br>VanCedric Willi<br>Valarie Bachelon<br>Clifford Thomp<br>Mike Hutchinso<br>- Linh Le<br>Natalie Gallegos | 2022-2023 - Benjamin Knowles - English Language<br>Learner and Multilingual Achievement Department<br>nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>blowing vote<br>Davis<br>d<br>ams<br>son<br>n<br>Chavez   |
|       |                | A motion was m<br>Director Davis, f<br>carried by the fo<br>- Benjamin "Sam"<br>Jennifer Brouhar<br>VanCedric Willi<br>Valarie Bachelor<br>Clifford Thomp<br>Mike Hutchinso<br>- Linh Le                     | 2022-2023 - Benjamin Knowles - English Language<br>Learner and Multilingual Achievement Department<br>adde by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>blowing vote<br>Davis<br>d<br>ams<br>son<br>n<br>Chavez<br>mcy)   |

| T30 | <u>23-0823</u> | Services Agreement 2022-2023 - Lincoln - Sankofa United<br>Elementary School                                     |
|-----|----------------|--|
|     |                | Approval by the Board of Education of a Services Agreement 2022-2023 by  |
|     |                | and between the District and Lincoln, Oakland, CA, for the latter to   |
|     |                | provide therapeutic expressive arts groups to tier 2 students, with a focus                                      |
|     |                | on reducing the negative impact of childhood adversity and toxic stress on                                       |
|     |                | the mind and body; address the social emotional needs of students and  |
|     |                | tailor same to the particular needs of each student group at Sankofa   |
|     |                | United Elementary School, for the period of August 8, 2022 through May   |
|     |                | 24, 2023, in an amount not to exceed \$12,000.00.  |
|     |                | <u>Vendor No.: 002590</u>  |
|     |                | Requisition No.: VR23-06392  |
|     |                | <u>Resource Code-Site No.: 0000-194, 3212-194</u>  |
|     |                | Funding Source: General Purpose-unrestricted and ESSER II Funds  |
|     |                | Attachments:         23-0823 Services Agreement 2022-2023 - Lincoln -           Sankofa United Elementary School |
|     |                | A motion was made by Vice President Thompson, seconded by  |
|     |                | Director Davis, to Approve the General Consent Report. The motion  |
|     |                | carried by the following vote  |
|     | Ayes: 6        | - Benjamin "Sam" Davis   |
|     |                | Jennifer Brouhard  |
|     |                | VanCedric Williams   |
|     |                | Valarie Bachelor   |
|     |                | Clifford Thompson<br>Mike Hutchinson   |
|     | Absent: 3      | - Linh Le  |
|     | insent. 5      | Natalie Gallegos Chavez  |
|     |                | (Vacancy) (Vacancy)  |
|     |                | Enactment No: 23-0713  |
|     |                |  |
|     |                |  |

| Â | T31 | <u>23-0824</u> | 0   | eement 2022-2023 - Bay Area Community Resources<br>ited Elementary School                                    |  |  |
|---|-----|----------------|---|--|--|--|
|   |     |                | Approval by the Board of Education of a Services Agreement 2022-2023 by<br>and between the District and Bay Area Community Resources, San Rafael,<br>CA, for the latter to provide academic and socio-emotional support that<br>stems from the disruption of learning during "distance" and "Hybrid"<br>learning in the previous year at Sankofa United Elementary School, for the<br>period of February 1, 2023 through May 25, 2023, in an amount not to<br>exceed \$18,384.19. |  |  |  |
|   |     |                | Vendor No.: 0   | 00624  |  |  |
|   |     |                | <b>Requisition</b> No   | Requisition No.: VR23-07512  |  |  |
|   |     |                | Resource Code   | Resource Code-Site No.: 0002-194   |  |  |
|   |     |                | Funding Sour  | ce: Unrestricted Supplemental  |  |  |
|   |     |                | <u>Attachments:</u>   | 23-0824 Services Agreement 2022-2023 - Bay Area<br>Community Resources - Sankofa United Elementary<br>School |  |  |
|   |     | Ayes: 6        | Director Davis<br>carried by the<br>- Benjamin "San   | n" Davis   |  |  |
|   |     |                | Jennifer Brouh<br>VanCedric Wil<br>Valarie Bachel<br>Clifford Thom<br>Mike Hutchins   | liams<br>or<br>pson  |  |  |
|   |     | Absent: 3      | <ul> <li>Linh Le</li> <li>Natalie Gallege</li> <li>(Vacancy) (Vacancy)</li> </ul>   |  |  |  |
|   |     |                | Enactment No:   | 23-0714  |  |  |

| 1 | Г32 | <u>23-0825</u> | Service<br>High Sc  | Agreement 2022-2023 - East Bay Consortium - Fremont<br>hool   |
|---|-----|----------------|---|---|
|   |     |                | and betw<br>latter to r<br>interester<br>academic<br>college fa<br>of August<br>\$35,000.0<br><u>Vendor</u> | by the Board of Education of a Services Agreement 2022-2023 by<br>een the District and East Bay Consortium, Oakland, CA, for the<br>aise the achievement levels and provide advisement to students<br>I in pursuing an education beyond high school, including<br>and college advising, educational workshops, college visits,<br>rs and parent workshops at Fremont High School, for the period<br>8, 2022 through June 30, 2023, in an amount not to exceed<br>0.<br><u>No.: 001478</u><br><u>ton No.: VR23-08641</u> |
|   |     |                |   |   |
|   |     |                |   | e Code-Site No.: 0002-302   |
|   |     |                | <u>Funding</u>  | Source: Unrestricted Supplemental   |
|   |     |                | <u>Attachme</u>   | nts: 23-0825 Services Agreement 2022-2023 - East Bay<br>Consortium - Fremont High School  |
|   |     |                | Director  | was made by Vice President Thompson, seconded by<br>Davis, to Approve the General Consent Report. The motion<br>y the following vote  |
|   |     | Ayes:          |   | "Sam" Davis   |
|   |     |                |   | Brouhard  |
|   |     |                |   | ic Williams   |
|   |     |                | Valarie I   |   |
|   |     |                | Mike H  | Thompson<br>tchinson  |
|   |     | Absent:        | 3 - Linh Le   |   |
|   |     |                | Natalie (   | allegos Chavez  |
|   |     |                | (Vacancy  | r) (Vacancy)  |
|   |     |                | Enactme   | nt No: 23-0715  |
|   |     |                |   |   |

| T33 | <u>23-0826</u> |     | Services Agre<br>School  | ement 2022-2023 - Yeah, Art! - Roosevelt Middle                                |  |  |
|-----|----------------|-----|--|--|--|--|
|     |                |     | Ratification by the  | e Board of Education of a Services Agreement 2022-2023                         |  |  |
|     |                |     | by and between t   | he District and Yeah, Art!, Oakland, CA, for the latter to                     |  |  |
|     |                |     | provide 120 hour   | s of instruction, among a staff of four, including                             |  |  |
|     |                |     | instruction in mu  | sic production, vocal performance, and songwriting;                            |  |  |
|     |                |     | facilitate performances at the end of each of the marking periods with one |  |  |  |
|     |                |     | culminating performance in May; with student compositions produced         |  |  |  |
|     |                |     | and recorded at Roosevelt Middle School, for the period of February 1,     |  |  |  |
|     |                |     | 2023 through June 1, 2023, in an amount not to exceed \$25,000.00.         |  |  |  |
|     |                |     | Vendor No.: 008195   |  |  |  |
|     |                |     | Requisition No.: VR23-07919  |  |  |  |
|     |                |     | <b>Resource Code</b>   | -Site No.: 9334-212  |  |  |
|     |                |     | Funding Source   | e: Measure G, Parcel Tax   |  |  |
|     |                |     | <u>Attachments:</u>  | 23-0826 Services Agreement 2022-2023 - Yeah, Art! -<br>Roosevelt Middle School |  |  |
|     |                |     | A motion was n   | nade by Vice President Thompson, seconded by                                   |  |  |
|     |                |     | Director Davis,  | to Approve the General Consent Report. The motion                              |  |  |
|     |                |     | carried by the f   | •  |  |  |
|     | Ayes:          | 6 - | Benjamin "Sam"   |  |  |  |
|     |                |     | Jennifer Brouha  |  |  |  |
|     |                |     | VanCedric Will   |  |  |  |
|     |                |     | Valarie Bachelo  | -  |  |  |
|     |                |     | Clifford Thomp<br>Mike Hutchinso   |  |  |  |
|     | Absent:        | 3   | Linh Le  | 511  |  |  |
|     | Absent.        | 5-  | Natalie Gallegos   | s Chavez   |  |  |
|     |                |     | (Vacancy) (Vac   |  |  |  |
|     |                |     | • • • •  | • /  |  |  |
|     |                |     | Enactment No: 2  | 23-0716  |  |  |
|     |                |     |  |  |  |  |

| T34 | <u>23-0827</u> |     | Services Agreement 2022-2023 - Reach Institute for School<br>Leadership - Oakland International High School                              |  |  |
|-----|----------------|-----|--|--|--|
|     |                |     | Ratification by the Board of Education of a Services Agreement 2022-2023   |  |  |
|     |                |     | by and between the District and Reach Institute for School Leadership,   |  |  |
|     |                |     | Oakland, CA, for the latter to partner with Learning Lab to provide an   |  |  |
|     |                |     | administrative credential program to two fellowship members over the   |  |  |
|     |                |     | course of 2022-23, for Oakland International High School, for the period of  |  |  |
|     |                |     | February 10, 2023 through May 7, 2023, in an amount not to exceed  |  |  |
|     |                |     | \$10,000.00.   |  |  |
|     |                |     | <u>Vendor No.: 003534</u>  |  |  |
|     |                |     | Requisition No.: VR23-06911  |  |  |
|     |                |     | Resource Code-Site No.: 9141-353   |  |  |
|     |                |     | Funding Source: Stuart Foundation Grant  |  |  |
|     |                |     | Attachments:         23-0827 Services Agreement 2022-2023 - Reach Institute<br>for School Leadership - Oakland International High School |  |  |
|     |                |     | A motion was made by Vice President Thompson, seconded by  |  |  |
|     |                |     | Director Davis, to Approve the General Consent Report. The motion  |  |  |
|     |                |     | carried by the following vote  |  |  |
|     | Ayes:          | 6 - | Benjamin "Sam" Davis   |  |  |
|     |                |     | Jennifer Brouhard  |  |  |
|     |                |     | VanCedric Williams<br>Valarie Bachelor   |  |  |
|     |                |     | Clifford Thompson  |  |  |
|     |                |     | Mike Hutchinson  |  |  |
|     | Absent:        | 3 - | Linh Le  |  |  |
|     |                |     | Natalie Gallegos Chavez  |  |  |
|     |                |     | (Vacancy) (Vacancy)  |  |  |
|     |                |     | Enactment No: 23-0717  |  |  |
|     |                |     |  |  |  |

| T35 | <u>23-0829</u>   | Amendment N  | No. 1, Services Agreement 2022-2023 - Planting  |
|-----|------------------|--|---|
|     |                  | Justice - Dewe   | ey Academy  |
|     |                  | Agreement 2022-<br>Oakland, CA, for<br>students to test r<br>nutrition, and the<br>and the relations<br>Exhibit A of the A<br>through June 30,<br>the Agreement no<br>other terms and o<br><u>Vendor No.: 00</u><br><u>Requisition No.</u> | <u>.: VR23-05445</u><br>- <u>Site No.: 9333-310</u>   |
|     |                  | <u>Attachments:</u>  | 23-0829 Amendment No. 1, Services Agreement<br>2022-2023 - Planting Justice - Dewey Academy |
|     | Ayes:<br>Absent: |  | " Davis<br>rd<br>iams<br>or<br>on<br>on<br>s Chavez<br>ancy)                                |
|     |                  |  |   |

| Т36 | <u>23-0834</u> | 8                                   | reement 2022-2023 - Vision To Learn - No Cost -<br>ces Department   |  |  |
|-----|----------------|-------------------------------------|---|--|--|
|     |                | No Cost by and<br>the latter to pro | Approval by the Board of Education of a Services Agreement 2022-2023 -<br>No Cost by and between District and Vision To Learn, Los Angeles, CA, for<br>the latter to provide vision services on the premises of selected OUSD |  |  |
|     |                |                                     | K-12 school sites, on days and at times mutually agreed upon by both  |  |  |
|     |                |                                     | Parties, as delineated in Exhibit A of the Agreement, via the Health<br>Services Department, for the period of October 1, 2022 through June 30,   |  |  |
|     |                |                                     | 2024, at no cost to the District.   |  |  |
|     |                | _                                   |   |  |  |
|     |                | <b>Resource Cod</b>                 | le-Site No.: 0000-968   |  |  |
|     |                | Funding Sour                        | <u>rce: No Cost to District</u>   |  |  |
|     |                | <u>Attachments:</u>                 | 23-0834 Services Agreement with Vision To Learn - No<br>Cost - Health Services Department   |  |  |
|     |                | Director Davis                      | made by Vice President Thompson, seconded by<br>s, to Approve the General Consent Report. The motion<br>following vote  |  |  |
|     | Ayes: (        | 6 - Benjamin "Sai                   | -   |  |  |
|     |                | Jennifer Broul                      |   |  |  |
|     |                | VanCedric Wi                        |   |  |  |
|     |                | Valarie Bache<br>Clifford Thor      |   |  |  |
|     |                | Mike Hutchir                        | 1   |  |  |
|     | Absent:        | 3 - Linh Le                         | 501   |  |  |
|     |                | Natalie Galleg                      | os Chavez   |  |  |
|     |                | (Vacancy) (Va                       | ucancy)   |  |  |
|     |                | Enactment No                        | : 23-0719   |  |  |
|     |                |                                     |   |  |  |

| T37 | <u>23-0850</u> |     | 0  | eement 2022-2023 - Safe Passages - Community<br>Student Services Department                                 |  |
|-----|----------------|-----|--|---|--|
|     |                |     | Approval by the Board of Education of Services Agreement 2022-2023 by<br>and between the District and Safe Passages, Oakland, CA, for the latter to<br>follow all necessary transition protocols and provide all necessary transition<br>materials to the Expanded Learning Office (ExLO) regarding transitioning<br>into the After School Lead Agency role at Reach Academy, as described in<br>Exhibit A of Agreement, incorporated herein by reference as though fully<br>set forth, via the Community Schools and Student Services Department, for<br>the period April 27, 2023 through June 30, 2023, in an amount not to<br>exceed \$5,000.00. |   |  |
|     |                |     | <u>Vendor No.: 003729</u>  |   |  |
|     |                |     | Requisition No.: VR23-09613  |   |  |
|     |                |     | Resource Code-Site No.: 2600-922   |   |  |
|     |                |     | Funding Source: Expanded Learning Opportunities Program  |   |  |
|     |                |     | <u>Attachments:</u>  | 23-0850 Services Agreement 2022-2023 - Safe Passages<br>- Community Schools and Student Services Department |  |
|     |                |     | A motion was r   | made by Vice President Thompson, seconded by  |  |
|     |                |     | -  | to Approve the General Consent Report. The motion   |  |
|     | Ayes:          | 6   | carried by the f<br>Benjamin "Sam  | 5   |  |
|     | Аусэ.          | 0 - | Jennifer Brouha  |   |  |
|     |                |     | VanCedric Will   |   |  |
|     |                |     | Valarie Bachelo  | Dr  |  |
|     |                |     | Clifford Thom  | pson  |  |
|     |                |     | Mike Hutchins  | on  |  |
|     | Absent:        | 3 - | Linh Le  |   |  |
|     |                |     | Natalie Gallego  |   |  |
|     |                |     | (Vacancy) (Vac   | cancy)  |  |
|     |                |     | Enactment No:  | 23-0720   |  |
|     |                |     |  |   |  |

| T38 | <u>23-0851</u> |     | 0  | ement 2022-2023 - Bay Area Community Resources<br>Schools and Student Services Department   |  |  |
|-----|----------------|-----|--|---|--|--|
|     |                |     | and between the<br>CA, for the latter<br>necessary transition<br>regarding transition<br>Elementary School<br>herein by reference<br>and Student Servin<br>June 30, 2023, in | board of Education of Services Agreement 2022-2023 by<br>District and Bay Area Community Resources, San Rafael,<br>to follow all necessary transition protocols and provide all<br>on materials to the Expanded Learning Office (ExLO)<br>oning into the After School Lead Agency role at Greenleaf<br>ol, as described in Exhibit A of Agreement, incorporated<br>ce as though fully set forth, via the Community Schools<br>ices Department, for the period April 27, 2023 through<br>an amount not to exceed \$5,000.00. |  |  |
|     |                |     | Vendor No.: 00<br>Requisition No.  |   |  |  |
|     |                |     | Requisition No.: VR23-09612<br>Resource Code-Site No.: 2600-922  |   |  |  |
|     |                |     | Funding Source: Expanded Learning Opportunities Program  |   |  |  |
|     |                |     | <u>Attachments:</u>  | 23-0851 Services Agreement 2022-2023 - Bay Area<br>Community Resources - Community Schools and Student<br>Services Department   |  |  |
|     |                |     |  | nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>ollowing vote  |  |  |
|     | Ayes:          | 6 - | Benjamin "Sam"   |   |  |  |
|     |                |     | Jennifer Brouhan<br>VanCedric Willi  | -   |  |  |
|     |                |     | Valarie Bachelor   |   |  |  |
|     |                |     | Clifford Thomp   |   |  |  |
|     | Absent:        | 3 - | Mike Hutchinso<br>Linh Le  | n   |  |  |
|     | Absent.        | 5-  | Natalie Gallegos   | SChavez   |  |  |
|     |                |     | (Vacancy) (Vaca  |   |  |  |
|     |                |     | Enactment No: 2  | 23-0721   |  |  |

