| File ID Number    | 20-1294   |
|-------------------|-----------|
| Introduction Date | 6/24/20   |
| Enactment Number  | 20-1008   |
| Enactment Date    | 6/24/2020 |
| Ву                | OS        |



#### OAKLAND UNIFIED SCHOOL DISTRICT Office of the Board of Education

June 24, 2020

To: Board of Education

| From: | Kyla Johnson-Trammell, Superintendent                          |
|-------|--|
|       | Lucia Moritz, High School Network Superintendent               |
|       | Rebecca Lacocque, Director, High School Linked Learning Office |

 Subject:
 Grant Award - California Department of Education - California Partnership Academies (CPA)

 Program Grant - College Preparatory and Architecture Academy - Fremont High School (0065)

#### ACTION REQUESTED:

Approval by the Board of Education of a Grant Award from the California Department of Education, California Partnership Academies Program Grant, in the amount of \$75,600.00, to support Fremont High School's College Preparatory and Architecture Academy, for the period of July 1, 2018 through August 31, 2020, pursuant to the terms and conditions thereof and to submit amendments thereto, for the grant years, if any.

### **BACKGROUND:**

Grant Award for OUSD schools for the 2018-2021 fiscal years was submitted for funding as indicated in the chart below. The Grant Face Sheet and grant application packets are attached.

| File I.D # | Backup<br>Document<br>Included | Туре  | Recipient              | Grant's Purpose                       | Time Period     | Funding Source           | Grant Amount |
|------------|--------------------------------|-------|------------------------|---------------------------------------|-----------------|--------------------------|--------------|
| 20-1294    | Yes                            | Grant | Oakland Unified School | To support the California Partnership | July 1, 2018 -  | California Department of | \$75,600.00  |
|            |                                |       | District, Fremont High | Academies Program for the College     | August 31, 2020 | Education, Career        |              |
|            |                                |       | School's College       | Preparatory and Architecture Academy  |                 | Technical Education      |              |
|            |                                |       | Preparatory and        | at Fremont High School.               |                 | Initative                |              |
|            |                                |       | Architecture Academy   |                                       |                 |                          |              |
|            |                                |       |                        |                                       |                 |                          |              |
|            |                                |       |                        |                                       |                 |                          |              |

#### **DISCUSSION:**

The district created a Grant Face sheet process to:

- Review proposed grant projects at OUSD sites and assess their contribution to sustained student achievement
- Identify OUSD resources required for program success

OUSD received a Grant Face Sheet and a completed grant application for the program listed in the chart by the school.

#### FISCAL IMPACT:

The total amount of grants will be provided to OUSD schools from the funders.

• Grants valued at: \$75,600.00

#### **RECOMMENDATION:**

Approval by the Board of Education of a Grant Award for Fremont High School for fiscal year 2018-2021, pursuant to the terms and conditions thereof and to submit amendments thereto, for the grant year, if any.

#### **ATTACHMENTS:**

Grant Face Sheet Grant Award Notification

## **OUSD Grants Management Face Sheet**

| Title of Grant:  | Funding Cycle Dates:                         |
|--|--|
| California Partnership Academies (CPA) Program: Career   | July 1, 2018 - August 31, 2020               |
| Technical Education Initiative   |  |
| Grant's Fiscal Agent:  | Grant Amount for Full Funding Cycle:         |
| (contact's name, address, phone number, email address)   |  |
| Maria Burright, Education Programs Consultant  | \$75,600.00                                  |
| Career and College Transition Division   |  |
| California Department of Education   |  |
| 1430 N Street, Suite 4202  |  |
| Sacramento, CA 95814   |  |
| Funding Agency:  | Grant Focus:                                 |
| California Department of Education   | To support Fremont High School College       |
| 1430 N Street, Suite 4202  | Preparatory and Architecture Academy (0065). |
| Sacramento, CA 95814-5901  |  |
| and the second sec |  |
|  |  |

## List all School(s) or Department(s) to be Served:

Fremont High School

| Information Needed   | School or Department Response<br>This grant will provide funding for the students in the College Preparatory<br>and Architechture Academy at Fremont High School to become college<br>and career ready through integrated supports, Career Technical Education<br>(CTE), CTE-integrated academics, and work-based learning experiences. |  |  |  |  |
|--|---|--|--|--|--|
| How will this grant contribute to sustained student<br>achievement or academic standards?  |   |  |  |  |  |
| How will this grant be evaluated for impact upon<br>student achievement?<br>(Customized data design and technical support are provided at 1%<br>of the grant award or at a negotiated fee for a community-based<br>fiscal agent who is not including OUSD's indirect rate of 3.98% in<br>the budget. The 1% or negotiated data fee will be charged<br>according to an Agreement for Grant Administration Related<br>Services payment schedule. This fee should be included in the<br>grant's budget for evaluation.) | The High School Linked Learning Office reviews program data annually<br>and supports with reporting to CDE through the Perkins Grant<br>Management System.  |  |  |  |  |
| Does the grant require any resources from the school(s) or district? If so, describe.  | One-to-one matching funds are required and will be provided by the High Network Office and the funded school site.  |  |  |  |  |
| Are services being supported by an OUSD funded<br>grant or by a contractor paid through an OUSD<br>contract or MOU?<br>(If yes, include the district's indirect rate of 3.98% for all OUSD<br>site services in the grant's budget for administrative support,<br>evaluation data, or indirect services.)   | Yes   |  |  |  |  |
| Will the proposed program take students out of the classroom for any portion of the school day? (OUSD reserves the right to limit service access to students during the school day to ensure academic attendance continuity.)  | Outside learning experiences (work-based learning) are a component of California Partnership Academies.   |  |  |  |  |

| Who is the contact managing and assuring grant<br>compliance?<br>(Include contact's name, address, phone number, email address.) | Rebecca Lacocque, Linked Learning Director<br>High School Linked Learning Office<br>Oakland Unified School District<br>1000 Broadway, Suite 440, Oakland, CA 94607<br>510-874-4611<br>Rebecca.Lacocque@ousd.org |
|--|---|
|--|---|

## **Applicant Obtained Approval Signatures:**

| Entity  | Name/s           | Signature/s      | Date      |
|---|------------------|------------------|-----------|
| Linked Learning Director  | Rebecca Lacocque | Pebecca lessaque | 5/28/2020 |
| Department Head   | Sondra Aguilera  |                  |           |
| (e.g. for school day programs or for extended day and student support activities) |                  | Soula Agil       | 5/29/2020 |

#### 

8/201 O OUSD Grants Management Services

# **Grant Award Notification**

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| GRANTEE   | NAME AND ADDRE   | SS                  |              |            | CDE                       | GRAN              | IT NUMBE                | R              |  |
|---|--|---------------------|--------------|------------|---------------------------|-------------------|-------------------------|----------------|--|
| Dr. Kyla Johnson-Trammell, Superintendent                               |  |                     |              | FY         |                           | A.                | Vendor                  | Suffix         |  |
| Oakland Unified School District   |  |                     |              |            | FCA                       |                   | Number                  | Odilix         |  |
| 1000 Broadway, Suite 680  |  |                     |              | 18         | 23181                     |                   | 61259                   | 01             |  |
|   | Oakland, CA 94607-4099   |                     |              |            | 1                         |                   |                         | •••<br>        |  |
| Attention STANDAR   |  |                     |              |            |                           |                   |                         | COUNTY         |  |
|   | inson-Trammell, Sup  | perintendent        |              |            |                           | SIRUCIURE         |                         |                |  |
| Program Of<br>Accounting  | ffice<br>Office, Categorical P   | rograms             |              | Reso<br>Co | 1 we we of a manyage of a | Object Code       |                         |                |  |
| Telephone   |  |                     |              |            |                           |                   |                         |                |  |
| 510-434-779   | 90   |                     |              | 722        | .0 8590                   |                   |                         | INDEX          |  |
|   | Name of Grant Program<br>California Partnership Academies (CPA) Program  |                     |              |            |                           |                   |                         | 0615           |  |
|   |  |                     |              |            |                           |                   | Award                   | Award          |  |
| GRANT<br>DETAILS  | Original/Prior<br>Amendments   | Amendment<br>Amount | Tota         |            | Amen<br>No.               |                   | Starting 5<br>Date      | Ending<br>Date |  |
|   | \$75,600   |                     | \$75,6       | 00         | 1                         | 7                 | /01/2018                | 8/31/2020      |  |
| CFDA  | Federal Grant  |                     | eral Grant N |            |                           |                   | Federal /               | Nachov         |  |
| Number  | Number   | Fea                 |              | ame        |                           |                   | reueral /               | Agency         |  |
|   |  |                     |              |            |                           |                   |                         |                |  |
| California I  | Michelle Upton, Staff Services Analyst<br>Career and College Transition Division<br>California Department of Education<br>1430 N Street, Suite 4202<br>Sacramento, CA 95814-5901<br>California Department of Education Contact |                     |              |            |                           |                   |                         |                |  |
| Maria Burrig  |  |                     |              |            | n Progra                  | ograms Consultant |                         |                |  |
| E-mail Add  |  |                     | I            |            |                           | Telephone         |                         |                |  |
| mburright@cde.ca.gov  |  |                     |              | Ş          | 916-319-0460              |                   |                         |                |  |
| Signature of the State Superintendent of Public Instruction or Designee |  |                     |              |            | Date                      |                   |                         |                |  |
| April 2, 20   |  |                     |              | 2020       |                           |                   |                         |                |  |
|   | CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS  |                     |              |            |                           |                   |                         |                |  |
|   | If of the grantee nam  |                     |              |            |                           |                   |                         |                |  |
|   | , terms, and condition<br>his document or both   |                     |              |            |                           |                   |                         |                |  |
| Printed Na  | me of Authorized A   | gent                |              | Title Su   | perin                     | ten               | lent                    |                |  |
| E-mail Add  | E-mail Address<br>Ky A. Johnson@ ONStiong Myde 570-879-  |                     |              |            |                           |                   | 8200                    |                |  |
| Signature   | Signature Jody London, President, BOE Date   |                     |              |            |                           | Date              | <u>-874-</u><br>4/28/20 | 020            |  |
|   | Tran   |                     |              |            | I                         |                   |                         |                |  |
| 6   | / -  |                     |              |            |                           |                   |                         |                |  |