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#### 美国残障人士法案僚例遵守及語言服務

個别人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員 會。請致電<u>(510)879-8199</u> (留言) ;或 <u>boe@ousd.org</u> (電郵) ;或<u>(510) 879-2300</u> (電子文字電話/聽障專用電信 設備 (eTTY/TDD));或<u>(510) 879-2299</u> (電子圖文傳真 (eFax))。

#### TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buỗi họp, số điện thoại <u>(510)879-8199</u> (VM); hay là <u>boe@ousd.org</u> (E-Mail); hay là <u>(510) 879-2300</u> (eTTY/TDD); hay là số <u>(510) 879-2299</u> (eFax).

### សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រវការសេវាចកច្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខអក្សរ ឬត្រវការការជួយសម្រះសម្រលយ៉ាងសមរម្ភ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំនានានោះ ត្រវផ្តល់ដំណឹងទៅកាន់ទីការិយាល័យនៃក្រមប្រីក្សាអច់រំ ឱ្យប្រានចិតសិចពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទៈលេខ <u>(510) 879-8199</u> ឬតាមរយៈអ៊ីមែល <u>boe@ousd.org</u> ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين نوى الإعاقات (ADA) وتوفير الخدمات اللغوية من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الإجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الإجتماع بوسيلة من الوسائل التالية: الهاتف الصوتي: المهاتف للصم والبكم: الفلكس الإلكتروني: البريد الإلكتروني: الموقى 510.879.8199 510.879.2300

## NOTICE – EXCLUSIVELY VIRTUAL MEETING

Pursuant to Assembly Bill No. 361 and Resolution No. 2223-0028C (Making Certain Findings Necessary To Permit Virtual Meetings In Specified Circumstances), this meeting is being held virtually. The member of the legislative body, as well as the attending District staff, will join the meeting via phone/video conference and no teleconference locations need be posted.

Zoom: To view by Zoom, please click

https://ousd.zoom.us/j/88108638806 on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at: https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting.

• Phone: To listen by phone (via Zoom), please do the following on or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 881 0863 8806, then press "#". If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at: https://support.zoom.us/hc/en-us/articles/201362663 -Joining-a-meeting-by-phone.

• To view the Charter Matters Committee meeting from the District's Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the "In Progress" link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Charter Matters Committee >"In Progress" link under Video.

## **NOTICE – EXCLUSIVELY VIRTUAL MEETING (CONTINUED)**

In addition, members of the public may submit written comments for a posted Charter Matters Committee Agenda Item, before a meeting or while a meeting is "In Progress," from the District's Home Page - Upcoming Events & Live Meeting Video by selecting Charter Matters Committee Agenda "eComment" or from the Legislative Information Center, as follows:

• If before Sunday, click Calendar Tab>Next Week>Charter Matters Committee>eComment

• If Sunday or thereafter up to day before Meeting, click Calendar Tab>This Week>Charter Matters Committee>eComment

• If day of Meeting, click Calendar Tab>Today>Charter Matters Committee>eComment

Or "eComment" in bold on the cover page of the Agenda.

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a public record.

#### A. Call to Order

Chairperson Mike Hutchinson called the November 17, 2022, Charter Matters Committee Meeting to order at 6:05 P.M.

#### B. Roll Call

| Present | 2 - | Chairperson Mike Hutchinson |
|---------|-----|-----------------------------|
|         |     | Director Clifford Thompson  |
| Absent  | 1 - | Director Gary Yee           |

## C. Speaker Request Cards/Modification(s) To Agenda

Submission of Speaker Cards in the traditional manner is N/A, given this meeting is Virtual, during the COVID-19 Public Health Emergency. See the above NOTICE - EXCLUSIVELY VIRTUAL MEETING - for instructions on how to request to speak during this meeting.

Modification(s) to the Agenda, by the Charter Committee, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the General Consent Report for separate discussion and/or possible action.

None

### **D.** Adoption of Committee Minutes

| D1 | <u>22-2630</u> |     | Minutes - Charter Matters Committee – September 22, 2022  |  |
|----|----------------|-----|---|--|
|    |                |     | Adoption by the Charter Matters Committee of its Meeting Minutes of September 22, 2022.   |  |
|    |                |     | Attachments: 22-2630 Minutes - Charter Matters Committee – September 22, 2022   |  |
|    |                |     | Public Comment - None   |  |
|    |                |     | A motion was made by Director Thompson, seconded by Chairperson<br>Hutchinson, that the September 22, 2022, Charter Matters Committee<br>Meeting Minutes be Adopted. The motion carried by the following<br>vote: |  |
|    | Aye:           | 2 - | Chairperson Mike Hutchinson   |  |
|    |                |     | Director Clifford Thompson  |  |
|    | Absent:        | 1 - | Director Gary Yee   |  |

Enactment No: 22-1950

## **E.** Adoption of the Committee General Consent Report

"Adoption of the Committee General Consent Report" means that all items appearing under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.

None

# F. Unfinished Business

None

#### G. New Business

#### G.-1 <u>22-2633</u> Report/Update - Charter Renewal Guidance - Charter School Site Visits - Office of Charter Schools

An Oral Report to the Charter Matters Committee by Director, Office of Charter Schools, or designee, on the follow matters:

- Updates on Charter School Renewal Guidance from the California Department of Education (CDE).
- Charter School Site Visits.