| ₿ T39 | <u>23-0856</u> | Services Agreement 2022-2023 - Kimochis/Plushy Feely Corp -<br>Special Education Department   |  |  |
|-------|----------------|---|--|--|
|       |                | Ratification by the Board of Education of a Services Agreement 2022-2023<br>by and between the District and Kimochis/Plushy Feely Corp. San Rafael,<br>CA, for the latter to provide an in-person, 3-hour professional<br>development training for Early Childhood Special Education teachers on<br>how to implement the vendor's social and emotional curriculum in their<br>self-contained special day classrooms, via Special Education Department,<br>for the period of July 1, 2023 through August 31, 2023, in an amount not<br>to exceed \$3,500.00.<br><u>Vendor No.: 002402</u><br>Requisition No.: VR23-08385 |  |  |
|       |                | Requisition No.: VR23-08385   |  |  |
|       |                | Resource Code-Site No.: 6537-975  |  |  |
|       |                | Funding Source: Learning Recovery Support   |  |  |
|       |                | Attachments:         23-0856 Services Agreement 2022-2023 -<br>Kimochis/Plushy Feely Corp - Special Education           Department         Department   |  |  |
|       |                | <ul> <li>A motion was made by Vice President Thompson, seconded by<br/>Director Davis, to Approve the General Consent Report. The motion<br/>carried by the following vote</li> <li>Benjamin "Sam" Davis<br/>Jennifer Brouhard</li> <li>VanCedric Williams</li> <li>Valarie Bachelor</li> <li>Clifford Thompson</li> <li>Mike Hutchinson</li> <li>Linh Le</li> <li>Natalie Gallegos Chavez</li> </ul>   |  |  |
|       |                | (Vacancy) (Vacancy)<br>Enactment No: 23-0722  |  |  |

| T40 | <u>23-0860</u>   |     | Services Agreement 2022-2023 - Oakland Public Education Fund<br>- Special Education Department   |  |  |
|-----|------------------|-----|--|--|--|
|     |                  |     | Approval by the Board of Education of a Services Agreement 2022-2023 by<br>and between the District and Oakland Public Education Fund, Oakland, CA,<br>for the latter to provide parent stipends so that the parents can<br>participate in training to become certified as a Family Navigator by the<br>FRN Network; hold parent/caregiver workshops for families of students<br>entering Special Education to orient families to the Individualized<br>Education Program (IEP) process, explain rights and responsibilities as an<br>educational rights holder for a child with an IEP, and how to address<br>concerns or questions with the IEP team, and other related services, as<br>delineated in Exhibit A of the Agreement, incorporated herein by<br>reference as though fully set forth, via Special Education Department, for<br>the period of April 1, 2023 through June 30, 2024, in an amount not to<br>exceed \$50,000,00 |  |  |
|     |                  |     | exceed \$50,000.00.  |  |  |
|     |                  |     | Vendor No.: 003143<br>Population No.: ur23 00006   |  |  |
|     |                  |     | <u>Requisition No.: vr23-09096</u>   |  |  |
|     |                  |     | <u>Resource Code-Site No.: 0006-975, 6546-975</u>  |  |  |
|     |                  |     |  |  |  |
|     |                  |     | Funding Source: Mental Health Services, S&C Carryover  |  |  |
|     |                  |     | Funding Source: Mental Health Services, S&C Carryover         Attachments:       23-0860 Services Agreement 2022-2023 - Oakland Public         Education Fund - Special Education Department   |  |  |
|     |                  |     | Attachments: 23-0860 Services Agreement 2022-2023 - Oakland Public   |  |  |
|     | Ayes:            | 6 - | Attachments:       23-0860 Services Agreement 2022-2023 - Oakland Public Education Fund - Special Education Department         A motion was made by Vice President Thompson, seconded by Director Davis, to Approve the General Consent Report. The motion carried by the following vote Benjamin "Sam" Davis  |  |  |
|     | Ayes:            | 6 - | Attachments:       23-0860 Services Agreement 2022-2023 - Oakland Public Education Fund - Special Education Department         A motion was made by Vice President Thompson, seconded by Director Davis, to Approve the General Consent Report. The motion carried by the following vote         Benjamin "Sam" Davis         Jennifer Brouhard  |  |  |
|     | Ayes:            | 6 - | Attachments:       23-0860 Services Agreement 2022-2023 - Oakland Public Education Fund - Special Education Department         A motion was made by Vice President Thompson, seconded by Director Davis, to Approve the General Consent Report. The motion carried by the following vote         Benjamin "Sam" Davis         Jennifer Brouhard         VanCedric Williams   |  |  |
|     | Ayes:            | 6 - | Attachments:       23-0860 Services Agreement 2022-2023 - Oakland Public Education Fund - Special Education Department         A motion was made by Vice President Thompson, seconded by Director Davis, to Approve the General Consent Report. The motion carried by the following vote         Benjamin "Sam" Davis         Jennifer Brouhard  |  |  |
|     | Ayes:            | 6 - | Attachments:23-0860 Services Agreement 2022-2023 - Oakland Public<br>Education Fund - Special Education DepartmentA motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote<br>Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor   |  |  |
|     | Ayes:<br>Absent: |     | Attachments:23-0860 Services Agreement 2022-2023 - Oakland Public<br>Education Fund - Special Education DepartmentA motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote<br>Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson<br>Linh Le  |  |  |
|     |                  |     | Attachments:23-0860 Services Agreement 2022-2023 - Oakland Public<br>Education Fund - Special Education DepartmentA motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote<br>Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson<br>Linh Le<br>Natalie Gallegos Chavez   |  |  |
|     |                  |     | Attachments:23-0860 Services Agreement 2022-2023 - Oakland Public<br>Education Fund - Special Education DepartmentA motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote<br>Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson<br>Linh Le  |  |  |

| T41 | <u>23-0865</u> |     | Services Agreement 2022-2023 - Oakland Public Education Fund<br>- Community Schools and Student Services Department   |  |  |
|-----|----------------|-----|---|--|--|
|     |                |     | Approval by the Board of Education of a Services Agreement 2022-2023 by   |  |  |
|     |                |     | and between the District and Oakland Public Education Fund, Oakland, CA,  |  |  |
|     |                |     | for the latter to provide disc jockey services at a school event, fulfilling  |  |  |
|     |                |     | California Department of Community School Partnership Program grant   |  |  |
|     |                |     | objectives for a joyful school environment, via Community Schools and   |  |  |
|     |                |     | Student Services Department, for the period of April 18, 2023 through   |  |  |
|     |                |     | April 18, 2023, in an amount not to exceed \$500.00.  |  |  |
|     |                |     | Vendor No.: 003143  |  |  |
|     |                |     | Requisition No.: VR23-09403   |  |  |
|     |                |     | Resource Code-Site No.: 6332-922  |  |  |
|     |                |     | Funding Source: CCSPP Implementation Grant  |  |  |
|     |                |     | Attachments:         23-0865 Services Agreement 2022-2023 - Oakland Public           Education Fund - Community Schools and Student         Services Department |  |  |
|     |                |     | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote |  |  |
|     | Ayes:          | 6 - | Benjamin "Sam" Davis  |  |  |
|     |                |     | Jennifer Brouhard   |  |  |
|     |                |     | VanCedric Williams  |  |  |
|     |                |     | Valarie Bachelor  |  |  |
|     |                |     | Clifford Thompson   |  |  |
|     |                |     | Mike Hutchinson   |  |  |
|     | Absent:        | 3 - | Linh Le   |  |  |
|     |                |     | Natalie Gallegos Chavez   |  |  |
|     |                |     | (Vacancy) (Vacancy)   |  |  |
|     |                |     | Enactment No: 23-0724   |  |  |
|     |                |     |   |  |  |

| T42 | <u>23-0866</u> |     | Services Agre  | ement 2022-2023 - Wellness Together - Community   |  |  |  |
|-----|----------------|-----|--|---|--|--|--|
|     |                |     | Schools and S  | tudent Services Department  |  |  |  |
|     |                |     | Ratification by  | the Board of Education of a Services Agreement  |  |  |  |
|     |                |     | 2022-2023 by   | and between the District and Wellness Together,   |  |  |  |
|     |                |     | Roseville, CA,   | for the latter to provide a mental health consultant to   |  |  |  |
|     |                |     | provide services to pupils to supplement Sutter grant Tier II        |   |  |  |  |
|     |                |     | -  | intervention, including the following services: Individual weekly                                 |  |  |  |
|     |                |     | check-ins; at least two groups in the academic year around           |   |  |  |  |
|     |                |     | social-emotional skill building; family engagement when needed;      |   |  |  |  |
|     |                |     | psycho-social interventions and crisis intervention when needed; and |   |  |  |  |
|     |                |     | classroom presentations on social-emotional skill building when      |   |  |  |  |
|     |                |     | requested by site; and attend Coordination of Services Team (COST)   |   |  |  |  |
|     |                |     | meetings, via the Community Schools and Student Services             |   |  |  |  |
|     |                |     | Department, for the period of January 3, 2023 through June 1, 2023,  |   |  |  |  |
|     |                |     | in an amount not to exceed \$11,100.00.                              |   |  |  |  |
|     |                |     | <u>Vendor No.: 007308</u>  |   |  |  |  |
|     |                |     | Requisition No.: VR23-05434  |   |  |  |  |
|     |                |     | Resource Code-Site No.: 3010-922                                     |   |  |  |  |
|     |                |     | <b>Funding Source</b>  | e: Title I-Basic Grant Low Income   |  |  |  |
|     |                |     | <u>Attachments:</u>  | 23-0866 Services Agreement 2022-2023 - Wellness   |  |  |  |
|     |                |     |  | Together - Community Schools and Student Services<br>Department                                   |  |  |  |
|     |                |     |  |   |  |  |  |
|     |                |     |  | nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion |  |  |  |
|     |                |     | carried by the f   |   |  |  |  |
|     | Ayes:          | 6 - | Benjamin "Sam  |   |  |  |  |
|     |                |     | Jennifer Brouha  |   |  |  |  |
|     |                |     | VanCedric Will   | iams  |  |  |  |
|     |                |     | Valarie Bachelo  |   |  |  |  |
|     |                |     | Clifford Thomp   | oson  |  |  |  |
|     |                | _   | Mike Hutchinso   | on  |  |  |  |
|     | Absent:        | 3 - |  |   |  |  |  |
|     |                |     | Natalie Gallegos   |   |  |  |  |
|     |                |     | (Vacancy) (Vac   | • /   |  |  |  |
|     |                |     | Enactment No: 2  | 23-0725   |  |  |  |

| T43 | <u>23-0867</u> |     | 0  | ement 2022-2023 - Hadar Institute (Pedagogy of<br>- Strategic Resource Planning Department                                      |  |
|-----|----------------|-----|--|---|--|
|     |                |     | Ratification by the Board of Education of a Services Agreement 2022-2023     |   |  |
|     |                |     | by and between the District and Hadar Institute (Pedagogy of Partnership),   |   |  |
|     |                |     | New York, NY, for the latter to provide professional training to teachers in |   |  |
|     |                |     | the Pedagogy of Partnership (PoP) approach to lesson planning and            |   |  |
|     |                |     | instruction, as described in Exhibit A of Agreement, incorporated herein by  |   |  |
|     |                |     | reference as though fully set forth, via Strategic Resource Planning         |   |  |
|     |                |     | Department, for the period of January 27, 2023 through February 27,          |   |  |
|     |                |     | 2023, in an amou   | nt not to exceed \$6,508.00.  |  |
|     |                |     | Vendor No.: 00   | <u>6919</u>   |  |
|     |                |     | Requisition No.: VR23-06576  |   |  |
|     |                |     | Resource Code-Site No.: 4035-950   |   |  |
|     |                |     | Funding Source: Title 2-a Teacher Quality                                    |   |  |
|     |                |     | <u>Attachments:</u>  | 23-0867 Services Agreement 2022-2023 - Hadar Institute<br>(Pedagogy of Partnership) - Strategic Resource Planning<br>Department |  |
|     |                |     |  | nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>ollowing vote              |  |
|     | Ayes:          | 6 - | Benjamin "Sam"   | " Davis   |  |
|     |                |     | Jennifer Brouha  |   |  |
|     |                |     | VanCedric Will   |   |  |
|     |                |     | Valarie Bachelo  |   |  |
|     |                |     | Clifford Thomp   |   |  |
|     |                | 2   | Mike Hutchinso   | on  |  |
|     | Absent:        |     | Linh Le  |   |  |
|     |                |     | Natalie Gallegos Chavez  |   |  |
|     |                |     | (Vacancy) (Vac   | ancy  |  |
|     |                |     | Enactment No: 2  | 23-0726   |  |

| Â | T44 | <u>23-0868</u>   | 6   | eement 2022-2023 - Wellness Together - Community<br>Student Services Department  |
|---|-----|------------------|---|--|
|   |     |                  | between the Distr<br>a mental health co<br>Sutter grant Tier<br>weekly check-ins<br>skill building; far<br>crisis intervention<br>skill building who<br>(COST) meetings | the Board of Education of a Services Agreement 2022-2023 by and<br>rict and Wellness Together, Roseville, CA, for the latter to provide<br>onsultant to provide additional services at school to supplement<br>II intervention, providing the following services: Individual<br>s; at least two groups in the academic year around social-emotional<br>nily engagement when needed; psycho-social interventions and<br>n when needed; and classroom presentations on social-emotional<br>en requested by site and attend Coordination of Services Team<br>s, via Community Schools and Student Services Department, for<br>uary 3, 2023 through June 1, 2023, in an amount not to exceed |
|   |     |                  | Vendor No.: 00  |  |
|   |     |                  | Requisition No  |  |
|   |     |                  |   | <u>Site No.: 3213-922</u>  |
|   |     |                  | <b>Funding Sourc</b>  | e: ESSER III   |
|   |     |                  | <u>Attachments:</u>   | 23-0868 Services Agreement 2022-2023 - Wellness<br>Together - Community Schools and Student Services<br>Department   |
|   |     | Ayes:<br>Absent: |   | " Davis<br>ard<br>liams<br>or<br>pson<br>on<br>s Chavez<br>cancy)  |
|   |     |                  |   |  |

| 🗎 T45 | <u>23-0869</u>           | Services Agreement 2022-2023 - Wellness Together - Community<br>Schools and Student Services Department   |   |
|-------|--------------------------|---|---|
|       |                          | Ratification by the Board of Education of a Services Agreement 2022-2023 by and between the District and Wellness Together,<br>Roseville, CA, for the latter to provide a mental health consultant to provide additional services at school to supplement Sutter grant for Tier II intervention, providing the following services: Individual weekly check-ins; at least two groups in the academic year around social-emotional skill building; family engagement when needed; psycho-social interventions and crisis intervention when needed; and classroom presentations on social-emotional skill building when requested by site and to attend Coordination of Services Team (COST) meetings, via Community Schools and Student Services Department, for the period of January 3, 2023 through June 1, 2023, in an amount not to exceed \$10,000.00.<br>Vendor No.: 007308<br>Requisition No.: VR23-04138<br>Resource Code-Site No.: 3212-922 |   |
|       |                          | <u>Funding Sourc</u><br><u>Attachments:</u>   | e: ESSER II<br><u>23-0869 Services Agreement 2022-2023 - Wellness</u><br><u>Together - Community Schools and Student Services</u> |
|       | Ayes: 6 -<br>Absent: 3 - | Director Davis,<br>carried by the f<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo<br>Clifford Thomp<br>Mike Hutchins   | " Davis<br>ard<br>iiams<br>or<br>pson   |
|       | Ausent. 9 -              | Natalie Gallego<br>(Vacancy) (Vac<br>Enactment No:  | ancy)   |

