

Board Office Use: Legislative File Info.	
File ID Number	21-0604
Introduction Date	4-14-2021
Enactment Number	21-0583
Enactment Date	4/14/2021 er



**OAKLAND UNIFIED
SCHOOL DISTRICT**

Community Schools, Thriving Students

Memo

To Board of Education

From Kyla Johnson-Trammell, Superintendent
Tadashi Nakadegawa, Deputy Chief, Facilities Planning and Management

Board Meeting Date April 14, 2021

Subject Amendment No. 2 Independent Consultant Agreement –Jensen Hughes –
Madison Park Academy Expansion Project - Division of Facilities Planning and
Management

Action Requested Approval by the Board of Education of Amendment No. 2 to the Independent Consultant Agreement between the District and Jensen Hughes, Concord, CA, for the latter to provide additional site visits and inspection for the Madison Park Academy Expansion Project in an additional amount of \$6,000.00, increasing Agreement not to exceed amount from \$18,345.00 to \$24,345.00 and extending the expiration of the Agreement from December 31, 2020 to December 31, 2021 (an additional 365 calendar days), and authorizing the President and Secretary of the Board to sign the Amendment for same with said Consultant, pursuant to the Agreement.

Discussion This Amendment is for additional supervision of testing and inspection of the fire and intrusion alarm system and a three hundred and sixty-five (365) calendar days' time extension.

LBP (Local business participation percentage) 0.00%

Recommendation Approval by the Board of Education of Amendment No. 2 to the Independent Consultant Agreement between the District and Jensen Hughes, Concord, CA, for the latter to provide additional site visits and inspection for the Madison Park Academy Expansion Project in an additional amount of \$6,000.00, increasing Agreement not to exceed amount from \$18,345.00 to \$24,345.00 and extending the expiration of the Agreement from December 31, 2020 to December 31, 2021 (an additional 365 calendar days), and authorizing the President and Secretary of the Board to sign the Amendment for same with said Consultant, pursuant to the Agreement.

Fiscal Impact Fund 21, Measure B

Attachments

- Amendment No. 2 & Scope of work
- Insurance Certificate

AMENDMENT NO. 2 TO AN INDEPENDENT CONSULTANT AGREEMENT

This Amendment is entered into between the Oakland Unified School District (OUSD) and **Jensen Hughes**. OUSD entered into an agreement with CONTRACTOR for services on **March 20, 2019** ("Agreement"), and the parties agree to amend the Agreement for the Services with **Madison Park Academy Expansion Project** as follows:

1.	Services:	<input type="checkbox"/> The scope of work is <u>unchanged</u> .	<input checked="" type="checkbox"/> The scope of work has <u>changed</u> .
<p>If scope of work changed: Provide brief description of revised scope of work including description of expected final results, such as services, materials, products, and/or reports; attach additional pages as necessary.</p> <p>The CONTRACTOR agrees to provide the following amended services: Additional site visits for testing of the fire alarm and intrusion alarm system to confirm unresolved deficiencies; and for a device mounting screw inspection, as described in the Proposal dated October 30, 2020, attached to this amendment as part of Exhibit A."</p>			
2.	Terms (duration):	<input type="checkbox"/> The term of the contract is <u>unchanged</u> .	<input checked="" type="checkbox"/> The term of the contract has <u>changed</u> .
<p>If term is changed: The contract term is extended by an additional <u>Three Hundred Sixty-five days (365)</u> and the amended expiration date is <u>December 31, 2021</u>. The current end date is <u>December 31, 2020</u>.</p>			
3.	Compensation:	<input type="checkbox"/> The contract price is <u>unchanged</u> .	<input checked="" type="checkbox"/> The contract price has <u>changed</u> .
<p>If the compensation is changed: The contract price is</p> <p style="margin-left: 40px;"><input checked="" type="checkbox"/> Increased by <u>Six Thousand Dollars and No/100 (\$6,000.00)</u> .</p> <p style="margin-left: 40px;"><input type="checkbox"/> Decreased by _____ dollars and no/100 (\$ _____).</p> <p>Prior to this amendment, the contract price was <u>Eighteen Thousand Three Hundred Forty-five Dollars and No/100(\$18,345.00)</u> , and after this amendment, the contract price will be <u>Twenty-four Thousand Three Hundred Forty-five Dollars and no/100 (\$24,345.00)</u>.</p>			

4. **Remaining Provisions:** All other provisions of the Agreement, and prior Amendment(s) if any, shall remain unchanged and in full force and effect as originally stated.

5. **Amendment History:**

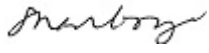
☐ There are no previous amendments to this Agreement. ☒ This contract has previously been amended as follows:

No.	Date	General Description of Reason for Amendment	Amount of Increase (Decrease)
01	12-11-2019	Term	

6. **Approval:** This Amendment is not effective, and no payment shall be made to Contractor based on this Amendment, until it is signed by Contractor and approved by the Board of Education.

Amendment No. 2 – Jensen Hughes – Madison Park Academy Expansion Project - \$6,000.00


OAKLAND UNIFIED SCHOOL DISTRICT



Shanthi Gonzales, President,
Board of Education

4/15/2021


Date



Kyla Johnson-Trammell, Superintendent
Secretary, Board of Education

4/15/2021

Date




Tadashi Nakadegawa, Deputy Chief
Facilities, Planning and Management

3/18/2021

Date

Approval as to form:

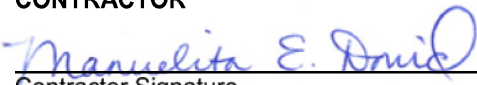


Arne Sandberg, [name]
General Counsel, Facilities, Planning and Management

3/17/21

Date

CONTRACTOR



Contractor Signature

03/02/2021

Date

Director

Print Name, Title

EXHIBIT “A”
Scope of Work for Amendment

Contractor Name: Jensen Hughes

1. Additional site visits for testing of the fire alarm and intrusion alarm system to confirm unresolved deficiencies; and for a device mounting screw inspection, as described in the Proposal dated October 30, 2020, attached to this amendment as part of Exhibit A.

2. Specific Outcomes:

3. Alignment with District Strategic Plan: Indicate the goals and visions supported by the services of this contract:

<input type="checkbox"/> Ensure a high quality instructional core	<input type="checkbox"/> Prepare students for success in college and careers
<input type="checkbox"/> Develop social, emotional and physical health	<input checked="" type="checkbox"/> Safe, healthy and supportive schools
<input checked="" type="checkbox"/> Create equitable opportunities for learning	<input checked="" type="checkbox"/> Accountable for quality
<input type="checkbox"/> High quality and effective instruction	<input type="checkbox"/> Full service community district

Authorization for Requested Additional Services

EXHIBIT A

Date:	October 30, 2020
Project Name:	Madison Park Business and Art Academy Expansion
Project Location:	Oakland, CA
Project No.:	1DMS18006.000
Client:	Oakland Unified School District
Contact:	Nicole Wells

Description of Additional Services

Jensen Hughes proposes to perform the following additional scope of services. The services are described in detail as follows:

- + One additional site visit was made on August 29, 2020 for fire alarm testing. Deficiencies were reported in Jensen Hughes' correspondence, dated September 1, 2020.
- + One additional site visit was made on October 28, 2020 for a device mounting screw inspection. The result of the inspection was reported in Jensen Hughes' correspondence, dated October 28, 2020.
- + Witness one additional fire alarm system test with the contractor, client, and the OUSD Alarm Shop. Prepare a written report of the results of the test.
- + Witness one additional intrusion alarm system test with the contractor, client, and the OUSD Alarm Shop. Prepare a written report of the results of the test.

Net Increase for these Additional Services	\$ 6,000
Original Contract Sum	\$ 14,845
Net Change by Previously Authorized Additional Services	\$ 3,500
Contract Sum Prior to this Additional Services Request	\$ 18,345
Net Increase for Additional Services described herein	\$ 6,000
New Contract Sum	\$ 24,345

This agreement shall be subject to the terms and conditions of the original agreement for this project.



