

# Oakland Unified School District

Board of Education  
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## **Meeting Minutes Long - Final**

**Thursday, February 16, 2023**

**6:00 PM**

**Internet Streamed (Via Zoom and Granicus Live Manager) and Broadcasted -  
KDOL-TV (Comcast Channel 27 and AT&T Channel 99)**

## **Facilities Committee**

**Benjamin "Sam" Davis, Chairperson**  
**Clifford Thompson, Member**  
**Valarie Bachelor, Member**

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### 美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電[\(510\)879-8199](tel:5108798199) (留言) ; 或 [boe@ousd.org](mailto:boe@ousd.org) (電郵) ; 或[\(510\) 879-2300](tel:5108792300) (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或[\(510\) 879-2299](tel:5108792299) (電子圖文傳真 (eFax)) 。

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Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại [\(510\)879-8199](tel:5108798199) (VM); hay là [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); hay là [\(510\) 879-2300](tel:5108792300) (eTTY/TDD); hay là số [\(510\) 879-2299](tel:5108792299) (eFax).

## សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍អក្សរ ឬត្រូវការការជួយសម្រួលសម្រាប់ការចូលរួមក្នុងកិច្ចប្រជុំណាមួយ ត្រូវផ្តល់ដំណឹងទៅកាន់អគ្គនាយកដ្ឋានអប់រំ និងការបំប៉នសិក្សា (72) ម៉ោងមុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ [\(510\) 879-8199](tel:5108798199) ឬតាមរយៈអ៊ីម៉ែល [boe@ousd.org](mailto:boe@ousd.org) ឬទូរស័ព្ទ eTTY/TDD លេខ [\(510\) 879-2300](tel:5108792300) ឬទូរសារលេខ [\(510\) 879-2299](tel:5108792299)។

## الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

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الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
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## NOTICE – EXCLUSIVELY VIRTUAL MEETING

*Pursuant to Assembly Bill No. 361 and Resolution No. 2223-0028F (Making Certain Findings Necessary To Permit Virtual Meetings In Specified Circumstances), this meeting is being held virtually. The member of the legislative body, as well as the attending District staff, will join the meeting via phone/video conference and no teleconference locations need be posted.*

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/85212258625> on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at: <https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>.*
- *Phone: To listen by phone (via Zoom), please do the following on or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 852 1225 8625, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663> -Joining-a-meeting-by-phone.*
- *To view the Facilities Committee meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Facilities Committee >“In Progress” link under Video.*

## NOTICE – EXCLUSIVELY VIRTUAL MEETING (CONTINUED)

*In addition, members of the public may submit written comments for a posted Facilities Committee Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Facilities Committee Agenda “eComment” or from the Legislative Information Center, as follows:*

- *If before Sunday, click Calendar Tab>Next Week>Facilities Committee>eComment*
- *If Sunday or thereafter up to day before Meeting, click Calendar Tab>This Week>Facilities Committee>eComment*
- *If day of Meeting, click Calendar Tab>Today>Facilities Committee>eComment*

*Or “eComment” in bold on the cover page of the Agenda.*

*Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a public record.*

**BOARD BYLAW 9131 - FACILITIES COMMITTEE CHARGE OR RESPONSIBILITIES**

*Facilities – This committee shall make recommendations to the Board relating to Facilities matters as reflected in the Board's calendar and amended Board work plan including an updated Facilities Master Plan, an updated bond spending plan, considerations for subsequent bond issuances, asset management and potential revenue generation from real property, leases, Civic Center policy, an updated joint use agreement with the City relating to real property, and the Blueprint for Quality Schools. The committee shall also be responsible for reviewing and proposing facilities related policies. The committee also shall handle other facilities matters assigned.*

**A. Call to Order**

*Chairperson Benjamin "Sam" Davis called the February 16, 2023 Facilities Committee Meeting to order at 6:01 P.M.*

**B. Roll Call**

**Present** 3 - Director Benjamin "Sam" Davis  
Director Clifford Thompson  
Director Valarie Bachelor

**C. Speaker Request Cards/Modification(s) To Agenda**

*Submission of Speaker Cards in the traditional manner is N/A, given this meeting is Virtual, during the COVID-19 Public Health Emergency. See the above NOTICE - EXCLUSIVELY VIRTUAL MEETING - for instructions on how to request to speak during this meeting.*

*Modification(s) to the Agenda, by the Charter Committee, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the General Consent Report for separate discussion and/or possible action.*

*None*

**D. Adoption of Committee Minutes**



D.-1

[23-0349](#)**Minutes - Facilities Committee – January 26, 2023**

Adoption by the Facilities Committee of its Meeting Minutes of January 26, 2023.