| T46 | <u>23-0883</u> |     | Services Agree<br>Education Dep      | ement 2022-2023 - Steps by Kei-Che – Special<br>partment                               |
|-----|----------------|-----|--------------------------------------|--|
|     |                |     | •                                    | the Board of Education of a Services Agreement   |
|     |                |     | •                                    | and between the District and Steps by Kei-Che,   |
|     |                |     |                                      | v, CA, for the latter to provide individual or group                                   |
|     |                |     |                                      | f or Hard of Hearing students at various District                                      |
|     |                |     |                                      | ing, but not limited to academic sessions, American                                    |
|     |                |     |                                      | (ASL) learning, Individualized Education Program                                       |
|     |                |     |                                      | on, and hold meetings, consultation to teacher, staff,                                 |
|     |                |     |                                      | vice providers, via Special Education Department, for                                  |
|     |                |     | -                                    | pril 1, 2023 through September 1, 2023, in an amount                                   |
|     |                |     | not to exceed \$                     |  |
|     |                |     | Vendor No.: 00<br>Requisition No.    |  |
|     |                |     | -                                    |  |
|     |                |     |                                      | <u>Site No.: 6500-975</u>  |
|     |                |     | <b>Funding Source</b>                | e: Special Education Funding   |
|     |                |     | <u>Attachments:</u>                  | 23-0883 Services Agreement 2022-2023 - Steps by Kei-Che – Special Education Department |
|     |                |     | A motion was m                       | ade by Vice President Thompson, seconded by  |
|     |                |     |                                      | to Approve the General Consent Report. The motion                                      |
|     | Ayes:          | 6   | carried by the for<br>Benjamin "Sam" | -  |
|     | Ayes.          | 0 - | Jennifer Brouha                      |  |
|     |                |     | VanCedric Willi                      |  |
|     |                |     | Valarie Bachelon                     | r  |
|     |                |     | Clifford Thomp                       | son  |
|     |                |     | Mike Hutchinso                       | n  |
|     | Absent:        | 3 - | Linh Le                              |  |
|     |                |     | Natalie Gallegos                     |  |
|     |                |     | (Vacancy) (Vaca                      | • /  |
|     |                |     | Enactment No: 2                      | 23-0729  |
|     |                |     |                                      |  |

| T47 | <u>23-0884</u> |     | 8   | ement 2022-2023 - Continuum Cloud dba Welligent<br>ices Department  |
|-----|----------------|-----|---|---|
|     |                |     | 2022-2023 by a<br>Welligent, Nor<br>maintenance an<br>system and<br>access to perso<br>Services Depar<br>30, 2023, in an<br><u>Vendor No.: 00</u><br><u>Requisition No.</u> | .: VR23-09529<br>-Site No.: 0000-968  |
|     |                |     | Funding Source  | e: Health Services Funding  |
|     |                |     | <u>Attachments:</u>   | 23-0884 Services Agreement 2022-2023 - Continuum<br>Cloud dba Welligent - Health Services Department          |
|     |                |     |   | nade by Vice President Thompson, seconded by to Approve the General Consent Report. The motion following vote |
|     | Ayes:          | 6 - | Benjamin "Sam"<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo<br>Clifford Thomp<br>Mike Hutchinso  | " Davis<br>rd<br>iams<br>r<br>oson  |
|     | Absent:        | 3 - | Linh Le<br>Natalie Gallegos<br>(Vacancy) (Vaca  |   |
|     |                |     | Enactment No: 2   | 23-0730   |
|     |                |     |   |   |

| T48 | <u>23-0886</u> | Services Agre                     | eement 2022-2023 - Collective Agency, LLC -   |  |  |
|-----|----------------|-----------------------------------|---|--|--|
|     |                | Community S                       | Schools and Student Services Department   |  |  |
|     |                | Ratification by th                | ne Board of Education of a Services Agreement 2022-2023   |  |  |
|     |                | by and between                    | the District and Collective Agency, LLC, Oakland, CA, for   |  |  |
|     |                | the latter to com                 | the latter to complete and submit the District's California Community   |  |  |
|     |                | Schools Partners                  | Schools Partnership Program grant application to California Department of   |  |  |
|     |                | Education by the                  | Education by the due date of March 22, 2023, via Community Schools and  |  |  |
|     |                | Student Services                  | Student Services Department, for the period of February 1, 2023 through   |  |  |
|     |                | April 1, 2023, in                 | April 1, 2023, in an amount not to exceed \$3,644.00.   |  |  |
|     |                | Vendor No.: 0                     | 08367   |  |  |
|     |                | <b>Requisition</b> No             | ).: VR23-08895  |  |  |
|     |                | <b>Resource Code</b>              | e-Site No.: 9225-922  |  |  |
|     |                | Funding Source                    | ee: Kaiser Health&wellness W/ebcf   |  |  |
|     |                | <u>Attachments:</u>               | 23-0886 Services Agreement 2022-2023 - Collective<br>Agency, LLC - Community Schools and Student Services<br>Department |  |  |
|     |                | Director Davis<br>carried by the  | -   |  |  |
|     | Ayes: 6        | <ul> <li>Benjamin "Sam</li> </ul> |   |  |  |
|     |                | Jennifer Brouha                   |   |  |  |
|     |                | VanCedric Wil                     |   |  |  |
|     |                | Valarie Bachel                    |   |  |  |
|     |                | Clifford Thom                     |   |  |  |
|     | Absent: 3      | Mike Hutchins<br>- Linh Le        | on  |  |  |
|     | Absent: 5      | - Linn Le<br>Natalie Gallego      | chavez  |  |  |
|     |                | (Vacancy) (Vac                    |   |  |  |
|     |                |                                   | • /   |  |  |
|     |                | Enactment No:                     | 23-0731   |  |  |
|     |                |                                   |   |  |  |

| T49 | <u>23-0899</u> |     | Services Agree<br>Academic Offi  | ement - Lincoln Families - HOPE Program - Chief<br>icer   |
|-----|----------------|-----|--|---|
|     |                |     | between the Distr<br>Families, Oakland,<br>provide school ba<br>Treatment (EPSDT<br>primarily through<br>(ACBHCS) funding<br>Academic Officer, | oard of Education of a Services Agreement by and<br>rict and School Based Mental Health Provider, Lincoln<br>, CA, on behalf of its HOPE Program, for the latter to<br>sed Early and Periodic Screening Diagnosis and<br>T) mental health services to Medi-Cal beneficiaries<br>Alameda County Behavioral Health Care Services<br>r, as set forth in Exhibit A of Agreement, via the Chief<br>for the period of August 8, 2022 through June 30, 2023,<br>to exceed \$74,000.00. |
|     |                |     | <u>Attachments:</u>  | 23-0899 Services Agreement - Lincoln Families - HOPE<br>Program - Chief Academic Officer  |
|     |                |     | Director Davis,  | nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion   |
|     | Ayes:          | 6 - | carried by the for<br>Benjamin "Sam"   | -   |
|     |                |     | Jennifer Brouhan   |   |
|     |                |     | VanCedric Willi  |   |
|     |                |     | Valarie Bachelon<br>Clifford Thomp   |   |
|     |                |     | Mike Hutchinso   |   |
|     | Absent:        | 3 - | Linh Le  |   |
|     |                |     | Natalie Gallegos   | s Chavez  |
|     |                |     | (Vacancy) (Vaca  | ancy)   |
|     |                |     | Enactment No: 2  | 23-0732   |
| T50 | <u>23-0900</u> |     | 0  | ement 2022-2023 - R3 Collaboratives Software -<br>nentary School  |
|     |                |     | 2022-2023 by a<br>San Francisco,<br>platform to help<br>development for<br>Allendale Elem  | the Board of Education of a Services Agreement<br>and between the District and R3 Collaboratives, Inc.,<br>CA, for the latter to provide its Edthena online<br>p use classroom video to personalize professional<br>or teachers and make feedback more efficient at<br>nentary School, for the period of January 1, 2023<br>0, 2024, in an amount not to exceed \$7,500.00.   |
|     |                |     | Funding Source   | e: Educator Effectiveness Fund  |
|     |                |     | <u>Attachments:</u>  | <u>23-0900 Services Agreement 2022-2023 - R3</u><br>Collaboratives Software - Allendale Elementary School   |
|     |                |     |  | nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>ollowing vote  |

| Ayes:<br>Absent:   |     | Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson<br>Linh Le<br>Natalie Gallegos Chavez<br>(Vacancy) (Vacancy)<br>Enactment No: 23-0733   |
|--------------------|-----|---|
| T51 <u>23-0901</u> |     | Services Agreement 2022-2023 - The Crucible - OPSR<br>Counseling Department   |
|                    |     | Ratification by the Board of Education of a Services Agreement<br>2022-2023 by and between the District and The Crucible, Oakland,<br>CA, for the latter to inspire creative exploration and expression<br>through welcoming, hands-on arts education and experiences for<br>OUSD 10th / Rising 11th graders in District's Summer HAcK '23<br>Central Academic Recovery Learning Experience, as described in<br>Exhibit A, incorporated herein by reference as though fully set forth,<br>via OPSR Counseling Department, for the period of May 10, 2023<br>through July 7, 2023, in an amount not to exceed \$10,000.00.<br>Vendor No.: 004252<br>Requisition No.: VR23-08803<br>Resource Code-Site No.: 3182-928<br>Funding Source: ESSA: Comp Support & Improvmt |
|                    |     | Attachments: 23-0901 Services Agreement 2022-2023 - The Crucible -<br>OPSR Counseling Department  |
|                    |     | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote   |
| Ayes:              | 6 - | Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson   |
| Absent:            | 3 - | Linh Le<br>Natalie Gallegos Chavez<br>(Vacancy) (Vacancy)   |
|                    |     | Enactment No: 23-0734   |

| Т52 | <u>23-0902</u> |                 | Services Agreement 2022-2023 - Playworks - Acorn Woodland<br>Elementary School  |  |  |
|-----|----------------|-----------------|---|--|--|
|     |                |                 | Ratification by the   | e Board of Education of a Services Agreement 2022-2023   |  |
|     |                |                 | by and between the District and Playworks, Oakland, CA, for the latter to<br>provide 4 days of onsite consulting and training with staff for a Recess<br>Reboot, by modeling and educating staff and teachers in various strategies |  |  |
|     |                |                 |   |  |  |
|     |                |                 |   |  |  |
|     |                |                 | and games for student recess, at Acorn Woodland Elementary School, for  |  |  |
|     |                |                 | the period of January 3, 2023 through May 26, 2023, in an amount not to   |  |  |
|     |                |                 | exceed \$13,000.00.   |  |  |
|     |                |                 | Vendor No.: 003388  |  |  |
|     |                |                 | Requisition No.: VR23-06414   |  |  |
|     |                |                 | Resource Code-Site No.: 6332-165<br>Funding Source: CCSPP Implementation Grant  |  |  |
|     |                |                 |   |  |  |
|     |                |                 | <u>Attachments:</u>   | 23-0902 Services Agreement 2022-2023 - Playworks -<br>Acorn Woodland Elementary School         |  |
|     |                |                 | Director Davis,   | nade by Vice President Thompson, seconded by to Approve the General Consent Report. The motion |  |
|     | Ayes:          | 6 -             | carried by the fe<br>Benjamin "Sam'   | -  |  |
|     | 11,000         | 0               | Jennifer Brouha   |  |  |
|     |                |                 | VanCedric Willi   |  |  |
|     |                |                 | Valarie Bachelo   | r  |  |
|     |                |                 | Clifford Thomp  | oson   |  |
|     |                | Mike Hutchinson |   | on   |  |
|     | Absent:        | 3 -             | Linh Le   |  |  |
|     |                |                 | Natalie Gallegos  | s Chavez   |  |
|     |                |                 | (Vacancy) (Vaca   | ancy)  |  |
|     |                |                 | Enactment No: 23-0735   |  |  |

| T53 | <u>23-0903</u>                 |     | Services Agre<br>Middle Schoo       | ement 2022-2023 - The Teaching Well - Roosevelt<br>l  |
|-----|--------------------------------|-----|-------------------------------------|---|
|     |                                |     | Ratification by th                  | e Board of Education of a Services Agreement 2022-2023  |
|     |                                |     | by and between t                    | the District and The Teaching Well, Oakland, CA, for the  |
|     |                                |     | build participant relates to equity | three (3) 90-minute professional development sessions to<br>s skills and language around community care and how it<br>work, as described in Exhibit A, incorporated herein by |
|     |                                |     | reference as the                    | bugh fully set forth, at Roosevelt Middle School, for the   |
|     |                                |     | period of January                   | 23, 2023 through May 31, 2023, in an amount not to  |
|     |                                |     | exceed \$6,750.00                   | ).  |
|     |                                |     | Vendor No.: 00                      | 4278  |
|     |                                |     | <u>Requisition No</u>               | <u>.: VR23-09150</u>  |
|     |                                |     | <b>Resource Code</b>                | -Site No.: 6266-212   |
|     |                                |     | <b>Funding Sourc</b>                | e: Educator Effectiveness   |
|     |                                |     | <u>Attachments:</u>                 | <u>23-0903 Services Agreement 2022-2023 - The Teaching</u><br>Well - Roosevelt Middle School  |
|     |                                |     | A motion was r                      | nade by Vice President Thompson, seconded by  |
|     |                                |     | Director Davis,                     | to Approve the General Consent Report. The motion   |
|     |                                |     | carried by the f                    | -   |
|     | Ayes:                          | 6 - | Benjamin "Sam                       |   |
|     |                                |     | Jennifer Brouha                     |   |
|     |                                |     | VanCedric Will                      |   |
|     |                                |     | Valarie Bachelo                     | -   |
|     |                                |     | Clifford Thomp                      |   |
|     | <b>A h</b> = = = = 4 + = = = 4 | 2   | Mike Hutchins                       | on  |
|     | Absent:                        | 3 - | Linh Le                             |   |
|     |                                |     | Natalie Gallego<br>(Vacancy) (Vac   |   |
|     |                                |     |                                     | • /   |
|     |                                |     | Enactment No:                       | 23-0736   |
|     |                                |     |                                     |   |

| Т54 | <u>23-0904</u> |     | Services Agreement 2022-2023 - Bay Area Parent Leadership<br>Action Network - Office of Equity |   |  |
|-----|----------------|-----|--|---|--|
|     |                |     | Ratification by th   | e Board of Education of a Services Agreement 2022-2023      |  |
|     |                |     | by and between t   | the District and Bay Area Parent Leadership Action          |  |
|     |                |     | Network, Oaklan  | d, CA, for the latter to provide professional development   |  |
|     |                |     | around equity an   | d antiracism, anti-oppression, parent leader stipends and   |  |
|     |                |     | engaging Black fa  | milies, via Office of Equity, for the period of February 1, |  |
|     |                |     | 2023 through Ma  | y 31, 2023, in an amount not to exceed \$12,560.00.         |  |
|     |                |     | Vendor No.: 00   | 0629  |  |
|     |                |     | <u>Requisition No</u>  | <u>.: VR23-05443</u>  |  |
|     |                |     | <b>Resource Code</b>   | -Site No.: 0006-929, 9034-929                               |  |
|     |                |     | <b>Funding Sourc</b>   | e: S&C Carryover, Collaborative for Education               |  |
|     |                |     | Excellence   |   |  |
|     |                |     | <u>Attachments:</u>  | 23-0904 Services Agreement 2022-2023 - Bay Area             |  |
|     |                |     |  | Parent Leadership Action Network - Office of Equity         |  |
|     |                |     |  | nade by Vice President Thompson, seconded by                |  |
|     |                |     | -  | to Approve the General Consent Report. The motion           |  |
|     | Ayes:          | 6 - | carried by the f<br>Benjamin "Sam  | -   |  |
|     | Ayes.          | 0 - | Jennifer Brouha  |   |  |
|     |                |     | VanCedric Will   |   |  |
|     |                |     | Valarie Bachelo  |   |  |
|     |                |     | Clifford Thomp   | oson  |  |
|     |                |     | Mike Hutchins  | on  |  |
|     | Absent:        | 3 - | Linh Le  |   |  |
|     |                |     | Natalie Gallego  | s Chavez  |  |
|     |                |     | (Vacancy) (Vac   | ancy)   |  |
|     |                |     | Enactment No:  | 23-0737   |  |
|     |                |     |  |   |  |