DIVISION OF FACILITIES PLANNING & MANAGEMENT ROUTING FORM

Project Information

Project Name	Madison Park Academy Expansion Project	Site	215
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Basic Directions

Services cannot be provided until the contract is awarded by the Board or is entered by the Superintendent pursuant to authority delegated by the Board.

Attachment Checklist	<input checked="" type="checkbox"/> Proof of general liability insurance, including certificates and endorsements, if contract is over \$15,000 <input checked="" type="checkbox"/> Workers compensation insurance certification, unless vendor is a sole provider
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Contractor Information

Contractor Name	Jensen Hughes	Agency's Contact	David Secoda				
OUSD Vendor ID #	002281	Title	Project Manager				
Street Address	1220 Concord Avenue, Suite 400	City	Concord	State	CA	Zip	94520
Telephone	925-937-3550	Policy Expires					
Contractor History	Previously been an OUSD contractor? X Yes <input type="checkbox"/> No		Worked as an OUSD employee? <input type="checkbox"/> Yes X No				
OUSD Project #	13124						

Term of Original/Amended Contract

Date Work Will Begin (i.e., effective date of contract)	3-20-2019	Date Work Will End By (not more than 5 years from start date; for construction contracts, enter planned completion date)	
		New Date of Contract End (If Any)	12-31-2021

Compensation/Revised Compensation

If New Contract, Total Contract Price (Lump Sum)	\$	If New Contract, Total Contract Price (Not To Exceed)	\$
Pay Rate Per Hour (If Hourly)	\$	If Amendment, Change in Price	\$6,000.00
Other Expenses		Requisition Number	

Budget Information

If you are planning to multi-fund a contract using LEP funds, please contact the State and Federal Office before completing requisition.

Resource #	Funding Source	Org Key	Object Code	Amount
9799/9560	Fund 21, Measure B	210-9799-0-9560-8500-6289-215-9180-9901-9999-99999	6289	\$6,000.00

Approval and Routing (in order of approval steps)

Services cannot be provided before the contract is fully approved and a Purchase Order is issued. Signing this document affirms that to your knowledge services were not provided before a PO was issued.

	Division Head	Phone	510-535-7038	Fax	510-535-7082
1.	Acting Director, Facilities Planning and Management				
	Signature 	Date Approved	3/18/21		
2.	General Counsel, Department of Facilities Planning and Management				
	Signature  Lozano Smith, as to form only	Date Approved	3/17/21		
	Deputy Chief, Facilities Planning and Management				
3.	Signature 	Date Approved	3/18/2021		
	Chief Financial Officer				
4.	Signature	Date Approved			
	President, Board of Education				
5.	Signature	Date Approved			

the 1990s, the number of people with a mental health problem has increased by 20% (Mental Health Foundation, 2000). The prevalence of mental health problems in the UK is estimated to be 10% (Mental Health Foundation, 2000).

There is a growing awareness of the need to address the needs of people with mental health problems. The Department of Health (2000) has published a strategy for mental health care, which aims to improve the lives of people with mental health problems. The strategy is based on the following principles:

- People with mental health problems should be treated as individuals, with their own needs and strengths.
- People with mental health problems should be given the opportunity to participate in decisions about their care.
- People with mental health problems should be given the opportunity to live in the community.
- People with mental health problems should be given the opportunity to work and study.

The strategy also aims to improve the lives of people with mental health problems by providing them with the following services:

- Early intervention services, which aim to identify and treat mental health problems as early as possible.
- Community mental health teams, which provide a range of services to people with mental health problems living in the community.
- Crisis services, which provide support to people with mental health problems who are in crisis.
- Aftercare services, which provide support to people with mental health problems who have been in hospital.

The strategy also aims to improve the lives of people with mental health problems by providing them with the following information:

- Information about mental health problems, including what they are, how they are treated, and how they can be prevented.
- Information about the services available to people with mental health problems.
- Information about the rights of people with mental health problems.

The strategy also aims to improve the lives of people with mental health problems by providing them with the following support:

- Support groups, which provide a place for people with mental health problems to meet and share their experiences.
- Peer support, which involves people with mental health problems helping each other.
- Family support, which provides support to the families of people with mental health problems.

The strategy also aims to improve the lives of people with mental health problems by providing them with the following training:

- Training for health professionals, which aims to improve their understanding of mental health problems and their treatment.
- Training for people with mental health problems, which aims to help them to manage their condition and improve their quality of life.

Board Office Use: Legislative File Info.	
File ID Number	19-2388
Introduction Date	12-11-2019
Enactment Number	19-1782
Enactment Date	12/11/19 lf




**OAKLAND UNIFIED
SCHOOL DISTRICT**

Community Schools, Thriving Students

Memo

To Board of Education

From Kyla Johnson-Trammell, Superintendent 
Timothy White, Deputy Chief, Facilities Planning and Management

Board Meeting Date December 11, 2019

Subject Amendment No. 1, Independent Consultant - Jensen Hughes, for Professional Services for the Madison Park Academy Expansion Project

Action Requested Approval by the Board of Education of Amendment No. 1 to the Independent Consultant Agreement for Professional Services between the District and Jensen Hughes, Concord, CA, for the latter to provide an additional time extension only, no change to the scope of work, for the Madison Park Academy Expansion Project, and authorizing the President and Secretary of the Board to sign the Amendment for same with said Consultant with the time extension to commence on December 31, 2019, and schedule to last until December 31, 2020, pursuant to the Amendment. The revised term end date is December 31, 2020.

Discussion This Amendment is for time extension only. No change to scope of work.

LBP (Local business participation percentage) 100.00%

Recommendation Approval by the Board of Education of Amendment No. 1 to the Independent Consultant Agreement for Professional Services between the District and Jensen Hughes, Concord, CA, for the latter to provide an additional time extension only, no change to the scope of work, for the Madison Park Academy Expansion Project, and authorizing the President and Secretary of the Board to sign the Amendment for same with said Consultant with the time extension to commence on December 31, 2019, and schedule to last until December 31, 2020, pursuant to the Amendment. The revised term end date is December 31, 2020.

Fiscal Impact Fund 21, Measure B

Attachments

- Amendment No. 1
- Insurance Certificate

AMENDMENT NO. 1, INDEPENDENT AGREEMENT FOR PROFESSIONAL SERVICES

This Amendment is entered into between the Oakland Unified School District (OUSD) and **Jensen Hughes**. OUSD entered into an agreement with CONTRACTOR for services on **March 20, 2019** ("Agreement"), and the parties agree to amend the Agreement for the Services with **Madison Park Academy Expansion Project** as follows:

1. Services:	<input checked="" type="checkbox"/> The scope of work is <u>unchanged</u> .	<input type="checkbox"/> The scope of work has <u>changed</u> . If scope of work changed: Provide brief description of revised scope of work including description of expected final results, such as services, materials, products, and/or reports; attach additional pages as necessary. The CONTRACTOR agrees to provide the following amended services: <u>No Change to Scope of work.</u>
2. Terms (duration):	<input type="checkbox"/> The term of the contract is <u>unchanged</u> .	<input checked="" type="checkbox"/> The term of the contract has <u>changed</u> . If term is changed: The contract term is extended by an additional <u>Three Hundred Sixty-six days (366)</u> and the amended expiration date is <u>December 31, 2020</u> .
3. Compensation:	<input checked="" type="checkbox"/> The contract price is <u>unchanged</u> .	<input type="checkbox"/> The contract price has <u>changed</u> . If the compensation is changed: The contract price is <input type="checkbox"/> Increased by _____. <input type="checkbox"/> Decreased by _____ dollars and no/100 (\$ _____). Prior to this amendment, the contract price was _____, and after this amendment, the contract price will be _____ no/100 (\$0) .

4. Remaining Provisions: All other provisions of the Agreement, and prior Amendment(s) if any, shall remain unchanged and in full force and effect as originally stated.