**Attachments:** [23-0349 Minutes - Facilities Committee – January 26, 2023](#)

**A motion was made by Director Thompson, seconded by Director Bachelor, that the January 26, 2023 Committee Meeting Minutes be Adopted. The motion carried by the following vote:**

Aye: 3 - Director Benjamin "Sam" Davis  
Director Clifford Thompson  
Director Valarie Bachelor  
Enactment No: 23-0413

**E. Adoption of the Committee General Consent Report**

*"Adoption of the Committee General Consent Report" means that all items appearing under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.*

*None*

**F. Unfinished Business**

F.-1

[22-2416](#)**Report - Districtwide Security Systems - Division of Facilities Planning and Management**

A continued discussion of an oral report to the Facilities Committee by Deputy Chief, Facilities Planning and Management or designee, on Districtwide Security Systems and Door Entry System improvements at school sites.

*Kenya Chatman, Executive Director, Facilities Planning and Management, gave a report on the Districtwide Security Systems and Door Entry System improvements at school sites and responded to comments and questions from the Committee.*

*Discussion: Director Bachelor, Vice President Thompson, Chairperson Davis*

*Public Comment: Assata Olugbala, Ben Tapscott, Ginale Harris*

**Discussed**

## G. New Business

G.-1 [23-0351](#)

### **GOB Bond Audit - Fiscal Year Ending June 30, 2022 - Facilities Planning and Management**

A status report to the Facilities Committee by the Deputy Chief Facilities Planning and Management, or Designee, on the GOB Bond Audit for the Fiscal Year ending June 30, 2022.

*Kenya Chatman gave a brief status report on the GOB Bond Audit for the Fiscal Year ending June 30, 2022.*

*The Audit report is on track to be complete by March 30, 2023.*

*Discussion: Chairperson Davis*

*Public Comment: Andrea Dawson, Ben Tapscott, Assata Olugbala*

**Discussed**

G.-2 [23-0366](#)

### **GOB Bond External Auditor - Fiscal Year 2023 - 2024 - Facilities Planning and Management**

An oral report to the Facilities Committee by the Deputy Chief Facilities Planning and Management, or Designee, on the status of the selection of the District GOB Bond External Auditor for Fiscal Year 2023 - 2024.

*Kenya Chatman gave a brief status report on the selection of the District GOB Bond External Auditor for Fiscal Year 2023 - 2024.*

*The Auditor has been selected. The contract for selected Auditor may go before the Board for approval in April 2023.*

*Discussion: None*

*Public Comment: Andrea Dawson, Ben Tapscott, Ginale Harris*

**Discussed**



G.-3

[23-0353](#)**Report (Update) - Planning and Spending Measure B, J, and Y Funding Projects - Facilities Planning and Management**

Presentation by the Deputy Chief Facilities Planning and Management, or designee, to the Facilities Committee on the Planning and Spending of Measure B, J, and Y Funded Projects (as of this meeting) named below:

- Claremont Middle School: Multipurpose Building
- Melrose Leadership Academy: Living Schoolyards Project
- Roosevelt Middle School
- Melrose Leadership Academy
- Laurel Child Development Center
- Centro Infantil CDC
- Castlemont High School
- Burbank Preschool
- Central Administrative Center at Cole Campus
- McClymonds High School

**Attachments:** [23-0353 Report \(Update\) - Planning and Spending Measure B, J, and Y Funding Projects - Facilities Planning and Management \(2/13/2023\)](#)

*Kenya Chatman gave a presentation on the Planning and Spending of Measure B, J, and Y Funded Projects of named Schools and responded to comments and questions from the Committee.*

*Discussion: Director Bachelor, Vice President Thompson, Chairperson Davis*

*Public Comment: Ben Tapscott, Assata Olugbala, Ginale Harris*

**Discussed**

G.-4 [23-0352](#)**Report - Measures BJY Committee Facilities Liaison - Andrea Dawson**

A Report to the Facilities Committee, by Andrea Dawson, Chairperson, Measures B, J, and Y Independent Citizens' School Facilities Bond Oversight Committee, on items discussed at the February 13, 2023, Measures B, J, and Y Independent Citizens' School Facilities Bond Oversight Committee Meeting.

*Andrea Dawson, Chairperson, BJY Committee, gave a liaison report to the Facilities Committee on items discussed at the February 13, 2023, Measures B, J, and Y Independent Citizens' School Facilities Bond Oversight Committee Meeting.*

*Discussion: None*

*Public Comment: Ginale Harris, Ben Tapscott, Assata Olugbala*

**Discussed**

## **H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Committee on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Committee may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Committee or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Committee or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.*

H.-1 [23-0350](#)**Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Facilities Committee - Up To 30 Minutes – February 16, 2023**

Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Facilities Committee - Up To 30 Minutes - February 16, 2023.

*Andrea Dawson, Ben Tapscott, Assata Olugbala, Ginale Harris*

**Presentation/Acknowledgment Made**



## **I. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member or Members of the Public.*

*None*

## **J. Adjournment**

*Chairperson Davis adjourned the Meeting at 7:21 P.M.*

Prepared By: \_\_\_\_\_

Approved By: \_\_\_\_\_