| Т55 | <u>23-0905</u> |     | Services Agre<br>Elementary S    | ement 2022-2023 - Destiny Arts Center - Prescott<br>chool                                  |
|-----|----------------|-----|----------------------------------|--|
|     |                |     | Approval by the                  | ne Board of Education of a Services Agreement  |
|     |                |     | 2022-2023 by                     | and between the District and Destiny Arts Center,  |
|     |                |     | Oakland, CA,                     | for the latter to provide weekly Haitian Dance and   |
|     |                |     | Music classes                    | for students aligned with the school's mission, vision                                     |
|     |                |     | and values at F                  | Prescott Elementary School, for the period of October                                      |
|     |                |     | 11, 2022 throu                   | gh May 26, 2023, in an amount not to exceed  |
|     |                |     | \$24,000.00.                     |  |
|     |                |     | Vendor No.: 00                   | 01363  |
|     |                |     | <u>Requisition No</u>            | .: VR23-06530  |
|     |                |     | <b>Resource Code</b>             | -Site No.: 9334-183  |
|     |                |     | <b>Funding Sourc</b>             | e: Measure G, Parcel Tax   |
|     |                |     | <u>Attachments:</u>              | 23-0905 Services Agreement 2022-2023 - Destiny Arts<br>Center - Prescott Elementary School |
|     |                |     | A motion was r                   | nade by Vice President Thompson, seconded by   |
|     |                |     |                                  | to Approve the General Consent Report. The motion  |
|     | <b>A</b>       | (   | carried by the f                 | -  |
|     | Ayes:          | 6 - | Benjamin "Sam<br>Jennifer Brouha |  |
|     |                |     | VanCedric Will                   |  |
|     |                |     | Valarie Bachelo                  |  |
|     |                |     | Clifford Thom                    |  |
|     |                |     | Mike Hutchins                    | on   |
|     | Absent:        | 3 - | Linh Le                          |  |
|     |                |     | Natalie Gallego                  |  |
|     |                |     | (Vacancy) (Vac                   | ancy)  |
|     |                |     | Enactment No:                    | 23-0738  |
|     |                |     |                                  |  |

| T56 | <u>23-0906</u> |   | 0                       | ent 2022-2023 - Freedom Soul Media Education  |
|-----|----------------|---|-------------------------|---|
|     |                |   | - Montclair Elen        | ientary School  |
|     |                | Ratification by the Board of Education of a Services Age<br>2022-2023 by and between the District and Freedom Sou<br>Education, Oakland, CA, for the latter to design and faci<br>workshops - the history of education in the US; racism, w<br>supremacy culture in education; the pedagogy and praxis<br>relevance in elementary schools; the process of making of<br>relevance and restorative justice real in our classrooms, of<br>school culture and policies - and training sessions that for<br>culturally relevant teaching, curriculum and program des<br>as described in Scope of Work, incorporated herein by re<br>though fully set forth, at Montclair Elementary School, for<br>of July 1, 2022 through June 30, 2023, in an amount not<br>\$15,000.00. |                         | d between the District and Freedom Soul Media<br>nd, CA, for the latter to design and facilitate<br>listory of education in the US; racism, white<br>e in education; the pedagogy and praxis of cultural<br>entary schools; the process of making cultural<br>torative justice real in our classrooms, curriculum,<br>d policies - and training sessions that focus on<br>t teaching, curriculum and program design for staff,<br>cope of Work, incorporated herein by reference as<br>orth, at Montclair Elementary School, for the period |
|     |                |   | Vendor No.: 0079        | 62  |
|     |                |   | Requisition No.: V      |   |
|     |                |   | <b>Resource Code-Si</b> | <u>te No.: 6266-143</u>   |
|     |                |   | Funding Source: I       | Educator Effectiveness  |
|     |                |   |                         | 3-0906 Services Agreement 2022-2023 - Freedom Soul<br>ledia Education - Montclair Elementary School   |
|     |                |   | A motion was mad        | le by Vice President Thompson, seconded by  |
|     |                |   |                         | Approve the General Consent Report. The motion  |
|     |                |   | carried by the follo    | -   |
|     | Ayes:          | 6 -   | Benjamin "Sam" D        | avis  |
|     |                |   | Jennifer Brouhard       |   |
|     |                |   | VanCedric William       | 15  |
|     |                |   | Valarie Bachelor        |   |
|     |                |   | Clifford Thompson       | n   |
|     |                | 2   | Mike Hutchinson         |   |
|     | Absent:        | 3 -   | Linh Le                 | 1   |
|     |                |   | Natalie Gallegos C      |   |
|     |                |   | (Vacancy) (Vacanc       | Y)  |
|     |                |   | Enactment No: 23-       | 0739  |
|     |                |   |                         |   |

| Т57 | <u>23-0907</u> |     | Services Agreement 2022-2023 - Safe Passages - Laurel<br>Elementary School |   |  |  |
|-----|----------------|-----|--|---|--|--|
|     |                |     | and between the<br>provide Positive<br>Development Se                      | Board of Education of a Services Agreement 2022-2023 by<br>District and Safe Passages, Oakland, CA, for the latter to<br>School Climate Intervention, Fitness, and Leadership<br>ervices at Laurel Elementary School, for the period of<br>through May 26, 2023, in an amount not to exceed |  |  |
|     |                |     | \$28,350.00.   |   |  |  |
|     |                |     | Vendor No.: 00   | <u>13729</u>  |  |  |
|     |                |     | <u>Requisition No</u>  | .: VR23-06121   |  |  |
|     |                |     | <b>Resource Code</b>   | -Site No.: 4127-131, 9045-131   |  |  |
|     |                |     | <u>Funding Sourc</u><br><u>Support</u>                                     | e: Taylor Charitable Foundation and Title 4-Student   |  |  |
|     |                |     | <u>Attachments:</u>  | 23-0907 Services Agreement 2022-2023 - Safe Passages<br>- Laurel Elementary School  |  |  |
|     |                |     |  | nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion   |  |  |
|     |                |     | carried by the f   | -   |  |  |
|     | Ayes:          | 6 - | Benjamin "Sam  |   |  |  |
|     |                |     | Jennifer Brouha<br>VanCedric Will  |   |  |  |
|     |                |     | Valarie Bachelo  |   |  |  |
|     |                |     | Clifford Thomp   | -   |  |  |
|     |                |     | Mike Hutchins  |   |  |  |
|     | Absent:        | 3 - | Linh Le  |   |  |  |
|     |                |     | Natalie Gallego  |   |  |  |
|     |                |     | (Vacancy) (Vac   | ancy)   |  |  |
|     |                |     | Enactment No:  | 23-0740   |  |  |
|     |                |     |  |   |  |  |

| T58 | <u>23-0908</u> | Services Agreement 2022-2023 - Oakland Public Education Fund<br>- Madison Park Academy-Upper Campus   |
|-----|----------------|---|
|     |                | Approval by the Board of Education of a Services Agreement 2022-2023 by   |
|     |                | and between the District and Oakland Public Education Fund, Oakland, CA,  |
|     |                | for the latter to integrate into school's existing Graphic Design pathway by providing Animation curriculum and instruction for the Graphic Design 1 & Graphic Design 2 Classes during the Tuesday "B Schedule" and Thursdays |
|     |                | "A Schedule at Madison Park Academy Upper Campus, for the period of   |
|     |                | February 14, 2023 through May 23, 2023, in an amount not to exceed  |
|     |                | \$5,500.00.   |
|     |                | <u>Vendor No.: 003143</u>   |
|     |                | Requisition No.: VR23-08143   |
|     |                | Resource Code-Site No.: 9333-215  |
|     |                | Funding Source: Measure N   |
|     |                | Attachments:23-0908 Services Agreement 2022-2023 - Oakland PublicEducation Fund - Madison Park Academy-Upper Campus   |
|     |                | A motion was made by Vice President Thompson, seconded by   |
|     |                | Director Davis, to Approve the General Consent Report. The motion   |
|     |                | carried by the following vote   |
|     | Ayes: 6        | - Benjamin "Sam" Davis  |
|     |                | Jennifer Brouhard   |
|     |                | VanCedric Williams  |
|     |                | Valarie Bachelor  |
|     |                | Clifford Thompson<br>Mike Hutchinson  |
|     | Absent: 7      | - Linh Le   |
|     | Absent: 3      | - Linn Le<br>Natalie Gallegos Chavez  |
|     |                | (Vacancy) (Vacancy)   |
|     |                |   |
|     |                | Enactment No: 23-0741   |
|     |                |   |

| T59 | <u>23-0909</u> |     | Services Agre<br>Elementary S   | ement 2022-2023 - Hope Reimagined - Chabot<br>chool  |
|-----|----------------|-----|---|--|
|     |                |     | by and between t<br>latter to provide<br>Emotional Learnin            | e Board of Education of a Services Agreement 2022-2023<br>the District and Hope Reimagined, Oakland, CA, for the<br>a holder of a Master of Social Work (MSW) to lead Social<br>ng (SEL) groups for Tier 2 students at Chabot Elementary<br>eriod of March 13, 2023 through June 30, 2023, in an<br>ceed \$4,000.00. |
|     |                |     | Vendor No.: 00<br>Requisition No.                                     |  |
|     |                |     | -   | -Site No.: 0000-106  |
|     |                |     | Funding Source  | e: General Purpose-unrestricted  |
|     |                |     | <u>Attachments:</u>   | 23-0909 Services Agreement 2022-2023 - Hope<br>Reimagined - Chabot Elementary School   |
|     |                |     |   | nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>ollowing vote   |
|     | Ayes:          | 6 - | Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo | " Davis<br>rd<br>iams  |
|     | Absent:        | 3 - | Clifford Thomp<br>Mike Hutchinso<br>Linh Le                           | oson   |
|     |                |     | Natalie Gallegos<br>(Vacancy) (Vac                                    |  |
|     |                |     | Enactment No: 2   | 23-0742  |

| Т60 | <u>23-0910</u> |     | 0  | ement 2022-2023 - Kristi Yamaguchi's Always<br>national Community School                                      |  |  |
|-----|----------------|-----|--|---|--|--|
|     |                |     |  | ·   |  |  |
|     |                |     | •  | the Board of Education of a Services Agreement  |  |  |
|     |                |     | •  | and between the District and Kristi Yamaguchi's   |  |  |
|     |                |     | Always Dream   | , Danville, CA, for the latter to ensures kindergarten  |  |  |
|     |                |     | class children f   | from low-income families have access to high quality  |  |  |
|     |                |     | books in the ho  | ome environment and extensive family engagement   |  |  |
|     |                |     | support throug   | h eBooks and technology for families to read together   |  |  |
|     |                |     | in the home en   | in the home environment and implement a program evaluation  |  |  |
|     |                |     | process to gather data and other information during the program that |   |  |  |
|     |                |     | will inform any  | y adjustments that need to be made for future   |  |  |
|     |                |     | -  | ns at International Community School, for the period  |  |  |
|     |                |     | -  | 022 through May 25, 2023, in an amount not to exceed  |  |  |
|     |                |     | \$5,000.00.  |   |  |  |
|     |                |     | Vendor No.: 00   | 5797  |  |  |
|     |                |     | Requisition No.  |   |  |  |
|     |                |     |  | -Site No.: 3010-186, 4127-186   |  |  |
|     |                |     |  | e: Title 4-Student Support and Title I-Basic Grant Low  |  |  |
|     |                |     | Income   |   |  |  |
|     |                |     | <u>Attachments:</u>  | 23-0910 Services Agreement 2022-2023 - Kristi<br>Yamaguchi's Always Dream - International Community<br>School |  |  |
|     |                |     | A motion was n   | nade by Vice President Thompson, seconded by  |  |  |
|     |                |     |  | to Approve the General Consent Report. The motion   |  |  |
|     |                |     | carried by the f   | -   |  |  |
|     | Ayes:          | 6 - | Benjamin "Sam  | " Davis   |  |  |
|     |                |     | Jennifer Brouha  |   |  |  |
|     |                |     | VanCedric Will   |   |  |  |
|     |                |     | Valarie Bachelo  |   |  |  |
|     |                |     | Clifford Thomp   |   |  |  |
|     | Absent:        | 3   | Mike Hutchinso<br>Linh Le  | טח<br>ערביים ביו איז  |  |  |
|     | Absent:        | 5 - |  |   |  |  |
|     |                |     | Natalie Gallego  | s Chavez  |  |  |
|     |                |     | Natalie Gallegos<br>(Vacancy) (Vac                                   |   |  |  |
|     |                |     | Natalie Gallegos<br>(Vacancy) (Vac<br>Enactment No: 3                | ancy)   |  |  |

| T61 | <u>23-0911</u> |     | Services Agreement 2022-2023 - Kyle McClerkins - Lincoln<br>Elementary School  |              |  |
|-----|----------------|-----|--|--------------|--|
|     |                |     | Ratification by the Board of Education of a Services Agreement 2022-2023   |              |  |
|     |                |     | by and between the District and Kyle McClerkins, Hayward, CA, for the  |              |  |
|     |                |     | latter to partner with school to introduce parents and Educators   |              |  |
|     |                |     | restorative conversations through Parent Unity Circles and Educator  |              |  |
|     |                |     | Circles, as stated in Exhibit A, incorporated herein by reference as though  |              |  |
|     |                |     | fully set forth, at Lincoln Elementary School, for the period of January 3,  |              |  |
|     |                |     | 2023 through May 18, 2023, in an amount not to exceed \$10,250.00.   |              |  |
|     |                |     | <u>Vendor No.: 002786</u>  |              |  |
|     |                |     | Requisition No.: VR23-07564  |              |  |
|     |                |     | Resource Code-Site No.: 6332-133   |              |  |
|     |                |     | Funding Source: CCSPP Implementation Grant   |              |  |
|     |                |     | Attachments:         23-0911 Services Agreement 2022-2023 - Kyle McCler           - Lincoln Elementary School                  | <u>rkins</u> |  |
|     |                |     | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion |              |  |
|     |                |     | carried by the following vote  |              |  |
|     | Ayes:          | 6 - | Benjamin "Sam" Davis   |              |  |
|     |                |     | Jennifer Brouhard<br>VanCedric Williams  |              |  |
|     |                |     | Valarie Bachelor   |              |  |
|     |                |     | Clifford Thompson  |              |  |
|     |                |     | Mike Hutchinson  |              |  |
|     | Absent:        | 3 - | Linh Le  |              |  |
|     |                | -   | Natalie Gallegos Chavez  |              |  |
|     |                |     | (Vacancy) (Vacancy)  |              |  |
|     |                |     | Enactment No: 23-0744  |              |  |
|     |                |     |  |              |  |

| T62 | <u>23-0912</u> |     | Services Agre<br>Counseling De                                 | ement 2022-2023 - Niroga Institute - OPSR<br>epartment                                  |  |  |  |
|-----|----------------|-----|--|---|--|--|--|
|     |                |     | Ratification by the Board of Education of a Services Agreement |   |  |  |  |
|     |                |     | 2022-2023 by and between the District and Niroga Institute,    |   |  |  |  |
|     |                |     | Alameda, CA,   | Alameda, CA, for the latter to provide a trained instructor to                          |  |  |  |
|     |                |     | collaborate alo  | collaborate alongside a credentialed Biology and/or PE teacher to                       |  |  |  |
|     |                |     | implement its  | vision of creating a mindful generation for a more                                      |  |  |  |
|     |                |     | connected and  | connected and compassionate world as an extension of the NGSS                           |  |  |  |
|     |                |     | aligned Biolog   | y unit about Stress Response, as described in Exhibit A                                 |  |  |  |
|     |                |     | of the Agreem  | ent, incorporated herein by reference as though fully set                               |  |  |  |
|     |                |     | forth, via OPS   | R Counseling Department, for the period of May 10,                                      |  |  |  |
|     |                |     | 2023 through J   | uly 7, 2023, in an amount not to exceed \$40,000.00.                                    |  |  |  |
|     |                |     | Vendor No.: 003088   |   |  |  |  |
|     |                |     | Requisition No.: VR23-08802                                    |   |  |  |  |
|     |                |     | Resource Code-Site No.: 3182-928                               |   |  |  |  |
|     |                |     | Funding Source: ESSA: Comp Support & Improvmt                  |   |  |  |  |
|     |                |     | Attachments:   | 23-0912 Services Agreement 2022-2023 - Niroga Institute<br>- OPSR Counseling Department |  |  |  |
|     |                |     |  |   |  |  |  |
|     |                |     |  | nade by Vice President Thompson, seconded by  |  |  |  |
|     |                |     | carried by the f   | to Approve the General Consent Report. The motion                                       |  |  |  |
|     | Ayes:          | 6 - | Benjamin "Sam  | -   |  |  |  |
|     | ·              |     | Jennifer Brouha  |   |  |  |  |
|     |                |     | VanCedric Will   | iams  |  |  |  |
|     |                |     | Valarie Bachelo  | r   |  |  |  |
|     |                |     | Clifford Thomp   |   |  |  |  |
|     |                |     | Mike Hutchins  | on  |  |  |  |
|     | Absent:        | 3 - | Linh Le  |   |  |  |  |
|     |                |     | Natalie Gallego  |   |  |  |  |
|     |                |     | (Vacancy) (Vac   | • /   |  |  |  |
|     |                |     | Enactment No:  | 23-0745   |  |  |  |
|     |                |     |  |   |  |  |  |

| T63 | <u>23-0913</u> |     | Services Agreement 2022-2023 - Groundwork Education -<br>Oakland Technical High School   |
|-----|----------------|-----|--|
|     |                |     | Ratification by the Board of Education of a Services Agreement 2022-2023   |
|     |                |     | by and between the District and Groundwork Education, Berkeley, CA, for  |
|     |                |     | the latter to provide education that prepares staff and students of Health<br>Academy Pathway for real-world challenges and professional |
|     |                |     | advancement; preparing students with the knowledge, skills, and  |
|     |                |     | competencies necessary to excel in their field at Oakland Techical High  |
|     |                |     | School, for the period of March 1, 2023 through April 30, 2023, in an  |
|     |                |     | amount not to exceed \$7,500.00.   |
|     |                |     | <u>Vendor No.: 007539</u>  |
|     |                |     | Requisition No.: VR23-01921  |
|     |                |     | Resource Code-Site No.: 9333-305   |
|     |                |     | Funding Source: Measure N  |
|     |                |     | Attachments:         23-0913 Services Agreement 2022-2023 - Groundwork           Education - Oakland Technical High School               |
|     |                |     | A motion was made by Vice President Thompson, seconded by  |
|     |                |     | Director Davis, to Approve the General Consent Report. The motion carried by the following vote  |
|     | Ayes:          | 6 - | Benjamin "Sam" Davis   |
|     |                |     | Jennifer Brouhard  |
|     |                |     | VanCedric Williams   |
|     |                |     | Valarie Bachelor   |
|     |                |     | Clifford Thompson<br>Mike Hutchinson   |
|     | Absent:        | 3 - | Linh Le  |
|     |                | 5   | Natalie Gallegos Chavez  |
|     |                |     | (Vacancy) (Vacancy)  |
|     |                |     | Enactment No: 23-0746  |
|     |                |     |  |

| Ð | T64 | <u>23-0914</u> | Services Agre   | ement 2022-2023 - Zymbolic LLC - OPSR  |
|---|-----|----------------|---|--|
|   |     |                | Counseling D  | epartment  |
|   |     |                | 2022-2023 by<br>CA, for the lat<br>Recovery team<br>academic reco<br>providing two<br>experience - t<br>empathy and c<br>collaboration v<br>Counseling De | where the Board of Education of a Services Agreement<br>and between the District and Zymbolic LLC, Oakland,<br>ter to partner with District's Central Academic<br>n's Summer Healing & Academics 4 Kids (HAcK) '23<br>very learning experience for 10th / Rising 11th graders,<br>instructors to facilitate a project based learning<br>o instill social emotional learning competencies;<br>conflict transformation skills through play based - in<br>with a credentialed World History teacher, via OPSR<br>epartment, for the period of May 10, 2023 through July<br>amount not to exceed \$7,000.00. |
|   |     |                | Vendor No.: 00  |  |
|   |     |                | <b>Requisition No</b>   |  |
|   |     |                | <b>Resource Code</b>  | e-Site No.: 3182-928   |
|   |     |                | <b>Funding Source</b>   | e: ESSA: Comp Support & Improvmt   |
|   |     |                | <u>Attachments:</u>   | 23-0914 Services Agreement 2022-2023 - Zymbolic LLC -<br>OPSR Counseling Department  |
|   |     |                |   | made by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>following vote  |
|   |     |                | <ul> <li>Benjamin "Sam<br/>Jennifer Brouha<br/>VanCedric Will<br/>Valarie Bachelo<br/>Clifford Thomp<br/>Mike Hutchins</li> </ul>                         | ard<br>liams<br>or<br>pson   |
|   |     | Absent: 3      | <ul> <li>Linh Le<br/>Natalie Gallego<br/>(Vacancy) (Vac<br/>Enactment No:</li> </ul>  | eancy)   |
|   |     |                |   |  |

| T65 | <u>23-0915</u>       | 0  | eement 2022-2023 - Attitudinal Healing Connection,<br>Counseling Department                                       |  |
|-----|----------------------|--|---|--|
|     |                      | Ratification by the Board of Education of a Services Agreement<br>2022-2023 by and between the District and Attitudinal Healing<br>Connection, Inc, Oakland, CA, for the latter inspire creative<br>exploration and expression through welcoming, hands-on arts<br>education and experiences for OUSD's 10th/ Rising 11th graders in<br>the Central Academic Recovery team's Summer Healing &<br>Academics for Kids (HAcK) 2023 program, by providing on site arts<br>projects in collaboration with the credentialed Geometry and English<br>1 teachers built around the industrial arts and the content area foci,<br>as described in Exhibit A, incorporated herein by reference as though<br>fully set forth, via OPSR Counseling Department, for the period of<br>May 10, 2023 through July 7, 2023, in an amount not to exceed<br>\$10,000.00. |   |  |
|     |                      | Vendor No.: 0  | 00532   |  |
|     |                      | Requisition No.: VR23-08804  |   |  |
|     |                      | Resource Code-Site No.: 3182-928   |   |  |
|     |                      | Funding Source: ESSA: Comp Support & Improvmt  |   |  |
|     |                      | <u>Attachments:</u>  | <u>23-0915 Services Agreement 2022-2023 - Attitudinal</u><br>Healing Connection, Inc - OPSR Counseling Department |  |
|     | Ayes: 6<br>Absent: 3 | Director Davis,<br>carried by the<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Wil<br>Valarie Bachele<br>Clifford Thom<br>Mike Hutchins  | a" Davis<br>ard<br>liams<br>or<br>pson<br>con   |  |
|     |                      | Enactment No:  | 23-0748   |  |

| T66 | <u>23-0916</u>   |     |  | No. 1, Services Agreement 2022-2023 - Attitudinal<br>nection, Inc - West Oakland Middle School  |
|-----|------------------|-----|--|---|
|     |                  |     | •  | y the Board of Education of Amendment No. 1,<br>ement 2022-2023 by and between the District and   |
|     |                  |     | Attitudinal He   | aling Connection, Inc, Oakland, CA, for the latter  |
|     |                  |     | conduct field t  | rips with students, using vendor vehicles, to art   |
|     |                  |     | galleries, urba  | n farms, retail developments, and other art spaces that   |
|     |                  |     | have a cost as   | sociated with admission and adding more projects to the   |
|     |                  |     | students' reper  | toire, which requires additional materials and supplies,  |
|     |                  |     | for the unchan   | ged period of October 26, 2022 through May 23, 2023,  |
|     |                  |     | in the addition  | al amount of \$8,450.00, increasing the Agreement not   |
|     |                  |     | to exceed amo  | unt from \$25,000.00 to \$33,450.00, via West Oakland   |
|     |                  |     | Middle Schoo   | l. All other terms and conditions of the Agreement  |
|     |                  |     | remain in full   | force and effect.   |
|     |                  |     | Vendor No.: 0  | 00532   |
|     |                  |     | Requisition No   | ).: VR23-08387  |
|     |                  |     | <b>Resource Code</b>   | e-Site No.: 9332-204  |
|     |                  |     | Funding Source   | ee: Measure G1 Parcel Tx  |
|     |                  |     | Attachments:   | 23-0916 Amendment No. 1, Services Agreement   |
|     |                  |     |  | 2022-2023 - Attitudinal Healing Connection, Inc - West  |
|     |                  |     |  | Uakland Milddle School  |
|     |                  |     | A motion was   | Oakland Middle School   |
|     |                  |     |  | made by Vice President Thompson, seconded by  |
|     |                  |     |  | made by Vice President Thompson, seconded by<br>, to Approve the General Consent Report. The motion   |
|     | Ayes:            | 6 - | Director Davis   | made by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>following vote   |
|     | Ayes:            | 6 - | Director Davis,<br>carried by the<br>Benjamin "Sam<br>Jennifer Brouha  | made by Vice President Thompson, seconded by<br>, to Approve the General Consent Report. The motion<br>following vote<br>" Davis<br>ard   |
|     | Ayes:            | 6 - | Director Davis,<br>carried by the<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Wil   | made by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>following vote<br>" Davis<br>ard<br>liams  |
|     | Ayes:            | 6 - | Director Davis,<br>carried by the<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo   | made by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>following vote<br>" Davis<br>ard<br>liams<br>or                                      |
|     | Ayes:            | 6 - | Director Davis,<br>carried by the<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Wil<br>Valarie Bachelo<br>Clifford Thom   | made by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>following vote<br>" Davis<br>ard<br>liams<br>or<br>pson                              |
|     | ·                |     | Director Davis,<br>carried by the<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Wil<br>Valarie Bachelo<br>Clifford Thom<br>Mike Hutchins                                | made by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>following vote<br>" Davis<br>ard<br>liams<br>or<br>pson                              |
|     | Ayes:<br>Absent: |     | Director Davis,<br>carried by the<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo<br>Clifford Thom<br>Mike Hutchins<br>Linh Le                    | made by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>following vote<br>" Davis<br>and<br>liams<br>or<br>pson<br>on                        |
|     | ·                |     | Director Davis,<br>carried by the<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo<br>Clifford Thom<br>Mike Hutchins<br>Linh Le<br>Natalie Gallego | made by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>following vote<br>" Davis<br>ard<br>liams<br>or<br>pson<br>on                        |
|     | ·                |     | Director Davis,<br>carried by the<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo<br>Clifford Thom<br>Mike Hutchins<br>Linh Le                    | made by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>following vote<br>" Davis<br>and<br>liams<br>or<br>pson<br>on<br>es Chavez<br>cancy) |

| A | T67 | <u>23-0917</u> | Services Agreement 2022-2023 - Street Academy Foundation -<br>Street Academy |
|---|-----|----------------|--|
|   |     |                | Approval by the Board of Education of a Services Agreement                   |
|   |     |                | 2022-2023 by and between the District and Street Academy                     |
|   |     |                | Foundation, Oakland, CA, for the latter to provide services to support       |
|   |     |                | student's access to courses and experiences aligned to the Education,        |
|   |     |                | Child Development & Family Services Pathway, as described in                 |
|   |     |                | Exhibit A of the Agreement, incorporated herein by reference as              |
|   |     |                | though fully set forth at Street Academy, for the period of December         |
|   |     |                | 15, 2022 through June 30, 2023, in an amount not to exceed                   |
|   |     |                | \$45,100.00.   |
|   |     |                | <u>Vendor No.: 004105</u>  |
|   |     |                | Requisition No.: VR23-06482  |
|   |     |                | Resource Code-Site No.: 9333-313   |
|   |     |                | Funding Source: Measure N  |
|   |     |                | Attachments: 23-0917 Services Agreement 2022-2023 - Street Academy           |
|   |     |                | Foundation - Street Academy  |
|   |     |                | A motion was made by Vice President Thompson, seconded by                    |
|   |     |                | Director Davis, to Approve the General Consent Report. The motion            |
|   |     | Ayes: 6        | <ul><li>carried by the following vote</li><li>Benjamin "Sam" Davis</li></ul> |
|   |     | Ayts. (        | Jennifer Brouhard  |
|   |     |                | VanCedric Williams   |
|   |     |                | Valarie Bachelor   |
|   |     |                | Clifford Thompson  |
|   |     |                | Mike Hutchinson  |
|   |     | Absent: 3      | - Linh Le  |
|   |     |                | Natalie Gallegos Chavez  |
|   |     |                | (Vacancy) (Vacancy)  |
|   |     |                | Enactment No: 23-0750  |
|   |     |                |  |

| 🗎 T68 | <u>23-0918</u> | -  | eement 2022-2023 - 4FamilyBarbque Culture<br>kwood STEAM Academy  |
|-------|----------------|--|---|
|       |                | by and between<br>CA, for the latter<br>management for<br>behavior manage<br>January 1, 2023<br>\$30,000.00.<br><u>Vendor No.: 00</u><br><u>Requisition No</u> | the Board of Education of a Services Agreement 2022-2023<br>the District and 4FamilyBarbque Culture Builder, Oakland,<br>r to provide tier 2 students, daily on site, case<br>r students who need support with attendance and<br>ement at Lockwood STEAM Academy, for the period of<br>through June 30, 2023, in an amount not to exceed<br>05799<br>b.: VR23-06263<br>e-Site No.: 6332-160 |
|       |                | Funding Source   | ce: CCSPP Implementation Grant  |
|       |                | <u>Attachments:</u>  | <u>23-0918 Services Agreement 2022-2023 -</u><br><u>4FamilyBarbque Culture Builder - Lockwood STEAM</u><br><u>Academy</u>   |
|       |                |  | a" Davis<br>ard<br>liams<br>or<br>pson<br>son<br>os Chavez<br>cancy)  |

| T69 | <u>23-0919</u>   | 0   | ement 2022-2023 - Groundwork Education -<br>nnical High School                                 |
|-----|------------------|---|--|
|     |                  | Ratification by th  | e Board of Education of a Services Agreement 2022-2023   |
|     |                  | by and between t  | the District and Groundwork Education, Berkeley, CA, for                                       |
|     |                  | the latter to prov  | ide high quality, hands-on training for healthcare careers                                     |
|     |                  | students, includir  | ng courses in emergency services, continuing nurse   |
|     |                  | education, and fi   | re officer advancement to prepare students with the  |
|     |                  | knowledge, skills,  | , and competencies necessary to excel in their field at  |
|     |                  | Oakland Technica  | al High School, for the period of September 1, 2022  |
|     |                  | through Decembe   | er 31, 2022, in an amount not to exceed \$19,500.00.   |
|     |                  | Vendor No.: 00  | 7539   |
|     |                  | <b>Requisition No.</b>  | .: VR23-01555  |
|     |                  | <b><u>Resource Code</u></b>   | -Site No.: 7220-305  |
|     |                  | Funding Source  | e: Partnership Academy Program   |
|     |                  | <u>Attachments:</u>   | 23-0919 Services Agreement 2022-2023 - Groundwork<br>Education - Oakland Technical High School |
|     | Ayes:<br>Absent: | Director Davis,<br>carried by the f<br>Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo<br>Clifford Thomp<br>Mike Hutchinso<br>Linh Le | " Davis<br>rd<br>iams<br>ir<br>oson<br>on  |
|     |                  | Natalie Gallegos<br>(Vacancy) (Vac  |  |
|     |                  | Enactment No: 2   | 23-0752  |
|     |                  |   |  |

| Ð | T70 | <u>23-0920</u> |     | 0                           | ement 2022-2023 - The Regents of the University of   |
|---|-----|----------------|-----|-----------------------------|--|
|   |     |                |     |                             | enter for Educational Partnerships - Oakland High  |
|   |     |                |     | School                      |  |
|   |     |                |     | Ratification by th          | e Board of Education of a Services Agreement 2022-2023   |
|   |     |                |     | by and between t            | the District and The Regents of the University of  |
|   |     |                |     | California on beh           | alf of its Center for Educational Partnerships, Berkeley,  |
|   |     |                |     | CA, for the latter          | to provide a Destination College Advising Corps (DCAC)   |
|   |     |                |     |                             | port students in college applications process for the  |
|   |     |                |     |                             | year, as described in Exhibit A of the Agreement,  |
|   |     |                |     | -                           | rein by reference as though fully set forth, at Oakland High   |
|   |     |                |     |                             | eriod of August 1, 2022 through June 30, 2023, in an   |
|   |     |                |     |                             | ceed \$18,000.00.  |
|   |     |                |     | Vendor No.: 00              |  |
|   |     |                |     | <u>Requisition No</u>       | <u>.: VR23-03837</u>   |
|   |     |                |     | <b><u>Resource Code</u></b> | -Site No.: 9333-304  |
|   |     |                |     | <b>Funding Sourc</b>        | e: Measure N   |
|   |     |                |     | <u>Attachments:</u>         | 23-0920 Services Agreement 2022-2023 - The Regents of<br>the University of California - Center for Educational<br>Partnerships - Oakland High School |
|   |     |                |     |                             |  |
|   |     |                |     |                             | nade by Vice President Thompson, seconded by   |
|   |     |                |     | carried by the f            | to Approve the General Consent Report. The motion  |
|   |     | Ayes:          | 6 - | Benjamin "Sam               |  |
|   |     | r.             |     | Jennifer Brouha             |  |
|   |     |                |     | VanCedric Will              | iams   |
|   |     |                |     | Valarie Bachelo             | r  |
|   |     |                |     | Clifford Thomp              | oson   |
|   |     |                |     | Mike Hutchinse              | on   |
|   |     | Absent:        | 3 - | Linh Le                     |  |
|   |     |                |     | Natalie Gallego             |  |
|   |     |                |     | (Vacancy) (Vac              | ancy)  |
|   |     |                |     | Enactment No:               | 23-0753  |
|   |     |                |     |                             |  |
|   |     |                |     |                             |  |