5. Amendment History:

☒ There are no previous amendments to this Agreement. ☐ This contract has previously been amended as follows:

No.	Date	General Description of Reason for Amendment	Amount of Increase (Decrease)

6. Approval: This Amendment is not effective, and no payment shall be made to Contractor based on this Amendment, until it is signed by Contractor and approved by the Board of Education.

Amendment No. 1 – Jensen Hughes – Madison Park Academy Expansion Project - \$0

OAKLAND UNIFIED SCHOOL DISTRICT

Aimee Eng
Aimee Eng, President,
Board of Education

12/12/19

Date

Kyla Johnson-Trammell
Kyla Johnson-Trammell, Superintendent
Secretary, Board of Education

12/12/19

Date

Timothy White
Timothy White, Deputy Chief
Facilities, Planning and Management

11/21/19

Date

Approval as to form:

Arne Sandberg
[name]

11/18/19

Date

General Counsel, Facilities, Planning and Management

CONTRACTOR

Manuelita E. David
Contractor Signature

11/09/2019

Date

Manuelita E. David, Director
Print Name, Title

EXHIBIT "A"
Scope of Work for Amendment

Contractor Name: Jensen Hughes

Detailed Description of Services to be Provided: No change to scope of work. Term extension only for the Madison Park Academy Expansion Construction Project.

2. Specific Outcomes:

3. Alignment with District Strategic Plan: Indicate the goals and visions supported by the services of this contract:

<input type="checkbox"/> Ensure a high quality instructional core	<input type="checkbox"/> Prepare students for success in college and careers
<input type="checkbox"/> Develop social, emotional and physical health	<input checked="" type="checkbox"/> Safe, healthy and supportive schools
<input checked="" type="checkbox"/> Create equitable opportunities for learning	<input checked="" type="checkbox"/> Accountable for quality
<input type="checkbox"/> High quality and effective instruction	<input type="checkbox"/> Full service community district



JENSHUG-01

SGONZALEZ

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/08/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 0757776

HUB International Insurance Services Inc.
456 Montgomery Street, Suite 1200
San Francisco, CA 94104

CONTACT NAME: Jeremy Martin

PHONE (A/C, No, Ext): (415) 874-7131

FAX (A/C, No): (951) 231-2572

E-MAIL ADDRESS: cal.cpu@hubinternational.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: The Continental Insurance Company

35289

INSURER B: Continental Casualty Company

20443

INSURER C: Starr Surplus Lines Insurance Company

13604

INSURER D:

INSURER E:

INSURER F:

INSURED

Jensen Hughes, Inc.
3610 Commerce Drive, #817
Baltimore, MD 21227

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X	X	6045826132	01/11/2019	01/11/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/PO/AGG \$ 2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY Comp/Coll Ded-\$1,000	X	X	6045826129	01/11/2019	01/11/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			6045826177	01/11/2019	01/11/2020	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WC 6 45826163	01/11/2019	01/11/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Professional			1000600146191	01/11/2019	01/11/2020	Ret:\$250k Per Claim: 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Oakland Unified School District and its Governing Board, agents, representatives, employees, trustees, officers, consultants, and volunteers are Additional Insureds with regard to General Liability when required by written contract per the attached endorsement forms CNA74858XX 01/15 and CNA75079XX 10/16, Waiver of Subrogation included. Additional Insureds with regard to Auto Liability when required by written contract per the attached endorsement form CA2048 10/13. Waiver of Subrogation with regard to Auto Liability applies when required by written contract per the attached endorsement form CA0444 10/13. Waiver of Subrogation with regard to Workers Compensation applies when required by written contract per the attached endorsement form G19160B 11/97. Umbrella follows form of underlying General, Auto and Employers Liability.
SEE ATTACHED ACORD 101

CERTIFICATE HOLDER

CANCELLATION

Oakland Unified School District
955 High Street
Oakland, CA 94601

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



AGENCY CUSTOMER ID: JENSHUG-01

SGONZALEZ

LOC #: 0

ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

AGENCY HUB International Insurance Services Inc.		License # 0757776	NAMED INSURED Jensen Hughes, Inc. 3610 Commerce Drive, #817 Baltimore, MD 21227
POLICY NUMBER SEE PAGE 1			
CARRIER SEE PAGE 1	NAIC CODE SEE P 1	EFFECTIVE DATE: SEE PAGE 1	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:

30 Day Notification of Cancellation (except 10 days for non-payment) applies with regard to General Liability, Auto Liability and Employers Liability per schedule on file with carrier.



Project Information

Contractor Information

Term of Original/Amended ContractCompensation/Revised Compensation

Budget Information

Approval and Routing (in order of approval steps)

Services cannot be provided before the contract is fully approved and a Purchase Order is issued. Signing this document affirms that to your knowledge services were not provided before a PO was issued.

THIS FORM IS NOT A CONTRACT

Board Office Use: Legislative File Info.	
File ID Number	19-1360
Introduction Date	6-26-2019
Enactment Number	19-1242
Enactment Date	6-26-2019 er



OAKLAND UNIFIED
SCHOOL DISTRICT

Memo

To Board of Education

From Kyla Johnson-Trammell, Superintendent and Secretary, Board of Education
Timothy White, Deputy Chief, Facilities Planning and Management

Board Meeting Date June 26, 2019

Subject Independent Consultant Agreement for Professional Services Less Than \$92,600 - Jensen Hughes - Madison Park Academy Expansion Project

Action Requested Approval by the Board of Education of an Independent Consultant Agreement for Professional Service Less Than \$92,600 between the District and Jensen Hughes, Concord, CA, for the latter to provide review to the revised Construction Change Document (CCD) #29 Drawings, prepare report indicating the status of unresolved review comments, provide as-needed fire and intrusion alarm consulting services, in conjunction with the Madison Park Academy Expansion Project, more specifically delineated in the Scope of Services in Exhibit "A", incorporated herein by reference as though fully set forth, commencing March 20, 2019 and concluding no later than December 31, 2019, in an amount not-to exceed \$18,345.00.

Discussion Consulting reviewing of Construction Change Documents services are needed to prepare written reports for District.

LBP (Local Business Participation Percentage) 0.00%

Recommendation Approval by the Board of Education of an Independent Consultant Agreement for Professional Service Less Than \$92,600 between the District and Jensen Hughes, Concord, CA, for the latter to provide review to the revised Construction Change Document (CCD) #29 Drawings, prepare report indicating the status of unresolved review comments, provide as-needed fire and intrusion alarm consulting services, in conjunction with the Madison Park Academy Expansion Project, more specifically delineated in the Scope of Services in Exhibit "A", incorporated herein by reference as though fully set forth, commencing March 20, 2019 and concluding no later than December 31, 2019, in an amount not-to exceed \$18,345.00.

Fiscal Impact Fund 21, Measure B

Attachments

- Independent Consultant Agreement including scope of work
- Consultant Proposal
- Certificate of Insurance



OAKLAND UNIFIED
SCHOOL DISTRICT

CONTRACT JUSTIFICATION FORM
This Form Shall Be Submitted to the Board Office
With Every Consent Agenda Contract.

Legislative File ID No.

Department: Facilities Planning and Management

Vendor Name: Jensen Hughes

Project Name: Madison Madison Park Academy Expansion **Project No.:** 13124

Contract Term: Intended Start: 3/20/2019 Intended End: 12/31/2019

Annual (if annual contract) or Total (if multi-year agreement) Cost: \$18,345.00

Approved by: Tadashi Nakadegawa

Is Vendor a local Oakland Business or have they meet the requirements of the

Local Business Policy? ☐ Yes (No if Unchecked)

How was this Vendor selected?

Vendor is sole source.

Summarize the services this Vendor will be providing.

Original Contract Amount \$14,845.00

Additional fee of \$3,500

Total Amount: \$18,345.00

Provide as-needed fire and intrusion alarm consulting services. Up to 6 hours of additional consulting is included.

Was this contract competitively bid? ☐ Yes (No if Unchecked)

If No, please answer the following:

1) How did you determine the price is competitive?

Vendor is sole source.

2) Please check the competitive bid exception relied upon:

- ☐ **Educational Materials**
- ☐ **Special Services** contracts for financial, economic, accounting, legal or administrative services
- ☐ **CUPCCAA Exception** (Uniform Public Construction Cost Accounting Act)
- ☐ **Professional Service Agreements** of less than \$90,200 (increases a small amount on January 1 of each year)
- ☐ **Construction related Professional Services** such as Architects, DSA Inspectors, Environmental Consultants and Construction Managers (require a "fair, competitive selection process)
- ☐ **Energy** conservation and alternative energy supply (e.g., solar, energy conservation, co-generation and alternative energy supply sources)
- ☐ **Emergency** contracts
- ☐ **Technology** contracts
 - ☐ electronic data-processing systems, supporting software and/or services (including copiers/printers) over the \$86,000 bid limit, must be competitively advertised, but any one of the three lowest responsible bidders may be selected
 - ☐ contracts for computers, software, telecommunications equipment, microwave equipment, and other related electronic equipment and apparatus, including E-Rate solicitations, may be procured through an RFP process instead of a competitive, lowest price bid process
 - ☐ Western States Contracting Alliance Contracts (WSCA)
 - ☐ California Multiple Award Schedule Contracts (CMAS) [contracts are often used for the purchase of information technology and software]
- ☐ **"Piggyback" Contracts** with other governmental entities
- ☐ **Perishable Food**
- ☒ **Sole Source**
- ☐ **Change Order for Material and Supplies** if the cost agreed upon in writing does not exceed ten percent of the original contract price

☒ **Other, please provide specific exception**

3) ☐ **Not Applicable - no exception - Project was competitively bid**

INDEPENDENT CONSULTANT
FOR PROFESSIONAL SERVICES
Less Than \$92,600

This Independent Consultant Agreement for Professional Services ("Agreement") is made and entered into as of the **20th day of March, 2019**, by and between the **Oakland Unified School District** ("District") and **Jensen Hughes** ("Consultant"), (together, "Parties").

WHEREAS, the District is authorized to contract with and employ any persons for the furnishing of special and professional services and advice if those persons are specially trained and experienced and competent to perform the services required;

WHEREAS, the District is in need of such services and advice and the Consultant warrants that it is specially trained, licensed and experienced and competent to perform the services required by the District;

WHEREAS, the Consultant agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services.** Consultant shall furnish to the District the following services, as more fully described in **Exhibit "A,"** attached hereto and incorporated herein by this reference ("Services"):

Scope of Services - Vendor to review the revised Construction change Document (CCD) #29 Drawings, prepare report indicating the status of unresolved review comments, provide as-needed fire and intrusion alarm consulting services.

Term. Consultant shall commence providing Services under this Agreement on **March 20, 2019**, and will diligently perform as required and complete performance by **December 31, 2019**, unless this Agreement is terminated and/or otherwise cancelled prior to that time. This Agreement may be extended upon mutual approval of both parties in writing on an annual basis to the extent permissible under applicable law.

2. **Submittal of Documents.** The Consultant shall not commence the Services under this Contract until the Consultant has submitted and the District has approved the certificate(s) and affidavit(s), and the endorsement(s) of insurance required as indicated below:

<input checked="" type="checkbox"/> Signed Agreement	<input checked="" type="checkbox"/> W-9 Form
<input checked="" type="checkbox"/> Insurance Certificates & Endorsements	<input checked="" type="checkbox"/> Workers' Compensation Certificate
<input checked="" type="checkbox"/> Debarment Certification	Other: _____
<input checked="" type="checkbox"/> Fingerprinting/Criminal Background Investigation Certification	

3. **Compensation.** District agrees to pay Consultant for Services satisfactorily rendered pursuant to this Agreement, a fixed fee of **EIGHTEEN THOUSAND THREE HUNDRED FORTY-FIVE NO/100 (\$18,345.00)**, paid monthly in proportion to Services performed.

- 3.1. District shall pay Consultant for all undisputed amounts in installment payments within thirty (30) days after the Consultant submits an invoice to the District for Services actually completed and after the District's written approval of the Services, or the portion of the Services for which payment is to be made (such approval not to be unreasonably withheld or delayed).

- 3.2. Any disputed invoiced amount which cannot be resolved in good faith between the Parties within fifteen (15) business days shall be resolved in accordance with Section 25 below.
4. **Expenses.** Expenses will not be charged for Consultant's performance of these Services.
5. **Materials.** Consultant shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this Agreement.
6. **Local, Small Local and Small Local Resident Business Enterprise (L/SL/SLRBE) Program:** Consultant shall comply with the requirements of District's L/SL/SLRBE Program, as applicable, which may require a fifty percent (50%) mandatory minimum local participation requirement in the performance of this Agreement. A copy of the District's Local Business Participation Policy can be obtained on the District's website, at www.ousd.k12.ca.us, under District Services, Facilities Planning & Management Department, Bids and Requests for Proposals.
7. **Independent Contractor.** Consultant, in the performance of this Agreement, shall be and act as an independent contractor. Consultant understands and agrees that it and all of its employees shall not be considered officers, employees, agents, partner, or joint venture of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Consultant shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Consultant's employees. In the performance of the Services herein contemplated, Consultant shall have the sole authority for controlling and directing the performance of the details of the work, District being interested only in the results obtained.

8. Performance of Services / Standard of Care.

- 8.1. **Standard of Care.** Consultant represents that Consultant has the qualifications and ability to perform the Services in a professional manner, without the advice, control or supervision of District. Consultant's Services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of its profession for services to California school districts. Consultant's Services will be performed with due care and in accordance with applicable law, code, rule, regulation, and/or ordinance.
- 8.1.1. Consultant hereby represents that it possesses the necessary professional capabilities, qualifications, licenses, skilled personnel, experience, expertise, and financial resources, and it has available and will provide the necessary equipment, materials, tools, and facilities to perform the Services in an efficient, professional, and timely manner in accordance with the terms and conditions of the Agreement.
- 8.1.2. Consultant shall be responsible for the professional quality, technical accuracy, completeness, and coordination of the Services, and Consultant understands that the District relies upon such professional quality, accuracy, completeness, and coordination by Consultant in performing the Services.
- 8.1.3. Consultant shall ensure that any individual performing work under the Agreement requiring a California license shall possess the appropriate license required by the State of California. All personnel shall have sufficient skill and experience to perform the work assigned to them.
- 8.1.4. Consultant shall carefully study and compare all documents, findings, and other instructions and shall at once report to District, in writing, any error, inconsistency, or

omission that Consultant or its employees may discover. Consultant shall use professional efforts in identifying any errors, inconsistencies, or omissions.

8.1.5. Any representations, recommendations, opinions or conclusions relating to the Services provided by Consultant must be made in writing by duly authorized representatives of Consultant.

8.2. **Meetings.** Consultant and District agree to participate in regular meetings to discuss strategies, timetables, implementations of services, and any other issues deemed relevant to the operation of Consultant's performance of Services.

8.3. **District Approval.** The work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection and supervision to secure the satisfactory completion thereof.

9. **Originality of Services.** Except as to standard generic details, Consultant agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, or submitted to the District and/or used in connection with this Agreement, shall be wholly original to Consultant and shall not be copied in whole or in part from any other source, except that submitted to Consultant by District as a basis for such services.

10. **Copyright/Trademark/Patent.** Consultant understands and agrees that all matters produced under this Agreement shall become the property of District and cannot be used without District's express written permission. District shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the District (specifically excluding any underlying pre-existing intellectual property). District may, with Consultant's prior written consent, use Consultant's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

11. Termination.

11.1. **For Convenience by District.** District may, at any time, with or without reason, terminate this Agreement and compensate Consultant only for services satisfactorily rendered to the date of termination. Written notice by District shall be sufficient to stop further performance of services by Consultant. Notice shall be deemed given when received by the Consultant or no later than three (3) calendar days after the day of mailing, whichever is sooner.

