| File ID Number    | 21-0530     |
|-------------------|-------------|
| Introduction Date | 6/9/21      |
| Enactment Number  | 21-1001     |
| Enactment Date    | 6/9/2021 lf |
| Ву                |             |



# OAKLAND UNIFIED SCHOOL DISTRICT Office of the Board of Education

To: Board of Education

From: Kyla Johnson-Trammell, Superintendent

Curtiss Sarikey, Chief of Staff, Office of the Superintendent

Subject: Acceptance of Donation by the District

### **ACTION REQUESTED:**

Acceptance by the Board of Education of a donation in the amount of \$20,000.00 from the Golden State Warriors for the school year 2020-2021 pursuant to the terms and conditions thereof, if any.

#### **BACKGROUND:**

The District received a donation for the 2020-2021 school year as indicated in the chart below. The donation documentation is available on the Board's legislative web site.

| File I.D # | Backup<br>Document<br>Included | Туре     | Recipient                                   | Grant's Purpose  | Time Period                         | Funding Source        | Grant Amount |
|------------|--------------------------------|----------|---|--|-------------------------------------|-----------------------|--------------|
| 21-0530    | Yes                            | Donation | Chief of Staff, Office of<br>Superintendent | To support to support ongoing needs surrounding the pandemic | January 10, 2021 -<br>June 30, 2021 | Golden State Warriors | \$20,000.00  |

#### FISCAL IMPACT:

The total donation value will be provided to OUSD from the funders.

• Donation valued at: \$20,000.00

#### **RECOMMENDATION:**

Acceptance of the donation by the District pursuant to the terms and conditions thereof, if any.

## **ATTACHMENTS:**

OUSD Donation Form Media Advisory from Golden State Warriors Copy of ACH Ledger Dated 2/8/21



# OUSD DONATION/GRANT FORM

Please complete the information requested on this form. Attach check(s) made payable to Oakland Unified School District with the name of the school referenced on the check's memo note. For school sites receiving donations: deliver/mail check & form to the Office of your Network Superintendent/Chief/Deputy Chief for processing and board review/preparation. For central office departments receiving donations: deliver/mail check & form to your department Support Person for processing and board review/preparation. For other checks, please deliver/mail check and form to Accounting Office, 1000 Broadway, Suite 450.

| Site<br>No. | School Name                             | Donation Purpose                               | Start Date | End<br>Date | Donor                 | Donation/<br>Grant<br>Value* | Check<br>Date | Check<br>No. | [FOR<br>OFFICE<br>USE ONLY<br>CR NO. |
|-------------|---|--|------------|-------------|-----------------------|------------------------------|---------------|--------------|--------------------------------------|
| 901         | Chief of Staff/Office of Superintendent | Support ongoing needs surrounding the pandemic | 1/10/2021  |             | Golden State Warriors | \$20,000.00                  | 2/08/2021     | 6448         |                                      |
|             |   |  |            |             |                       |                              |               |              |                                      |
|             |   |  |            |             |                       |                              |               |              |                                      |

**Print Your Name:** Curtiss Sarikev

**Job Title:** Chief of Staff, Office of Superintendent

**Phone Number:** 510-879-4118

Signature:

Signature Date: 5/10/21

Your Email: curtiss.sarikey@ousd.org

Approval Signature by Network Superintendent/Chief/Deputy Chief:

[FOR FINANCE OFFICE USE ONLY]

**SACS Account Code:** 

(\*Donations or grants over \$92,600 require separate Board Memo and Legistar File ID Number)

Questions? Contact Famlin Chao at 879-0125 or by email at Famlin.Chao@ousd.org for further information.

Please check only one: [X] Donation [ ] Grant [ ] A/R Invoice Payment [ ] Other (please specify)

Revised: 12/18/2018, OUSD Financial Accounting Division



# **MEDIA ADVISORY**

SIX-TIME NBA CHAMPIONS 1947 - 1956 - 1975 - 2015 - 2017 - 2018



**What:** Educators Night presented by Kaiser Permanente

**When:** Sunday, January 10

**Golden State Warriors vs. Toronto Raptors** 

**Where:** Chase Center via Dub Hub, a virtual fan platform

**Contact:** Warriors – Christina Pedersen – (831) 278-2492, <u>cpedersen@warriors.com</u>

<u>Details</u>: The Warriors will host Educators Night presented by Kaiser Permanente on Sunday, January 10 when they take on the Toronto Raptors to recognize and celebrate Bay Area teachers for their essential work throughout the COVID-19 pandemic. As part of Educators Night, 50 educators from the Oakland and San Francisco Unified School Districts will be invited to sit in the virtual fan section at Chase Center to recognize them for their dedication to help students while facing the most difficult of circumstances. In addition, the Warriors and Kaiser Permanente will donate \$40,000, split evenly between both school districts, to be used for additional resources to support ongoing needs surrounding the pandemic.