| T71 | <u>23-0921</u> |     | Services Agreement 2022-2023 - The Regents of the University of<br>California - Center for Educational Partnerships - Castlemont<br>High School  |
|-----|----------------|-----|--|
|     |                |     | Ratification by the Board of Education of a Services Agreement<br>2022-2023 by and between the District and The Regents of the<br>University of California on behalf of its Center for Educational<br>Partnerships, Berkeley, CA, for the latter to provide a Destination<br>College Advising Corps (DCAC) employee to perform college<br>awareness, mentorship, preparation and advising as well as to<br>promote a college-going culture to students at Castlemont High<br>School, for the period of September 1, 2022 through June 30, 2023,<br>in an amount not to exceed \$18,000.00. |
|     |                |     | <u>Vendor No.: 005192</u>  |
|     |                |     | Requisition No.: VR23-08296  |
|     |                |     | Resource Code-Site No.: 3182-301   |
|     |                |     | Funding Source: ESSA: Comp Support & Improvmt  |
|     |                |     | Attachments:         23-0921 Services Agreement 2022-2023 - The Regents of<br>the University of California - Center for Educational<br>Partnerships - Castlemont High School   |
|     | Ayes:          | 6 - | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote<br>Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor   |
|     | Absent:        | 3 - | Clifford Thompson<br>Mike Hutchinson<br>Linh Le<br>Natalie Gallegos Chavez   |
|     |                |     | (Vacancy) (Vacancy)<br>Enactment No: 23-0754   |

| Т72 | <u>23-0922</u> |     | Services Agre<br>Elementary S   | ement 2022-2023 - Safe Passages - Greenleaf<br>chool   |  |
|-----|----------------|-----|---|--|--|
|     |                |     | and between the provide two VIST  | Board of Education of a Services Agreement 2022-2023 by<br>District and Safe Passages, Oakland, CA, for the latter to<br>A volunteers to work to build school's parent volunteer |  |
|     |                |     | program: organize food distribution, a food pantry, hold parent meetings, |  |  |
|     |                |     | • •   | events with the Family Engagement team and to<br>Dakland Public Education Fund for volunteer clearance   |  |
|     |                |     |   | tc.) at Greenleaf Elementary School, for the period of   |  |
|     |                |     |   | through June 30, 2023, in an amount not to exceed  |  |
|     |                |     | \$20,000.00.  |  |  |
|     |                |     | <u>Vendor No.: 00</u>   | <u>13729</u>   |  |
|     |                |     | <u>Requisition No</u>   | .: VR23-09106  |  |
|     |                |     | <b>Resource Code</b>  | -Site No.: 3182-112  |  |
|     |                |     | <b>Funding Sourc</b>  | e: ESSA: Comp Support & Improvmt   |  |
|     |                |     | <u>Attachments:</u>   | 23-0922 Services Agreement 2022-2023 - Safe Passages<br>- Greenleaf Elementary School  |  |
|     |                |     | Director Davis, carried by the f  | -  |  |
|     | Ayes:          | 6 - | Benjamin "Sam" Davis  |  |  |
|     |                |     | Jennifer Brouha<br>VanCedric Will   |  |  |
|     |                |     | Valarie Bachelo   |  |  |
|     |                |     | Clifford Thom   |  |  |
|     |                |     | Mike Hutchins   | on   |  |
|     | Absent:        | 3 - | Linh Le   |  |  |
|     |                |     | Natalie Gallego   |  |  |
|     |                |     | (Vacancy) (Vac  | • /  |  |
|     |                |     | Enactment No:   | 23-0755  |  |

| Т73 | <u>23-0923</u>        |     | Services Agre<br>Truth Indepe                            | ement 2022-2023 - Hope Reimagined - Sojourner<br>ndent Study  |
|-----|-----------------------|-----|--|---|
|     |                       |     | Ratification by th                                       | e Board of Education of a Services Agreement 2022-2023  |
|     |                       |     | latter to provide<br>including both T<br>group for up to | the District and Hope Reimagined, Oakland, CA, for the<br>mental health services to children and families enrolled<br>Telehealth for 3 students and a 6 session Forest Therapy<br>10 students at Sojourner Truth Independent Study, for the<br>0, 2023 through June 30, 2023, in an amount not to |
|     |                       |     | exceed \$7,000.00  |   |
|     |                       |     | Vendor No.: 00   | <u>)7948</u>  |
|     |                       |     | <u>Requisition No</u>                                    | .: VR23-09332   |
|     |                       |     | <b>Resource Code</b>                                     | -Site No.: 3182-330   |
|     |                       |     | <b>Funding Sourc</b>                                     | e: ESSA: Comp Support & Improvmt  |
|     |                       |     | <u>Attachments:</u>                                      | 23-0923 Services Agreement 2022-2023 - Hope<br>Reimagined - Sojourner Truth Independent Study   |
|     |                       |     |  | nade by Vice President Thompson, seconded by to Approve the General Consent Report. The motion  |
|     | Ayes:                 | 6 - | Benjamin "Sam  | -   |
|     | · ·                   |     | Jennifer Brouha  |   |
|     |                       |     | VanCedric Will   | iams  |
|     |                       |     | Valarie Bachelo  |   |
|     |                       |     | Clifford Thom  | •   |
|     | <b>A b</b> = <b>4</b> | 2   | Mike Hutchins  | on  |
|     | Absent:               | 3 - | Linh Le  | c Chaver  |
|     |                       |     | Natalie Gallego<br>(Vacancy) (Vac                        |   |
|     |                       |     | · • • • •  | • /   |
|     |                       |     | Enactment No:  | 23-0756   |

| T74 | <u>23-0924</u> | 0                                 | eement 2022-2023 - Alkebulan Fiscal Sponsors dba<br>d Cultural Action Network - Office of Equity                                   |
|-----|----------------|-----------------------------------|--|
|     |                | Ratification by th                | ne Board of Education of a Services Agreement 2022-2023  |
|     |                | by and between                    | the District and Alkebulan Fiscal Sponsors dba West  |
|     |                | Oakland Cultura                   | l Action Network, Oakland, CA, for the latter to provide   |
|     |                | professional dev                  | elopment for teachers participating in BLWT curriculum   |
|     |                | development co                    | nsultation for Ethnic Studies teachers 8 Black Liberation  |
|     |                | Walking Tours, v                  | ia Office of Equity, for the period of January 2, 2023   |
|     |                | through May 31                    | , 2023, in an amount not to exceed \$10,000.00.  |
|     |                | Vendor No.: 0                     | 08257  |
|     |                | Requisition No                    | D.: VR23-07571   |
|     |                | <b>Resource Code</b>              | e-Site No.: 0006-929   |
|     |                | Funding Sour                      | ce: S&C Carryover  |
|     |                | <u>Attachments:</u>               | 23-0924 Services Agreement 2022-2023 - Alkebulan<br>Fiscal Sponsors dba West Oakland Cultural Action<br>Network - Office of Equity |
|     |                |                                   | made by Vice President Thompson, seconded by<br>, to Approve the General Consent Report. The motion<br>following vote              |
|     | Ayes: 6        | <ul> <li>Benjamin "San</li> </ul> |  |
|     |                | Jennifer Brouh                    |  |
|     |                | VanCedric Wil                     |  |
|     |                | Valarie Bachel                    |  |
|     |                | Clifford Thom                     | ±  |
|     | Absent: 3      | Mike Hutchins<br>- Linh Le        | son  |
|     | Absent: 5      | - Linn Le<br>Natalie Gallego      | os Chavez  |
|     |                | (Vacancy) (Vac                    |  |
|     |                |                                   | • /  |
|     |                | Enactment No:                     | 23-0757  |
|     |                |                                   |  |

| T75 | <u>23-0925</u> |     | Services Agre<br>Elementary S | ement 2022-2023 - Henri Marie Stewart - Laurel<br>chool                                  |
|-----|----------------|-----|-------------------------------|--|
|     |                |     | Ratification by th            | e Board of Education of a Services Agreement 2022-2023                                   |
|     |                |     | by and between                | the District and Henri Marie Stewart, Oakland, CA, for the                               |
|     |                |     | latter to work wit            | th teacher to determine and provide reading intervention                                 |
|     |                |     | in Grade One:                 | teach four days per week supplementing the classroom                                     |
|     |                |     | teacher's instruct            | tion or teaching a skill using materials custom made to                                  |
|     |                |     | assist the child's            | learning; coordinate the work of two volunteers who                                      |
|     |                |     | work directly wit             | h the children one day per week; and constantly evaluate                                 |
|     |                |     | student performa              | ance and adjust customized learning plan as needed at                                    |
|     |                |     |                               | y School, for the period of August 13, 2022 through May                                  |
|     |                |     | 26, 2023, in an ar            | mount not to exceed \$45,000.00.   |
|     |                |     | Vendor No.: 00                | 4093   |
|     |                |     | <b>Requisition No</b>         |  |
|     |                |     | <b>Resource Code</b>          | -Site No.: 6332-131  |
|     |                |     | <b>Funding Sourc</b>          | e: CCSPP Implementation Grant  |
|     |                |     | <u>Attachments:</u>           | 23-0925 Services Agreement 2022-2023 - Henri Marie<br>Stewart - Laurel Elementary School |
|     |                |     | A motion was r                | nade by Vice President Thompson, seconded by   |
|     |                |     |                               | to Approve the General Consent Report. The motion  |
|     |                |     | carried by the f              |  |
|     | Ayes:          | 6 - | Benjamin "Sam                 | " Davis  |
|     |                |     | Jennifer Brouha               | rd   |
|     |                |     | VanCedric Will                | iams   |
|     |                |     | Valarie Bachelo               | or   |
|     |                |     | Clifford Thomp                | oson   |
|     |                |     | Mike Hutchins                 | on   |
|     | Absent:        | 3 - | Linh Le                       |  |
|     |                |     | Natalie Gallego               |  |
|     |                |     | (Vacancy) (Vac                | ancy)  |
|     |                |     | Enactment No:                 | 23-0758  |

| T76 | <u>23-0926</u>   | Services Agreement 2022-2023 - Youth Speaks - Madison Park<br>Academy-Upper Campus  |
|-----|------------------|---|
|     |                  | Ratification by the Board of Education of a Services Agreement 2022-2023  |
|     |                  | by and between the District and Youth Speaks, San Francisco, CA, for the  |
|     |                  | latter to provide a Teaching Artist (TA) to work directly with school   |
|     |                  | teachers to facilitate culturally-responsive arts-based lesson plans once a   |
|     |                  | week in tandem with another academic subject: typically English,  |
|     |                  | Language Arts, or the Humanities, as described in Exhibit A of the  |
|     |                  | Agreement, incorporated herein by reference as though fully set forth, at   |
|     |                  | Madison Park Academy-Upper Campus, for the period of September 1,   |
|     |                  | 2022 through May 31, 2023, in an amount not to exceed \$25,000.00.  |
|     |                  | <u>Vendor No.: 004735</u>   |
|     |                  | Requisition No.: VR23-04543   |
|     |                  | Resource Code-Site No.: 9334-215  |
|     |                  | Funding Source: Measure G, Parcel Tax   |
|     |                  | Attachments:         23-0926 Services Agreement 2022-2023 - Youth Speaks -<br>Madison Park Academy-Upper Campus   |
|     | Ayes:<br>Absent: | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote<br>Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson<br>Linh Le<br>Natalie Gallegos Chavez<br>(Vacancy) (Vacancy) |
|     |                  | Enactment No: 23-0759   |

| T77 | <u>23-0927</u> |     | Services Agreement 2022-2023 - Youth Speaks - United for<br>Success Academy   |
|-----|----------------|-----|---|
|     |                |     | Ratification by the Board of Education of a Services Agreement 2022-2023<br>by and between the District and Youth Speaks, San Francisco, CA, for the<br>latter to provide a Teaching Artist (TA) to work directly with school's<br>teachers to facilitate culturally-responsive arts-based lesson plans once a<br>week in tandem with another academic subject: typically English, language<br>arts, or the humanities, as described in Exhibit A of the Agreement,<br>incorporated herein by reference as though fully set forth, at United for<br>Success Academy, for the period of September 1, 2022 through May 30,<br>2023, in an amount not to exceed \$25,000.00. |
|     |                |     | <u>Vendor No.: 004735</u><br><u>Requisition No.: VR23-05130</u>   |
|     |                |     | Resource Code-Site No.: 9334-228  |
|     |                |     | Funding Source: Measure G, Parcel Tax   |
|     |                |     | Attachments: 23-0927 Services Agreement 2022-2023 - Youth Speaks -<br>United for Success Academy  |
|     |                |     | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote   |
|     | Ayes:          | 6 - | Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson   |
|     | Absent:        | 3 - | Linh Le<br>Natalie Gallegos Chavez<br>(Vacancy) (Vacancy)   |
|     |                |     | Enactment No: 23-0760   |

| T78 | <u>23-0928</u> | Services Agree<br>Garfield Eleme  | ment 2022-2023 - East Bay Asian Youth Center -<br>entary School                                    |
|-----|----------------|---|--|
|     |                | and between the E<br>for the latter to im<br>for 2022-23 in the<br>Student Engageme<br>Acceleration, as de<br>herein by reference<br>School, for the per<br>amount not to exce<br><u>Vendor No.: 001</u><br><u>Requisition No.:</u> | 474  |
|     |                | <b>Funding Source</b>   | : CCSPP Implementation Grant   |
|     |                | <u>Attachments:</u>   | 23-0928 Services Agreement 2022-2023 - East Bay Asian<br>Youth Center - Garfield Elementary School |
|     |                |   | Davis<br>d<br>ams<br>son<br>n<br>Chavez<br>ncy)  |

| T79 | <u>23-0929</u> |     | Services Agre<br>Elementary S  | ement 2022-2023 - Cantare Con Vivo - Franklin<br>chool   |
|-----|----------------|-----|--|--|
|     |                |     | by and between<br>latter to provide<br>Franklin Element  | e Board of Education of a Services Agreement 2022-2023<br>the District and Cantare Con Vivo, Oakland, CA, for the<br>singing lessons after school for school's students at<br>ary School, for the period of March 1, 2023 through May<br>mount not to exceed \$1,000.00. |
|     |                |     | Vendor No.: 00   | 00940  |
|     |                |     | <u>Requisition No</u>  | .: VR23-09025  |
|     |                |     | <b><u>Resource</u></b> Code  | -Site No.: 0002-116  |
|     |                |     | <b>Funding Sourc</b>   | e: Unrestricted Supplemental   |
|     |                |     | <u>Attachments:</u>  | 23-0929 Services Agreement 2022-2023 - Cantare Con<br>Vivo - Franklin Elementary School  |
|     |                |     |  | nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>following vote  |
|     | Ayes:          | 6 - | Benjamin "Sam<br>Jennifer Brouha<br>VanCedric Will<br>Valarie Bachelo<br>Clifford Thomp<br>Mike Hutchins | urd<br>liams<br>or<br>pson   |
|     | Absent:        | 3 - | Linh Le<br>Natalie Gallego<br>(Vacancy) (Vac   |  |
|     |                |     | Enactment No:  | 23-0762  |

| T80 | <u>23-0930</u> | Services Agreement 2022-2023 - Oakland Serves - OPSR   |
|-----|----------------|--|
|     |                | Counseling Department  |
|     |                | Ratification by the Board of Education of a Services Agreement<br>2022-2023 by and between the District and Oakland Serves, Oakland,<br>CA, for the latter to provide mentoring to high school students most<br>at risk of dropping out or not progressing to graduation, by<br>collaborating with District's Central Academic Recovery (CAR) team<br>and provide mentors for the school day academic recovery courses<br>that are in progress at Castlemont, Fremont & McClymonds Schools;<br>provide the CAR team with at least 10 mentors for the Summer<br>Healing and Academics (HAcK) 2023 summer academic recovery<br>program for 9th & 10th graders at Castlemont, Fremont &<br>McClymonds Schools, via OPSR Counseling Department, for the<br>period of April 15, 2023 through June 30, 2023, in an amount not to<br>exceed \$6,000.00. |
|     |                |  |
|     |                | <u>Vendor No.: 008352</u><br>Requisition No.: VR23-0890 <u>3</u>   |
|     |                |  |
|     |                | Resource Code-Site No.: 3182-928   |
|     |                | Funding Source: ESSA: Comp Support & Improvmt  |
|     |                | Attachments:         23-0930 Services Agreement 2022-2023 - Oakland Serves           - OPSR Counseling Department  |
|     | Ayes: 6        | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote<br>Benjamin "Sam" Davis  |
|     |                | Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson  |
|     | Absent: 3      |  |
|     |                | Enacineni NU. 23-0703  |