11.2. **For Convenience by Consultant.** Consultant may, upon sixty (60) days notice, with or without reason, terminate this Agreement. Upon this termination, District shall only be obligated to compensate Consultant for services satisfactorily rendered to the date of termination. Written notice by Consultant shall be sufficient to stop further performance of services to District. Consultant acknowledges that this sixty (60) day notice period is acceptable so that the District can attempt to procure the Services from another source.

11.3. **With Cause by District.** District may terminate this Agreement upon giving of written notice of intention to terminate for cause. Cause shall include:

11.3.1. material violation of this Agreement by the Consultant; or

11.3.2. any act by Consultant exposing the District to liability to others for personal injury or property damage; or

- 11.3.3. Consultant is adjudged a bankrupt, Consultant makes a general assignment for the benefit of creditors or a receiver is appointed on account of Consultant's insolvency.

Written notice by District shall contain the reasons for such intention to terminate and, unless within three (3) calendar days after that notice the condition or violation shall cease or satisfactory arrangements for the correction thereof be made, this Agreement shall upon the expiration of the three (3) calendar days cease and terminate. In the event of this termination, the District may secure the required Services from another Consultant. If the expense, fees, and/or costs to the District exceeds the cost of providing the Services pursuant to this Agreement, the Consultant shall immediately pay the excess expense, fees, and/or costs to the District upon the receipt of the District's notice of these expense, fees, and/or costs. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to District.

- 11.4. Upon termination, Consultant shall provide the District with all documents produced maintained or collected by Consultant pursuant to this Agreement, whether or not such documents are final or draft documents.

12. **Indemnification.** To the furthest extent permitted by California law, Consultant shall indemnify, and hold harmless the District, its Governing Board, agents, representatives, officers, consultants, employees, trustees, and volunteers ("the Indemnified Parties") from any and all claims, arising out of, pertaining to or relating to the negligence, recklessness, errors or omissions, or willful misconduct of Consultant. Consultant shall, to the fullest extent permitted by California law, defend the Indemnified Parties at Consultant's own expense, including attorneys' fees and costs, from any and all claims arising out of, pertaining to, or relating to the negligence, recklessness, or willful misconduct of Consultant. The District shall have the right to accept or reject any legal representation that Consultant proposes to defend the indemnified parties.

13. **Insurance.**

- 13.1. Consultant shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.

- 13.1.1. **Commercial General Liability and Automobile Liability Insurance.** Commercial General Liability Insurance and Any Auto Automobile Liability Insurance that insure against all claims of bodily injury, property damage, personal injury, death, advertising injury, and medical payments arising from Consultant's performance of any portion of the Services. (Form CG 0001 and CA 0001)

- 13.1.2. **Workers' Compensation and Employers' Liability Insurance.** Workers' Compensation Insurance and Employers' Liability Insurance for all of its employees performing any portion of the Services. In accordance with provisions of section 3700 of the California Labor Code, the Consultant shall be required to secure workers' compensation coverage for its employees. If any class of employee or employees engaged in performing any portion of the Services under this Agreement are not protected under the Workers' Compensation Statute, adequate insurance coverage for the protection of any employee(s) not otherwise protected must be obtained before any of those employee(s) commence performing any portion of the Services.

- 13.1.3. **Professional Liability (Errors and Omissions).** Professional Liability (Errors and Omissions) Insurance as appropriate to the Consultant's profession.

Type of Coverage	Minimum Requirement
Commercial General Liability Insurance , including Bodily Injury, Personal Injury, Property Damage, Advertising Injury, and Medical Payments	
Each Occurrence	\$ 1,000,000
General Aggregate	\$ 2,000,000
Automobile Liability Insurance - Any Auto	
Each Occurrence	\$ 1,000,000
General Aggregate	\$ 2,000,000
Professional Liability	\$ 1,000,000
Workers Compensation	Statutory Limits
Employer's Liability	\$ 1,000,000

13.2. **Proof of Carriage of Insurance.** Consultant shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverage's have been delivered in duplicate to the District and approved by the District. Certificates and insurance policies shall include the following:

- 13.2.1. A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."
- 13.2.2. Language stating in particular those insured, extent of insurance, location and operation to which insurance applies, expiration date, to whom cancellation and reduction notice will be sent, and length of notice period.
- 13.2.3. An endorsement stating that the District and its Governing Board, agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Consultant's insurance policies shall be primary to any insurance or self-insurance maintained by District. An endorsement shall also state that there shall be a waiver of any subrogation.
- 13.2.4. All policies except the Professional Liability, Workers' Compensation, and Employers' Liability Insurance shall be written on an occurrence form.

13.3. **Acceptability of Insurers.** Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

14. **Assignment.** The obligations of the Consultant pursuant to this Agreement shall not be assigned by the Consultant.

15. **Compliance with Laws.** Consultant shall observe and comply with all applicable rules and regulations of the governing board of the District and all applicable federal, state, and local laws, ordinances and regulations. Consultant shall give all notices required by any law, ordinance, rule and regulation bearing on conduct of the Services as indicated or specified. If Consultant observes that any of the Services required by this Agreement are at variance with any such laws, ordinance, rules or regulations, Consultant shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Consultant's receipt of a written termination notice from the District. If Consultant knowingly performs any work that is in violation of any laws, ordinances, rules or regulations, without first notifying the District of the violation, Consultant shall bear all costs arising therefrom.

16. **Certificates/Permits/Licenses/Registration.** Consultant and all Consultant's employees or agents shall secure and maintain in force such certificates, permits, licenses and registration as are required by law in connection with the furnishing of Services pursuant to this agreement.
17. **Safety and Security.** Consultant is responsible for maintaining safety in the performance of this Agreement. Consultant shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
18. **Employment with Public Agency.** Consultant, if an employee of another public agency, agrees that Consultant will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this Agreement.
19. **Anti-Discrimination.** It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status and therefore the Consultant agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735 and District policy. In addition, the Consultant agrees to require like compliance by all its subcontractor(s).
20. **Fingerprinting of Employees.** The Fingerprinting/Criminal Background Investigation Certification must be completed and attached to this Agreement prior to Consultant's performing of any portion of the Services. Although District has determined that fingerprinting is not applicable to this Agreement, Consultant expressly acknowledges that the following conditions shall apply to any work performed by Consultant and/or Consultant's employees on a school site:
- 20.1. All site visits shall be arranged through the District;
 - 20.2. Consultant and Consultant's employees shall inform District of their proposed activities and location at the school site, allowing District time to arrange site visits without a disruption to the educational process;
 - 20.3. Consultant and/or Consultant's employees shall check in with the school office each day immediately upon arriving at the school site;
 - 20.4. Once at such location, Consultant and Consultant's employees shall not change locations without contacting the District;
 - 20.5. Consultant and Consultant's employees shall not use student restroom facilities; and
 - 20.6. If Consultant and Consultant's employees find themselves alone with a student, Consultant and Consultant's employees shall immediately contact the school office and request that a member of the school staff be assigned to the work location.
21. **Audit.** Consultant shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Consultant transacted under this Agreement. Consultant shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter. Consultant shall permit the District, its agent, other representatives, or an independent auditor to audit, examine, and make excerpts, copies, and transcripts from all books and records, and to make audit(s) of all billing statements, invoices, records, and other data related to the Services

covered by this Agreement. Audit(s) may be performed at any time, provided that the District shall give reasonable prior notice to Consultant and shall conduct audit(s) during Consultant's normal business hours, unless Consultant otherwise consents.

22. No Rights in Third Parties. This Agreement does not create any rights in, or inure to the benefit of, any third party except as expressly provided herein.

23. District's Evaluation of Consultant and Consultant's Employees and/or Subcontractors. The District may evaluate the Consultant in any manner which is permissible under the law. The District's evaluation may include, without limitation:

23.1. Requesting that District employee(s) evaluate the Consultant and the Consultant's employees and subcontractors and each of their performance.

23.2. Announced and unannounced observance of Consultant, Consultant's employee(s), and/or subcontractor(s).

24. Limitation of District Liability. Other than as provided in this Agreement, District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the services performed in connection with this Agreement.

25. Disputes: In the event of a dispute between the parties as to performance of the Services, the interpretation of this Agreement, or payment or nonpayment for work performed or not performed, the parties shall attempt to resolve the dispute in good faith. Pending resolution of the dispute, Consultant agrees it will neither rescind the Agreement nor stop the performance of the Services, but will allow determination by the court of the State of California, in the county in which the District's administration office is located, having competent jurisdiction of the dispute. Disputes may be determined by mediation if mutually agreeable, otherwise by litigation. Notice of the demand for mediation of a dispute shall be filed in writing with the other party to the Agreement. The demand for mediation shall be made within a reasonable time after written notice of the dispute has been provided to the other party, but in no case longer than ninety (90) days after initial written notice. If a claim, or any portion thereof, remains in dispute upon satisfaction of all applicable dispute resolution requirements, the Consultant shall comply with all claims presentation requirements as provided in Chapter 1 (commencing with section 900) and Chapter 2 (commencing with section 910) of Part 3 of Division 3.6 of Title 1 of Government Code as a condition precedent to the Consultant's right to bring a civil action against the District. For purposes of those provisions, the running of the time within which a claim must be presented to the District shall be tolled from the time the Consultant submits its written claim until the time the claim is denied, including any time utilized by any applicable meet and confer process.

26. Confidentiality. The Consultant and all Consultant's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.

27. Notice. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, or facsimile transmission, addressed as follows:

Facilities Planning & Management
955 High Street

Jensen Hughes
1220 Concord Avenue, Suite 400

Oakland, CA 94601
Tel: 510-535-7038; Fax: 510-535-7082
ATTN: Tadashi Nakadegawa

Concord, CA 94520
Tel: 925-938-3550
ATTN: David Secoda

Any notice personally given or sent by facsimile transmission shall be effective upon receipt. Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

- 28. Integration/Entire Agreement of Parties.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
- 29. California Law.** This Agreement shall be governed by and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in the county in which the District's administration offices are located.
- 30. Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 31. Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
- 32. Incorporation of Recitals and Exhibit.** The Recitals and exhibit attached hereto are hereby incorporated herein by reference.
- 33. Provisions Required By Law Deemed Inserted.** Each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and this Agreement shall be read and enforced as though it were included therein.
- 34. Authority to Bind Parties.** Neither party in the performance of any and all duties under this Agreement, except as otherwise provided in this Agreement, has any authority to bind the other to any agreements or undertakings.
- 35. Attorney's Fees/Costs.** Should litigation be necessary to enforce any terms or provisions of this Agreement, then each party shall bear its own litigation and collection expenses, witness fees, court costs and attorney's fees.
- 36. Captions and Interpretations.** Paragraph headings in this Agreement are used solely for convenience, and shall be wholly disregarded in the construction of this Agreement. No provision of this Agreement shall be interpreted for or against a party because that party or its legal representative drafted such provision, and this Agreement shall be construed as if jointly prepared by the Parties.
- 37. Calculation of Time.** For the purposes of this Agreement, "days" refers to calendar days unless otherwise specified.

38. Signature Authority. Each party has the full power and authority to enter into and perform this Agreement, and the person signing this Agreement on behalf of each Party has been properly authority and empowered to enter into this Agreement.

39. Counterparts. This Agreement and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: The District certifies to the best of its knowledge and belief, that it and its officials: are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, certifies that this vendor does not appear on the Excluded Parties List. <https://www.sam.gov/portal/public/SAM>



Tadashi Nakadegawa
Director, of Facilities Planning & Management

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below:

OAKLAND UNIFIED SCHOOL DISTRICT

Almee Eng 6/27/19
Almee Eng, President, Board of Education Date
Kyla Johnson-Trammell 6/27/19
Kyla Johnson-Trammell, Superintendent & Secretary, Board of Education Date
Timothy White 6/16/19
Timothy White, Deputy Chief, Facilities Planning and Management Date

APPROVED AS TO FORM:

[Signature] 6/18/19
OUSD Facilities Legal Counsel Date

CONSULTANT

Manuelita E. David 5/21/2019
Director Date

Information regarding Consultant:

Consultant: Jensen Hughes
License No.: _____
Address: 1220 Concord Avenue, Suite 400
Concord, CA 94520
Telephone: 925-938-3550
Facsimile: 925-938-3818
E-Mail: mdavid@jensenhughes.com

Type of Business Entity:
☐ Individual
☐ Sole Proprietorship
☐ Partnership
☐ Limited Partnership
☒ Corporation, State: Maryland
☐ Limited Liability Company
☐ Other: _____

52-1199515;
Employer Identification and/or
Social Security Number

NOTE: United States Code, title 26, sections 6041 and 6109 require non-corporate recipients of \$600 or more to furnish their taxpayer identification number to the payer. The United States Code also provides that a penalty may be imposed for failure to furnish the taxpayer identification number. In order to comply with these rules, the District requires your federal tax identification number or Social Security number, whichever is applicable.

WORKERS' COMPENSATION CERTIFICATION

Labor Code section 3700 in relevant part provides:

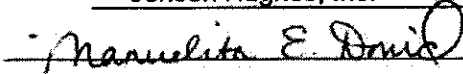
Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- a. By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this state.
- b. By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees.

I am aware of the provisions of section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

Date: May 21, 2019

Proper Name of Consultant: Jensen Hughes, Inc.

Signature: 

Print Name: Manuelita E. David

Title: Director

(In accordance with Article 5 - commencing at section 1860, chapter 1, part 7, division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any Work under this Contract.)

**CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND
VOLUNTARY EXCLUSION**

The undersigned is aware of and hereby certify that neither **Jensen Hughes** ("Consultant") nor its principals are presently debarred, suspended, proposed for debarment, declared Ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. Further, the undersigned agrees to include this clause without modification in all lower tier transactions, solicitations, proposals, contracts and subcontracts.

Where the Consultant or any lower participant is unable to certify to this statement, it shall attach an explanation hereto.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal of the above named Consultant on the 21st day of May 2019 for the purposes of submission of this Agreement.

By: Manuelita E. David
Signature

Manuelita E. David
Typed or Printed Name

Director
Title

FINGERPRINTING/CRIMINAL BACKGROUND INVESTIGATION CERTIFICATION

One of the three boxes below **must** be checked, with the corresponding certification provided, and this form attached to the Independent Consultant Agreement for Professional Services ("Agreement"):

- ☒ Consultant's employees will have only limited contact, if any, with District pupils and the District will take appropriate steps to protect the safety of any pupils that may come in contact with Consultant's employees so that the fingerprinting and criminal background investigation requirements of Education Code section 45125.1 shall not apply to Consultant for the services under this Agreement. As an authorized District official, I am familiar with the facts herein certified, and am authorized to execute this certificate on behalf of the District. (Education Code § 45125.1 (c))

Date: _____

District Representative's Name and Title: _____

District Representative's Signature: _____

- ☐ The fingerprinting and criminal background investigation requirements of Education Code section 45125.1 apply to Consultant's services under this Agreement and Consultant certifies its compliance with these provisions as follows: *"Consultant certifies that the Consultant has complied with the fingerprinting and criminal background investigation requirements of Education Code section 45125.1 with respect to all Consultant's employees, subcontractors, agents, and subcontractors' employees or agents ("Employees") regardless of whether those Employees are paid or unpaid, concurrently employed by the District, or acting as independent contractors of the Consultant, who may have contact with District pupils in the course of providing services pursuant to the Agreement, and the California Department of Justice has determined that none of those Employees has been convicted of a felony, as that term is defined in Education Code section 45122.1. A complete and accurate list of all Employees who may come in contact with District pupils during the course and scope of the Agreement is attached hereto."*
- ☐ Consultant's services under this Agreement shall be limited to the construction, reconstruction, rehabilitation, or repair of a school facility and although all Employees will have contact, other than limited contact, with District pupils, pursuant to Education Code section 45125.2 District shall ensure the safety of the pupils by at least one of the following as marked:
- ☐ The installation of a physical barrier at the worksite to limit contact with pupils.
- ☐ Continual supervision and monitoring of all Consultant's on-site employees of Consultant by an employee of Consultant, _____, whom the Department of Justice has ascertained has not been convicted of a violent or serious felony.
- ☐ Surveillance of Employees by District personnel.

Date: _____

District Representative's Name and Title: _____

District Representative's Signature: _____

I am a representative of the Consultant entering into this Agreement with the District and I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Consultant.

Date: May 21, 2019

Name of Consultant: Jensen Hughes, Inc.

Signature: 

Print Name and Title: Manuelita E. David, Director

EXHIBIT "A"
DESCRIPTION OF SERVICES TO BE PERFORMED BY CONSULTANT

BASIC SCOPE OF SERVICES

JENSEN HUGHES proposes to provide the following scope of services.

Vendor to review the revised Construction change Document (CCD) #29 Drawings, prepare report indicating the status of unresolved review comments, provide as-needed fire and intrusion alarm consulting services.

EXHIBIT A



July 6, 2018

Mr. William Newby
Project Manager
Oakland Unified School District
955 High Street
Oakland, CA 94601

Re: Fire and Intrusion Alarm Systems Consulting
Madison Park Business and Art Academy Expansion
400 Capistrano Drive
Oakland, California 94603

Dear Mr. Newby:

JENSEN HUGHES is pleased to submit this proposal to provide fire alarm and intrusion alarm system consulting services to Oakland Unified School District (OUSD) (Client) for the referenced project.

The Madison Park Business and Art Academy Expansion project is currently in construction. The project fire and intrusion alarm designs were prepared by other consultants. OUSD has directed the project team to update the designs to include elements identified in the November 2017 OUSD design standards. Some new elements in the November 2017 OUSD design standards include, but are not limited to carbon monoxide detection, new supervising station transmitting equipment, and intrusion alarm devices.

The project team is developing a Construction Change Document (CCD) as an instrument to direct the contractor to implement the design changes. OUSD has requested JENSEN HUGHES assistance in reviewing the CCD to verify compliance with the November 2017 OUSD design standards, and to witness testing of the fire and intrusion alarm system.

BASIC SCOPE OF SERVICES

JENSEN HUGHES proposes to provide the following scope of services:

1. Review the Construction Change Document (CCD), including revised fire and intrusion alarm drawings, datasheets, and specifications for compliance with the California Building and Fire Codes; Division of the State Architect (DSA) Guidelines; NFPA 72, *National Fire Alarm and Signaling Code* requirements; and the November 2017 OUSD Fire and Intrusion Alarm Standards. Plan reviews will be limited to fire and intrusion alarm systems only. JENSEN HUGHES will provide a letter report of plan review comments. JENSEN HUGHES anticipates printing PDF files for review and as such the printing expense is included. (A maximum of two plan reviews are included: One initial review and one back check review.)
2. Witness the pre- and final acceptance tests of the fire alarm and intrusion alarm systems with the Client, contractor, and the inspector of record (IOR). Results of the tests will be recorded and submitted to the Client. System testing is tentatively scheduled for December 13, 14, 17, and 18, 2018. (A maximum of four site visits are included: one fire alarm pre-test, one fire alarm final acceptance test, one intrusion alarm pre-test, and one intrusion alarm final acceptance test.)

© 1075 034-1000
A 102000-0300

2000 2000 Avenue, Suite 100
Oakland, CA 94612-1000

jensenhughes.com

3. Provide fire alarm and intrusion alarm consulting during construction. Consulting time may be used for participation in meetings, review of additional CCDs, review of applicable Architect's Supplemental Instructions (ASIs), providing recommendations/solutions, or other fire and intrusion alarm related services. (A maximum of 12 hours are budgeted.)

PROFESSIONAL FEE

JENSEN HUGHES' fee for Basic Services will be a \$14,845.00 on a fixed fee basis.

The fee reflects the Client providing JENSEN HUGHES with PDF of all drawings. The fee for Basic Services does not include Additional Services described herein.

JENSEN HUGHES' fee shall be paid monthly in proportion to services performed.

If the project is canceled prior to completion of JENSEN HUGHES' services, JENSEN HUGHES' charges will be based upon the actual time expended at the Billing Rates in effect at the time of project cancellation not to exceed the quoted fee.

REIMBURSABLE EXPENSES

Reimbursable Expenses are included in the fee for Basic Services.

Reimbursable Expenses shall be paid monthly upon presentation of itemized expenses incurred by JENSEN HUGHES' employees or consultants in connection with this project.

The following will be invoiced at actual cost or set schedule as stated:

- Automobile mileage in accordance with current IRS guidelines.
- Parking fees and tolls.
- Express delivery service.

The Client agrees to reimburse JENSEN HUGHES for any transportation and/or living expenses incurred by JENSEN HUGHES as a result of the Client canceling or rescheduling a meeting or site visit. These expenses will be billed at cost plus 15 percent.

ADDITIONAL SERVICES

This proposal contemplates a scope of service based upon one project scheme. Major project revisions outside of JENSEN HUGHES' control or responsibility that will require rework of completed work or more extensive work than originally agreed upon will be considered Additional Services.

Additional Services also include all work (such as additional consultation, meetings, or revisions) not outlined in Basic Services including, but not limited to:

- Additional site visits.
- Additional meetings.
- Additional system tests.
- Building and fire code analysis and appeals.
- Review of additional resubmitted shop drawings or construction change orders.
- Review of pay applications and change orders from the contractor.
- Additional construction observation visits beyond the scope of work.

- Additional time for system acceptance testing beyond that noted in Basic Services resulting from contractor's delays or deficiencies.
- Fire alarm system design services.
- Intrusion alarm system design, testing, and consulting.
- DSA submittals or verified reports.
- Professional engineer review or stamping of documents or drawings.
- Automatic sprinkler system design, testing, and consulting.
- Mechanical, structural, or civil engineering and consulting.
- Special hazard or kitchen hood fire suppression system design, testing, and consulting.
- Building code and accessibility consultation.

CLIENT RESPONSIBILITIES

This proposal is based upon the Client performing the following activities:

- Provide JENSEN HUGHES with copies, in hardcopy or PDF of all fire and intrusion alarm system drawings pertaining to the project. These documents are for JENSEN HUGHES' use in providing construction services. It is understood that JENSEN HUGHES will rely upon the accuracy of all documents and electronic data furnished.
- Provide JENSEN HUGHES access to all areas of the building for the purpose of witnessing tests.
- Ensure systems are ready to commence testing immediately upon arrival of inspectors.
- All prior approvals from regulatory agencies must be onsite including, but not limited to, approved permit drawings and shop drawings documentation. In addition, copies of all permits, variances, waivers, or other types of agreements concerning the project must be available for review prior to testing.
- Provide portable radios for testing.
- Provide personnel familiar with the location and operation of the fire alarm and intrusion alarm systems.
- Provide personnel properly equipped for testing the fire and intrusion alarm systems and devices.
- Provide UL-listed canned smoke, magnets, flow gauges, magnahelic pressure gauges, and all other equipment and materials required to test systems and devices.
- Provide personnel with keys for access to all building spaces, elevator reset/bypass, fire alarm control panels, central station communicators, fire alarm wiring terminal cabinets, and annunciator panels.
- Provide personnel capable of bypassing notification appliances and all auxiliary system control functions for portions of the test.
- Provide personnel authorized to contact the OUSD Alarm Shop and supervising station to take fire alarm monitoring out of service for portions of the test.
- Provide personnel familiar with the operation and location of air handling units, elevators, and other system interfaces, where applicable.
- Provide at least two individuals for fire and intrusion alarm system testing. One person will remain at the panel for signal identification and system resets. The second person will activate devices. Due to the need for disconnecting wires and devices for supervision testing, at least one of these individuals shall be a technician familiar with the installation.