Director Krag-Arnold, Charter Schools Office, gave a report on Charter Renewal Guidance and OUSD Charter School Site Visits.

Charter Renewal Guidance - California Department of Education updated the Charter Renewal Guidance on October 13, 2022 that will be in effect until June 2024.

OUSD Charter School Site Visits - The Charter Schools Office visited 28 Charter School Sites for Fall 2022.

Key observations from site visits are:

- Staffing shortages at Charter School Sites.

- Students utilizing technology received during the Covid pandemic, such as chromebooks during classroom instruction.

Formal OUSD Charter School Site Visits will begin in Spring of 2023.

Director Krag-Arnold responded to comments and questions from the Committee.

Discussion: Director Thompson, Chairperson Hutchinson

Public Comment: Holly Smith, Shelly Weintraub

#### **Discussed and Closed**

Enactment No:

| G2 | <u>22-2634</u> | Report/Update – Proposition 39 Applicants - Office of Charter Schools  |  |
|----|----------------|--|--|
|    |                | A Report to the Charter Matters Committee by Director, Office of<br>Charter Schools, or designee, on an overview of Proposition 39 and a<br>review of the 2023 - 24 Proposition 39 Applicants.   |  |
|    |                | <u>Attachments:</u>  | 22-2634 Presentation - Report/Update – Proposition 39<br>Applicants - Office of Charter Schools<br>22-2634 Memorandum - Report/Update – Proposition 39<br>Applicants - Office of Charter Schools   |
|    |                | Deputy Director Thomas, Charter School Office, gave a brief summary of<br>Proposition 39, provided a list of Proposition 39 applicants, and discussed<br>the annual deadlines for Proposition 39 Applicants. Deputy Director Thomas<br>responded to questions and comments from the Committee. |  |
|    |                | Discussion: Direc  | ctor Thompson, Chairperson Hutchinson  |
|    |                | Public Comment:  | Michael McDaniel, Emily Filloy, Ismael Armendariz  |
|    |                | Visioning and Goal Setting - Charter Matters Committee   |  |
| G3 | <u>22-2632</u> | Visioning and  | Goal Setting - Charter Matters Committee   |
| G3 | <u>22-2632</u> | A Presentation t<br>Franco, Consult  | Goal Setting - Charter Matters Committee<br>to the Charter Matters Committee by Dr. Carmella<br>ant, on Charter Matters Committee Visioning and Goal<br>2022 - 23 School Year.   |
| G3 | <u>22-2632</u> | A Presentation t<br>Franco, Consult  | to the Charter Matters Committee by Dr. Carmella<br>ant, on Charter Matters Committee Visioning and Goal   |
| G3 | 22-2632        | A Presentation to<br>Franco, Consult<br>Setting for the 2<br><u>Attachments:</u><br>Dr. Carmella Fran  | to the Charter Matters Committee by Dr. Carmella<br>ant, on Charter Matters Committee Visioning and Goal<br>2022 - 23 School Year.<br>22-2632 Presentation - Visioning and Goal Setting - Charter<br>Matters Committee (11/17/2022)<br>nco, Board Consultant, gave a presentation on Visioning and<br>he Charter Matters Committee and had a discussion with the   |
| G3 | <u>22-2632</u> | A Presentation to<br>Franco, Consult<br>Setting for the 2<br><u>Attachments:</u><br>Dr. Carmella Fran<br>Goal Setting for to<br>Committee Member<br>Dr. Carmella Fran<br>from the visioning<br>develop a draft vi  | to the Charter Matters Committee by Dr. Carmella<br>ant, on Charter Matters Committee Visioning and Goal<br>2022 - 23 School Year.<br>22-2632 Presentation - Visioning and Goal Setting - Charter<br>Matters Committee (11/17/2022)<br>nco, Board Consultant, gave a presentation on Visioning and<br>he Charter Matters Committee and had a discussion with the   |
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#### H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee

|    |                | This section of the agenda provides an opportunity for a member of the<br>Public, for three minutes per person, or less, depending on the number of<br>speakers, to directly address the Committee on any item of interest to a<br>member of the Public that is not on the current agenda, but is within the<br>subject matter jurisdiction of the Committee. Minutes are not transferrable<br>from speaker to speaker. This item is limited to a total of thirty (30) minutes.<br>The Committee may not discuss or take any action on a non-agenda item not<br>appearing on the posted agenda for this meeting, except the Committee or<br>staff may briefly respond to a statement made or questions posed by a<br>member of the public, as authorized by law. In addition, on their own initiative<br>or in response to questions posed by the public, a member of the Committee<br>or its staff may ask a question for clarification, make a brief announcement,<br>or make a brief report of his or her own activities. |
|----|----------------|--|
| H1 | <u>22-2631</u> | Public Comment on All Non-Agenda Items Within the Subject<br>Matter Jurisdiction of the Charter Matters Committee - Up To 30<br>Minutes – November 17, 2022<br>Public Comment on All Non-Agenda Items Within the Subject Matter<br>Jurisdiction of the Charter Matters Committee - Up To 30 Minutes -  |
|    |                | November 17, 2022.<br>Michael McDaniel, Emily Filloy   |

Presentation/Acknowledgment Made

#### **Introduction of New Legislative Matter** I.

This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member or Members of the Public.

None

#### Adjournment J.

Chairperson Hutchinson adjourned the Meeting at 8:11 P.M.

Prepared By:\_\_\_\_\_

Approved By: