| Board Office Use: Legislative File Info. | | | | | |
|--|--------------|--|--|--|--|
| File ID Number | 21-0436 | | | | |
| Introduction Date | 3-10-2021 | | | | |
| Enactment Number | 21-0421 | | | | |
| Enactment Date | 3/10/2021 er | | | | |



| Memo | |
|--|--|
| То | Board of Education |
| From | Kyla Johnson-Trammell, Superintendent Tadashi Nakadegawa, Deputy Chief, Facilities Planning and Management |
| Board Meeting Date | March 10, 2021 |
| Subject | General Services Agreement – Johnson Controls Fire Protection, LP – Fremont High School New Construction Project - Division of Facilities Planning and Management |
| Action Requested | Approval by the Board of Education of General Services Agreement between the District and Johnson Controls Fire Protection, LP ("Contractor"), Livermore, California, for the latter to provide Supervision of the Installing Contractor for the Fremont High School New Construction Project in the amount of \$113,123.00, as the selected Consultant, with term of January 1, 2021, through December 31, 2021, pursuant to the Agreement. |
| Discussion | Consulant will provide supervision services. Consultant was selected without competitive bidding because this consultant is providing especially trained services. (Public Contract Code §20111(d) and Government Code §53060) |
| LBP (Local Business Participation Percentage) | 00.00% |
| Recommendation | Approval by the Board of Education of General Services Agreement between the District and Johnson Controls Fire Protection, LP ("Contractor"), Livermore, California, for the latter to provide Supervision of the Installing Contractor for the Fremont High School New Construction Project in the amount of \$113,123.00, as the selected Consultant, with term of January 1, 2021, through December 31, 2021, pursuant to the Agreement. |
| Fiscal Impact | Fund 21, Measure J |
| Attachments | AgreementProposalInsurance Certificate |



CONTRACT JUSTIFICATION FORM This Form Shall Be Submitted to the Board Office With Every Agenda Contract.

| Legislative File ID No21-0436 | |
|---|---|
| Department: Facilities Planning and Management | |
| Vendor Name: <u>Johnson Controls Fire Protection, LP</u> | |
| Project Name: <u>Facilities Planning & Management</u> | Project No.: 13158 |
| Contract Term: Intended Start: January 1, 2021 | Intended End: December 31, 2021 |
| Total Cost Over Contract Term: <u>\$113,123.00</u> | |
| Approved by: <u>Tadashi Nakadegawa</u> | |
| Is Vendor a local Oakland Business or has it met the requiremen | its of the |
| Local Business Policy? 🛛 Yes (No if Unchecked) | |
| How was this contractor or vendor selected? | |
| Consultant was chosen directly based on specially trained services a and is currently working for the District. | and experience with similar projects they have provided in the past |
| | |
| | |
| Summarize the services or supplies this contractor or vendor will | ll be providing. |

Consultant will supervise the installing contractor.

Was this contract competitively bid?

Check box for "Yes" (If "No," leave box unchecked)

If "No," please answer the following questions:

1) How did you determine the price is competitive?

Consultant has done and is currently working for the District. Based on expertise with this particular type of work, the District found that the Contractor performed work quickly, accurately, and efficiently, and at a reasonable cost to the District.

2) Please check the competitive bidding exception relied upon:

Construction Contract:

- \Box Price is at or under UPCCAA threshold of \$60,000 (as of 1/1/19)
- □ CMAS contract [may only include "incidental work or service"] (Public Contract Code §§10101(a) and 10298(a)) *contact legal counsel to discuss if applicable*
- □ Emergency contract (Public Contract Code §§22035 and 22050) *contact legal counsel to discuss if applicable*
- □ No advantage to bidding *contact legal counsel to discuss if applicable*
- □ Sole source contractor *contact legal counsel to discuss if applicable*
- □ Completion contract *contact legal counsel to discuss if applicable*
- □ Lease-leaseback contract RFP process *contact legal counsel to discuss if applicable*
- Design-build contract RFP process *contact legal counsel to discuss if applicable*
- □ Energy service contract *contact legal counsel to discuss if applicable*
- \Box Other: ______ contact legal counsel to discuss if applicable

Consultant Contract:

- □ Construction project manager, land surveyor, or environmental services selected based on demonstrated competence and professional qualifications (Government Code §4526)
- □ Architect or engineer use of a fair, competitive RFP selection process (Government Code §§4529.10 et seq.)
- □ Architect or engineer when state funds being used use of competitive process consistent with Government Code §§4526-4528 (Education Code §17070.50)
- ☑ Other professional or specially trained services or advice no bidding or RFP required (Public Contract Code §20111(d) and Government Code §53060) *contact legal counsel to discuss if applicable*
- \Box For services other than above, the cost of services is \$96,700 or less (as of 1/1/21)
- □ No advantage to bidding (including sole source) *contact legal counsel to discuss if applicable*