JENSEN HUGHES

EXHIBIT A



William Newby
Project Manager

Oakland Unified School District
955 High Street
Oakland, CA 94601

March 12, 2019

RE: Additional Fire and Intrusion Alarm Services
Madison Park Business & Art Academy Expansion
Oakland, California

Dear Mr. Newby:

Enclosed is our Authorization for Requested Additional Services for the referenced project, presented to the Oakland Unified School District (OUSD) (Client) for approval.

The Madison Park Academy project is currently in construction. The project fire and intrusion alarm designs were prepared by other consultants. Jensen Hughes has performed two reviews of Construction Change Document # 29. Review comments were reported OUSD in our letters, dated September 10, 2018 and November 12, 2018. OUSD has requested Jensen Hughes perform an additional review to confirm that the unresolved comments have been properly addressed.

These services are outside the scope originally agreed upon for this project. To initiate our services, please sign and return this proposal at your earliest convenience; or provide a written (email) notice to proceed agreeing with the scope, pricing, and terms and conditions stated herein.

Sincerely,

JENSEN HUGHES

David M. Secoda
Senior Consultant

Client Email: william.newby@ousd.org
Client Phone: +1 510-532-2802

DMB/re
P:\Oakland Unified School District\Madison Park Academy_Add 8vs FA+IA Consulting _20180312.docx

1220 Concord Avenue, Suite 400
Concord, CA 94520 USA
O: +1 925-938-3550
F: +1 925-935-3818

jensenhughes.com

Jensen Hughes appreciates the opportunity to assist the Oakland Unified School District. If you have any questions regarding this Additional Services/Fee Increase Request, please contact me at +1 925-938-3550 x 20024 or at dsecoda@jensenhughes.com.

JENSEN HUGHES:

By: 
Signature

David M. Secoda
Printed name

Senior Consultant
Title

March 12, 2019
Date

OAKLAND UNIFIED SCHOOL DISTRICT:

By: _____
Signature

Printed name

Title

Date

William Newby
Project Manager

Oakland Unified School District
955 High Street
Oakland, CA 94601

RE: Additional Fire and Intrusion Alarm Services
Madison Park Business & Art Academy Expansion
Oakland, California

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Sincerely,

JENSEN HUGHES



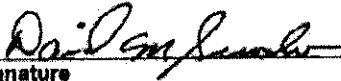
David M. Secoda
Senior Consultant

Client Email: william.newby@ousd.org
Client Phone: +1 510-532-2802

DMG/rs
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Jensen Hughes appreciates the opportunity to assist the Oakland Unified School District. If you have any questions regarding this Additional Services/Fee Increase Request, please contact me at +1 925-938-3550 x 20024 or at dsecoda@jensenhughes.com.

JENSEN HUGHES:

By: 
Signature

David M. Secoda
Printed name

Senior Consultant
Title

March 12, 2019
Date

OAKLAND UNIFIED SCHOOL DISTRICT:

By: _____
Signature

Printed name

Title

Date



JENSHUG-01

SGONZALEZ

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/08/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 0757776
HUB International Insurance Services Inc.
456 Montgomery Street, Suite 1200
San Francisco, CA 94104

CONTACT Jeremy Martin

NAME:

PHONE (A/C, No, Ext): (415) 874-7131

FAX

(A/C, No): (951) 231-2572

E-MAIL: cal.cpu@hubinternational.com

ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: The Continental Insurance Company

35289

INSURER B: Continental Casualty Company

20443

INSURER C: Starr Surplus Lines Insurance Company

13604

INSURER D:

INSURER E:

INSURER F:

INSURED

Jensen Hughes, Inc.
3810 Commerce Drive, #817
Baltimore, MD 21227

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X	X	6045826132	01/11/2019	01/11/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> Comm. Car, Reg. \$1,000	X	X	6045826129	01/11/2019	01/11/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			6045826177	01/11/2019	01/11/2020	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WC 6 45826163	01/11/2019	01/11/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	<input checked="" type="checkbox"/> Professional			1000600146191	01/11/2019	01/11/2020	Per Claim/Agg. 3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Laurel Elementary School Finishin Kitchen Addition

District and its Governing Board, agents, representatives, employees, trustees, officers, consultants, and volunteers are Additional Insureds with regard to the

General Liability policy when required by written contract per the attached endorsement form CNA74858XX (1-15), Primary & Non-Contributory wording and Waiver of Subrogation included. Additional Insured with regard to the Auto Liability policy when required by written contract per the attached endorsement form CA2048 10/13. Waiver of Subrogation applies with regard to the Auto Liability policy when required by written contract per the attached endorsement form CA0444 10/13. Waiver of Subrogation applies with regard to the Workers Compensation policy when required by written contract per the attached endorsement form WC000313 (04-1984). Umbrella follows form of underlying General, Auto and Employers Liability.

CERTIFICATE HOLDER

CANCELLATION

Oakland Unified School District
955 High Street
Oakland, CA 94601

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

AGENCY CUSTOMER ID: JENSHUG-01

SGONZALEZ

LOC #: 0



ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

AGENCY HUB International Insurance Services Inc.		License # 0757776	NAMED INSURED Jensen Hughes, Inc. 3610 Commerce Drive, #817 Baltimore, MD 21227
POLICY NUMBER SEE PAGE 1			
CARRIER SEE PAGE 1	NAIC CODE SEE P 1	EFFECTIVE DATE: SEE PAGE 1	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:

30 Day Notification of Cancellation (except 10 days for non-payment) applies with regard to General Liability, Auto Liability and Employers Liability per schedule on file with carrier.



OAKLAND UNIFIED
SCHOOL DISTRICT

Department of Facilities Planning and Management

ROUTING FORM

Project Information

Project Name **Madison Madison Park Academy Expansion**

Site **210**

Basic Directions

Services cannot be provided until the contract is fully approved and a Purchase Order has been issued.

Attachment Checklist ☒ Proof of general liability insurance, including certificates and endorsements, if contract is over \$15,000
☒ Workers compensation insurance certification, unless vendor is a sole provider

Contractor Information

Contractor Name **Jensen Hughes**

Agency's Contact **David Secoda**

OUSD Vendor ID # **002281**

Vendor Title:

Address **1220 Concord Ave Suite 400
Concord, CA 94520**

Telephone **9259383550**

Policy Expires: **1-11-2020**

Contractor History **Previously been an OUSD contractor?**

☒ Yes ☐ No **Worked as an OUSD employee?** ☐ Yes ☐ No

OUSD Project # **13124**

Term

Date Work Will Begin **3/20/2019**

Date Work Will End By **12/31/2019**
(not more than 5 years from start date)

Compensation

Total Contract Amount

Total Contract Not To Exceed **\$18,345.00**

Pay Rate Per Hour (if Hourly)

If Amendment, Changed Amount

Other Expenses

Requisition Number

Budget Information

9799/9560 Fund 21, Measure B 210-9799-0-9560-8500-6289-215-9180-9901-9999-99999 6289 \$18,345.00

Approval and Routing (in order of approval steps)

Services cannot be provided before the contract is fully approved and a Purchase Order is issued. Signing this document affirms that to your knowledge services were not provided before a PO was issued.

	Division Head	Phone	510-535-7038	Fax	510-535-7082
1.	Director of Facilities Planning and Management				
	Signature		Date Approved	6/18/19	
2.	General Counsel				
	Signature		Date Approved	6/18/19	
3.	President of the Board of Education				
	Signature		Date Approved	6/18/19	
4.	Signature		Date Approved		
5.	Signature		Date Approved		