| T81 | <u>23-0931</u> |     | Services Agree<br>LLC - Office of | ement 2022-2023 - Wright Community Services<br>of Equity  |
|-----|----------------|-----|-----------------------------------|---|
|     |                |     | Ratification by the               | e Board of Education of a Services Agreement 2022-2023  |
|     |                |     | by and between t                  | he District and Wright Community Services LLC, Oakland,   |
|     |                |     | development an                    | to provide Racial Justice and Healing Professional<br>d strategy planning, training staff to collaboratively build<br>xt, via Office of Equity, for the period of March 1, 2023 |
|     |                |     |                                   | 2023, in an amount not to exceed \$5,000.00.  |
|     |                |     | Vendor No.: 00                    | 8202  |
|     |                |     | <b>Requisition No.</b>            | : VR23-08869  |
|     |                |     | <b>Resource Code</b>              | -Site No.: 0006-929   |
|     |                |     | Funding Source                    | e: S&C Carryover  |
|     |                |     | <u>Attachments:</u>               | 23-0931 Services Agreement 2022-2023 - Wright<br>Community Services LLC - Office of Equity  |
|     |                |     |                                   | nade by Vice President Thompson, seconded by<br>to Approve the General Consent Report. The motion<br>ollowing vote  |
|     | Ayes:          | 6 - | Benjamin "Sam                     | " Davis   |
|     |                |     | Jennifer Brouha                   |   |
|     |                |     | VanCedric Will                    |   |
|     |                |     | Valarie Bachelo                   |   |
|     |                |     | Clifford Thomp<br>Mike Hutchinso  |   |
|     | Absent:        | 2   | Linh Le                           | 5n  |
|     | Absent.        | 5 - | Natalie Gallegos                  | s Chavez  |
|     |                |     | (Vacancy) (Vac                    |   |
|     |                |     | • • • •                           | • /   |
|     |                |     | Enactment No: 2                   | 23-0764   |
|     |                |     |                                   |   |

| T82 | <u>23-0932</u> | 0                            | ement 2022-2023 - Girls Inc of Alameda County -<br>ementary School                                    |
|-----|----------------|------------------------------|---|
|     |                | Approval by the I            | Board of Education of a Services Agreement 2022-2023 by   |
|     |                | and between the              | District and Girls Inc of Alameda County, Oakland, CA, for  |
|     |                | the latter to prov           | ide Early Literacy Reading Tutors that will assist in the   |
|     |                | developing and in            | mproving of TK-2nd grade students skills, by providing  |
|     |                | reading instruction          | on driven by benchmark and progress-monitoring data,  |
|     |                | which increases t            | he number of children on target with early reading  |
|     |                | predictors at Bell           | a Vista Elementary School, for the period of October 3,   |
|     |                | 2022 through Ma              | ay 25, 2023, in an amount not to exceed \$35,000.00.  |
|     |                | <u>Vendor No.: 00</u>        | ) <u>1841</u>   |
|     |                | <b>Requisition No</b>        | .: VR23-03694   |
|     |                | <u>Resource Code</u>         | -Site No.: 3213-102   |
|     |                | <b>Funding Sourc</b>         | e: ESSER III  |
|     |                | <u>Attachments:</u>          | 23-0932 Services Agreement 2022-2023 - Girls Inc of<br>Alameda County - Bella Vista Elementary School |
|     |                | A motion was r               | nade by Vice President Thompson, seconded by  |
|     |                | Director Davis,              | to Approve the General Consent Report. The motion   |
|     |                | carried by the f             | -   |
|     | Ayes: 6        | - Benjamin "Sam              |   |
|     |                | Jennifer Brouha              |   |
|     |                | VanCedric Will               |   |
|     |                | Valarie Bachelo              |   |
|     |                | Clifford Thomp               |   |
|     | Absent: 3      | Mike Hutchins<br>- Linh Le   | 011   |
|     | Absent: 5      | - Linn Le<br>Natalie Gallego | c Chavaz  |
|     |                | (Vacancy) (Vac               |   |
|     |                | • • • • •                    | • /   |
|     |                | Enactment No:                | 23-0765   |
|     |                |                              |   |

| T83 | <u>23-0894</u> | Student Travel - The Close Up Foundation - Washington DC -<br>Life Academy   |
|-----|----------------|--|
|     |                | Approval by the Board of Education of Resolution No. 2223-0016 -<br>Authorization for Approval of Student Travel - by Life Academy, for<br>10 students and 2 adults, as specified in Out of State Field<br>Trip/Excursion Request, attached, for group exploration, travel and<br>tour of Washington D.C, visiting the nation's most iconic civic sites<br>such as the Lincoln Memorial, the US Capitol, and the White House,<br>with the trip designed to strengthen students' sense of civic identity<br>and leadership skills while enriching their historical knowledge;<br>providing academically rigorous seminars where students will be<br>examining foundational American documents, writing argumentative<br>statements, and engaging in academic discourse with<br>highly-motivated peers from around the world, for the period of May<br>7, 2023 through May 12, 2023, at no cost to the District. |
|     |                | Funding Source: No Fiscal Impact   |
|     |                | Attachments: 23-0894 Student Travel - The Close Up Foundation -<br>Washington DC - Life Academy  |
|     | Ayes: (        | <ul> <li>A motion was made by Vice President Thompson, seconded by<br/>Director Davis, to Approve the General Consent Report. The motion<br/>carried by the following vote</li> <li>Benjamin "Sam" Davis<br/>Jennifer Brouhard</li> <li>VanCedric Williams</li> <li>Valarie Bachelor</li> </ul>  |
|     | Absent:        | Clifford Thompson<br>Mike Hutchinson<br>3 - Linh Le  |
|     |                | Natalie Gallegos Chavez<br>(Vacancy) (Vacancy)   |
|     |                | Enactment No: 23-0766  |

| T84 | <u>23-0967</u> |     |                                   | No. 1, Services Agreement 2022-2023 - Yvonne<br>journer Truth Independent Study                                   |
|-----|----------------|-----|-----------------------------------|---|
|     |                |     | •                                 | the Board of Education of Amendment No. 1,<br>ement 2022-2023 by and between the District and                     |
|     |                |     | e                                 | dor, Tracy, CA, for the latter to provide an <b>additional</b>  |
|     |                |     |                                   | instructional support that centers around the   |
|     |                |     |                                   | lls for the Technology Pathway, assist with increasing  |
|     |                |     |                                   | pation with monthly work-based learning opportunities,  |
|     |                |     |                                   | tudent meetings for internship/job readiness,   |
|     |                |     |                                   | npletion, and technology career search; support   |
|     |                |     |                                   | uire technology skills during technology elective   |
|     |                |     |                                   | gs on Wednesdays and core class technology  |
|     |                |     |                                   | ondays, Tuesdays, Thursdays; and participate in   |
|     |                |     | -                                 | asure N team and College and Career readiness   |
|     |                |     | -                                 | pport pathway development, in the additional amount   |
|     |                |     |                                   | increasing the Agreement not to exceed amount from  |
|     |                |     |                                   | \$52,999.98, and extending the Agreement term from  |
|     |                |     |                                   | 2022 through December 1, 2022 to June 30, 2023 at   |
|     |                |     | -                                 | th Independent Study Program, All other terms   |
|     |                |     | -                                 | he Agreement remain in full force and effect.   |
|     |                |     | Vendor No.: 00                    | -   |
|     |                |     | Requisition No                    |   |
|     |                |     |                                   | -Site No.: 9333-330   |
|     |                |     | Funding Source                    |   |
|     |                |     | <u>Attachments:</u>               | 23-0967 Amendment No. 1, Services Agreement<br>2022-2023 - Yvonne Salvador - Sojourner Truth<br>Independent Study |
|     |                |     | Director Davis,                   | nade by Vice President Thompson, seconded by to Approve the General Consent Report. The motion                    |
|     |                |     | carried by the f                  | -   |
|     | Ayes:          | 6 - | Benjamin "Sam                     |   |
|     |                |     | Jennifer Brouha                   |   |
|     |                |     | VanCedric Will<br>Valarie Bachelo |   |
|     |                |     | Clifford Thom                     |   |
|     |                |     | Mike Hutchins                     |   |
|     | Absent:        | 3 - | Linh Le                           |   |
|     |                |     | Natalie Gallego                   | s Chavez  |
|     |                |     | (Vacancy) (Vac                    |   |
|     |                |     | Enactment No:                     | 23-0767   |

| T85 | <u>23-0972</u> |                                   | No. 1, Services Agreement 2022-2023 - Growing<br>7 Area - Castlemont High School                    |  |  |  |  |
|-----|----------------|-----------------------------------|---|--|--|--|--|
|     |                |                                   | ne Board of Education of Amendment No. 1, Services<br>-2023 by and between the District and Growing |  |  |  |  |
|     |                | -                                 | ea, Pinole, CA, for the latter to provide additional hours to                                       |  |  |  |  |
|     |                | 0 ,                               | n & Garden - Stewardship and Education, Fresh Food  |  |  |  |  |
|     |                |                                   | stics and Operations, as described in Exhibit A of  |  |  |  |  |
|     |                |                                   | • •   |  |  |  |  |
|     |                | -                                 | rporated herein by reference as though fully set forth at   |  |  |  |  |
|     |                | 0                                 | School, in the additional amount of \$30,000.00,  |  |  |  |  |
|     |                |                                   | greement not to exceed amount from \$15,000.00 to   |  |  |  |  |
|     |                |                                   | Agreement unchanged term of December 19, 2022   |  |  |  |  |
|     |                | -                                 | 2023. All other terms and conditions of the Agreement   |  |  |  |  |
|     |                | remain in full for                |   |  |  |  |  |
|     |                |                                   | <u>Vendor No.: 008036</u>   |  |  |  |  |
|     |                | <u>Requisition No</u>             | Requisition No.: VR23-07787   |  |  |  |  |
|     |                | Resource Code-Site No.: 9333-301  |   |  |  |  |  |
|     |                | Funding Source: Measure N         |   |  |  |  |  |
|     |                | Attachments:                      | 23-0972 Amendment No. 1, Services Agreement   |  |  |  |  |
|     |                |                                   | 2022-2023 - Growing Together-Bay Area - Castlemont  |  |  |  |  |
|     |                |                                   | High School   |  |  |  |  |
|     |                |                                   | made by Vice President Thompson, seconded by  |  |  |  |  |
|     |                |                                   | to Approve the General Consent Report. The motion   |  |  |  |  |
|     |                | carried by the                    |   |  |  |  |  |
|     | Ayes: 6        | - Benjamin "Sam                   |   |  |  |  |  |
|     |                | Jennifer Brouha                   |   |  |  |  |  |
|     |                | VanCedric Wil                     |   |  |  |  |  |
|     |                | Valarie Bachelo                   |   |  |  |  |  |
|     |                | Clifford Thom                     | L   |  |  |  |  |
|     | Absent: 3      | Mike Hutchins<br>- Linh Le        | 011   |  |  |  |  |
|     | Absent: 3      |                                   | on Chavaz   |  |  |  |  |
|     |                | Natalie Gallego<br>(Vacancy) (Vac |   |  |  |  |  |
|     |                |                                   |   |  |  |  |  |
|     |                | Enactment No:                     | • /   |  |  |  |  |

## **Chief of Staff**

B

# T.-8623-0743Services Agreement 2022-2023 - No Cost and California Student<br/>Data Privacy Agreement - Oakland Education Fund - Office of<br/>the Chief of Staff

Ratification by the Board of Education of a Services Agreement 2022-2023 - No Cost (SA) and California Student Data Privacy Agreement (DPA), each, by and between the District and Oakland Public Education Fund, Oakland, CA., for the latter, through the SA, to fund and support, through the Community United for Educational Success (CUES) Project, ten Community-Based Organizations (CBO) committed to working with District high school students, focused on increasing attendance and engagement for disconnected students at no cost to the District, for the period of February 1, 2023 through June 30 2025 and through the DPA, the duties and responsibilities of the former to protect student data transmitted to it by the District, under the SA, including compliance with all applicable statutes, including the FERPA, PPRA, COPPA, SOPIPA, AB 1584, and other applicable California State laws, all as may be amended from time to time, for the same term as SA or longer, whichever is great, so long as former has any such student data in its possession. .

## Vendor No.: 003143

### Funding Source: n/a

<u>Attachments:</u> 23-0743 Services Agreement 2022-2023 - No Cost and California Student Data Privacy Agreement - Oakland Education Fund - Office of the Chief of Staff

A motion was made by Vice President Thompson, seconded by Director Davis, to Approve the General Consent Report. The motion carried by the following vote

Ayes:6 -Benjamin "Sam" Davis<br/>Jennifer Brouhard<br/>VanCedric Williams<br/>Valarie Bachelor<br/>Clifford Thompson<br/>Mike Hutchinson

## Absent: 3 - Linh Le Natalie Gallegos Chavez (Vacancy) (Vacancy)

Enactment No: 23-0769

## **Chief Governance Officer**

| T87 | <u>23-1147</u> | Academic Ca<br>Board of Edu | llendar - 2023-2024 School Year - K-12 Program -<br>ication                                     |
|-----|----------------|-----------------------------|---|
|     |                | 1 5                         | he Board of Education of the District's Academic<br>K-12 Program for the 2023-2024 School Year. |
|     |                | <u>Attachments:</u>         | <u>23-1147 Academic Calendar - 2023-2024 School Year -</u><br>K-12 Program - Board of Education |
|     |                | That this Motio             | on be Adopted. The motion carried by consent roll call  |
|     |                | Enactment No:               | 23-0672   |

Measure G1 Commission - March 28, 2023, April 11, 2023 - Shivani Grover, Chairperson

| ➡ T88 | <u>23-1128</u> | Teacher Rete<br>Oversight Co<br>Adoption by<br>Measure G1 -<br>Improvement<br>Approving 20<br>Schools and | <ul> <li>Measure G1 Funding Allocation - Measure G1 - Districtwide</li> <li>Teacher Retention and Middle School Improvement Act</li> <li>Oversight Commission</li> <li>Adoption by the Board of Education of Resolution No. 2223-0213</li> <li>Measure G1 - Districtwide Teacher Retention and Middle School</li> <li>Improvement Act Oversight Commission Recommendation</li> <li>Approving 2023-2024 Measure G1 Grant Proposal for Named</li> <li>Schools and 2021-2022 Amended Carry-over/Expenditure Proposal</li> <li>for Named Schools.</li> </ul> |  |
|-------|----------------|---|--|--|
|       |                | <u>Attachments:</u>   | 23-1128 Measure G1 Funding Allocation - Measure G1 -<br>Districtwide Teacher Retention and Middle School<br>Improvement Act Oversight Commission (4/26/2023)   |  |
|       |                | Director Davis  | aard<br>Iliams<br>lor<br>npson<br>son<br>os Chavez<br>cancy)   |  |

## **Board of Education**

| T89 | <u>23-1065</u> |     | Minutes - Board of Education - Regular Meeting – April 12, 2023  |  |  |
|-----|----------------|-----|--|--|--|
|     |                |     | Ratification by the Board of Education of its Regular Meeting Minutes of April 12, 2023, prepared by Staff shortly after said Meeting. |  |  |
|     |                |     | Attachments: 23-1065 Minutes - Board of Education - Regular Meeting –<br>April 12, 2023  |  |  |
|     |                |     | A motion was made by Vice President Thompson, seconded by  |  |  |
|     |                |     | Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote                                     |  |  |
|     | Ayes:          | 6 - | Benjamin "Sam" Davis   |  |  |
|     |                |     | Jennifer Brouhard  |  |  |
|     |                |     | VanCedric Williams   |  |  |
|     |                |     | Valarie Bachelor   |  |  |
|     |                |     | Clifford Thompson  |  |  |
|     |                |     | Mike Hutchinson  |  |  |
|     | Absent:        | 3 - | Linh Le  |  |  |
|     |                |     | Natalie Gallegos Chavez  |  |  |
|     |                |     | (Vacancy) (Vacancy)  |  |  |
|     |                |     | Enactment No: 23-0771  |  |  |

# Adoption of the General Consent Report

|         |     | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote |
|---------|-----|---|
| Ayes:   | 6 - | Benjamin "Sam" Davis  |
|         |     | Jennifer Brouhard   |
|         |     | VanCedric Williams  |
|         |     | Valarie Bachelor  |
|         |     | Clifford Thompson   |
|         |     | Mike Hutchinson   |
| Absent: | 3 - | Linh Le   |
|         |     | Natalie Gallegos Chavez   |
|         |     | (Vacancy) (Vacancy)   |
|         |     |   |