Throughout the game, the educators in attendance virtually will appear on LED boards courtside, with the ability to interact with each other, create custom signs visible to the players and on the broadcast, and partake in other experiences through the Dub Hub. For more information on the Warriors' new virtual platform, please click **HERE**.

The Warriors and Kaiser Permanente are committed to supporting education in the Bay Area in a variety of ways, including through Generation Thrive. Originally announced in February 2019, Generation Thrive is a first-of-its-kind non-profit hub that supports the effectiveness of Bay Area youth-seriving non-profits and schools through education and wellness support. Throughout the pandemic, Generation Thrive has offered free, virtual resources for Bay Area educators, including programming on building community in a classroom, how to build anti-racist classrooms, and how to keep students engaged in a virtual setting. The programming also extended to non-profits to support their capacity building and financial operations throughout the challenges posed by the pandemic.

Once gathering in person is safe, Warriors Community Foundation grantees and Kaiser Permanente-selected non-profits can utilize Generation Thrive out of the Warriors' Oakland Facility space.

Approved as to form by OUSD Staff Attorney Joanna Powell on 5/11/2021.

marboy

6/10/2021

Shanthi Gonzales

President, Board of Education

Ayla Jahnaan Trammall

6/10/2021

Kyla Johnson-Trammell

Secretary, Board of Education

# Current Day Detail Report: TODAY 325 - ALAMEDA COUNTY AND ALAMEDA CNTY TREASURER

| Credits   |  |                    | Distr | ibuted Funds |       |              |
|---|--|--------------------|-------|--------------|-------|--------------|
| Description   | Bank Reference   | Customer Reference | 0-Day | 1-Day        | 2+Day | Amount (USD) |
| Pre-authorized ACH Credit PREAUTHORIZED ACH CREDI PREAUTHORIZED ACH FROM: ORIGINATOR ID:9101036151 ENTRY DESCRIPTION:CCD PAYMENT ID:9460005011507 RECEIVER INFORMATION:SHE TRACER ID NUMBER:0210360 ADDENDA INFORMATION: RMR*IV*21-SFD-227-AFF-2* 00011035915 | MISC PAY<br>200<br>PRIFF'S DEPT<br>003877379   | 020821             | .00   | .00          | .00   | 1,638.05     |
| 3*U*00200*000000000*0*P* 0205*1943*0*X*004010 ST* 0002955 BPR*C*20000*C*AC 37708*1000237708**01*122*DA*7020010325*20210203 PE*USD**PE**ISD REF**IZ*NX H**US REF*FI*NA NI*PR*GC OB*Golden State Warriors   | COLDEN STATE  3 SYMENTS 3.74 380akland Unified 304485000  *ZZ*1000237708 205*19400011086851 27 2820*000021086851 2800040600031086851 280040600031086851 280040600031086851 280040600031086851 38048 38 | 38<br>R*           | .00   | .00          | .00   | 20,000.00    |
|   | Pre-authorized ACH Credit Tota   | il: 2 Item(s)      | .00   | .00          | .00   | 21,638.05    |
|   | Credits Tota   | ıl: 2 Item(s)      | .00   | .00          | .00   | 21,638.05    |

| Debits              |                         |                    |              |
|---------------------|-------------------------|--------------------|--------------|
| Description         | Bank Reference          | Customer Reference | Amount (USD) |
| Miscellaneous Debit |                         |                    | 67,951.18    |
| TELLER DEBIT (505)  |                         |                    |              |
|                     | Miscellaneous Debit Tot | tal: 1 Item(s)     | 67,951.18    |
|                     |                         |                    |              |
|                     | Debits To               | tal: 1 Item(s)     | 67,951.18    |

**End Of Report** 



## **Report Criteria:**

**Date Range:** > 02/07/2021 11:59:59 PM & <= 02/08/2021 11:59:59 PM

Accounts: ALAMEDA COUNTY TREASURER COLLECTOR - \*\*\*\*\*\*0325