Purchasing Contract:

- \Box Price is at or under bid threshold of \$96,700 (as of 1/1/21)
- □ Certain instructional materials (Public Contract Code §20118.3)
- □ Data processing systems and supporting software choose one of three lowest bidders (Public Contract Code §20118.1)

| Electronic equipment - competitive negotiation (Public Contract Code §20118.2) - contact legal counsel |
|--|
| to discuss if applicable |

- □ CMAS contract [may only include "incidental work or service"] (Public Contract Code §§10101(a) and 10298(a)) *contact legal counsel to discuss if applicable*
- □ Piggyback contract for purchase of personal property (Public Contract Code §20118) *contact legal counsel to discuss if applicable*
- □ Supplies for emergency construction contract (Public Contract Code §§22035 and 22050) *contact legal counsel to discuss if applicable*
- □ No advantage to bidding (including sole source) *contact legal counsel to discuss if applicable*
- □ Other: _____

Maintenance Contract:

- \Box Price is at or under bid threshold of \$96,700 (as of 1/1/21)
- □ No advantage to bidding (including sole source) contact legal counsel to discuss
- □ Other: _____
- 3) Explain in detail the facts that support the applicability of the exception marked above:
 - Consultant is providing Installation Supervision of the Installing Contractor, which are specially trained services that do not require competitive bidding.

OAKLAND UNIFIED SCHOOL DISTRICT GENERAL SERVICES AGREEMENT

This GENERAL SERVICES AGREEMENT ("Agreement") is made and entered into effective January 1, 2021 (the "Effective Date"), by and between the Oakland Unified School District ("District") and Johnson Controls Fire Protection, LP ("Contractor").

1. **Contractor Services.** Contractor agrees to provide the following services to District (collectively, the "Services"): Installation supervision of the installing contractor. The Services include all work described in the January 20, 2021, proposal attached to this Agreement as Exhibit A.

2. **Contractor Qualifications.** Contractor represents and warrants to District that Contractor, and all of Contractor's employees, agents or volunteers (the "Contractor Parties"), have in effect and shall maintain in full force throughout the Term of this Agreement all licenses, credentials, permits and any other qualifications required by law to perform the Services and to fully and faithfully satisfy all of the terms set forth in this Agreement. Contractor and any Contractor Parties performing services shall be competent to perform those services.

3. Term. This Agreement shall begin on January 1, 2021 and shall terminate upon completion of the Services, but no later than December 31, 2021 ("Term"), except as otherwise stated in Paragraph 4 below. There shall be no extension of the Term of this Agreement without the express written consent of all parties. Written notice by the District Superintendent or designee shall be sufficient to stop further performance of the Services by Contractor or the Contractor Parties. In the event of early termination, Contractor shall be paid for satisfactory Services performed to and including the date of termination. Upon payment by District, District shall be under no further obligation to Contractor, monetarily or otherwise, and District may proceed with the work in any manner District deems proper.

4. **Termination.** Either party may terminate this Agreement at any time by giving thirty (30) days advance written notice to the other party, however the parties may agree in writing to a shorter notice period. Notwithstanding the foregoing, District may terminate this Agreement at any time by giving written notice to Contractor if Contractor materially breaches any of the terms of this Agreement, any act or omission of Contractor or the Contractor Parties exposes District to potential liability or may cause an increase in District's insurance premiums, Contractor is adjudged a bankrupt, Contractor makes a general assignment for the benefit of creditors or a receiver is appointed because of Contractor's insolvency. Such termination shall be effective immediately upon Contractor's receipt of the notice.

5. **Payment of Fees for Services.** District agrees to pay Contractor fees in accordance with the attached Fee Schedule (See Exhibit B, attached), for Services satisfactorily performed. Contractor shall not increase the rate over the course of this Agreement. Total fees paid by District to Contractor for Services under the Agreement shall not exceed **ONE HUNDRED THIRTEEN THOUSAND, ONE HUNDRED TWENTY-THREE DOLLARS NO/100 (\$113,123.00).** Contractor shall perform all Services required by the Agreement even if the Fee has already been paid and no more payments will be forthcoming. District agrees to pay the Fee, up to the maximum amount provided herein, within Thirty (30) days of receipt of a detailed invoice from Contractor, including any additional supporting documentation District reasonably requests.

6. **Indemnity.** Contractor shall, indemnify, and hold harmless District and its agents, representatives, officers, consultants, employees, Board of Trustees, members of the Board of Trustees (collectively, the "District Parties"), from and against any and all claims, demands, liabilities, damages, losses, suits and actions, and expenses (including, but not limited to attorney fees and costs including fees of consultants) (collectively, the "Claims") to the extent directly arising out of, or resulting from any act, error, omission, or negligence, Contractor, the Contractor Parties or their respective agents, subcontractors, employees, material or equipment suppliers, invitees, or licensees in the performance of or failure to perform Contractor's obligations under this Agreement, including, but not limited to Contractor's or the Contractor Parties' breach of any of the representations or warranties contained in this Agreement, or for injury to or death of persons or damage to property or delay or damage to the District Parties. Such obligation shall not be construed to negate, abridge, or reduce other rights or obligations of indemnity, which would otherwise exist as to a party, person, or entity described in this paragraph.

7. **Equipment and Materials**. Contractor at its sole cost and expense shall provide and furnish all tools, labor, materials, equipment, transportation services and any other items (collectively, "Equipment") which are required or necessary to perform the Services in a manner which is consistent with generally accepted standards of the profession for similar services. Notwithstanding the foregoing, District shall not be responsible for any damages to persons or property as a result of the use, misuse or failure of any Equipment used by Contractor or the Contractor Parties, even if such Equipment is furnished, rented or loaned to Contractor or the Contractor Parties by District. Furthermore, District may reject any Equipment or workmanship that does not conform to the requirements of this Agreement and Contractor must then promptly remedy or replace it at no additional cost to District and subject to District's reasonable satisfaction.

8. **Insurance.** Contractor shall secure and maintain throughout the Term of this Agreement the following insurance: (i) comprehensive general liability insurance with limits of not less than \$ 1,000,000 each occurrence and \$ 2,000,000 in the aggregate; (ii) commercial automobile liability insurance with limits not less than \$ 1,000,000 each occurrence and \$ 2,000,000 in the aggregate, if applicable; and (iii) worker's compensation insurance as required by Labor Code section 3200, *et seq.*, if applicable. Neither Contractor nor any of the Contractor Parties shall commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to and approved by District. All insurance policies shall include an endorsement stating that District and District Parties are named additional insureds. All of the policies shall be amended to provide that the insurance shall not be suspended, voided, canceled except after thirty (30) days' prior written notice has been given to District. If such a notice is not given or even if District receives a notice, District may, at its sole option, terminate this Agreement. All insurance maintained by District and shall waive all rights of subrogation against District and/or the District Parties.

9. **Independent Contractor Status.** Contractor is engaged in an independently established trade, occupation, or business to provide the Services required by this Agreement and is hereby retained to provide specialized services for District that are outside the usual course of District's business. Contractor is free from the control and direction of District in connection with the manner in which it

provides the Services to District. Contractor understands and agrees that Contractor and the Contractor Parties shall not be considered officers, employees, agents, partners, or joint venturers of District, and are not entitled to benefits of any kind or nature normally provided to employees of District and/or to which District's employees are normally entitled.

10. **Taxes.** All payments made by District to Contractor pursuant to this Agreement shall be reported to the applicable federal and state taxing authorities as required. District will not withhold any money from fees payable to Contractor, including FICA (social security), state or federal unemployment insurance contributions, or state or federal income tax or disability insurance. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Contractor and the Contractor Parties and otherwise in connection with this Agreement.

11. **Fingerprinting/Criminal Background Investigation Certification.** Contractor and the Contractor Parties shall at all times comply with the fingerprinting and criminal background investigation requirements of the California Education Code ("Education Code") section 45125.1, and shall complete the Fingerprinting Notice and Acknowledgement Form and Student Contract Form.

12. **Tuberculosis Certification.** Contractor and the Contractor Parties shall at all times comply with the tuberculosis ("TB") certification requirements of Education Code section 49406. Accordingly, by checking the applicable boxes below, Contractor hereby represents and warrants to District the following:

A. X Contractor and Contractor Parties shall **only have limited or no contact** (as determined by District) with District students at all times during the Term of this Agreement.

B. \Box The following Contractor and Contractor Parties shall have **more than limited contact** (as determined by District) with District students during the Term of this Agreement and, at no cost to District, have received a TB test in full compliance with the requirements of Education Code section 49406:

_____. [Attach and sign additional pages, as needed.]

Contractor shall maintain on file the certificates showing that the Contractor and Contractor Parties were examined and found free from active TB. These forms shall be regularly maintained and updated by Contractor and shall be available to District upon request or audit.

Contractor further agrees and acknowledges that all new personnel hired after the Effective Date of this Agreement by Contractor and Contractor Parties are subject to the TB certification requirements and shall be prohibited from having any contact with District students until the TB certification requirements have been satisfied and District determines whether any contact is permissible.

13. **Confidential Information.** Contractor shall maintain the confidentiality of, and protect from unauthorized disclosure, any and all individual student information received from the District, including

but not limited to student names and other identifying information. Contractor shall not use such student information for any purpose other than carrying out the obligations under this Agreement. Upon request from the District, Contractor shall turn over to District all educational records related to the services provided to any District student pursuant to this Agreement.

14. **Assignment/Successors and Assigns.** Contractor shall not assign or transfer by operation of law or otherwise any or all of its rights, burdens, duties or obligations under this Agreement without the prior written consent of District. Subject to the foregoing, this Agreement shall be binding on the heirs, executors, administrators, successors, and assigns of the respective parties.

15. Severability. If any provision of this Agreement shall be held invalid or unenforceable by a court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision of this Agreement.

16. **Amendments.** The terms of this Agreement shall not be waived, altered, modified, supplemented or amended in any manner whatsoever except by written agreement signed by both parties and approved by the governing board.

17. **Governing Law.** This Agreement shall be governed by and construed in accordance with the laws of the State of California, excluding its choice of law rules. Any action or proceeding seeking any relief under or with respect to this Agreement shall be brought solely in the Superior Court of the State of California for the County of Alameda, subject to transfer of venue under applicable State law, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.

18. Written Notice. Written notice shall be deemed to have been duly served if delivered in person to the address located next to the party signatures below, or if delivered at or sent by registered or certified or overnight mail to the last business address known to the person who sends the notice.

19. **Compliance with Law.** Each and every provision of law and clause required by law to be inserted into this Agreement shall be deemed to be inserted herein and this Agreement shall be read and enforced as though it were included therein. Contractor shall comply with all applicable federal, state, and local laws, rules, regulations and ordinances, including but not limited to fingerprinting under Education Code section 45125.1, confidentiality of records, Education Code section 49406 and others. Contractor agrees that it shall comply with all legal requirements for the performance of duties under this Agreement and that failure to do so shall constitute material breach.

20. **Non-Discrimination.** There shall be no unlawful discrimination in the contracting of persons under this Agreement because of race, color, national origin, age, ancestry, religion, sex, or sexual orientation of such persons.

21. Attorneys' Fees. If any legal action is taken to interpret or enforce the terms of this Agreement, the prevailing party shall be entitled to recover reasonable attorneys' fees and other reasonable costs and expenses incurred in connection with that legal action.

22. Liability of the Parties. Notwithstanding anything stated herein to the contrary, neither party shall be liable for any special, consequential, indirect or incidental damages, including but not limited to lost

General Services Agreement – Johnson Controls Fire Protection, LP – Fremont High School New Construction Project - \$113,123.00

profits in connection with this Agreement.

23. **Time.** Time is of the essence to this Agreement.

24. **Waiver.** No delay or omission by District in exercising any right under this Agreement shall operate as a waiver of that or any other right and no single or partial exercise of any right shall preclude the District from any or further exercise of any right or remedy.

25. Entire Agreement. This Agreement is intended by the parties as the final expression of their agreement with respect to such terms as are included herein and as the complete and exclusive statement of its terms and may not be contradicted by evidence of any prior agreement or of a contemporaneous oral agreement, nor explained or supplemented by evidence of consistent additional terms.

26. **Ambiguity.** The parties to this Agreement, and each of them, hereby represent that the language contained herein is to be construed as jointly proposed and jointly accepted, and in the event of any subsequent determination of ambiguity, all parties shall be treated as equally responsible for such ambiguity.

27. **Execution of Other Documents.** The parties to this Agreement shall cooperate fully in the execution of any and all other documents and in the completion of any additional actions that may be necessary or appropriate to give full force and effect to the terms and intent of this Agreement.

28. **Execution in Counterparts.** This Agreement may be executed in counterparts such that the signatures may appear on separate signature pages. A copy, facsimile, or an original, with all signatures appended together, shall be deemed a fully executed agreement.

29. **Warranty of Authority**. The persons who have signed this Agreement warrant that they are legally authorized to do so on behalf of the respective parties, and by their signatures to bind the respective parties to this Agreement.

30. Local Business. Contractor shall comply with the requirements of the District's Local, Small Local, and Small Local Resident Business Enterprise Program, which may require a 50% minimum local participation requirement in the performance of this Agreement. A copy of this program may be obtained at www.ousd.k12.ca.us, under the Facilities Planning & Management Department drop down menu, at "Bids and Requests for Proposals."

- 31. Forms. The following forms, attached to the contract, are incorporated into the contract:
 - Roof project certification (if required; see Public Contract Code §3006).
 - Fingerprinting Notice and Acknowledgement.
 - Iran Contracting Act Certification.
 - Workers' Compensation Certification.
 - Drug-Free Workplace Certification.
 - Buy American Certification.
 - Local Business Participation Form.

Within ten (10) days after award and before commencement of the services, the signed agreement, insurance documentation, and Student Contract Form (see Exhibit B to the Fingerprinting Notice and Acknowledgement) shall be submitted to the District.

32. Mediation. A party to this Agreement shall, as a condition precedent to initiating any litigation against the other party, demand mediation of any dispute. The parties shall endeavor to include any third party claimant in the mediation. The parties shall select a mediator and schedule the mediation within thirty (30) days of the initial demand for mediation. If the parties cannot agree on a mediator, the mediator shall be appointed by JAMS. The parties to the mediation, including the parties to this Agreement, shall pay equal shares of the mediator's fees. Each party shall bear its own attorney's fees related to the mediation.

* * * * * * * * * * * * *

DISTRICT:

OAKLAND UNIFIED SCHOOL DISTRICT

| marboy | 3/11/2021 |
|-------------------------------|-----------|
| Shanthil Gonzales, | Date |
| President, Board of Education | |

. Rf town

Kyla Johnson-Trammell, Superintendent, Board of Education

2/11/2021

3/11/2021

Date

Tadashi Nakadegawa, Date Deputy Chief, Facilities Planning & Management

Appr/sv// As to Fbrin: Lozano Smith 2/11/21 Date

OUSD Facilities Tegal Counsel

CONTRACTOR:

| JOHNSON | CONTROLS | FIRE |
|----------------------|---------------|------|
| PROTECTIO | <u>N, LP</u> | |
| By: | 01/27/2021 | |
| Print Name: <u>W</u> | illard McCune | |

Title: Fire Service Manager

General Services Agreement - Johnson Controls Fire Protection, LP - Fremont High School New Construction Project -\$113,123.00

Exhibit A

See attached Proposal

Johnson Controls Fire Protection, LP 6952 Preston Avenue, Livermore, CA 94551 Tel +1 925 273 0100 www.JohnsonControls.com



January 20, 2021

<u>Via email</u>

Oakland Unified School District c/o JaQuan Cornish/Paul Orr

REFERENCE: OUSD Fremont HS 4610 Foothill Blvd. Oakland, CA 94601

SUBJECT: T&M Service quote – Project Supervision Extension (Incr. 3, 4 & 5)

By means of this correspondence, Jonson Controls is providing a complete breakdown of the Time & Material rates that will apply to the field work at the above referenced location.

Defined Scope of Work is as follows:

1. Installation Supervision of the Installing Contractor for the *Fremont High School, Increments 3, 4 & 5* for any and all Supervision work completed <u>after</u> 12/31/2020.

| Labor (T&M) | Total |
|------------------------|--------------|
| Supervision (NTE) | \$113,123.00 |
| Total Estimated Price: | \$113,123.00 |

Johnson Controls qualifies the following:

- 1. During JCI's normal working hours (M-F 7:00 a.m. 4:00 p.m.), travel time shall be calculated on a per visit per person basis from local the JCI office location.
- 2. Access to site to be provided by OUSD.

Exclusions

1. Any and all material. Quote is for labor only.

Please feel free to contact me directly at 925-724-7139 or email address <u>stacey.marchuk@jci.com</u> should you have any questions.

Thank you again for providing *Johnson Controls Fire Protection* the opportunity to service your fire protection needs.

Sincerely,

Stacey Marchuk Johnson Controls Fire Protection OUSD Account Rep Exhibit B Hourly Rates

General Services Agreement – Johnson Controls Fire Protection, LP – Fremont High School New Construction Project - \$113,123.00

EXHIBIT B

Johnson Controls Fire Protection, LP 6952 Preston Avenue, Livermore, CA 94551 Tel +1 925 273 0100 www.JohnsonControls.com



February 11, 2021

Oakland Unified School District c/o Kenya Chatman

REFERENCE: OUSD-Hourly Rates 955 High St. Oakland, CA 94601

SUBJECT: JCI Hourly Rates for OUSD

Please see, below, the hourly rates currently used by Johnson Controls Fire Protection for all work contracted directly with Oakland Unified School District. These rates have been in effect since August 1, 2020.

| FY - 2021 | | | | | | |
|---------------------|------|-----------|----|----------|----|-----------|
| Labor Category | Stra | ight Time | 0 | ver Time | Do | uble Time |
| Comm Sys Installer | \$ | 152.00 | \$ | 221.00 | \$ | 276.00 |
| Inside Wireman | \$ | 182.00 | \$ | 264.00 | \$ | 330.00 |
| Sprinkler Fitter | \$ | 177.00 | \$ | 257.00 | \$ | 324.00 |
| Sprinkler Inspector | \$ | 177.00 | \$ | 257.00 | \$ | 324.00 |
| Designer | \$ | 126.00 | \$ | 183.00 | | |
| FA Inspections | \$ | 143.00 | \$ | 208.00 | \$ | 259.00 |
| Project Manager | \$ | 174.00 | \$ | 252.00 | | |
| Project Coordinator | \$ | 159.00 | \$ | 230.00 | | |

Please note that these rates are subject to change and generally do so approximately once per year. When a rate increase does occur, we will communicate the new rates to OUSD a minimum of 30 days prior to when the new rates would take effect.

Please feel free to contact me directly at 925-724-7139 or stacey.marchuk@jci.com should you have any questions.

Sincerely,

Stacey Marchuk Johnson Controls Fire Protection, LP OUSD Account Rep

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/18/2021

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | |
|--|---|---------------------------|-------------------------------------|---|----------------------------|----------------------------|---|----------|----------------|
| IMPORTANT: If the certificate holder If SUBROGATION IS WAIVED, subjec | t to tl | he te | rms and conditions of th | ne pollo | cy, certain p | olicies may | | | |
| this certificate does not confer rights PRODUCER | to the | cen | lificate holder in lieu of si | UCH EN | - 2 | i) | | _ | |
| Marsh USA Inc. | | | | NAME: PHONE | ana (8) | | FAX | | |
| 540 West Madison Street Suite 1200 | | | | PHONE FAX (A/G, No, Ext): (A/G, No): E-MAIL | | | | | |
| Chicago, IL 60661 | | | | ADDRESS: | | | | | |
| Attn: JCI.Certrequest@marsh.com | | | | | | | RDING COVERAGE | | NAIC# |
| CN1012305965-20-21* | | | | INSURE | RA: Old Repub | lic Insurance Cor | npany | | 24147 |
| INSURED Johnson Controls, Inc. | | | | INSURE | RB: | | | | |
| Tyco International Holding S.a.r.I. SimplexGrinnell LP | | | | INSURE | RC: | | | | |
| (see atlached Acord 101) | | | | INSURE | RD: | | | | |
| 5757 North Green Bay Avenue Milwaukee, WI 53209 | | | | INSURE | | | | | |
| | | | NUMPER. | | | | | | |
| COVERAGES CEF | | Contraction of the second | | - | -009762092-01 | | REVISION NUMBER: 2 | | |
| INDICATED. NOTWITHSTANDING ANY R | | | | | | | | | |
| CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | | | | | | | | D ALL | THE TERMS, |
| INSR | ADDL | SUBR | | DEENF | | POLICY EXP (MM/DD/YYYY) | | ~ | |
| LTR TYPE OF INSURANCE A X COMMERCIAL GENERAL LIABILITY | INSD | WVD | POLICY NUMBER MWZY 313947-20 | | (MM/DD/YYYY) 10/01/2020 | (MM/DD/YYYY) 10/01/2021 | | | 5,000,000 |
| CLAIMS-MADE X OCCUR | | | | | ISIO IL CLU | , SIG ILUET | EACH OCCURRENCE DAMAGE TO RENTED | \$ | 5,000,000 |
| X Contractual Liability | | | | | | | PREMISES (Ea occurrence) | \$ | 50,000 |
| X XCU Included | | | | | | | MED EXP (Any one person) | \$ | 5,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | PERSONAL & ADV INJURY | \$ | 20,000,000 |
| PB0- | | | | | | | GENERAL AGGREGATE | \$ | INC IN GEN AGG |
| X20// | | | | | | | PRODUCTS - COMP/OP AGG | \$ \$ | INC IN GEN AGG |
| A UTOMOBILE LIABILITY | | | MWTB 313946-20 (Excludes New | (Hamp) | 10/01/2020 | 10/01/2021 | COMBINED SINGLE LIMIT | \$ | 2,500,000 |
| | | | | | | | (Ea accident) BODILY INJURY (Per person) | \$ | 2,000,000 |
| OWNED | | | | | | | BODILY INJURY (Per accident) | \$ | |
| AUTOS ONLY AUTOS HIRED NON-OWNED | | | 1 | | | - | PROPERTY DAMAGE | \$ \$ | |
| AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | \$ | |
| UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | |
| EXCESS LIAB CLAIMS-MADE | | | | | | | | э \$ | |
| DED RETENTION \$ | | | | | | | AGGREGATE | \$ \$ | |
| A WORKERS COMPENSATION | - | | MWC 313943-20 (AOS - see page | e 2) | 10/01/2020 | 10/01/2021 | X PER OTH- STATUTE ER | 9 | |
| A AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE | | | MWXS 313944-20 (OH & WA) | | 10/01/2020 | 10/01/2021 | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| OFFICER/MEMBEREXCLUDED? | N/A | | | | | | E.L. DISEASE - EA EMPLOYEE | - | 1,000,000 |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | | 1,000,000 |
| BEGORE HON OF OF ERCHIONS BEIDW | | | | | | | L.L. DISEASE - FOLIGT LIMIT | 9 | |
| | | | | | | | | | |
| | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC | LES (A | CORD | 101, Additional Remarks Schedul | le, may be | attached If more | e space is require | ad) | | |
| See attached Acord 101 for additional information including | ig Addil | ional li | nsured, Primary/Non-contributory, W | Vaiver of S | Subrogation and N | lotice of Cancella | ion provisions. | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| CERTIFICATE HOLDER | | | | CANC | ELLATION | | | | |
| | | | | | | | | | |
| Oakland Unified School District SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE Facilities Planning & Management THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN | | | | | | | | | |
| 955 High Street | | | | ACC | EXPIRATION ORDANCE WI | I DATE THE | EREOF, NOTICE WILL E Y PROVISIONS. | IE DEI | LIVERED IN |
| Oakland, CA 94601 | | | | | | | | | |
| | | | | | RIZED REPRESE | NTATIVE | | _ | |
| | | | | of Mars | h USA Inc. | | | | |
| 1 | | | | Manasi | hi Mukherjee | | Marraoni Mule | renje | er |
| | | | | | © 19 | 88-2016 AC | ORD CORPORATION. | All righ | nts reserved. |

The ACORD name and logo are registered marks of ACORD

AGENCY CUSTOMER ID: CN101230596

LOC #: Milwaukee

| AGENCY Marsh USA Inc. | | NAMED INSURED Johnson Controls, Inc. | | | | |
|--|---|---|--|--|--|--|
| POLICY NUMBER | | Tyco International Holding S.a.r.l. SimplexGrinnell LP (see attached Acord 101) | | | | |
| CARRIER | NAIC CODE | 5757 North Green Bay Avenue Milwaukee, WI 53209 | | | | |
| ADDITIONAL REMARKS | | EFFECTIVE DATE: | | | | |
| THIS ADDITIONAL REMARKS FORM IS A SC | | | | | | |
| | Certificate of Liability Insur | ance | | | | |
| | | | | | | |
| | | | | | | |
| WORKERS COMPENSATION: Workers Compensation "AOS" Policy includes coverage for en HI, IA, ID, IL, IN, KS, KY, LA, MA, MD, ME, MI, MN, MO, MS, M | | WORKING IN ANY STATE:AK, AL, AR, AZ, CA, CO, CT, DC, DE, FL, GA, R, PA, RI, SC, SD, TN, TX, UT, VA, VT, WI, & WV. | | | | |
| PRIMARY COVERAGE: | | | | | | |
| The General Liability and Automobile Liability policies are prima contract. For General Liability, this applies to both ongoing and | | other insurance or self-insurance, where required by written lease or written | | | | |
| WAIVER OF SUBROGATION: | | | | | | |
| The General Liability, Automobile Liability, Workers' Compensa or organization, BUT ONLY to the extent required by written co | | le a Waiver of Subrogation in favor of the certholder and any other person | | | | |
| ADDITIONAL INSURED - AUTOMOBILE LIABILITY: | | | | | | |
| The Automobile Liability policy, if required by written contract, in | cludes coverage for Additional Insureds a | is required by such written contract. | | | | |
| ADDITIONAL INSURED - GENERAL LIABILITY: | | | | | | |
| | g are included as additional insureds, as n | equired pursuant to a written contract with a named insured, per attached | | | | |
| Policy Endorsements A2 and A2A: THE CERTIFICATE HOLDE ORGANIZATION REQUIRED TO BE INCLUDED AS AN ADDI | | | | | | |
| ONGOING OPERATIONS AND COMPLETED OPERATIONS | NSURANCE | | | | | |
| The General Liability Insurance includes insurance for ongoing | operations and completed operations. | | | | | |
| LIMIT OF LIABILITY: | | | | | | |
| The Liability Limit that applies is the amount indicated on the fa whichever is less. If there is no contract then the Liability Limit | | or the minimum Liability limit that is required by the written contract, | | | | |
| NOTICE OF CANCELLATION TO CERTIFICATE HOLDERS: | | | | | | |
| Should any of the above described policies be cancelled, other holders in accordance with the policy endorsements. | than for non-payment, before the expiration | on date thereof, 30 days advice of cancellation will be delivered to certificate | | | | |
| NAMED INSURED: | | | | | | |
| | | Systems, Inc.; Central CPVC Corporation; Central Sprinkler LLC; et Metal, Inc.; Elpas, Inc.; Exacq Technologies, Inc.; FBN Transportation, | | | | |
| Inc.; Federal Energy Infrastructure Solutions, LLC; Grinnell Fire | | | | | | |
| | | on Controls Air Conditioning and Refrigeration, Inc.; Johnson Controls 19, LLC; Johnson Controls Federal Systems, Inc.; Johnson Controls Fire | | | | |
| Protection LP; Johnson Controls Foundation, Inc.; Johnson Con | trols Government Systems, LLC; Johnson | Controls, Inc.; Johnson Controls Navy Systems, LLC; Johnson Controls PI | | | | |
| | | itoning North America LLC; Koch Filter Corporation; Master Protection LP Service Company; Selkirk Corporation; Senelco Iberia, Inc.; Sensormatic | | | | |
| Asia/Pacific, Inc.; Sensormatic Electronics (Puerto Rico) LLC; S | ensormatic Electronics, LLC; ShopperTrail | k International Investment LLC; ShopperTrak RCT Corporation; Shurjoint | | | | |
| America, Inc.; SimplexGrinnell LP; Tyco Fire & Security LLC; Ty Management Company, LLC; Visonic Inc.; WillFire HC, LLC; Yo | | | | | | |
| | , | | | | | |
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| | | | | | | |

IL 10 (12/06) OLD REPUBLIC INSURANCE COMPANY

ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - SCHEDULED PERSON OR ORGANIZATION - ENDORSEMENT A2

| Named Insured | | | Endorsement Number |
|----------------------------------|-----------------------------|---------------|-------------------------------|
| Johnson Controls, Inc. Tyco Inte | ernational Holding S.a.r.I. | | |
| Policy Prefix | Policy Number | Policy Period | Effective Date of Endorsement |
| | | | 10/01/20 |
| Issued By | | | _ |
| | | | |

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

If required by contract, the person or organization listed on the certificate of insurance as additional insured, and each other person or organization required to be included as an additional insured pursuant to a contract with a named insured.

Location(s) Of Covered Operations:

As required by contract.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who is An insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused solely by:
 - 1. Your acts or omissions; or
 - 2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- 1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

GL 289 001 1012



DIVISION OF FACILITIES PLANNING & MANAGEMENT ROUTING FORM

| | Project Info | rmation | | | | | |
|---|--|--|-----------------------------------|--|--|--|--|
| Project Name Fremont High School New Construction Site 302 | | | | | | | |
| | Basic Dire | | | | | | |
| Services | cannot be provided until the contract is awarded by t authority delegated | he Board <u>or</u> is entered b by the Board. | by the Superintendent pursuant to | | | | |
| Attachme nt Checklist | x Proof of general liability insurance, including certifica x Workers compensation insurance certification, unles | tes and endorsements, if s vendor is a sole provide | f contract is over \$15,000 er | | | | |

| | Contract | or Informatio | on | | | | | | | |
|--------------------|--|----------------|-------------------------------|--------------------------------------|-------|--------|-----|-----------|--|--|
| Contractor Name | Johnson Controls Fire Protection, LP | Agency's Co | ency's Contact Stacey Marchuk | | | - 14 A | | | | |
| OUSD Vendor ID # | 004981 | Title | Project M | | | | | | | |
| Street Address | 6952 Preston Ave | City | Live | ermore | State | CA | Zip | 94551 | | |
| Telephone | 925-273-0100 | Policy Expires | | | 1 | 1 | | 101001 | | |
| Contractor History | Previously been an OUSD contractor? X Yes No | | | Worked as an OUSD employee? Yes X No | | | | | | |
| OUSD Project # | 13158 | | _ | | | mpioy | | 100 1 110 | | |

| Term of Original/Amended Contract | | | | | |
|--|----------|--|------------|--|--|
| Date Work Will Begin (i.e., effective date of contract) | 1-1-2021 | Date Work Will End By (not more than 5 years from start date; for construction contracts, enter planned completion date) New Date of Contract End (If Any) | 12-31-2021 | | |

| | | Compen | sation/Revised Compensation | | | | |
|--|--------------------|--|---|--------------------|----------------|--|--|
| If New Contract, Total Contract Price (Lump Sum) \$ | | \$ | If New Contract, Total Contract Price (Not To Exceed) | | \$113,123.00 | | |
| Pay Rate Per Hour (If Hourly) | | \$ | If Amendment, Change in Price | \$ | | | |
| Other Expenses | | | Requisition Number | | | | |
| | | a contract using LE | Budget Information P funds, please contact the State and Federal Office <u>befor</u> | <u>e</u> completin | g requisition. | | |
| Resource # | Funding Source | Org Key | | Object Code | Amount | | |
| 9650/9594 | Fund 21, Measure J | J 210-9650-0-9594-8500-6215-302-9180-9905-9999-99999 | | 6215 | \$113,123.00 | | |

| | Approval and Routing (in order of app | novai stepsj | | | | | | |
|--------------|--|------------------------|-----------|---------|--------------|--|--|--|
| Serv know | ices cannot be provided before the contract is fully approved and a Purchase Order i ledge services were not provided before a PO was issued. | s issued. Signing this | document | affirms | that to your | | | |
| | Division Head Phone | 510-535-7038 | B Fax | | 510-535-7082 | | | |
| 1. | | | | | | | | |
| | Signature General Cour/sel, De Jar/mer/c o/ Facilities Planning and Management | Date Approved | 2 11 | 20 | 121 | | | |
| 2. | | ` | | | | | | |
| 2. | Signature Lozano Smith, as to form only | Date Approved | 2/11/21 | | | | | |
| | Deputy Chief, Facilities Planding and Management | | | | | | | |
| 3. | Signature | Date Approved | 2/11/2021 | | | | | |
| | Chief Financial Officer | | | | | | | |
| 4. | Signature | Date Approved | ed | | | | | |
| | President, Board of Education | | | | | | | |
| 5. | Signature | Date Approved | | | | | | |

{SR359921}A999069.P001 Rev. 2/10/2021