# U. Adoption of General Consent Report - General Obligation Bonds Measures B, J and Y

|      |                | All items appearing on the agenda under "Adoption of the General Con-<br>Report(s)" means that all items appearing on the agenda under this top<br>are approved in one motion per consent report unless a Board member<br>requests that an item be removed and voted on separately or otherwise<br>acted upon. Items so removed from a General Consent Report shall be<br>considered separately in the agenda immediately after that General<br>Consent Report (unless otherwise moved with other items by a Board<br>member) and there shall be no additional or separate public comment of<br>those items. Generally, these items are routine in nature, and are acted<br>upon in one motion to conserve time and permit focus on<br>other than routine items on the agenda. An<br>item on a General Consent Report which a member has requested be<br>removed, shall be removed, without debate for separate consideration a<br>vote or other disposition. All items remaining on the General Consent<br>Report(s), thereafter, shall be adopted in a single motion per consent re | nic<br>r<br>e<br>on<br>d<br>and |  |
|------|----------------|---|---------------------------------|--|
| 🖹 U1 | <u>23-0813</u> | Agreement for Materials Testing and Special Inspection Services<br>– Inspection Services, Inc. – Solar Initiative Inverter<br>Replacement at Lowell Middle School and Westlake Middle<br>School Project – Division of Facilities Planning and Management  |                                 |  |
|      |                | Approval by the Board of Education of Agreement for Materials<br>Testing and Special Inspection Services by and between the Distri<br>and Inspection Services, Inc., Berkeley, CA, for the latter to provi<br>materials testing and special construction inspection services as<br>required by the Division of State Architects (DSA), for the Lowell<br>Middle School and Westlake Middle School Solar Initiative Projec<br>more specifically described in Exhibit B of the Agreement, in a<br>not-to-exceed amount of \$3,005.20, which includes a not-to-exceed<br>amount of \$273.20 for Additional Services, with the work schedul<br>to commence on April 27, 2023, and scheduled to last until<br>September 31, 2023.<br><u>Vendor No.: 002199</u>   | ict<br>ide<br>1<br>ct,<br>ed    |  |
|      |                | Resource Code-Site No.: 9650 918  |                                 |  |
|      |                | <u>Funding Source: Fund 21 Building Fund Measure J</u>  |                                 |  |
|      |                | Attachments:         23-0813 Agreement for Materials Testing and Special<br>Inspection Services – Inspection Services, Inc. – Sola<br>Initiative Inverter Replacement at Lowell Middle School<br>and Westlake Middle School Project – Division of Fac<br>Planning and Management  | a <u>r</u><br>ol                |  |
|      |                | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote   | I                               |  |

| Ayes:<br>Absent:<br>Non-voting: | 2 - | Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson<br>Mike Hutchinson<br>Linh Le<br>Natalie Gallegos Chavez<br>(Vacancy) (Vacancy)<br>Enactment No: 23-0774   |  |
|---------------------------------|-----|---|--|
| U2 <u>23-0815</u>               |     | Agreement Between Owner and Contractor – DecoTech Systems,<br>Inc. Castlemont High School Security Improvement Project –<br>Division of Facilities Planning and Management<br>Approval by the Board of Education of Agreement Between Owner and<br>Contractor by and between the District and DecoTech Systems, Inc.,<br>Walnut Creek, CA, as the lowest responsive, responsible bidder, for the<br>latter to provide installation of 83 new cameras, replacement of 30<br>existing cameras, and repair of IO cameras at Castlemont High School |  |
|                                 |     | Milestone programming upon completion as specified in the Scope of Work for the Castlemont High School Security Improvement Project, in the amount of \$323,000.00, which includes a contingency allowance of \$25,000.00, with the work anticipated to commence on April 27, 2023, and scheduled to last for ninety days (90), with an anticipated ending of July 25, 2023.<br><b>Vendor No.: 001325</b>   |  |
|                                 |     | Resource Code-Site No.: 9655-301  |  |
|                                 |     | Funding Source: Fund 21 Building Funds, Measure Y         Attachments:       23-0815 Agreement Between Owner and Contractor –<br>DecoTech Systems, Inc. Castlemont High School Security<br>Improvement Project - Division of Facilities Planning and<br>Management  |  |
|                                 |     | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion  |  |
| Ayes:                           | 6 - | carried by the following vote<br>Benjamin "Sam" Davis<br>Jennifer Brouhard<br>VanCedric Williams<br>Valarie Bachelor<br>Clifford Thompson   |  |
|                                 |     | Mike Hutchinson   |  |
| Absent:                         | 2 - | Linh Le<br>Natalie Gallegos Chavez  |  |
| Non-voting:                     | 1 - | (Vacancy) (Vacancy)   |  |
|                                 |     | Enactment No: 23-0775   |  |

|                              | U3   | <u>23-0820</u> |   | Agreement for Inspector of Record Services for Construction –<br>King Construction Inspection, Inc. – East Oakland Pride<br>Elementary School Electric Vehicle (EV) Charger Installation |   |  |  |
|------------------------------|--|----------------|---|--|---|--|--|
|                              |  |                |   | Project – Divi   | ision of Facilities Planning and Management   |  |  |
|                              |  |                |   | Approval by the  | Board of Education of Agreement for Inspector of Record   |  |  |
|                              |  |                |   | Services for Cons  | truction by and between the District and King   |  |  |
|                              |  |                |   | Construction Insp  | pection, Inc., Berkeley, CA, for the latter to provide  |  |  |
|                              |  |                |   | construction pro   | construction project inspection services, (as required by the Division of the   |  |  |
|                              |  |                |   | State Architect (I   | DSA) for Application No. 01- 120638 listed in DSA   |  |  |
|                              |  |                |   | 103-19, and note   | 103-19, and noted in DSA Approved Drawings dated January 30, 2023), for   |  |  |
|                              |  |                |   | the East Oakland   | Pride Elementary School Electric Vehicle Charger  |  |  |
|                              |  |                |   | Installation Proje   | ct, in the not-to-exceed amount of \$8,954.00, which  |  |  |
| includes a not-to-exceed amo |  |                |   | includes a not-to  | -exceed amount for Additional Services of \$814.00, with  |  |  |
|                              | work scheduled to commence on April 27, 20 |                |   | to commence on April 27, 2023, and scheduled to last   |   |  |  |
|                              |  |                |   | until December 31, 2023.   |   |  |  |
|                              |  |                |   | Vendor No.: 00   | <u>)7828</u>  |  |  |
|                              |  |                |   | <b>Resource Code</b>   | -Site No.: 9655-107   |  |  |
|                              |  |                |   | Funding Sourc  | e: Fund 21 Building Funds, Measure Y  |  |  |
|                              |  |                |   | <u>Attachments:</u>  | 23-0820 Agreement for Inspector of Record Services for<br>Construction – King Construction Inspection, Inc. – East<br>Oakland Pride Elementary School Electric Vehicle (EV)<br>Charger Installation Project – Division of Facilities Planning<br>and Management |  |  |
|                              | D  |                | A motion was made by Vice President Thompson, seconded by<br>Director Davis, to Approve the General Consent Report. The motion<br>carried by the following vote |  |   |  |  |
|                              |  | Ayes:          | 6 -   | -  | Benjamin "Sam" Davis  |  |  |
|                              |  | ·              |   | Jennifer Brouha  |   |  |  |
|                              |  |                |   | VanCedric Will   | liams   |  |  |
|                              |  |                | Valarie Bachelor  |  | n   |  |  |
|                              |  |                |   | Clifford Thom  | pson  |  |  |
|                              |  |                | _   | Mike Hutchins  | on  |  |  |
|                              |  | Absent:        | 2 -   | Linh Le  |   |  |  |
|                              |  | Non voting     | 1   | Natalie Gallego  |   |  |  |
|                              |  | Non-voting:    | 1 -   | (Vacancy) (Vac   | ancy)   |  |  |
|                              |  |                |   | Enactment No:  | 23-0776   |  |  |

| U U | <u>23-0830</u> |             | <ul> <li>Inspection S</li> <li>School Electric</li> </ul> | r Materials Testing and Special Inspection Services<br>Services, Inc. – East Oakland Pride Elementary<br>ic Vehicle (EV) Charger Installation Project –<br>ccilities Planning and Management   |  |  |  |
|-----|----------------|-------------|---|--|--|--|--|
|     |                |             |   | Approval by the Board of Education of Agreement for Materials Testing<br>and Special Inspection Services by and between the District and Inspection<br>Services, Inc., Berkeley, CA, for the latter to provide special inspection and<br>material testing services for Electric Vehicle School Program, more<br>specifically described in Exhibit B of the Agreement (as required by the<br>Division of the State Architect (DSA) for Application No. 01-120638<br>listed in DSA 103-19 form and noted in DSA Approved Drawings dated<br>January 30, 2023), for the East Oakland Pride Elementary School<br>Electric Vehicle Charger Installation Project, in the not-to-exceed amount<br>of \$3,830.20, which includes a not-to-exceed amount for Additional<br>Services of \$348.20, with work scheduled to commence on April 27, 2023,<br>and scheduled to last until December 31, 2023.<br>Vendor No.: 23103 |  |  |  |
|     |                |             |   | <b><u>Resource Code-Site No.: 9655-107</u></b><br><b>Funding Source: Fund 21 Building Funds, Measure Y</b>   |  |  |  |
|     |                |             |   | <u>Attachments:</u>  | 23-0830 Agreement for Materials Testing and Special<br>Inspection Services – Inspection Services, Inc. – East<br>Oakland Pride Elementary School Electric Vehicle (EV)<br>Charger Installation Project – Division of Facilities Planning<br>and Management |  |  |
|     |                | Ayes:       | 6 -   |  | " Davis<br>ard<br>iams<br>or<br>oson   |  |  |
|     |                | Absent:     | 2 -   | Linh Le<br>Natalie Gallego   | s Chavez   |  |  |
|     |                | Non-voting: | 1 -   | (Vacancy) (Vac   |  |  |  |

Enactment No: 23-0777

| U5 | <u>23-0831</u> |  | Agreement Between Owner and Contractor – Mar Con Builders,<br>Inc. – Community Day Campus Building Modification Project –   |  |  |
|----|----------------|--|---|--|--|
|    |                |  |   |  |  |
|    |                |  | <b>Division of Facilities Planning and Management</b><br>Approval by the Board of Education of Agreement Between Owner<br>and Contractor by and between the District and Mar Con Builders,<br>Inc., Oakland, CA, as the lowest responsive, responsible bidder, for<br>the latter to provide structural modifications to existing wood<br>modular building (1,000 sq ft), including new construction such as<br>new concrete ramp, and demolition of existing non load bearing<br>interior walls; new sub floor construction including new footings and<br>remove and replace existing sheathing, for the Community Day<br>Campus Building Modification Project, in the total amount of<br>\$264,337.00, which includes a contingency allowance of \$25,000.00,<br>with the work anticipated to commence on May 11, 2023, and<br>scheduled to last for two hundred ninety-three days (60), with an<br>anticipated ending of July 9, 2023.<br><b>Vendor No.: 002712</b> |  |  |
|    |                |  | Resource Code-Site No.: 9655 333  |  |  |
|    |                | Funding Source: Fund 21 Building Fund, Measure Y |   | e: Fund 21 Building Fund, Measure Y  |  |
|    |                |  | <u>Attachments:</u>   | 23-0831 Agreement Between Owner and Contractor – Mar<br>Con Builders, Inc. – Community Day Campus Building<br>Modification Project – Division of Facilities Planning and<br>Management |  |
|    |                |  | Director Davis,<br>carried by the f   | -  |  |
|    | Ayes:          | 6 -  | Benjamin "Sam"<br>Jennifer Brouha   |  |  |
|    |                |  | VanCedric Will  |  |  |
|    |                |  | Valarie Bachelo<br>Clifford Thomp   |  |  |
|    |                | •  | Mike Hutchinso  |  |  |
|    | Absent:        | 2 -  | Linh Le<br>Natalie Gallegos   | s Chavez   |  |
|    | Non-voting:    | 1 -  | (Vacancy) (Vac  |  |  |
|    |                |  | Enactment No: 2   | 23-0778  |  |

| U6 | <u>23-0933</u> |     | Agreement for Inspector of Record Services for Construction –<br>King Construction Inspection, Inc. – Lowell Middle School &<br>Westlake Middle School Solar Initiative Inverter Replacement<br>Project – Division of Facilities Planning and Management   |   |  |
|----|----------------|-----|--|---|--|
|    |                |     | <ul> <li>Project – Division of Facilities Planning and Management</li> <li>Approval by the Board of Education Agreement for Inspector of Record</li> <li>Services for Construction by and between the District and King</li> <li>Construction Inspection, Inc., Berkeley, CA, for the latter to provide</li> <li>construction project inspection services, as required by the Division of the</li> <li>State Architect (DSA) for Application No. 01-12079, for the Lowell Middle</li> <li>School and Westlake Middle School Solar Initiative Inverter Replacement</li> <li>Project, in the not to-exceed amount of \$13,046.00, which includes a</li> <li>not-to-exceed contingency fee of \$1,186.00 for additional services, with</li> <li>work scheduled to commence on April 27, 2022, and scheduled to last</li> <li>until September 30, 2023.</li> <li>Vendor No.: 007828</li> </ul> |   |  |
|    |                |     |  | <u>e-Site No.: 9650 918</u><br><u>e: Fund 21 Building Funds Measure J</u>   |  |
|    |                |     | <u>Attachments:</u>  | 23-0933 Agreement for Inspector of Record Services for<br>Construction – King Construction Inspection, Inc. – Lowell<br>Middle School & Westlake Middle School Solar Initiative<br>Inverter Replacement Project – Division of Facilities<br>Planning and Management |  |
|    | Ayes:          | 6 - |  | " Davis<br>ard<br>liams<br>or   |  |
|    |                | _   | Mike Hutchins<br>Linh Le<br>Natalie Gallego  | s Chavez  |  |
|    | Non-voting:    | 1 - | (Vacancy) (Vac   | ancy)   |  |

## Enactment No: 23-0779

# Adoption of General Consent Report - General Obligation Bonds Measures B, J and Y

A motion was made by Vice President Thompson, seconded by Director Davis, to Approve the General Consent Report. The motion carried by the following vote

| Ayes:       | 6 - | Benjamin "Sam" Davis    |
|-------------|-----|-------------------------|
|             |     | Jennifer Brouhard       |
|             |     | VanCedric Williams      |
|             |     | Valarie Bachelor        |
|             |     | Clifford Thompson       |
|             |     | Mike Hutchinson         |
| Absent:     | 2 - | Linh Le                 |
|             |     | Natalie Gallegos Chavez |
| Non-voting: | 1 - | (Vacancy) (Vacancy)     |

## V. President's Report

This section is for an oral or written report to the Board and to the public by the President regarding any information that they wish to share regarding past, present, or future personal or official activities.

## V.-1 **23-0981** President's Report - April 26, 2023

President's Report - April 26, 2023.

#### No Report

Enactment No:

## W. Regular Board Members' Report

This section is for an oral or written report, consistent with Brown Act requirements, to Board and to the public by each Board member (excluding the Student Board members) regarding any information that they wish to share regarding past, present, or future personal or official activities, celebrations, and recognitions.

### W.-1 <u>23-0982</u> Regular Board Member's Report – April 26, 2023

Regular Board Member's Report - April 26, 2023.

Director Davis, Vice President Thompson and President Hutchinson made their Board Member's Report and other Directors did not have any to report.

#### Presentation/Acknowledgment Made

B

B

## X. Introduction of New Legislative Matter(s)

Every Regular Meeting agenda shall provide for the Introduction of New Matter(s). Board members, except a Student Director, desiring to have a motion, resolution, order, or other subject matter scheduled for action by the Board shall announce the subject nature of the intended matter during this item, provide written language of the specific legislative proposal and supporting documentation for such item and file it with the Superintendent. Or alternatively, the member may file his or her request in the same manner as a member of the public. The President, without objection of the majority, shall assign the subject matter to the appropriate standing or special committee, if appropriate, for consideration of its programmatic, financial and/or other impact or consideration; otherwise, the President, without objection of the majority, shall determine when the subject matter shall be taken up by the Board. X.-1 23-1131 Senate Bill No. 252 (Support) - Prohibit State Teachers' **Retirement System (STRS) and Public Employees' Retirement** System (PERS) Funds Investments - Fossil Fuel Companies -**Governing Board** Adoption by the Board of Education of Resolution No. 2223-0115 -Support Senate Bill No. 252 23-1131 Senate Bill No. 252 (Support) - Prohibit State Attachments: Teachers' Retirement System (STRS) and Public Employees' Retirement System (PERS) Funds Investments - Fossil Fuel Companies - Governing Board (5/10/2023)Introduced As New Matter 23-1221 **Promote School Stability and Belonging - District Disabled Students - Directors Jennifer Brouhard and Valarie Bachelor** Adoption by the Board of Education of Resolution No. 2223-0221 -Promote School Stability and Belonging for Disabled Students in OUSD. Sponsors: Brouhard and Bachelor 23-1221 Promote School Stability and Belonging - District Attachments: Disabled Students - Directors Jennifer Brouhard and Valarie Bachelor

Introduced As New Matter

 23-1222
 Amendment, Board Policy 7351 – Facilities - Housing - Directors Benjamin "Sam"Davis, Jennifer Brouhard
 Adoption by the Board of Education Amendment, Board Policy 7351 -Facilities - Housing, as delineated.
 Sponsors: Davis and Brouhard
 Attachments: 23-1222 Amendment, Board Policy 7351 – Facilities -Housing - Directors Benjamin "Sam"Davis, Jennifer Brouhard
 Introduced As We Matter

# Y. Adjournment

President Hutchinson adjourned the meeting at 11:14 P.M.

Prepared By:\_\_\_\_

Approved By: