| Board Office Use: Legislati | ive File Info. |
|-----------------------------|----------------|
| File ID Number              | 20-0986        |
| Introduction Date           | 6/3/20         |
| Enactment Number            | 20-0992        |
| Enactment Date              | 6/24/2020 lf   |

1



| Memo                  |  |   |
|-----------------------|--|---|
| То                    | Board of Education   |   |
| From                  | Kyla Johnson-Trammell, Superintendent  |   |
|                       | Martha Pena, Coordinator, After School Programs  |   |
| Board Meeting<br>Date | June 3, 2020   |   |
| Subject               | Amendment No. 2 to Memorandum of Understanding   |   |
|                       | Contractor: Higher Ground Neighborhood Development Corp.   |   |
|                       | Services For: New Highland Academy   |   |
| Action Requested      | Approval by the Board of Education of Amendment No. 2 to   |   |
| and                   | Memorandum of Understanding  | between                                     |
| Recommendation        | Oakland Unified School District and Higher Ground Neighborhood Devel   | lopment Corp.                               |
|                       | <u>Oakland, CA</u> , for the latter to<br>alter MOU scope of work to provide services in a manner consistent with lo<br>orders as outlined in attached COVID amendment for the after school prog<br>Academy for the period of August 1, 2019 through July 31, 2020, with the c<br>exceed amount of \$111,382.00. All other terms and conditions remain in fu | ram at New Highland<br>continued MOU not to |
|                       | for the period of <u>August 1, 2019</u> through <u>July 31, 2020</u> in an amount <u>111,382</u> .   | not to exceed                               |
| Prior Contract        | The Agreement was previously approved by the Board on <u>June 26.2</u><br>No. <u>19-1130</u> ).  | 2019 (Enactment                             |
| Modification          | This amendment modifies the scope of work.<br>All other provisions remain the same.  |   |
| Competitively Bid     | Was this contract competitively bid? No  |   |
|                       | If no, exception:  |   |
| Fiscal Impact         | Funding resource(s): No Fiscal Impact  |   |
| Attachments           | <ul> <li>Contract Amendment</li> <li>Copy of original contract and all prior amendments (if any)</li> </ul>  |   |

| Board Office Use: Legisla | ative File Info. |
|---------------------------|------------------|
| File ID Number            | 20-0986          |
| Introduction Date         | 6/3/20           |
| Enactment Number          | 20-0992          |
| Enactment Date            | 6/24/2020 lf     |



#### AMENDMENT NO. 2 TO

Memorandum of Understanding

| This Amendment amends<br>Unified School District (OUSD) and <u>High</u><br>(Contractor) entered into on <u>June</u><br>Agreement as follows:                  | Memorandum of Understanding<br>her Ground Neighborhood Development Corp.<br>26. 2019 (OUSD Enactment No. <u>19-1130</u> ). The  | between Oakland   |
|---|---|---|
| If the scope of work has changed: Pro<br>expected final results, such as services<br>Revised scope of work atta<br>Contractor will alter MOU scope of work to | e of work is <u>unchanged</u> .<br>work is <u>unchanged</u> .<br>The scope of work inclusion of revised scope of work inclusion, materials, products, and/or reports; attach addition<br>ached. <b>OR</b> OCONTRACTOR agrees to provide the fits provide services in a manner consistent with local shell reschool program at New Highland Academy. | ding measurable description of<br>nal pages as necessary. |
| 2. Term (duration): 🗹 The term o  | of the contract is <u>unchanged</u> .   | contract has <u>changed</u> .                             |
| If the term has changed: The contract<br>extend the contract throughJuly 31, 2  | term began on August 1, 2019 and expires on   |   |
| If the compensation has changed: The  | e contract price is <u>unchanged</u> . The contract price<br>e contract price is amended by<br>to original contract amount.<br>to original contract amount.   | e has <u>changed</u> .                                    |
| The new contract total is One Hundred I   | Eleven Thousand, Three Hundred Eighty Two_Dollars (   | 111,382)  |

- 4. Remaining Provisions: All other provisions of the Agreement, and prior Amendment(s) if any, shall remain unchanged and in full force and effect as originally stated.
- 5. Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: CONTRACTOR certifies to the best of his/her/its knowledge and belief, that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, certifies that this vendor does not appear on the Excluded Parties List (<u>https://www.sam.gov/</u>).

PO No. PO20-02053

| Req | No. |
|-----|-----|
|     |     |

#### Amendment

6. Approval: Approval requires signature by the Board of Education and/or the Superintendent as its designee. This Amendment shall be deemed approved when it has been signed by the Board of Education, and/or the Superintendent

| OAKLAND UNIFIED SCHOOL DISTRICT                  |           |                      |                         |
|--|-----------|----------------------|-------------------------|
|  | 6/25/2020 | amber blackwell      | 5/5/2020                |
| President, Board of Education     Superintendent | Date      | Contractor Signature | Date                    |
| Chief or Deputy Chief                            |           | amber blackwell      | Administrative Director |
| Jef. Bf-land                                     | 6/25/2020 | Print Name, Title    |                         |
| Secretary, Board of Education                    | Date      |                      |                         |

Form approved by OUSD General Counsel for 2018-19 FY

FOR OUSD PURPOSES ONLY - The following information is not part of the Contract.

| Ser<br>Pro | vices above original contract cannot be provide<br>curement.                            | OUSD Inte           | r <b>nal Routing</b><br>amendment is fully ap | pproved and the PO amo | unt is increased b |
|------------|---|---------------------|---|------------------------|--------------------|
| 1.         | Administrator/Manager   | -Docultigeted by:   | ire - Approved                                | Denied - Reason        | Date               |
| 2.         | Resource Manager (if restricted funds)  | Clara Folierts      | Constigned by                                 |                        | 5/15/2020          |
| 3.<br>4.   | Network Superintendent/Executive Director   | Menica Thomas       | Martha Pena                                   |                        | 5/27/2020          |
| -          | Chief/Deputy Chief  | -F/6/2 1483/04/16/0 | Soudra doutera                                |                        | 5/27/2020          |
|            | Legal (if increase takes contract above \$90,200)<br>Superintendent, Board of Education | Signature or        | the legal contract                            |                        |                    |

Alignment with Single Plan for Student Achievement – SPSA (required if using State or Federal Funds)

#### Please select:

Action Item included in Board Approved SPSA (no additional documentation required)-Item Number: 

- Action Item added as modification to Board Approved SPSA Submit the following documents to the Resource Manager either electronically via email of scanned documents, fax or drop off.
- a. Relevant page of SPSA with action item highlighted. Page must include header with the word "Modified", modification date, school site name, both principal and school site council chair initials and date.
- Meeting announcement for meeting in which the SPSA modification was approved. b. C.
- Minutes for meeting in which the SPSA modification was approved indicating approval of the modification. a.
- Sign-in sheet for meeting in which the SPSA modification was approved.

#### <u>Amendment No. 2 – Memorandum of Understanding</u> VendorID: <u>002078</u> Vendor Name: <u>Higher Ground Neighborhood Development Corp</u> After School Program – New Highland Academy

#### **COVID** Amendment

This Amendment modifies the attached Agreement, incorporated herein by reference, between the Oakland Unified School District ("OUSD") and [Higher Ground Neighborhood Development Corp.] ("CONTRACTOR", together with OUSD, "PARTIES").

- A. Recitals. Both OUSD and CONTRACTOR agree to the following recitals:
  - On Friday, March 13, 2020 at 6:00pm, OUSD ceased in-person instruction at all OUSD school sites. Subsequently, OUSD cancelled in-person instruction for the remainder of the school year.
  - The Alameda County Public Health Officer issued a number of shelter-in-place orders that prohibited non-essential work and travel. These effectively prohibited, among other things, non-essential work and travel as well as in-person instruction at all OUSD school sites.
  - The Governor issued a series of Executive Orders that directed "all individuals living in the State of California to stay home or at their place of residence." As with the orders by the Alameda County Public Health Officer, these Executive Orders also prohibited non-essential work and travel as well as in-person instruction at all OUSD school sites.
- B. **Term**. Unless the term of the Agreement ends on or after August 15, 2020, the Agreement is hereby modified to authorize OUSD, at its sole discretion, to extend the term to any date up to and including August 15, 2020; provided that OUSD may only extend the term if CONTRACTOR is unable to perform under the Agreement, as modified herein, for all or part of the time that in-person instruction is prohibited. OUSD may only extend the term for the length of time that CONTRACTOR was unable to perform due to the effective prohibition against in-person instruction.
- C. **Scope of Work**. The scope of work described in the Agreement is hereby modified to enable CONTRACTOR to provide the services described in the Agreement by any means that are consistent with COVID-19-related local, state, and federal orders (including, but limited to, those referenced above in the Recitals), provided that OUSD agrees, in writing, that doing so will provide a meaningful benefit to OUSD. Only a site administrator or central office OUSD employee may give such written permission.
- D. Invoicing. The Agreement is modified such that, for services performed on or after March 14, 2020 and that are permitted by Paragraph C above, CONTRACTOR must first receive written permission from OUSD to invoice OUSD for such services. Only a central office OUSD employee may give such written permission; an OUSD employee assigned to a school site may not give such written permission. Any invoice submitted pursuant to this paragraph must, at a minimum, include the following for each date (on or after March 14, 2020) on which an invoiced service was performed: the date and the length of time; a description of the service performed; a description of the individual(s) who performed the service; the medium by which the service was performed (e.g., virtually); and whom at OUSD received and benefited from the service. At its discretion, OUSD may require additional information included in an invoice.

E. Electronic Signatures. This Amendment and all future amendments and supplements to the Agreement may be executed in one or more counterparts, all of which shall constitute one and the same amendment. Any counterpart may be executed and delivered by facsimile or other electronic signature (including portable document format) by either of the parties and, notwithstanding any statute or regulations to the contrary (including, but not limited to, Government Code section 16.5 and the regulations promulgated therefrom), the counterpart shall legally bind the signing party and the receiving party may rely on the receipt of such document so executed and delivered electronically or by facsimile as if the original had been received. This section constitutes a waiver by each party of the requirements and constraints on electronic signatures found in statute and regulations including, but not limited to, Government Code section 16.5 and the regulations promulgated the requirements and constraints on electronic signatures found in statute and regulations including, but not limited to, Government Code section 16.5 and the regulations promulgated thereform.

| OAKLAND UNIFIED SCH                                  | 5/27/2020       | CONTRACTOR<br>DocuSigned by:<br>amber blackwell   | 5/5/2020            |
|--|-----------------|---|---------------------|
| Chief or Deputy Chief                                | Date            | Contractor Signature                              | Date                |
| <u>Sondra Aguilera, Chief A</u><br>Print Name, Title | cademic Officer | <u>Amber Blackwell, Admi</u><br>Print Name, Title | nistrative Director |
| Jody London<br>President                             | Date            |   |                     |
| Kyla Johnson-Trammell<br>Secretary                   | Date            |   |                     |

Previously approved as to form by OUSD General Counsel



## OAKLAND UNIFIED SCHOOL DISTRICT

munity Schools, Thri

## AMENDMENT ROUTING FORM 2018-2019

Amendment No. 2 to Memorandum of Understanding

#### Directions

Services beyond the original contract cannot be provided until the amendment is fully approved and PO is increased by Procurement.

- To be eligible for an amendment, term end date of the contract cannot not be expired. If expired, a new contract is necessary. 2.
- Insert the amendment number (i.e. if this is the first amendment enter "1," second enter "2," etc.) at the top of the amendment. 3.

If contract total amount has increased, the scope of work must change. 4.

OUSD contract originator creates new requisition with the original PO number referenced in the item description. When the contract amendment is approved, Procurement will add additional funds to the original Purchase Order.

- Attachment Checklist
- Contract amendment packet including Board Memo and Amendment Form . •

Board approved copy of the original contract and any prior Amendments.

|  | Contractor                             | Information      |        |                    |          |       |
|--|--|------------------|--------|--------------------|----------|-------|
| and the relation of the second s | Higher Ground Neighborhood Development | Contractor's C   | ontact | Amber Blackwell    |          |       |
| OUSD Vendor ID #   | 002078                                 | Title            |        | Administrative Dir | rector   | -     |
| Street Address   | 6441 Herzog Street                     | City, State      |        | Oakland, CA        | Zip Code | 94608 |
| relephone  | (510) 655-6454                         | Email (required) | highe  | rground_ndc@yah    | oo.com   |       |

|              | Compensati        | on and Terms  |  |  |
|--------------|-------------------|---|--|--|
| \$111,382.00 | OUSD Vendor ID #  | 0000000   | Start Date of Original Contract  | 8/1/2019   |
|              | Original PO #     |   |  |  |
|              | New Requisition # |   |  | 7/31/2020  |
| 111,382      | % Change          | 0   |  |  |
|              |                   | \$111,382.00 OUSD Vendor ID #<br>Original PO #<br>New Requisition # | Original PO #         PO20-02053           New Requisition #         0 | \$111,382.00       OUSD Vendor ID #       002078       Start Date of Original Contract         Original PO #       PO20-02053       Current Term End Date         New Requisition #       New Term End Date* |

Budget Information (If you are planning to multi-fund a contract using LEP funds, please contact the State and Federal Office before completing requisition) **Requisition No. Budget Number Resource Name** Amount \$ 0.00

|                  | ¥ 0.00  |
|------------------|---------|
|                  | \$ 0.00 |
|                  | \$ 0.00 |
|                  | \$ 0.00 |
| Contract History |         |

|           | OUSD Enactment # | Exact Name of Contract   |                          |
|-----------|------------------|--|--------------------------|
| Agreement | 19-1130          | 19-1260 Memorandum of Linderster J                                     | Contract Amount          |
| Amend #   | OUSD Enactment # | 19-1260 Memorandum of Understanding - Bay Area Community Resources     | \$102,567.00             |
| 1         |                  | General Description of Reason for Amendment                            | Increase/Decrease Amount |
|           |                  | Adding field trips for students and professional development for staff | \$8,815.00               |
|           |                  |  |                          |
|           |                  |  |                          |

| Name of OUSD Contact | Jacqueline Cedillos   |                      | Ema   | lacou  | Indina andillar  |  |
|----------------------|---|----------------------|-------|--|--|--|
| Site/Dept. Name      | New Highland Academy  | cia                  | -     | the second s | eline.cedillos   |  |
|                      | Site  |                      | 25    | Phone  | 510-729-7723   |  |
|                      | Approval and Routing (I<br>ontract cannot be provided before the amendm | in order of approval | steps |  | All and a start of the start of |  |

| 1. | Administrator/Manager                             | Signat         | cure - Approved    | Denied - Reason | Date      |
|----|---|----------------|--------------------|-----------------|-----------|
| 2. |   | Clara Roberts  |                    |                 | 5/15/2020 |
|    | Resource Manager (if restricted funds)            |                | Martha Pena        |                 | 5/15/2020 |
| 3. | Network Superintendent/Executive Director         | Marica Thomas  | -BYRGANICZA (640)  |                 |           |
| 4. | Chief/Deputy Chief                                | TOUR AND AND A | -Docutigred by:    |                 | 5/27/2020 |
| 5. | Legal (if increase takes contract above \$92,600) |                | Soudra doutera     |                 | 5/27/2020 |
| 6. | Europinion dans B. J. And                         |                | the legal contract |                 |           |

Procurement-Date Received:

THIS FORM IS NOT A CONTRACT

| Board Office Use: Legislative File Info. |             |  |  |  |  |
|--|-------------|--|--|--|--|
| File ID Number                           | 19-2332     |  |  |  |  |
| Introduction Date                        | 12/11/19    |  |  |  |  |
| Enactment Number                         | 19-1841     |  |  |  |  |
| Enactment Date                           | 12/11/19 er |  |  |  |  |



| To       Board of Education         From       Kyla Johnson-Trammell, Superintendent         Martha Pena, Coordinator, After School Programs         Board Meeting       December 11, 2019         Date       Amendment No to Memorandum of Understanding<br>Contractor: Higher Ground Neighborhood Devel. Corp.<br>Services For: New Highland Academy         Action Requested<br>and<br>Recommendation   | Memo                     |  |
|--|--------------------------|--|
| Martha Pena, Coordinator, After School Programs         Board Meeting<br>Date       December 11, 2019         Subject       Amendment No to Memorandum of Understanding<br>Contractor: Higher Ground Neighborhood Devel. Corp.<br>Services For: New Highland Academy         Action Requested<br>and<br>Recommendation   | То                       | Board of Education   |
| Board Meeting<br>Date         December 11, 2019           Subject         Amendment No to Memorandum of Understanding<br>Contractor: Higher Ground Neighborhood Devel. Corp.<br>Services For: New Highland Academy           Action Requested<br>and<br>Recommendation   | From                     | Kyla Johnson-Trammell, Superintendent  |
| Date       Amendment No. 1_ to Memorandum of Understanding<br>Contractor: Higher Ground Neighborhood Devel. Corp.<br>Services For: New Highland Academy         Action Requested<br>and<br>Recommendation  |                          | Martha Pena, Coordinator, After School Programs  |
| Contractor:       Higher Ground Neighborhood Devel. Corp.<br>Services For: New Highland Academy         Action Requested<br>and<br>Recommendation  | -                        | December 11, 2019  |
| Action Requested<br>and<br>Recommendation  | Subject                  | Amendment No. 1 to Memorandum of Understanding   |
| Action Requested<br>and<br>Recommendation  |                          | Contractor: Higher Ground Neighborhood Devel. Corp.  |
| and<br>Recommendation       Memorandum of Understanding       between         Oakland Unified School District and <u>Higher Ground Neighborhood Devel. Corp.</u> Oakland, CA       Oakland, CA   |                          | Services For: New Highland Academy   |
| Memorandum of Understanding       between         Oakland Unified School District and <u>Higher Ground Neighborhood Devel. Corp.</u> Oakland, CA         Oakland, CA   | Action Requested         | Approval by the Board of Education of Amendment No. 1 to   |
| Oakland Unified School District and Higher Ground Neighborhood Devel. Corp.         Oakland, CA  |                          | Memorandum of Understanding between  |
| Increase the number enrichment activities for students by adding several field trips throughout         Increase the number enrichment activities for students by adding several field trips throughout         the school year. Contractor will also add funding for after school staff professional development         and send staff members to Best of Out-OF-School Time (BOOST) Conference, Bridging the Bay         Conference, and other professional development opportunities to help build skills of staff at the         After School Program at New Highland Academy for the period of August 1, 2019 through July         31, 2020, in the additional amount of \$8,815.00, increasing the MOU not to exceed amount from         \$102,567.00 to \$111,382.00. All other terms and conditions of the MOU remain in full force and effect         for the period of August 1, 2019 through July 31, 2020 in an amount not to exceed         111,382         Prior Contract         The Agreement was previously approved by the Board on   | Recommendation           | Oakland Unified School District and Higher Ground Neighborhood Devel. Corp.  |
| the school year. Contractor will also add funding for after school staff professional development<br>and send staff members to Best of Out-Of-School Time (BOOST) Conference, Bridging the Bay<br>Conference, and other professional development opportunities to help build skills of staff at the<br>After School Program at New Highland Academy for the period of August 1, 2019 through July<br>31, 2020, in the additional amount of \$8,815.00, Increasing the MOU not to exceed amount from<br>\$102,567.00 to \$111,382.00. All other terms and conditions of the MOU remain in full force and<br>effect         for the period of August 1, 2019       through July 31, 2020       in an amount not to exceed<br>111,382         Prior Contract       The Agreement was previously approved by the Board onune 26,2019 (Enactment<br>No19-1130).         Modification       This amendment modifies the scope of work and compensation.<br>All other provisions remain the same.         Competitively Bid       Was this contract competitively bid? No<br>If no, exception:<br>Funding resource(s): After School Education and Safety (ASES/6010)         Attachments       Contract Amendment |                          | Oakland, CA, for the latter to   |
| 111,382         Prior Contract       The Agreement was previously approved by the Board onJune 26,2019 (Enactment No19-1130 _).         Modification       This amendment modifies the scope of work and compensation. All other provisions remain the same.         Competitively Bid       Was this contract competitively bid? No If no, exception:         Fiscal Impact       Funding resource(s): After School Education and Safety (ASES/6010)         Attachments       Contract Amendment   |                          | and send staff members to Best of Out-Of-School Time (BOOST) Conference, Bridging the Bay<br>Conference, and other professional development opportunities to help build skills of staff at the<br>After School Program at New Highland Academy for the period of August 1, 2019 through July<br>31, 2020, in the additional amount of \$8,815.00, increasing the MOU not to exceed amount from<br>\$102,567.00 to \$111,382.00. All other terms and conditions of the MOU remain in full force and |
| No. <u>19-1130</u> ).         Modification         This amendment modifies the scope of work and compensation.         All other provisions remain the same.         Competitively Bid       Was this contract competitively bid? No         If no, exception:         Fiscal Impact       Funding resource(s): After School Education and Safety (ASES/6010)         Attachments       Contract Amendment   |                          |  |
| All other provisions remain the same.         Competitively Bid       Was this contract competitively bid? No         If no, exception:         Fiscal Impact       Funding resource(s): After School Education and Safety (ASES/6010)         Attachments       Contract Amendment  | Prior Contract           |  |
| Fiscal Impact       If no, exception:         Fiscal Impact       Funding resource(s): After School Education and Safety (ASES/6010)         Attachments       Contract Amendment  | Modification             |  |
| Fiscal Impact       Funding resource(s): After School Education and Safety (ASES/6010)         Attachments       Contract Amendment  | <b>Competitively Bid</b> | Was this contract competitively bid? No  |
| Attachments Contract Amendment   |                          |  |
|  | Fiscal Impact            | Funding resource(s): After School Education and Safety (ASES/6010)   |
| Copy of original contract and all prior amendments (if any)  | Attachments              | Contract Amendment   |
|  |                          | Copy of original contract and all prior amendments (if any)  |

| Board Office Use: Legislative File Info. |             |  |  |  |  |  |
|--|-------------|--|--|--|--|--|
| File ID Number                           | 19-2332     |  |  |  |  |  |
| Introduction Date                        | 12/11/19    |  |  |  |  |  |
| Enactment Number                         | 19-1841     |  |  |  |  |  |
| Enactment Date                           | 12/11/19 er |  |  |  |  |  |



#### AMENDMENT NO. 1 TO

Memorandum of Understanding

| This Amendment amends   | between Oakland<br>gree to amend that  |
|---|--|
| 1. Services: The scope of work is <u>unchanged</u> . The scope of work has <u>changed</u> : Provide brief description of revised scope of work including mease expected final results, such as services, materials, products, and/or reports; attach additional pages <u>Revised scope of work attached</u> . OR CONTRACTOR agrees to provide the following a Contractor will Increase the number enrichment activities for students by adding several field trips through Contractor will also add funding for after school staff professional development and send staff members to Time (BOOST) Conference, Bridging the Bay Conference, and other professional development opportunities staff at the After School Program at New Highland Academy. | surable description of<br>as necessary.<br>amended services:<br>out the school year. |
| 2. Term (duration):  The term of the contract is <u>unchanged</u> . The term of the contract h If the term has changed: The contract term began on <u>August 1, 2019</u> and expires on extend the contract through <u>July 31, 2020</u> .  | as <u>changed</u> .<br>The parties agree to  |
| <ul> <li>3. Compensation: ☐ The contract price is <u>unchanged</u>. ✓ The contract price has <u>changed</u>: If the compensation has changed: The contract price is amended by</li> <li>✓ Increase of \$8,815</li></ul>   | <u>nged</u> .  |

- 4. Remaining Provisions: All other provisions of the Agreement, and prior Amendment(s) if any, shall remain unchanged and in full force and effect as originally stated.
- 5. Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: CONTRACTOR certifies to the best of his/her/its knowledge and belief, that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, certifies that this vendor does not appear on the Excluded Parties List (<u>https://www.sam.gov/</u>).

PO No. PO20-02053

6. Approval: Approval requires signature by the Board of Education and/or the Superintendent as its designee. This Amendment shall be deemed approved when it has been signed by the Board of Education, and/or the Superintendent as its designee.

| OAKLAND UNIFIED SCHOOL DISTRICT |          | CONTRACTOR           |                 |                       |
|---------------------------------|----------|----------------------|-----------------|-----------------------|
| Aima Eng                        | 12/12/19 | amber black          | well            | 11/6/2019             |
| X President, Board of Education | Date     | Contractor Signature |                 | – <u>–</u><br>Date    |
| Superintendent                  |          | ambon blashus]]      | Adminicture     |                       |
| Chief or Deputy Chief           |          | amber blackwell      | AUDITITSTRATIVE | e Operations Director |
| Jef Rf-have                     | 12/12/19 | Print Name, Title    |                 |                       |
| Secretary, Board of Education   | Date     | -                    |                 |                       |

Form approved by OUSD General Counsel for 2018-19 FY

## FOR OUSD PURPOSES ONLY - The following information is not part of the Contract.

|   |   | OUSD Internal Routing                  |                 |            |  |  |  |  |
|---|---|--|-----------------|------------|--|--|--|--|
| Services above original contract cannot be provided before the amendment is fully approved and the PO amount is increased by Procurement. |   |  |                 |            |  |  |  |  |
|   |   | Signature - Approved                   | Denied - Reason | Date       |  |  |  |  |
| 1.  | Administrator/Manager                             | Decembered by<br>Internetione (editors |                 | 11/6/2019  |  |  |  |  |
| 2.  | Resource Manager (if restricted funds)            | Martia Pina                            |                 | 11/6/2019  |  |  |  |  |
| 3.  | Network Superintendent/Executive Director         | Manica Fina<br>Menica Tecomas          |                 | 11/18/2019 |  |  |  |  |
| 4.  | Chief/Deputy Chief                                |  |                 | 11/18/2019 |  |  |  |  |
| 5.  | Legal (if increase takes contract above \$90,200) | Structure Aquiliare                    |                 |            |  |  |  |  |
| 6.  | Superintendent, Board of Education                | Signature on the legal contract        |                 |            |  |  |  |  |

Alignment with Single Plan for Student Achievement - SPSA (required if using State or Federal Funds)

#### Please select:

Action Item included in Board Approved SPSA (no additional documentation required)-Item Number:\_\_\_\_\_

Action Item added as modification to Board Approved SPSA – Submit the following documents to the Resource Manager either electronically via email of scanned documents, fax or drop off.

- a. Relevant page of SPSA with action item highlighted. Page must include header with the word "Modified", modification date, school site name, both principal and school site council chair initials and date.
- b. Meeting announcement for meeting in which the SPSA modification was approved.
- c. Minutes for meeting in which the SPSA modification was approved indicating approval of the modification.
- d. Sign-in sheet for meeting in which the SPSA modification was approved.

|                    |  | T        |               |                        | Conceptual States in the local division of the local division of the local division of the local division of the   | and the second  | Charles and the second | The second               | 10         |
|--------------------|--|----------|---------------|------------------------|--|---|------------------------|--------------------------|------------|
| Site<br>Name:      | NEW HIGHLAND ACADENY   |          |               | 1ee                    | ্যাক<br>বিশ্বাধ  | (D) Same  | 5.0                    | Sanaoy en.               | No.        |
| Site #:            | 125,00   |          | (Beltilary-CA | 499)<br>Reconcernation | Contraction of the local division of the loc | a saman   | 1                      | Street, garage           | 8          |
|                    | Statutents to served drift (ADA): 85<br>TOTAL GRANT AWARD  | 3        |               | 4                      | S. Therein   | a una ang   | 1                      | CERTSHAT , MILLION       | 1          |
| Lasso Gue          | A STREET, SHOW SHALL AND A STREET, SHOW SHOW SHOW SHOW SHOW SHOW SHOW SHOW   | 200      | No.           | 2 169 40               | \$5,000.00   | 100   | 2,00                   | 0.00                     | 8          |
|                    | OUSO Indirect (5.00%)<br>OUSO ASPO admin, evaluation, and baiming technical  | T        | 0.341         | 40                     | 1000   | T Con   |                        |                          | 8.         |
| -                  | HORSEPTER CENTR  | -        | 8,297,1       | 16                     |  |   |                        |                          |            |
| Contraction of the | Custodial Statting and Supplier at 3.5%  | 1        | 4,148.8       | 58                     |  |   |                        |                          |            |
| 1020000            | TOTAL SITE ALLOCATION  | I        | 116           | 1,382.26               |  | A REAL PROPERTY   | T                      | The second second        |            |
|                    | UL - Michael Control Control Control   |          | 1 Phi         | dergen in              | CONSTRAINTS  | APRAL LAS   | Land Con               | TAXABLE A DECK           | -          |
|                    | Cuany Support Coach/Academia Llaison (Highly<br>Recommended)   |          | 2.500.0       | 0                      |  |   | 0.00                   |                          |            |
| 1120               | Certificated Teacher Extended Contracts- meth or ELA<br>academic Intervention (regulard for MS)  |          | 0.0           | 0                      |  |   |                        |                          | 8          |
| 1 <b>120</b>       | Certificated Teacher Edanded Comfacts- ELL supports  |          |               |                        |  |   | 0.00                   |                          |            |
| 1 11.5             | Kademic intervention (recommended for MS)  | -        | 2.500.0       |                        |  |   | 0.00                   |                          |            |
| newspaper.         | HAMMAN   | No.      |               | Sec 2                  |  | C. C  | 0.00                   | - A                      |            |
|                    | lite Coordinator (list fisme, if district employee)  |          | 0.0           | 0.00                   | 1  | Carlo | 0.00                   | and the second second    |            |
| 2220 8             | (optional)   | <u> </u> | 0.0           | 0                      |  | <b></b>   | 0.00                   | 0.00                     | ŀ          |
|                    |  | ┟        | 0.00          |                        |  |   |                        | 1                        | 17         |
| Ť                  | cial chestified  |          | 0.00          | 1                      |  |   |                        |                          |            |
| CEFF()             |  | -        | 0.00          | 0.08                   |  | And in case   | 0.00                   | 0.00                     |            |
|                    | nployee Senellis for Certificated Teachers on Extended<br>ordeast (benefits at 20%)  |          | 500.00        |                        |  |   | CYLCOLLOS              | Call of The Party of the | F          |
| boors T            | mployee Benefits for Classified Staff on Extra<br>me/Overtime (benefits at 22%)  |          | 0.00          |                        |  |   |                        |                          | -          |
|                    | The Overline (benefits at 22%)<br>mployae Benefits for Sataried Employees (benefits at<br>135)   |          | 0.00          | 1                      |  |   |                        |                          | -          |
|                    | ad Agency benefits (rate: 25%)   |          |               | 0.00                   |  |   |                        |                          |            |
|                    | tel banefia  | -        | \$00.00       | 0,00                   |  |   | 0.00                   | 0.00                     | Į-         |
| 1                  |  |          | 1.00          | 144122                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Provide and   |                        | 0.00                     | i          |
|                    | pplies (QUSD only, except for Summer Supplemental)   |          | 0.00          |                        |  |   | 0.00                   | 0.00                     |            |
|                    | miculum (QUSD only)  |          | 0.00          |                        |  |   | 0.00                   | 0.00                     |            |
|                    | ulpmani (OUSD only)  |          | 9.00          | 500.00                 | 5.600.00   |   | 0.00                   | 0.00                     |            |
|                    | THE PROPERTY AND A DESCRIPTION OF A DESC |          | 0.00          |                        |  | ]   | 0.00                   | 0.00                     |            |
| 80                 | s octails for students   |          |               |                        |  |   |                        | 6                        |            |
| 10h                | itict professional development on district PD days<br>idging the Bay conference, Youth Work Methods  |          |               | 2,736.00               |  |   |                        |                          | _          |
| tra                | mings)   |          |               | 2,680.00               | 2,500,00   | 1   | 1                      | 100                      |            |
|                    |  |          |               |                        | -1440/04   |   |                        |                          | <b>.</b> . |
|                    | al house and succellas   |          | 0.00          | 5,918.00               | 6,100.00   | 0.00  | 0,00                   | 0.50                     | -          |
| _                  | Coordinator (list have if CBO staff)   | 1 =0.2   | Str. Company  |                        | THE REAL   |   |                        | a lian                   |            |
|                    | d Literacy instructors (1,018.5 x \$20 + 21%)  | _        |               | 25,101.12              | 21,000.00  |   |                        | and the second second    |            |
|                    | id Math instructors ( 950.6 x \$20 + 21%)  |          |               | 18,999.00              | 6,600.00   |   |                        |                          |            |
| 1                  |  |          |               | 13,002.10              | 10,000.00  |   |                        |                          | -          |
|                    | t Coast Wast CoostTennis ( 73.5 hm/yr x \$84/hr)   |          |               | 582.85                 | 4,111.00   |   |                        |                          |            |
| 25 374             | lik of the Town Instructors( 135.5hrs/yr x 364/hr )  | -+       |               | 582.85                 | 8,109,45   |   |                        |                          |            |
|                    |  |          |               |                        |  |   |                        |                          |            |

| 5825  | Restorative Justice Lead Facilitator 258hrs/yr x \$20)   |                   |                     | 6,144.0   | <u>_</u>    |                       |           |            | 1000  |
|---|--|-------------------|---------------------|---|-------------|-----------------------|-----------|------------|---|
| 5825  | 1 HG Coach(\$24hrs/yr x \$18/hr)   |                   | 1                   | 12.632.0  | 1           |                       |           |            |   |
| 6825  | 1 STEM Instructor(640hrs/yr x \$20/m)  | 1 iii             | <u> </u>            |   | -           | 4,000.00              |           |            |   |
| 5825  | Mental Health Consultant (optional)  | -                 | 0.0                 |   | <u> </u>    | 7,830.00              |           |            |   |
| 5825  | Staff time to participate in Continuous Quality improvement<br>trainings and mostings (required)   |                   | 0.00                | 5,055.9   |             | 3,652,00              |           |            |   |
| 5615  | Direct service work to the agency director to the site   |                   |                     | 6,160.0   | _           | 5,136,55              |           |            |   |
| 5825  |  |                   |                     |   |             |                       |           |            |   |
| 5825  |  |                   |                     |   |             |                       |           |            |   |
| and the second second   | Tatal services   | _                 | 0.00                | 102,296,61  | l'          | 73.500.00             | 0.00      | 0.00       | 0.00  |
| mestere a   | terri gaug me  |                   | 1000                | ALC: NO.  | 1 dec       | and the second second |           | 0.001      | 0.00  |
|   |  | -                 |                     |   | 1.1         |                       | 1         | 0.00       | 0.00  |
| -   |  | +                 | L                   |   |             |                       |           | 0.00       | 0.00  |
|   |  |                   | ļ                   |   |             |                       |           |            |   |
|   |  | +                 | L                   |   |             |                       |           |            | 100   |
|   |  |                   |                     |   |             |                       |           |            |   |
|   | Total value of in-blad direct services   | All in the second |                     | -   |             |                       |           | 0.00       | 0.00  |
| new a rife  | State of the Martin Contract of States   | 200               |                     | 2.60  | TE:         | 2 Bill                |           | Charles In |   |
|   | Less Agency admin (4% max of total contracted \$   | 1                 |                     |   | 1           |                       | T         |            |   |
| SHERING   | A STATE OF A STATE OF A DATE OF A DA | and the second    |                     | 3,179.59  | 1           | 3,400.00              |           |            | 0.000   |
| and the second se | Subscule DIRECT SERVICE  | 145.00            |                     |   |             | Jan Martin            |           | NAME AND   |   |
|   | Sublocals Adminitedirect   | 110.00            | 4,991.32            | 108,202.67  | (and second | \$1,500.00            | 0.00      | 0.00       | 0.00  |
| AND AND A   | Compartment of the state of the | 10000             | 16,795.82           | 3,179.59  | 800         | 3,400.00              | 0.00      |            | 0.00  |
|   | Total budgeted per column  |                   | 24 207 44           | 111,882.20  | - 1         | ALCO DECK             | Rection   | N. CALL    | 2.00  |
|   | Total BUDGETED   | -                 |                     |   | 1 1         | 85,000.00             | 0.00      | 0.50       | 0.00  |
| -   | BALINCE tomothing to allocate  |                   | 133,10              | the second se | (1999)      | 85,000.00             | 0.00      | 0.00       | 0.00  |
|   |  |                   |                     | 14  | -           |                       |           |            |   |
|   | TOTAL GRANT AWARDIALLOSATION TO SITE   |                   | 133.10              | 4.40  | -           |                       |           |            |   |
|   |  |                   | Contraction of the  |   |             | NO REAL               | Sec. Str. | Non State  | State of Lot of |
| everance:   | GRAREQUIREMENT:  |                   | 1200                |   |             | 1.25                  |           | 1.1.2      |   |
| aco IIA   | GRANIC CLARADINENT:  | 1                 | 1                   |   |             |                       |           |            |   |
| SES inqui   | ites a 3:1 match for every grant eward dollar ewarded.   |                   |                     |   |             |                       |           |            | and the second  |
| otal Match  | amount required for this grant:  |                   | 44,389,80           |   |             |                       |           |            | and the second  |
| acilties co   | ount toward 25% of this match requirement:   |                   | 11.097.4            |   |             |                       |           |            |   |
| emaining  | maich amount required:   | -+                | 33,292,35           |   |             |                       |           |            |   |
|   |  | - 1               |                     |   |             |                       |           |            |   |
| etch shou   | id be met by combined OFCY funds, other site funds,  |                   |                     | 1-5-0-  |             |                       |           |            | Donit in the  |
| IAGO CODE   | se, and in-king resources. This total equals:  |                   | 0.00                |   |             |                       |           |            | NEW STREET  |
| ani Mateh   | amount laft to meet  | _                 | 33,292.9            |   |             | The state             |           |            |   |
|   |  | T T               | and a second second | 1151-76   | -           |                       |           | CE 3 D (   | Electrone-  |
| and files of  | tures for Budget Approval:   |                   |                     |   |             |                       |           |            |   |
| للله العليين  |  |                   |                     |   |             |                       |           |            |   |
| et:   | ×alguetter   |                   |                     |   | Deta:       | 10/4/19               |           |            |   |

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## OAKLAND UNIFIED

#### AMENDMENT ROUTING FORM 2018-2019

Amendment No. 1 to Memorandum of Understanding

#### Directions

Services beyond the original contract cannot be provided until the amendment is fully approved and PO is increased by Procurement.

- 1. To be eligible for an amendment, term end date of the contract cannot not be expired. If expired, a new contract is necessary.
- 2. Insert the amendment number (i.e. if this is the first amendment enter "1," second enter "2," etc.) at the top of the amendment.
- 3. If contract total amount has increased, the scope of work must change.

4. OUSD contract originator creates new requisition with the original PO number referenced in the item description. When the contract amendment is approved, Procurement will add additional funds to the <u>original</u> Purchase Order.

- Attachment Checklist
- Contract amendment packet including Board Memo and Amendment Form
   Board approved copy of the original contract and any prior Amendments.

|                  | Contractor                              | Information      |         |                         |          | _     |  |
|------------------|---|------------------|---------|-------------------------|----------|-------|--|
| Contractor Name  | Higher Ground Neighborhood Devel, Corp. | Contractor's     | Contact | Amber Blackweli         |          |       |  |
| OUSD Vendor ID # | 002078                                  | Title            |         | Administrative Director |          |       |  |
| Street Address   | 6441 Herzog Street                      | City, State      |         | Oakland, CA             | Zip Code | 94608 |  |
| Telephone        | (510) 655-6454                          | Email (required) |         |                         |          |       |  |

| Compensation and Terms    |              |                   |            |  |           |  |  |  |  |
|---------------------------|--------------|-------------------|------------|--|-----------|--|--|--|--|
| Current Contract Amount   | \$102,567.00 | OUSD Vendor ID #  | 002078     | Start Date of Original Contract                      | 8/1/2019  |  |  |  |  |
| Amount of Increase        | 8,815        | Original PO #     | PO20-02053 | Current Term End Date                                | 7/31/2020 |  |  |  |  |
| Amount of Decrease        |              | New Requisition # | VR20-04210 | New Term End Date*                                   |           |  |  |  |  |
| New Total Contract Amount | 111,382      | % Change          | 8.59       | *Must be no more than five years from the start date |           |  |  |  |  |

| Requisition No. | Budget Number                                      | Resource Name | Amount      |
|-----------------|--|---------------|-------------|
| VR20-04210      | 010-6010-0-1110-4000-5825-125-1250-1553-0106-99999 | ASES          | \$ 8,815.00 |
|                 |  |               | \$ 0.00     |
|                 |  |               | \$ 0.00     |
|                 |  |               | \$ 0.00     |

|           |                  | Contract History  |                                 |
|-----------|------------------|---|---------------------------------|
|           | OUSD Enactment # | Exact Name of Contract  | Construct Amount                |
| Agreement | 19-1130          | 19-1260 Memorandum of Understanding - Bay Area Community Resource | Contract Amount<br>\$102,567.00 |
| Amend #   | OUSD Enactment # | General Description of Reason for Amendment                       | Increase/Decrease Amoun         |
|           |                  |   |                                 |
|           |                  |   |                                 |
|           |                  |   |                                 |

|                                      |                         | O                             | JSD Contract Originator Inform    | ation   |                       |                     |                 |
|--------------------------------------|-------------------------|-------------------------------|-----------------------------------|---------|-----------------------|---------------------|-----------------|
| Nar                                  | ne of OUSD Contact      | Jacqueline Cedillos           |                                   | -       | and the second second | acqueline.cedillo   | 5 @ousd.org     |
| Site/Dept. Name New Highland Academy |                         | S                             |                                   |         |                       | 510-729-7723        |                 |
|                                      |                         | Approva                       | al and Routing (in order of app   | roval : | stepsj                |                     |                 |
| Sen                                  | vices above original co | ontract cannot be provided be | fore the amendment is fully appro | ved an  | d the PC              | amount is increased | by Procurement. |
|                                      |                         |                               | Signature - Approved              |         |                       | nied - Reason       | Date            |
| 1.                                   | Administrator/Ma        | nager                         | Jacometine leditos                |         |                       |                     | 11/6/2019       |
| 2.                                   | Resource Manager        | (if restricted funds)         | Martha Pina                       |         |                       |                     | 11/6/2019       |
| 3.                                   | Network Superinte       | endent/Executive Director     | Advice thismas                    | +-      |                       |                     | 11/18/2019      |
| 4.                                   | Chief/Deputy Chie       | f                             | Construction ( Language )         | -       |                       |                     | 11/18/2019      |
| 5.                                   | Legal (if increase ta   | kes contract above \$92,600)  | Bitz casosapile .                 |         |                       |                     |                 |
| 6.                                   | Consulation data a      | pard of Education             | Signature on the legal contract   |         |                       |                     |                 |

Procurement-Date Received: \_\_\_\_

| lative File Info. |                               |
|-------------------|-------------------------------|
| 19-1260           |                               |
| 6/26/19           |                               |
| 19-1130           |                               |
| 6/26/19 er        |                               |
|                   | 19-1260<br>6/26/19<br>19-1130 |



# Memo

| То                                     | Board of Education   |
|--|--|
| From                                   | Kyla Johnson-Trammell, Superintendent  |
|  | Andrea Bustamante, Executive Director, Community Schools & Student Services  |
|  | Martha Pena, Coordinator, After School Programs  |
| Board Meeting Date                     | _June 26, 2019   |
| Subject                                | Memorandum of Understanding  |
|  | Contractor: Higher Ground Neighborhood Development Corporation   |
|  | Services For: New Highland Academy   |
| Action Requested and<br>Recommendation | Approval by the Board of Education of Memorandum of Understanding between the District<br>and Higher Ground Neighborhood Development Corporation, Oakland, CA, for the latter to<br>serve as lead agency for program coordination, math intervention, homework support,<br>student supervision and a variety of enrichment services, as described in the MOU, for New<br>Highland Academy's comprehensive After School Program, for the period of August 1, 2019 |

through July 31, 2020, in an amount not to exceed \$102,567.00.

#### Background

(Why do we need these services? Why have you selected this vendor?) The After School Education and Safety (ASES) is the result of the 2002 voter approved initiative, Proposition 49. This proposition amended California Education Code 8482 to expand and rename the former Before and After School Learning and Safe Neighborhood Partnerships Program. The ASES Program funds the establishment of local after school education and enrichment programs. These programs are created through partnerships between schools and local community resources to provide literacy, academic enrichment and safe, constructive alternatives for students in kindergarten through ninth grade. The ASES program is defined within the language of SB 638 and Education Code (EC) sections 8482 and 8484.6.

This organization has demonstrated experience and capacity in serving in the after school lead agency role. This organization successfully met all of the requirements of OUSD's Request for Qualifications process and has been approved as a qualified lead agency partner by the OUSD Expanded Learning Office.

**Competitively Bid** 

Was this contract competitively bid? No If no, exception:



**Fiscal Impact** 

Funding resource(s): 6010/After School Education and Safety (ASES) Grant

Attachments

- Memorandum of Understanding
- Program Plan and Budget
- Certificate of Insurance
- Statement of Qualifications

## After School Template for Elementary and Middle Schools Memorandum of Understanding 2019-2020 Between Oakland Unified School District and Higher Ground Neighborhood Development Corporation

- 1. Intent. This Memorandum of Understanding ("MOU") establishes the Oakland Unified School District's ("OUSD") intent, contingent upon OUSD's receipt of California Department of Education and/or U.S. Department Education of after school grant funds. to contract with Higher Ground Neighborhood Development Corporation ("AGENCY") to serve as the lead agency to provide after-school and/or summer educational programs and to serve a sufficient number of students and run services for a sufficient number of days to earn the core grant allocation of funding at 125/New Highland Academy under the following grants:
  - After School Education and Safety Program ("ASESP")
  - California Department of Education ("CDE") 21<sup>st</sup> Century Community Learning Center (21<sup>st</sup> CCLC)
     Oakland Fund for Children and Youth This MOULTUIL
  - Oakland Fund for Children and Youth This MOU will also outline services provided on OUSD school grounds through the Oakland Fund for Children and Youth ("OFCY") After-School Initiative funds that shall be utilized as matching funds to CDE ASESP and 21<sup>st</sup> CCLC funds.
  - Private grants
- 2. Term of MOU. The term of this MOU shall be August 1, 2019 through July 31, 2020. The term may be extended by written agreement of both parties.
- 3. Termination by OUSD. OUSD may at any time terminate this MOU for any or no reason upon not less than five (5) days written notice to AGENCY. OUSD shall compensate AGENCY for services satisfactorily provided through the date of termination. In addition, OUSD may terminate this MOU for cause should AGENCY fail to perform any part of this MOU. In the event of termination for cause, OUSD may secure the required services from another contractor. If OUSD's cost of procuring services from another contractor exceeds the cost of providing the services pursuant to this MOU, AGENCY shall pay the additional cost.

a) No Premature Termination by AGENCY AGENCY hereby certifies that it is willing and able to provide required services for the full term of the MOU. AGENCY will not be permitted to unilaterally terminate the MOU or cease providing required services prior to completing the full term unless OUSD approves any change and/or unless OUSD deems immediate removal of AGENCY is necessary for cause. In the event AGENCY ceases to provide required services prior to the end of the MOU term, or is terminated for cause, OUSD may secure the required services from another contractor. If OUSD's cost of procuring services from another contractor exceeds the cost of providing the services pursuant to this MOU, or OUSD is unable to secure required services from another contractor, AGENCY shall pay any additional cost. If OUSD suffers any loss of funding or other program consequences attributable to AGENCY's premature termination, AGENCY shall pay any additional cost in addition to any damages otherwise due under this MOU.

b) Advance Notice by AGENCY for Coming School Year. AGENCY must provide advance notice to Principal and OUSD After School Programs Office by the end of the first semester if AGENCY cannot continue providing after school lead agency services for the succeeding school year. This date allows the school site to have sufficient time to find a new lead agency partner, and enables OUSD to work to preserve after school grant funding (including OFCY city funding) for the school.

4. Compensation. Contingent on OUSD receipt of California Department of Education and/or U.S. Department of Education after school grant funds and subject to grant funding levels, the ASES and 21st CCLC grant award amount for <u>Higher Ground Neighborhood Development Corporation</u> is <u>\$102,567.00</u>, AGENCY shall be entitled to compensation from these funds in accordance with the following terms and conditions:

- 4.1. Total Compensation. Subject to the provisions of 4.2 Positive Attendance and the provisions of 4.3 Administrative Fee and subject to AGENCY compliance with MOU requirements, AGENCY shall receive the amount of the grant award less OUSD's administrative fees and other site costs agreed to by the Site Administrator and AGENCY. Penalties may be assessed or payments withheld for non-compliance, including but not limited to MOU requirements, attendance reporting, fiscal invoicing, full participation at OUSD required meetings and trainings and in continuous quality improvement efforts.
- 4.2. Positive Attendance. Payment for services rendered related to the ASESP and 21st CCLC grants shall be based on actual student attendance rates (\$8.19 a day per student through ASESP and \$7.50 a day per student through 21<sup>st</sup> CCLC), not estimates, as those programs are "positive attendance based." OUSD reserves the right to modify the annual core allocation based on reported attendance. In the event that payments made to AGENCY exceed the reported attendance for the Core grant, the AGENCY will return payments to OUSD at the rate of \$8.19 a day for ASESP and \$7.50 a day for 21<sup>st</sup> CCLC per student. Documentation of attendance must be submitted through the OUSD/OFCY attendance systems in order for invoices for payment of services for the ASESP and 21st CCLC grants to be processed. Exhibit A ("Attendance Reporting Schedule 2019-2020")
  - 4.2.1. Reconciliation Process for Positive Attendance Based Grant Funds. OUSD will adjust the payment of the "positive attendance based" grants based on quarterly review of monthly invoices and attendance for services rendered related to the ASESP, 21ST CCLC (Core Grant) for any adjustments resulting from the reconciliation of the attendance reports for that quarter's months. The attendance reconciliation process will assess the program's performance with respect to the required compliance with the grant mandated attendance rates. Based on the review, financial adjustments of additional payment or additional withholding will be made. Any remaining balance(s) will be forwarded to AGENCY or OUSD. Any adjustment required in excess of the withholding will necessitate additional adjustments to future invoices and payments.
  - 4.2.2. Administrative Charges and Reconciliation. Reconciliation process for positive attendance based grants must factor in the subtraction of administrative and other OUSD central charges, as outlined in section 4.3, from any grant amounts earned through attendance (OUSD indirect, custodial, evaluation, and After School Programs Office administrative and training/technical assistance fees).
- 4.3. OUSD Administrative Fees. OUSD shall charge and withhold up to 14% from the overall ASESP and 21<sup>st</sup> Century grant awards for central indirect, administrative, custodial, evaluation, and direct service training and technical assistance.
- 4.4. **AGENCY Administrative Fees.** AGENCY understands and agrees that it may not charge more than 4% of the total contract amount as administrative fees and that its administrative fees must be set at an appropriate dollar amount to keep the ASESP and 21<sup>st</sup> Century grants within the grant-mandated allowable 15% for total indirect/administrative costs. The agency administrative fees charged to the ASESP and 21<sup>st</sup> CCLC grants must be used for direct administrative costs and cannot be used for agency indirect costs. Direct administrative costs consist of expenditures for administrative activities that provide a direct benefit to the ASESP and 21<sup>st</sup> CCLC programs. Indirect costs consist of expenditures for administrative activities that are necessary for the general operation of the agency, but that cannot be tied to the ASESP and 21<sup>st</sup> CCLC programs.
- 4.5. Program Budget. The grant will remain as part of the site budget. Funds will be encumbered from the site budget on behalf of AGENCY for the school year 2019-2020 and will not exceed \$ 102,567.00 in accordance with Exhibit B. Exhibit B ("ASESP/21<sup>st</sup> CCLC Planning Tool/Comprehensive After School Program Budget for AGENCY 2019-2020").
- 4.6. **Modifications to Budget.** Any modifications to the approved grant budget must be approved by OUSD, AGENCY, and CDE before expenditures of funds for modified line items are authorized. Except as expressly set forth herein, OUSD shall not be liable to AGENCY for any costs or expenses paid or incurred by AGENCY in performing services for OUSD. The granting of any payment by

After School MOU for Elementary and Middle Schools, 2019-2020, page 2 of 38 Rev. 5/13 /2019

OUSD, or the receipt thereof by AGENCY, shall in no way lessen the liability of AGENCY to correct unsatisfactory work, although the unsatisfactory character of that work may not have been apparent or detected at the time a payment was made. Work, which does not conform to the requirements of this Agreement, may be rejected by OUSD and in that case must be replaced by AGENCY without delay.

- Program Fees. The intent of the ASESP and 21st CCLC programs is to establish local programs 4.7. that offer academic assistance and enrichment for students in need of such services regardless of their ability to pay. Though it is not against the rules to charge fees for participation in programs, the CA Department of Education discourages it because it could exclude students in need from attending and taking advantage of the after school program. Fees should not create a barrier to participation in the after school program. After school services must be equally accessible to all students targeted for services regardless of their ability to pay. Programs that propose to charge fees may not prohibit any family from participating based on their inability to pay and must offer a sliding scale of fees and scholarships for those who could not otherwise afford to participate. Any income collected from fees must be used to fund program activities specified in the grant application. AGENCY shall do full accounting of fees collected, and documentation shall be kept for 5 years for auditing purposes. If AGENCY decides to charge fees, this decision shall be made collaboratively with the Site Administrator, and AGENCY shall work collaboratively with the Site Administrator and parent leaders to develop an appropriate program fee structure for the school community. AGENCY shall provide the OUSD After School Programs Office with written documentation of the program fee structure prior to charging any program fees, and shall provide OUSD with additional documentation upon request, to ensure grant compliance. Programs that charge program fees will waive or reduce these fees for students who are eligible for free or reduced-priced meals. Programs cannot charge fees if the child is a homeless youth, as defined by the federal McKinney-Vento Homeless Assistance Act (42 U.S.C. Sec.1143a), newcomers (refugee, asylee, and unaccompanied minor), or if the child is in foster care.
- 5. Scope of Work. AGENCY will serve as lead agency at <u>125/New Highland Academy</u>, will be responsible for operations and management of the ASESP, 21st CCLC, OFCY, and private grants contracted to AGENCY by OUSD for fiscal year 2019-2020. This shall include the following required activities:
  - 5.1. Student Outcomes. AGENCY shall achieve the student outcomes as described in the grant application narrative and articulated in documents from the program evaluation team. AGENCY agrees to develop school specific outcomes, as defined in partnership with the principal. AGENCY recognizes that the principal is the chief decision maker for after school and summer programs, and ensures that school site objectives are met.
    - 5.1.1. Alignment with Single Plan for Student Achievement ("Site Plan"). AGENCY will ensure the after school program aligns with OUSD and <u>125/New Highland Academy</u> and objectives to ensure the success of students as articulated in the Site Plan. AGENCY will work in partnership with the school principal to ensure that the program components are aligned with and complement OUSD standards and school site curriculum.
    - 5.1.2. Continuous Quality Improvement (CQI). AGENCY must fully engage in continuous quality improvement (CQI) processes and complete the following steps of the CQI cycle each year, and timely submit corresponding CQI deliverables to the After School Programs Office:
      - beginning of year self-assessment using YPQA/SAPQA tool
      - planning with data (using self-assessment and external assessment PQA data, and other program data as available)
      - development of quality action plan (QAP) with SMART goals for program improvement
      - progress check for program quality e.g. quality coaching

The CQI cycle is intended to be a collaborative process involving program staff, and can include other stakeholders (ie. youth leaders, school partners, parents, other community partners).

Agency staff (Site Coordinators and other agency staff) are also required to participate in any OUSD sponsored CQI training provided by the OUSD After School Programs Office.

- 5.2. Oversight. AGENCY will provide oversight, fiscal management, payroll services, technical assistance, and facilitation of collaboration with other service providers. Agency must ensure compliance with ASESP and 21<sup>st</sup> CCLC funding guideline requirements and follow OUSD after school policies and procedures. This includes compliance with OUSD staffing requirements and policies including No Child Left Behind and other legislative mandates.
- 5.3. Enrollment. AGENCY will enroll <u>K</u> through <u>5th</u> grade students at <u>125/New Highland Academy</u>, to serve sufficient number of students and run services for a sufficient number of days to earn the full core grant allocation of funding.

#### 5.4. **Program Requirements**

- 5.4.1. **Program Hours.** The program shall be offered Monday through Friday, every regular school day annually, commencing immediately upon the conclusion of the regular school day, operating a minimum of 15 hours/week, and until 6:00 pm daily. Instructional activities must include a balance of both academic and enrichment/recreation components.
- 5.4.2. Program Days. The program shall be offered a minimum of 177 180 days during the 2019 2020 school year. AGENCY will close the ASESP and 21<sup>st</sup> CCLC program no more than a maximum of 3 days in the 2019-2020 school year for staff professional development, as permitted by Education Code. Programs that receive 21<sup>st</sup> CCLC Supplemental grant funds or private funding for summer shall additionally operate a sufficient number of days and hours in the summer, on weekends, and during intercession in the manner prescribed by the grant legislation and/or funder, in order to meet attendance goals required by the CA Department of Education and/or the funder.
- 5.4.3. **Program Components.** AGENCY agrees to provide programming that supports the guidelines as outlined in the ASES and 21st CCLC grants for students at 125/New Highland Academy . AGENCY acknowledges and agrees to provide programming consistent with grant guidelines understanding that:
  - Educational and Literacy. An educational and literacy element that must provide tutoring and/or homework assistance designed to help students meet state standards in one or more of the following core academic subjects: reading/language arts, mathematics, history and social studies, or science. A broad range of activities may be implemented based on local student needs and interests.
  - Enrichment. The enrichment element must offer an array of additional services, programs and activities that reinforce and complement the school's academic program. Enrichment may include but is not limited to arts, youth development, leadership, recreation, sports, music, career awareness, college interest, service learning and other youth development activities based upon student needs and interests. All programs must offer both enrichment and recreation/physical fitness activities as core components of the after school program, and summer program if summer program is provided.
  - Family Literacy Services. AGENCY shall assess the need for family literacy services among adult family members of the students to be served by the program. All programs will, at a minimum, either refer families to existing services or coordinate with local service providers to deliver literacy and educational development services.
  - Equitable Access Programming. AGENCY shall include a component for students at 125/New Highland Academy \_\_\_\_\_\_ to support full access to program components.
  - Supplemental and Summer Services. In all programs receiving 21<sup>st</sup> CCLC Supplemental grant funds or private funding for summer, AGENCY will provide educational and enrichment programming in the summer, on weekends, and/or during intercessions. A broad range of

activities may be implemented based on local student needs and interests, and district guidelines for summer programming. Supplemental and summer services may be added under this MOU. If summer services will be added, a separate MOU amendment will reflect the summer scope, summer budget and any changes in location as to summer services to be provided.

#### Middle School Sports League Activities.

All programs participating in the Middle School Sports League must include those activities in their Program Planning tool and Program Schedule. Middle School Sports League activities, including but not limited to on and off site practices and games, are subject to the field trip policy high risk field trip activities requirements provided in this agreement. All sports participants and volunteers must have on file a completed Middle School Sports Release of Liability and Assumption of Risk prior to participation (attached hereto as Exhibit E (1)).

- 5.4.3.1. Snacks/Supper/Beverages: AGENCY shall meet Federal and State meal and snack requirements and all meals and snacks must be provided by OUSD Nutrition Services department. Nutrition Services shall:
  - 5.4.3.1.1. Provide meals and beverages that meet State and Federal standards;
  - 5.4.3.1.2. Provide the number of meals and beverages requested by AGENCY unless/until Nutrition Services determines that AGENCY's participation is lower than the snack/meal/beverage count provided by the AGENCY, in which case, the number will be adjusted;
  - 5.4.3.1.3. Provide all supplies including utensils, napkins, forks, required;
  - 5.4.3.1.4. Support compliance by AGENCY with required State and Federal administrative requirements;
  - 5.4.3.1.5. Provide annual training to AGENCY.
- 5.4.3.2. Each AGENCY participating in the Nutrition Services snack/meal/beverage program shall:
  - 5.4.3.2.1. Attend annual training. In the event that the person responsible for snack distribution changes, AGENCY will make arrangements with Nutrition Services for training of new employees or representative of the AGENCY;
  - 5.4.3.2.2. Complete After School Snack and Supper Menu Production Worksheets (MPW) on a daily basis;
  - 5.4.3.2.3. Ensure meal count is accurate;
  - 5.4.3.2.4. Submit completed MPW to cafeteria staff by the next business day;
  - 5.4.3.2.5. Return leftovers to cafeteria;
  - 5.4.3.2.6. Ensure that only students are served and receive food from the program;
  - 5.4.3.2.7. Ensure that meals are not removed from campus
  - 5.4.3.2.8. Immediately report to OUSD Site Coordinator and Nutrition Services any concerns related to food safety or food contamination
- 5.4.3.3. AGENCY will be billed at the rates immediately below, for meals by Nutrition Services under the following conditions.
  - 5.4.3.3.1. MPW not completed and submitted by the next business day;
  - 5.4.3.3.2. Snacks are ordered and not picked up

- 5.4.3.4. In addition to any applicable liability associated with audit findings. AGENCY will be charged the following for each meal that OUSD is unable to claim due to AGENCY's failure to comply with program requirements:
  - 5.4.3.4.1. Snack: \$1.00
  - 5.4.3.4.2. Supper: \$3.50
- 5.4.3.5. AGENCY will be liable for audit findings and/or assessments (See Section 12 below) that are attributable to AGENCY's failure to comply with the rules and regulations of the Nutrition Services program, including liability if reimbursement is denied Nutrition Services because of AGENCY's failure to comply with program requirements.
- 5.4.4. Staff Ratio. The staff to youth ratio shall not exceed 1:20, with no more than 20 youth for each qualified, adult staff supervisor.
- 5.5. Data Collection. AGENCY will work with OUSD to collect and analyze data on student enrollment, student attendance, student academic performance, student satisfaction, and parent satisfaction. This includes, but is not limited to:
  - 5.5.1. Accountability Reports. AGENCY will provide OUSD with the following set of program accountability reports:
    - Financial reports
    - Activity reports
    - Outcomes reports: behavioral and academic
  - 5.5.2. Attendance Reports. AGENCY will provide OUSD with attendance reports using the OUSD/OFCY attendance systems and maintaining required attendance records utilizing the OUSD/OFCY attendance systems, including completion of mandatory monthly reports. Original written documentation of all daily attendance records, including all daily sign in/out sheets, will be maintained by Agency for 5 years for auditing purposes.
  - 5.5.3. **Use of Enrollment Packet.** AGENCY will use OUSD After School Program Parent Permission and Student Information enrollment packet, including early release waiver, for all after school participants. (Exhibit C) AGENCY will seek approval from the OUSD After School Programs Office for any modifications to the OUSD enrollment packet, in advance of distribution.
  - 5.5.4. Maintain Clean, Safe and Secure Environment. AGENCY shall maintaining clean, safe, and secure program environments for staff and students in conjunction with OUSD guidelines. AGENCY, as they view necessary, will initiate and establish additional cleanliness, safety, supervision, training and security policies and protocols sufficient to ensure staff, student and family member safety.
- 5.6. Alignment of After School Safety Plan with School Site Comprehensive Safety Plan. AGENCY will use the OUSD After School Program Emergency Plan template and work collaboratively with school site administrator to complete and/or update and submit an annual after school safety plan by mid October which aligns with and is part of the school site's comprehensive safety plan. AGENCY will seek approval from the OUSD After School Programs Office for any modifications to the OUSD template, in advance of distribution.

#### 5.7. Incident and Injury Reporting, Crisis Response and Training; Accident Insurance

5.7.1. AGENCY will train staff and agents in required Incident and Injury Reporting and Crisis Response Protocols. All accidents or injuries to after school program participants, visitors or staff must be reported via email to ousdincidents@ccmsi.com by AGENCY staff within one business day of occurrence. OUSD will secure at its own expense limited OUSD student accident insurance coverage to assist in payment of eligible student medical expenses incurred by parent/guardians

due to OUSD student accidents during the after school program. This coverage will be secondary to any primary medical insurance for which student participants are eligible. After School Program staff will immediately refer parent/guardians seeking payment of medical expenses under student accident coverage to OUSD's designated accident insurance representative.

- 5.8. **Meeting Participation.** AGENCY will participate in technical assistance, training, orientation, monthly meetings and other support and resource development activities provided by OUSD and collaborative partners in conducting program planning, implementation, and evaluation. These include required regular meetings with the school principal or other identified designee to ensure collaboration with the school vision. AGENCY staff will participate in meetings facilitated by the OUSD After School Programs Office to address program quality, program improvement and general troubleshooting.
- 5.9. **Relationships.** AGENCY will maintain six essential collaborative relationships to ensure partnerships towards effective program implementation:
  - Administration, faculty, and staff of \_\_\_\_\_ 125/New Highland Academy
  - OUSD After School Programs Office
  - OUSD central administration departments
  - Parents/Guardians
  - Youth
  - Community organizations and public agencies
- 5.10. Licenses. AGENCY shall obtain and keep in force all licenses, permits, and certificates necessary for the performance of this Agreement.
- 5.11. Loss of Standing as Qualified Organization: AGENCY shall insure MOU requirements are met. Failure to do so may result in loss of standing as a qualified organization and/or termination of partnership.
- 6. Field Trip Policy. FIELD TRIPS, OFF SITE EVENTS AND OFF SITE ACTIVITIES:
  - AGENCY shall provide each Site Administrator and the OUSD After School Programs Office with a schedule of all after school program field trips and/or off site events and/or off site activities by the first day of each semester, and a schedule of all summer field trips and/or off site events and activities by the first day of the summer program, if AGENCY is providing summer services (Exhibit D)
  - AGENCY hereby certifies that after school and any summer program staff and/or subcontractors will comply with the following procedures for all field trips, off site events and off site activities:
  - 6.1. Licenses Permission Slips/Acknowledgement. Field trip/excursion permission slip must be signed by parent(s)/guardian(s) of all student participants and an acknowledgement must be signed by all adult chaperones both of which shall include the following information:
    - 6.1.1. a full description of the trip and scheduled activities
    - 6.1.2. student/adult participant health information
    - 6.1.3. "Notice of Waiver of All Claims: Education Code § 35330 provides that all persons making a field trip or excursion shall be deemed to have waived all claims against any school district, charter school, or the State of California for injury, accident, illness or death occurring during or by reason of the field trip or excursion, regardless of who holds the claims. If the field trip or excursion to which this permission slip applies is out-of-state, I hereby knowingly waive all of my and my daughter's/son's/ward's claims against any school district, charter school, and/or the State of California for injury, accident, illness or death occurring during or by reason to which this permission slip applies is out-of-state, I hereby knowingly waive all of my and my daughter's/son's/ward's claims against any school district, charter school, and/or the State of California for injury, accident, illness or death occurring during or by reason of the out-of state field trip or excursion."

- 6.2. After school and summer program staff or subcontractors leading trip must have a written list of students attending trip.
- 6.3. No student shall be prevented from making a trip due to lack of sufficient funds.
- 6.4. After school and summer program staff or subcontractors leading trip shall have a sufficient first aid kit in his or her possession or immediately available. If the trip is conducted in areas known to be infested with poisonous snakes, this first aid kit shall contain medically accepted snakebite remedies.
- 6.5. **Health Conditions/Medication:** Trip participant health information will be gathered and reviewed in advance of trip and any needed revisions to supervision plan made, including making sure that chaperones understand relevant information (eg food allergies). A plan will be developed to collect, secure, and dispense prescription medications from their original containers only and consistent with physician's instructions.

#### 6.6. Supervision

- 6.6.1. AGENCY Executive Director must review and approve supervision plan.
- 6.6.2. Trip as structured is appropriate to age, grade level and course of study.
- 6.6.3. Chaperones are all AGENCY employees or subcontractors, parent(s)/guardian(s), or other authorized chaperones and are 21 or older. After School and Summer Program Coordinators and lead trip staff are satisfied that all chaperones are willing and able to perform required duites, including understanding and implementing instructions, understanding health information for students in their group, and responding effectively in the event of an emergency. Trip attendees shall be limited to assigned school or after school program staff, students and authorized chaperones. Guests, including but not limited to friends and other family members, are strictly prohibited absent prior written approval of the after school program coordinator or AGENCY executive director. Before the trip, after school and summer program staff leading trip shall provide any adult chaperones who may accompany the students with clear information regarding their responsibilities. Chaperones shall be assigned a prescribed group of students and shall be responsible for the continuous monitoring of these students' activities. Chaperones shall not consume alcoholic beverages or be under the influence of controlled substances while accompanying and supervising students on a trip.
- 6.6.4. When a trip is made to a place of business or industry, staff shall arrange for an employee of the host company to serve as conductor.
- 6.6.5. Adult:Student Ratio is at least 1:10 or higher if swimming or wading or high risk trip. If the trip involves water activities, this ratio shall be revised to ensure closer supervision of elementary grade or younger students, appropriate to their ages. The ratio of adults to students on field trips and excursions shall be reasonable under the circumstances.
- 6.6.6. Safety requirements have been met (eg: current First aid/CPR training of at least one chaperone, first aid kits, emergency contact and health info, instructions for chaperones, staff and chaperones have cell phones which are charged and available for communication).
- 6.7. Transportation Requirements: The AGENCY after school and summer program staff or subcontractors shall ensure compliance with all state laws and may transport by the use of AGENCY's own equipment, contract to provide transportation or arrange transportation by the use of other equipment to enrolled after school and summer participants provided that: (A) parent/guardians' written permission has been obtained in advance; (B) After School Program Coordinator and/or Summer Program Coordinator has confirmed that: transportation arrangements are safe and appropriate; (C) all drivers have valid California driver's license; (D) all drivers have received fingerprint clearance; (E) provided that such transport is covered under driver or registered owner's personal automobile insurance or AGENCY automobile liability insurance policy for at least \$100,000 per individual and \$300,000 per occurrence for liability for bodily injury; and \$50,000 per occurrence

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for liability for property damage; (F) all drivers and registered owners of private or rented vehicles used shall complete and sign declaration of driver forms assuring that: (i) the driver is at least 21 years of age and holds a current valid California driver's license; (ii) the driver has not been convicted of reckless driving or driving under the influence of drugs or alcohol within the past five years; and (iii) the driver provides proof of sufficient insurance; (G) if AGENCY transports by use of an Agency owned vehicle or arranges and/or contracts with a third party to provide this transportation, the AGENCY or organization or company with whom they contract must meet or exceed the standards required of OUSD's District approved bus vendors, including but not limited to: be licensed as a transportation provider, be certified to transport students (e.g., School Pupil Activity Bus certification) and have at least \$5,000,000 Automobile liability and \$1,000,000 General Liability insurance; which has an endorsement naming OUSD and AGENCY as additional insured; (H) arrangements have been made for additional vehicle for use in event of illness or emergency; and (I) students receive instruction in safe conduct on bus or other transport; and (J) drivers shall receive safety and emergency information for each student riding in his/her vehicle.

- 6.8. AGENCY must have reasonable confirmation that all organizations involved in the trip have demonstrated expertise and exhibit reasonably safe and reputable operating procedures and business practices appropriate to student trips.
- 6.9. Vendor is licensed to provide all proposed activities.
- 6.10. All after school program student participants on field trips, off site events or activities must be covered by medical or accident insurance. (See Incident and Injury Reporting and Accident Insurance above.)

#### 6.11. ADDITIONAL REQUIREMENTS FOR HIGH RISK, OVERNIGHT, OUT OF STATE TRIPS:

#### 6.11.1. Definition of High Risk Activities

- 6.11.1.1. Because of concerns about the risk to student safety, the after school program coordinator shall not permit the following activities on campus or during AGENCY sponsored after school or summer program trips, events and activities unless the activity is properly supervised, students wear protective gear as appropriate, and each participant has medical or accident insurance coverage:
  - Amusement Parks
  - Interscholastic Athletic Activities
  - Bicycle riding
  - Circus Arts
  - Hiking (Moderate to rigorous terrain or length) vs short nature "walks"
  - Hang gliding
  - Horseback riding
  - Ice Skating
  - In-line or Roller Skating
  - Rock climbing, climbing walls
  - Skateboarding or use of non-motorized scooters
  - Snow sports of any kind
  - Trampoline; Jumpers
  - Motorcycling
  - Rodeo
  - Target Shooting
  - Water Activities including but not limited to: swimming, snorkeling, scuba diving, sailing, boating, kayaking, river rafting, water slides, water skiing etc.
  - Outdoor active, experiential programs (Ropes course, pulley, etc.)

- Other activities determined by the school principal to have a high risk to student safety
- 6.11.1.2. The cost of limited OUSD student accident insurance coverage for student accidents during such activities shall be borne by OUSD.
- 6.11.1.3. Students who operate or ride as a passenger on a bicycle, non-motorized scooter or skateboard upon a street, bikeway or any other public bicycle path or trail shall wear a properly fitted and fastened bicycle helmet that meets the standards of law. Students also shall be required to wear such helmets while wearing in-line or roller skates.
- 6.11.2. Department of Justice and FBI fingerprinting and fingerprint clearance must be obtained for all non-District employee chaperones. Chaperones who continue beyond one school year will need to get fingerprint clearance once every three years from the time they begin chaperoning on after school program trips. Chaperones shall act in accordance with district policies, regulations and school rules. A person who is required to register as a sex offender pursuant to Penal Code 290 shall not serve as a chaperone on any field trip.
- 6.11.3. No chaperone shall be assigned to provide supervision or instruction of students unless he/she has submitted evidence of an examination within the past 60 days to determine that he/she is free of active tuberculosis. Chaperones whose skin test negative shall thereafter be required to take tuberculosis test every four years or sooner if deemed necessary by AGENCY.
- 6.11.4. Letter must be sent to parent(s)/guardian(s) and if it is an overnight trip, a meeting must be held for staff, chaperones, parent(s)/guardian(s) and students in advance of trip to discuss trip and safety related procedures, itinerary and questions.
- 6.11.5. Sleeping arrangements and night supervision are safe and appropriate.
- 6.11.6. **Vendor Proof of Insurance:** After School Program Coordinator and/or Summer Program Coordinator has obtained proof of insurance from all private vendors including:
  - Facility
  - Program

#### 6.12. Additional Requirements for Field Trips/Excursions Which Include Swimming or Wading

- 6.12.1. No swimming or wading shall be allowed on trips unless planned and approved in advance.
- 6.12.2. When wading in the ocean, bay, river or other body of water as part of a planned, supervised outdoor education activity, after school program staff shall provide for a number of chaperones to exceed the normal one to ten ratio and shall instruct both chaperones and students of the real and potential risks inherent in such activities and the precautions necessary for their safety.

#### 6.12.3. Swimming Activities

- 6.12.3.1. Parents/guardians must provide written permission for the student to swim and must indicate the student's swimming ability. Students whose parents do not give permission for their child to swim shall be identified in advance of trip and a tracking system designed to ensure they do not enter pool or swim area.
- 6.12.3.2. Swimming facilities, including backyard pools, must be inspected by the AGENCY Executive Director and after school program staff before the trip is scheduled.
- 6.12.3.3. Owners of private pools must provide a certificate of insurance, designating OUSD and AGENCY as an additional insured, for not less than \$2,000,000 in liability coverage.
- 6.12.3.4. Lifeguards must be designated for all swimming activities. If lifeguards are not provided by the pool owner or operator, the AGENCY Executive Director shall ensure their presence. The AGENCY Executive Director shall ensure that lifeguards are Red Cross certified or

equivalent and must be at least 21 years old. A swim test must be administered before any student is permitted in the deep end of the pool or swim area. A tracking system shall be designed in advance of trip to identify those students who have and have not passed the swim test.

- 6.12.3.5. The ratio of adult chaperones to students shall be at least one to ten. In grades 4-6, this ratio shall be at least one to eight. In grades K-3, this ratio shall be at least one to four.
- 6.12.3.6. Specific supervisory responsibilities shall be determined in advance to accommodate the varying swimming abilities of students. These responsibilities shall be clarified in writing and reviewed verbally before the trip.
- 6.12.3.7. Emergency procedures shall be included with written instructions to adult chaperones and staff.
- 6.12.3.8. Staff and chaperones assigned to supervise students must wear swim suits and know how to swim and be at each side of the pool or swim area actively monitoring students at all times.
- 6.12.3.9. The After School Program Coordinator and/or Summer Program Coordinator may require students to wear flotation devices, depending upon their age and swimming ability.
- 6.12.3.10. A buddy-system or other means of surveillance shall be arranged in advance and strictly enforced during swimming activities.

# 6.13. Additional Requirements for trips to East Bay Regional Park District Bodies of Water (swimming pools, lagoons, shoreline parks and lakes) and Related Facilities

- 6.13.1. At least 2 weeks prior to trip date, all persons attending trip, including, but not limited to, each and every student, teacher, instructor, chaperone, supervisor, parent, administrator, volunteer, or aide (hereinafter "participant") will provide to the School District Office of the General Counsel an original, properly completed, signed and dated East Bay Regional Park District Waiver (attached as Exhibit E), executed by either the participant if he or she is 18 years of age or older, or the participant's parent or legal guardian if the participant is under 18 years of age
- 6.13.2. Should AGENCY fail to provide an original, properly completed, signed and dated East Bay Regional Park District Waiver for each trip participant as defined in Section 6.13.1 above, AGENCY agrees to hold harmless, defend and indemnify OUSD, its officers, employees, volunteers and agents from all claims and actions resulting therefrom.
- 7. Financial Records. AGENCY agrees and understands that OUSD is responsible for fiduciary and programmatic oversight for the expenditure of the ASESP and 21st CCLC grant funds contracted to AGENCY by OUSD for fiscal year 2018-2019. AGENCY will function as a sub recipient of funding and as such will follow all required fiscal guidelines and meet outlined standards as referenced in applicable Federal and State sub recipient guidelines for the federal 21<sup>st</sup> Century Community Learning Centers grant program, CFDA Number 84.287, awarded by the Office of Elementary and Secondary Education Academic Improvement and Teacher Quality Programs office. Sub recipients that receive over \$500,000 of federal funds are required to undergo an annual audit and communicate findings to OUSD, as requested. AGENCY will ensure that all contracted funds of this MOU are expended as per grant guidelines.
  - 7.1. Accounting Records. AGENCY will maintain its accounting records based upon the principles of fund accounting.
  - 7.2. **Disputes.** AGENCY shall make all records related to ASESP, 21ST CCLC available to OUSD for review. OUSD and AGENCY shall meet and confer regarding any disputes as to the amount of actual expenses before taking any action to collect funds.

#### 8. Invoicing

- 8.1. Billing Structure. AGENCY shall only invoice for actual expenditures incurred. Supporting documentation must be presented along with monthly invoices upon request. Billing details must be provided upon request to OUSD to ensure compliance with related sub recipient and grant guidelines.
- 8.2. Unallowable Expenses. AGENCY may not purchase computers or capital equipment using ASES, 21<sup>st</sup> Century Core Grant, 21<sup>st</sup> Century Direct Access, or 21<sup>st</sup> Century Family Literacy funds.
- 8.3. Invoice Requirements. AGENCY will submit invoices with evidence of the following staff qualifications for each AGENCY employee and AGENCY agent, including employees of subcontracting agencies and volunteers: TB Clearance, current CA Department of Justice and FBI fingerprint clearance, and Instructional Aide requirement. AGENCY will utilize the required OUSD invoicing and staff qualifications form (Exhibit F) for regular invoice submission.
- 8.4. **Submission of Invoices.** AGENCY must submit invoices to OUSD on a timely and regular basis for services rendered. OUSD will not accept invoices submitted more than thirty days beyond the end of each fiscal quarter. No invoices will be accepted more than 30 days past the end of June 30 of the contractual fiscal year. AGENCY must also submit invoices according to specific invoicing deadlines as outlined by OUSD to ensure timely processing. **(Exhibit G)**
- 8.5. Submission of Invoices for ASESP and 21<sup>st</sup> Century Grants. For services rendered related to the ASESP and 21st CCLC grants, OUSD shall pay AGENCY, on a monthly basis, for appropriately documented expenses related to the ASESP and 21ST CCLC grants, with a cumulative total for 2019-2020 not to exceed \$<u>102,567.00</u> in accordance with the attached Exhibits to this Memorandum. Invoices for payment of services shall be submitted by the 10<sup>th</sup> of each month to the OUSD After School Programs Office, utilizing the required OUSD invoicing and staff qualifications form (Exhibit F). OUSD will strive to adhere to second Accounts Payable check run per the published schedule of monthly payments if invoices are submitted in accordance with the deadlines and requirements set forth in this section and the accompanying Exhibits.
- 9. Ownership of Documents. AGENCY agrees that, pursuant to California law, it shall maintain program and fiscal documentation for the ASESP and 21<sup>st</sup> CCLC programs for a minimum of five years. All documents created by AGENCY pursuant to this MOU, including but not limited to reports, designs, schedules, registration packets, early release waivers, and other materials prepared, or in the process of being prepared, for the services to be performed by AGENCY, are and shall be at the time of creation and thereafter the property of OUSD, with all intellectual property rights therein vested in OUSD at the time of creation. OUSD shall be entitled to access to and copies of these materials during the progress of the work. Any such materials in the hands of AGENCY or in the hands of any subcontractor upon completion or termination of the work shall be immediately delivered to OUSD. If any materials are lost, damaged or destroyed before final delivery to OUSD, AGENCY shall replace them at its own expense and AGENCY hereby assumes all risks of loss, damage or destruction of or to such materials. AGENCY may retain a copy of all materials produced under this MOU for its use in its general business activities.

#### 10. Changes

10.1. Agency Changes. AGENCY may, at any time, by written order, make changes consistent with Section 5 Scope of Work of this MOU. If such changes cause an increase or decrease in the budgeted cost of or the time required for performance of the agreed upon work, an equitable adjustment as mutually agreed shall be made in the limit on compensation as set forth in Section 4 or in the time of required performance as set forth in Section 5.4, or both. In the event that AGENCY encounters any unanticipated conditions or contingencies that may affect the scope of work or services and result in an adjustment in the amount of compensation specified herein, AGENCY shall so advise OUSD immediately upon notice of such condition or contingency. The written notice shall explain the circumstances giving rise to the unforeseen condition or contingency and shall set forth the proposed adjustment in compensation. Such notice shall be given to OUSD prior to the time that AGENCY performs work or services related to the proposed adjustment in compensation. Any and all pertinent changes shall be expressed in a written amendment to this MOU and signed by OUSD prior to AGENCY's implementation of such changes.

10.2. **Changing Legislation.** AGENCY understands that changes in Federal, or state legislation or District policy may impact funding levels, grant requirements, and responsibilities of AGENCY during an academic school year. This MOU may be amended during the 2019–2020 fiscal year to reflect additional changes resulting from such legislation.

#### **11. Conduct of Consultant**

- 11.1. Staff Requirements. AGENCY will adhere to the following staff requirements for each AGENCY "agent", including employees, staff of subcontracting agencies, and volunteers. AGENCY will provide OUSD with evidence of staff qualifications, consistent with invoicing requirements outlined in Section 8.3 which include:
  - 11.1.1. Child Abuse and Neglect Reporting Act. AGENCY will provide at its own expense sufficient Mandated Reporter training to all AGENCY agents at least annually within their first month working with OUSD students and comply with the Child Abuse and Neglect Reporting Act (CANRA) guidelines as Mandated Reporters to report suspicions of possible child abuse to the appropriate reporting agency as stated in California Penal Code § 11164 11174.
  - 11.1.2. **Tuberculosis Screening.** AGENCY agents who work with students must submit to a tuberculosis risk assessment as required by Education Code 49406 within the prior 60 days. If tuberculosis risk factors are identified, AGENCY agents must submit to an intradermal or other approved tuberculosis examination to determine that he/she is free of infectious tuberculosis. If the results of the examination are positive, the AGENCY agent shall obtain an x-ray of the lungs. At his/her discretion, AGENCY agent may choose to submit to the examination instead of the risk assessment.
  - 11.1.3. Fingerprinting of Agents. Current California Department of Justice (CDOJ) fingerprint clearance and FBI fingerprint clearance for each AGENCY agent working with students. AGENCY shall not permit its agents to come into contact with students until CDOJ and FBI clearance is ascertained, and AGENCY shall certify in writing to OUSD that none of its agents who may come into contact with pupils have been convicted of a violent or a serious felony. AGENCY shall further certify that it or its subcontracting agencies have received and reviewed fingerprint results for each of its agents, and Agency or its subcontracting agencies shall request and review subsequent arrest records for all agents who may come into contact with OUSD pupils in providing services to the District under this Agreement.
  - 11.1.4. **Minimum Qualifications.** AGENCY staff and agents who directly supervise students and are included in the 1:20 staff to student ratio must meet the following minimum qualifications for an instructional aide: a high school diploma or its equivalency and one of the following: (a) an AA degree; or completion of 48 semester units in college; or (b) successful completion of the Instructional Assistant exam, administered by the Alameda County Office of Education. In addition, AGENCY shall provide at its own expense, First Aid and CPR Training to sufficient AGENCY staff to ensure that no less than 2 AGENCY staff members with current First Aid and CPR Training are present on site during the program each day. AGENCY must provide staff and agents adequate professional development, training, coaching and preparation time to enable staff and agent performance to meet the goals of the ASES/21<sup>st</sup> Century after school grant program and provide a safe and secure program.
- 11.2. Removal of Staff. In the event that OUSD, in its sole discretion, at any time during the term of this MOU, desires the removal of any AGENCY related persons, employee, representative or agent from OUSD school site and/or property, AGENCY shall immediately upon receiving notice from OUSD of such desire, cause the removal of such person or persons. In the event OUSD requests the removal of any AGENCY related persons, employee, representative or agent from OUSD school site administrator shall provide to the AGENCY written, supporting rationale for the decision. OUSD After School Program Office, after conferring with Legal and the Executive Officer supporting the site, shall decide, taking all the facts and circumstances into account, if AGENCY may reassign an employee or agent to another OUSD site. Prior to the removal or change of any AGENCY

staff member who is a regular part of the after school program, AGENCY shall inform the Site Administrator with as much notice as possible, and will work with the Site Administrator to ensure a smooth transition in staffing.

- 11.3. **Conflict of Interest.** AGENCY shall abide by and be subject to all applicable OUSD policies, regulations, statutes or other laws regarding conflict of interest. OUSD shall be permitted to hire an officer or employee of AGENCY for OUSD services in connection with or unrelated to this Agreement and AGENCY shall be permitted to hire any officer or employee of OUSD to perform any service by this Agreement, provided that the agreement attached hereto as Exhibit J is fully executed prior to the performance of any services by the officer or employee. AGENCY affirms to the best of his/her/its knowledge, there exists no actual or potential conflict of interest between AGENCY's family, business or financial interest and the services provided under this MOU, and in the event of change in either private interest or services under this MOU, any question regarding possible conflict of interest which may arise as a result of such change will be brought to OUSD's attention in writing.
- 11.4. **Drug-Free / Smoke Free Policy.** AGENCY understands that OUSD does not permit drugs, alcohol, and/or smoking at any time in any buildings and/or grounds on OUSD property. AGENCY agrees to adhere to this policy for its students, staff, visitors, employees and or subcontractors.
- 11.5. Non-Discrimination. Consistent with the policy of OUSD and California and Federal laws, AGENCY shall not engage in unlawful discrimination of students on the basis of actual or perceived physical or mental disability, medical condition, sex, gender, gender identity, gender expression, nationality, race or ethnicity, religion, sexual orientation, or any other characteristic that is contained in the definition of hate crimes set forth in Section 422.55 of the California Penal Code. Consistent with the policy of OUSD in connection with all work performed under Contracts, AGENCY shall not engage in unlawful discrimination in employment on the basis of actual or perceived race, color, national origin, ancestry, religion, age, marital status, pregnancy, physical or mental disability, medical condition, veteran status, gender, sex or sexual orientation. AGENCY agrees to comply with applicable Federal and California laws including, but not limited to, the Americans with Disabilities Act, Section 504 of the Rehabilitation Act, Title IX and the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735 and OUSD policy. In addition, AGENCY agrees to require like compliance by all its subcontractor(s).
- **11.6.** Bullying; Sexual Harassment. The District's Board of Education recognizes the harmful effects of bullying and sexual harassment on student learning, school attendance and participation in after school programs. In order to have a safe environments that protect students from physical and emotional harm, AGENCY shall establish student safety as a high priority and shall not tolerate sexual harassment or bullying of any student. AGENCY shall adopt a policy expressly against harassment, sexual harassment, intimidation, and bullying and ensure related training on prevention and response is accordingly provided for all AGENCY employees and agents.
- 11.7. **Restorative Justice (RJ) and Positive Behavioral Interventions and Supports (PBIS).** As a part of the District's commitment to eliminate disproportionality in discipline affecting African American male students, the District has initiated Restorative Justice and PBIS programs at many school sites. AGENCY is encouraged to learn more about these programs at school sites and work with District Staff to implement programs in the after school programs that support positive school climate.
- 12. Indemnification. AGENCY shall indemnify, hold harmless and defend OUSD and each of its officers, officials, employees, volunteers and agents from any loss, liability, audit fines, assessments, penalties, forfeitures, costs and damages (whether in contract, tort or strict liability, including but not limited to personal injury, death at any time and property damage) incurred by OUSD, AGENCY or any other person and from any claims, demands and actions in law or equity (including attorney's fees and litigation expenses), arising or alleged to have arisen directly or indirectly out of performance of this MOU. AGENCY's obligations under the preceding sentence shall apply jointly and severally regardless of whether OUSD or any of its officers, officials, employees, volunteers or agents are actively or passively negligent, but shall not apply to any loss of liability, fines, penalties, forfeitures, costs or damages caused solely by the active negligence or by the willful misconduct of OUSD. If AGENCY should subcontract all

or any portion of the work or activities to be performed under this MOU, AGENCY shall require each subcontractor to indemnify, hold harmless and defend OUSD, its officers, officials, employees, volunteers or agents in accordance with the terms of the preceding paragraph.

- 13. Insurance. Throughout the life of the MOU, AGENCY shall pay for and maintain in full force and effect with an insurance company(s) admitted by the California Insurance Commissioner to do business in the State of California and rated not less than "A/VII" in Best Insurance Rating Guide, the following policies of insurance and shall require each subcontractor to do the same:
  - 13.1. **Commercial General Liability** insurance which shall include contractual, products and completed operations, corporal punishment and sexual misconduct and harassment coverage, and bodily injury and property damage liability insurance with combined single limits of not less than \$1,000,000 per occurrence.
  - 13.2. Worker's Compensation insurance, as required by the California Labor Code, with not less than the statutory limits.
  - 13.3. Property and Fire insurance shall provide to protect: Real Property, against risk of direct loss, commonly known as Special Form and Fire Legal Liability, to protect against liability for portions of premises leased or rented; Business Personal Property, to protect on a Broad Form, named peril bases, for all furniture, equipment and supplies of AGENCY. If any OUSD property is leased, rented or borrowed, it shall also be insured the same as real property.

The above policies of insurance shall be written on forms acceptable to the Risk Manager of OUSD and endorsed to name the OUSD, its officers, employees, volunteers or agents, as additional insured. Said Additional insured endorsement shall be provided to OUSD upon AGENCY's execution of this MOU and before work commence under this MOU. If at any time said policies of insurance lapse or become canceled, this MOU shall become void. The acceptance by OUSD of the above-required insurance does not serve to limit the liability or responsibility of the insurer or AGENCY to OUSD. **Exhibit H** ("Certificates of Insurance").

- 14. Incorporation of Recitals and Exhibits. The Recitals and each exhibit attached hereto are hereby incorporated herein by reference.
- 15. **Counterparts**. This MOU and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.
- 16. **Program Books and Supplies.** Supplies can only be purchased by OUSD, not by Lead Agency. Supplies to be used in both the school day and after school program must be joint funded, with a maximum of 50% applied to ASES/21st. The only exception is that supplies for Supplemental programming on non-school days can be purchased by the lead agency. All supplies purchased with grant funding is and remains the property of OUSD and must remain at the site.
- 17. Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: The District certifies to the best of its knowledge and belief, that it and its principals: Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, verifies that this vendor does not appear on the Excluded Parties List. https://www.sam.gov/

On behalf of our respective institutions or organizations, we hereby execute this Memorandum of Understanding.

| Armer Eng  | 6/27/19                | Amber Blackwell   | 5/30/2019                          |
|--|------------------------|---|------------------------------------|
| President, Board of Education     State Administrator     Superintencent | Date                   | Directo   | Date<br>trative Operation          |
| Pf. B-b-c  | 6/27/19                | Print Name, Title<br>Attachments:<br>Exhibit A. Attendance Report   |                                    |
| Secretary,<br>Board of Education   | Date                   | <ul> <li>Exhibit B. Planning Tool/C<br/>School Program Budget</li> <li>Exhibit C. Enrollment Pack</li> </ul>                      | omprehensive After                 |
| andrea Bustamante  | 5/31/2019              | <ul> <li>Release Waiver</li> <li>Exhibit D. List of Anticipated<br/>Events and Off Site Activities</li> </ul>                     | Fleld Trips, Off Site              |
| Executive Director<br>Community Schools and Student                      | Date<br>Services Dept. | <ul> <li>Exhibit E. Waiver for use of<br/>Park District Bodies of Water<br/>Lagoons, Shoreline Parks and</li> </ul>               | (Swimming Pools,                   |
| -DocuSigned by:<br>Yolanda Cater   | 5/30/2019              | Facilities  Exhibit E (1) Middle School   | Sports Release of                  |
|  | Date                   | <ul> <li>Liability and Assumption of Ris</li> <li>Exhibit F. Invoicing and Staff</li> <li>Exhibit G. Fiscal Procedures</li> </ul> | Qualifications Form                |
| Docusigned by:<br>Mónica thomas  | 5/31/2019              | <ul> <li>Exhibit H. Certificates of Insu</li> <li>Exhibit I. Statement of Qualific</li> </ul>                                     | rance<br>cations                   |
| Network Superintendent   | Date                   | <ul> <li>Exhibit J. Agreement to A<br/>Separate Employment by OUS</li> </ul>  | Allow Distinct and<br>D and AGENCY |
| Sondra Aguilera  | 5/31/2019              |   |                                    |
| Chief Academic Officer   | Date                   | Legislative File ID: _  | 19-1260                            |

MOU template approved by Office of the General Counsel May, 2019

## Exhibit A

## Attendance Reporting Schedule

| Oakland Unified School District<br>After School Programs<br>Attendance Reporting Schedule |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Monthly Attendance Period   | Deadline to Input Attendance Data into<br>Citys pan |  |  |  |  |  |
| July 1 – July 31, 2019  | August 10, 2019                                     |  |  |  |  |  |
| August 1 - August 30, 2019  | September 8, 2019                                   |  |  |  |  |  |
| September 1-30, 2019  | October 10, 2019                                    |  |  |  |  |  |
| October 1-30, 2019  | November 9, 2019                                    |  |  |  |  |  |
| November 1-30, 2019   | December 8, 2019                                    |  |  |  |  |  |
| December 1-31, 2019   | January 10, 2020                                    |  |  |  |  |  |
| January 1-31, 2020  | February 9, 2020                                    |  |  |  |  |  |
| February 1-28, 2020   | March 9, 2020                                       |  |  |  |  |  |
| March 1-31, 2020  | April 10, 2020                                      |  |  |  |  |  |
| April 1-30, 2020  | May 10, 2020  |  |  |  |  |  |
| May 1-31, 2020  | June 8, 2020  |  |  |  |  |  |
| June 1-30, 2020   | June 15, 2020                                       |  |  |  |  |  |

Exhibit B

ASES and 21<sup>st</sup> CCLC After School Program Plan and After School Budget Planning Spreadsheet

(Template distributed separately)

# **INSERT HERE**

| EMEN     | 19 AFTER SCHOOL BUDGET PLA<br>TARY & MIDDLE SCHOOLS 01 2019   |          |                 |             |                        |                                    |                                  |                            |
|----------|---|----------|-----------------|-------------|------------------------|------------------------------------|----------------------------------|----------------------------|
| Site     | NEW HIGHLAND ACADEMY  |          |                 | ASES        | OFCY<br>Match<br>Funds | Program<br>Foes (if<br>applicable) | 011 (1 15 ch-c)<br>10 - 17 ch-c) | Other Lead<br>Agency Funda |
|          | 125.00  |          | Resource 6010 F | 0.000000    |                        | - seatter the                      |                                  |                            |
|          |   |          |                 | man man and | Lead Agency            | Lead Anercy                        |                                  | Last Agency                |
| ige #    | of students to be served daily (ADA) 85   | <u>%</u> | -               |             |                        | 199                                |                                  |                            |
|          | TOTAL GRANT AWARD   |          | 122,85          |             | 85,000.00              |                                    | 0,00                             | 0.00                       |
| 001      | OUSD Indirect (3.98%)   | , i      | 4,702.28        | - T         | - 1                    |                                    |                                  |                            |
|          | OUSD ASPO admin, evaluation, and training/technical   |          | HONE MAR        |             |                        |                                    |                                  |                            |
|          | assistance conta  |          | 8,751,68        |             |                        |                                    |                                  |                            |
| _        | Custodial Statting and Supplies at 3,5%   |          | 3,828,86        | _           |                        |                                    |                                  |                            |
|          | TOTAL SITE ALLOCATION   |          | 105,56          | 7.18        |                        |                                    |                                  |                            |
| 1FIC     | ATED PERSONNEL  | - 35     | y,              |             |                        |                                    |                                  |                            |
| 20       | Quality Support Coach/Academic Llaison (Highly<br>Recommended)                                      |          | 2,500.00        |             |                        |                                    | 0.00                             |                            |
| 20       | Certificated Teacher Extended Contracts- meth or ELA<br>academic intervention (required for MS)     |          | 0.00            |             |                        |                                    | 0.00                             |                            |
|          |   |          | 5,65            |             |                        |                                    | 0.00                             |                            |
| 20<br>20 | Certificated Teacher Extended Contracts- ELL supports<br>academic intervention (recommended for MS) |          |                 |             |                        |                                    | 0.00                             |                            |
|          | Total certificated  |          | 2,500.00        |             |                        |                                    | 0.00                             |                            |
| SIFI     | D PERSONNEL   |          |                 |             |                        | 1                                  |                                  |                            |
| 05       | Site Coordinator (list here, if district employee)  |          | 0.00            | 0.00        |                        |                                    | 0.00                             | 0.00                       |
| 20       | SSO (optional)  |          | 0.00            |             |                        |                                    | 0.00                             |                            |
| _        |   |          | 0.00            |             |                        |                                    |                                  |                            |
|          | (Total classified   | 53       | 0.00            | 0.00        |                        |                                    | 0.00                             | 0.00                       |
| Fits     |   |          |                 |             |                        |                                    |                                  |                            |
| )'s      | Employee Benefits for Certificated Teachers on Extended<br>Contract (benefits at 20%)               |          | 500.00          |             |                        |                                    |                                  |                            |
| 0's      | Employee Benefits for Classified Staff on Extra   |          | 0.00            | 10          |                        |                                    |                                  | 1                          |
|          | Time/Overtime (benefits at 22%)<br>Employee Benefits for Salaried Employees (benefits at            |          |                 |             |                        |                                    |                                  | 0                          |
| 0's      | 42%)<br>Lead Agency benefits (rate: 25%)  |          | 0.00            | 0.00        |                        |                                    |                                  |                            |
|          | Total benefits  |          | 500.00          | 0.00        |                        |                                    | 0.00                             | 0.00                       |
| S A      | ND SUPPLIES   |          |                 |             |                        |                                    |                                  |                            |
| 0        | Supplies (OUSD only, except for Summer Supplemental)  | o po     | 0.00            |             |                        |                                    | 0.00                             | 0.0                        |
| 10       | Curriculum (OUSD only)  |          | 0.00            |             |                        |                                    | 0.00                             | 0.00                       |
| 29<br>20 | Field Trips   | -        | 0.00            | 500.00      | 5,600.00               |                                    | 0.00                             | 0.0                        |
| 20       | Equipment (OUSD only)   |          | 0.00            |             |                        |                                    | 0.00                             | 0.00                       |
| _        | Bus tickets for students  |          |                 | 1,368.00    |                        | _                                  |                                  |                            |
| -        | District professional development on district PD days   |          |                 | 1,000,000   | 1                      |                                    |                                  |                            |
|          | (Bridging the Bay conference, Youth Work Methods<br>trainings)                                      |          |                 | 500.00      | 2,500.00               |                                    |                                  |                            |
|          |   | ļĻļļ     |                 | 1           |                        |                                    |                                  |                            |
|          | Total books and supplies  |          | 0.00            | 2,368.00    | 8,100.00               | 0.00                               | 0.00                             | 0.00                       |
| _        | TED SERVICES  |          | ř ř             | 1           |                        | -                                  |                                  |                            |
| 5        | Site Coordinator (list here if CBO staff)   |          |                 | 25,100.00   | 21,000.00              | C 7                                |                                  |                            |
| 25<br>25 | Literacy academic instructors (required for ES)<br>Math academic instructors (required for ES)      |          |                 | 18,999.30   | 5,600.00               |                                    |                                  | -                          |
| 25<br>25 | Talk of the Town(5hrs/wk x \$60 x 14.7 wks)   |          |                 | 299.00      | 4,111.00               |                                    | -                                |                            |
|          |   |          |                 |             |                        |                                    |                                  |                            |
| 25       | East Coast West Coast Tennis(5 hrs/wk x \$60/hr x 14.7wks)  |          |                 | 299.00      | 4,111.00               |                                    |                                  |                            |
|          | Townweilness(5hrs/wk x \$60 x 14.7wks)  | - 24     | 1               | 299.00      | 4,111.00               |                                    |                                  |                            |
| 25       |   |          |                 |             |                        |                                    |                                  |                            |
| 25<br>25 | HTM Mantial Arts(5hrs/wk x \$80 x 14.7wks)  |          |                 | 299.00      | 4,111.00               |                                    |                                  |                            |

| 5825      | College/career awareness facilitator  |       |                   | 5,400.00   |       |           |      |       |      |
|-----------|---|-------|-------------------|------------|-------|-----------|------|-------|------|
|           | Restorative Justice Lead Facilitator (recommended for 21st  |       |                   | -,         |       |           |      |       | 2    |
| 5825      | Century sites that have a school-day RJ coordinatory  |       |                   | 1,440.00   | -     |           |      |       |      |
| 5825      | (recommended for 21st Century sites)  |       |                   |            |       |           |      |       |      |
| 5825      | 1 HG Coach  |       |                   | 12,632.00  |       | 4,000.00  |      |       |      |
| 5825      | Mental Health consultant (optional)   |       | 0.00              |            |       |           |      |       |      |
| 5825      | Staff time to participate in Continuous Quality Improvement<br>trainings and meetings (required)  |       |                   | 3,464.70   |       | 3,552.00  |      |       |      |
| 5825      | Direct Service work of agency director to the site  |       |                   | 6,800.00   |       | 5,024.00  |      |       |      |
| 5825      |   |       |                   |            |       |           |      |       |      |
| 5625      |   |       |                   |            |       |           |      |       |      |
|           | Total services  |       | 0.00              | 96,954.10  |       | 73,500.00 | 0.00 | 0.00  | 0,00 |
| -KIND D   | RECT SERVICES   |       |                   |            |       |           |      |       |      |
|           |   | -     |                   |            |       |           | -    | 0.00  | 0.00 |
| _         | · · · · · · · · · · · · · · · · · · ·   |       |                   |            |       |           |      | 0.00  |      |
|           |   |       |                   |            |       |           |      |       |      |
|           |   |       |                   |            |       |           |      |       |      |
|           |   |       |                   |            |       |           |      |       |      |
|           | Total value of in-kind direct services  |       |                   | ir ir      |       |           | ł.   | .0.00 | 0.00 |
| EAD AG    | ENCY ADMINISTRATIVE COSTS   |       |                   |            |       |           |      |       |      |
|           | Lead Agency somin (4% max of total contracted \$)   | 1.0.  |                   | 3,245,08   |       | 3,400.00  |      |       |      |
| ивтот     |   |       |                   | 3,245,00   |       | 3,400.00  |      | -     | 0.00 |
|           | Subtotals DIRECT SERVICE  | 85.00 | 5,100,40          | 99,322.10  | 1000  | 81,600.00 | 0.00 | 0.00  | 0.00 |
|           | Subtotals Adminimized   | 15.00 | 15,182.42         | 3,245.08   |       | 3,400.00  | 0.00 | 0.00  | 0.00 |
| DTALS     | Charles and the second s |       | The second second |            |       |           |      |       | 0.00 |
|           | Total budgeted per column   |       | 20,282.82         | 102,567,18 |       | 85,000.00 | 0.00 | 0.00  | 0.00 |
|           | Total BUDGETED  | ##### | 122,8             | 50.00      | ###   | 85,000.00 | 0.00 | 0.00  | 0.00 |
|           | BALANCE remaining to allocate   |       | 0.0               | )C         | -     |           |      |       |      |
|           | TOTAL ODANT AWARDALL CONTINUES SITE   |       | 100.0             |            |       |           |      |       | 1    |
|           | TOTAL GRANT AWARD/ALLOCATION TO SITE  |       | 122,8             | 50.00      | _     |           |      |       |      |
|           |   |       |                   |            |       |           |      |       |      |
| SES MA    | TCH REQUIREMENT:  |       |                   |            |       |           |      |       |      |
|           |   | -     | 100               |            |       |           |      |       |      |
|           | uires a 3 1 match for every grant award dollar awarded  | _     | -                 |            |       |           |      |       |      |
|           | ch amount required for this grant:  |       | 40,950.00         |            |       |           |      |       |      |
|           | count toward 25% of this match requirement:   |       | 10,237.50         |            |       |           |      |       |      |
|           | g match amount required:  |       | 30,712.50         |            |       |           |      |       |      |
| atch sho  | ould be met by combined OFCY funds, other site funds,   |       |                   |            |       |           |      |       |      |
|           | llars, and in-kind resources. This total equals:  |       | 0.00              |            |       |           |      |       |      |
| IVALUE UU | ch amount left to meet;   |       | 30,712.50         |            |       |           |      |       |      |
|           |   |       | and an and        |            |       |           | -    |       |      |
|           |   | -     |                   |            |       |           |      |       |      |
| Ani Mate  | stures for Budget Approval:   | -     | _                 |            |       |           |      |       |      |
| tal Mate  | atures for Budget Approval:   |       |                   |            |       | Hadia     |      |       |      |
| Ani Mate  | atures for Budget Approval:   |       |                   |            | Date: | 5/29/19   |      |       |      |



## CUSD Expanded Learning Programs -After-School Program

## ELEMENTARY/MIDDLE & HIGH SCHOOLS - 2019-2020

## ASES and 21st Century Community Learning Center (21st CCLC) After-School Program Plan

| SECTION 1: SCHOOL SITE AND AFTER-SCHOOL PROGRAM INFORMATION                     |   |            |   |  |  |  |  |
|---|---|------------|---|--|--|--|--|
| School Site Name:<br>New Highland   |   |            | I Type (check one)<br>Elementary (K-5)<br>Elementary (K-8)<br>Middle (6-8)<br>High School (9-12)<br>Continuation High School<br>Comprehensive High School |  |  |  |  |
| CDS Code: 01 61259 6001903  |   |            | School Lead Agency:<br>RGROUND  |  |  |  |  |
| Is this school-site committed to a  | new lead agen                                     | cy for 20: | 019-2022? YES   |  |  |  |  |
| Principal Name:<br>Yolanda Cater  | Principal Signa                                   |            | ad date:<br>Cater 4/19/19   |  |  |  |  |
| Lead Agency Director Name:  | Lead Agency [                                     | Director S | Signature and date:   |  |  |  |  |
| Laius McCormick   | Laius McCormick 41919                             |            |   |  |  |  |  |
| After-School Site Coordinator<br>(if known at this time):<br>Stephanie Figueroa | After-School Site Coordinator Signature and date: |            |   |  |  |  |  |
|   | $\sim$ 1  | _          | U   |  |  |  |  |



## SECTION 2: PROGRAM OPERATIONS

Average Daily Attendance, Program Dates, Minimum Days & Enrollment

To be compliant with grant requirements, the after-school program must commence immediately upon the conclusion of the regular day, operate a minimum of 15 hours/week, and be open until at least 6:00 pm on every school day for elementary and middle schools (EC 8483). Programs are required to operate all 180 days of the school year.

Projected daily attendance for 2019-20 school year program.

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Program Operations for the 2019-2020 school year.

First Day: August 12, 2019

Last Day: May 28th, 2020

CDE allows programs to close for a <u>maximum</u> of <u>3 days</u> during the school year for professional development. Families must be notified of these program closure dates in advance, and the lead agency must maintain and upload documentation of professional development activities offered on these dates, including training agenda and staff sign-in sheets.

List the three days (if any) your program plans to close this year for PD. The program must be open every other day of the school year.

|          |           | Date:     |
|----------|-----------|-----------|
| 1/6/2020 | 5/26/2020 | 5/27/2020 |

**Minimum Days**. When a school holds minimum days, the after-school program is required to begin as soon as the school day ends, and execute programming until 6:00 pm. Minimum days have a significant impact on after-school staff and budget. Thus, during the program planning process, school leadership and the lead agency partner must discuss the anticipated number of minimum days for the program year, and discuss shared resources to fund minimum day programming.

## Projected Number of Minimum Days for School Year 2019-2020:

\*School should provide lead agency with a calendar of minimum days for the 1st day of school.

### School-day bell schedule attached

Please note that the grants from CDE do not increase funding for minimum days. If the school adds additional minimum days beyond the projected number above, what school-site funds will be utilized to fund these additional hours of programs?

Specialized staff scheduling; HG has created a minimum day schedule on all minimum days that occur and are scheduled; HG provides sub support and initiates a staff stagger schedule. All minimum days are updated and documented in Cityspan through changes in the schedule within each appropriate minimum day activities.



| SECTION 3a: PROGRAM MODEL.<br>Average Daily Attendance, Program Dates, Minimum Days & Enrollment   |  |  |  |  |
|--|--|--|--|--|
| For 2019-2020, your site will operate the following program model:   |  |  |  |  |
| <ul> <li><u>Traditional After-School</u>: voluntary program, open to all students, with enrollment priorities targeting certain students</li> <li><u>Extended Day Program</u>: additional class periods offered to students after the end of the regular bell schedule, for targeted grades and/or for all students of the school (Note: extended day classes must not appear on the school bell schedule)</li> <li><u>Blended/Hybrid</u>: a combination of some extended day and some traditional after-school programming (<u>If you are conducting a blended/hybrid program, please use the section below to explain your program model type</u>.)</li> </ul> |  |  |  |  |
|  |  |  |  |  |
| Which grade levels will be served in this program? (check all that apply.)   |  |  |  |  |
| TKO KX 1 X 2 X 3 X 4 X 5 X 6 0 7 0 8 0 9 0 10 0 11 0 12 0  |  |  |  |  |

**ENROLLMENT PROCESS & TIMELINE** Attach your enrollment timeline to this document Important dates to include in your timeline:

- April June: Spring enrollment for 2019-20 programs.
- Families will be notified of 2019-20 after school enrollment before the last day of school, May 30, 2019.
- After school programs begin on the first day of school when enrollment is at a minimum 75% capacity.
- August September: new school year enrollment of families for remaining program slots.
- Remaining program slots will be filled by September 30, 2019, except for slots reserved for transitional students (i.e., Homeless, foster youth; Newcomers) entering the program for the first time and/or mid-year
- All programs must maintain waitlists after program slots are filled.

\*\*This may look different for <u>High School and Continuation schools</u> based on alternative schedules and intersession. Please include the items above that are applicable to you schedule and recruitment process.

# Describe how your school will identify and recruit students beginning of Spring 2019. Indicate <u>how</u> families will be notified of 2019-2020 enrollment before the last day of school.

Pre-Enrollment/enrollment priority to homeless youth/families based on criteria needs and referrals from key stakeholders from school day and/or afterschool. Pre enroll students that are already in the program for two weeks. Once our pre enrollment process is complete for our current student, we open enrollment to the entire school.

Higher Ground engages in a pre and open enrollment process that includes acceptance of applications all week, collection of



enrollment applications from the school and after school offices to process on Wednesdays. Wednesday's acceptance letters and phone calls to listed phone numbers are done and letters are created, passed out to children in their classes on Friday's, and they start programming on the following Monday.

Enrollment Benchmarks

- Poster are printed and posted around the School a week prior the pre enrollment process.
- Pre enrollment is the 1<sup>st</sup> two weeks in May. Pre enrollment is reserved for returning students. We strive to re-enroll at least 80% of our total enrollment leaving room for new students notifying parents every Friday.
- Open enrollment for all students both returning and new will occur the 3<sup>rd</sup> week in April and run through the 3<sup>rd</sup> week of May.
- Acceptance and waitlist letters go home starting the 2<sup>nd</sup> week in May and parent orientations are scheduled.
- All parent orientations are done by the last Friday of the 3<sup>rd</sup> week in May.
- All acceptance and wait list students are posted the last week of school.

## SECTION 3b: PROGRAM MODEL. (Continued) Average Daily Attendance, Program Dates, Minimum Days & Enrollment

#### Who can receive the Golden Ticket?

Per federal statute, California Education Code and Oakland Unified School District policy, any students identified by the OUSD Transitional Student and Family Unit can receive a *Golden Ticket*. Transitional students are by definition:

- Any OUSD student who is a homeless youth, as defined by the federal \*McKinney-Vento Homeless Assistance Act (42 U.S.C. Sec. 1143a), who is in foster care, or is designated as an unaccompanied minor.
- Any OUSD student who identifies as a newcomer, refugee or as an asylee.\*Subtitle VII-B of the McKinney-Vento Homeless Assistance Act (42 U.S.C. § 11431 et seq.)
  - o Establishes the definition of homeless used by schools
  - Ensures that children and youth experiencing homelessness have immediate and equal access to public education
  - o Provides for educational access, stability, and support to promote school success
  - Needed to address the unique barriers faced by many homeless students

How will you modify your enrollment and attendance policies to ensure compliance with the "Golden Ticket" policy, in order to make your program accessible for foster, homeless, and newcomer students who transition into the program during enrollment and/or mid-year?

HG does more that just assure space for golden ticket children we have an entire behavioral health program that we implement for every child who struggles, we have community partners like ROOTs, or our ability to



navigate the family resource center. You yourself have done all this for families who are golden tickets when they come from the district and event when they don't.

HG modifies programming for golden ticket families based on the reason they receive the ticket. Modifications can be but are not limited to the following:

- Grouping children based on the type of adult they need not grade level.
- Prescribing a modified schedule if the need causes major disruption in programming.
- Allowing siblings to remain together.
- Ensuring that children are receiving AND eating the snack.
- Seeking outside referrals for family services through our net of community partners.
- Ensuring families can participate in Higher Ground Saturday enrichment programming.

## SECTION 4: PROGRAM COMPONENTS

\*<u>CDE</u> requires that programs must provide a safe environment and include an **educational component** that provides tutoring and/or homework assistance; and an **educational enrichment** component, which may include, but not limited to STEAM, recreation, prevention and other Social Emotional Learning (SEL) activities (EC Section 8482.6); and provide opportunities for **physical activity.** (EC Section 8483.3[c][7])

List 2-3 program goals which will support meeting these CDE program requirements.

The program goals for Higher Ground at New Highland are.

- Hire, supervise, train, retain, and support program staff and leaders.
- Ensure that program reflects youth development quality standards.
- Partner with the OUSD Expanded Learning Office on district initiatives, sustainability efforts, and quality
  improvement system-building work.

| literacy Component  | Describe how your after-school program will provide the educational & literacy component.  |
|---|--|
| that includes<br>tutoring/ homework<br>assistance in the core | How are students building academic skills? How are you integrating social-emotional academic development? (Include specific strategies for creating a <u>Safe &amp; supporting</u> |



## **OUSD Expanded Learning Department**

After-School Programs

| subjects (language<br>arts, math, history<br>/social science, etc.)   | environment through encouragement and Active engaged learning.)<br>Here at New Highland, students will receive a vocabulary portfolio. This calls for program<br>participants in each grade to practices vocabulary words given to after school from classroom<br>teachers at the beginning of the week. 3 days a week for 30 minutes students spend time<br>looking up the definition of the word work in a group encouraging sharing and cooperation,<br>another day we have the students write the word using it in a sentence or story. We encourage<br>group work to foster verbal engagement and cooperation. On Thursday the students are given a<br>performance-based assessment to see how well they retained the site words. The performance-<br>based assessments are spelling bees, work bank races, and verbal dictation. We also provide<br>homework help that helps after school tie academics to the school day.  |
|---|---|
| Educational<br>Enrichment<br>Component that<br>offers students<br>engaging activities in<br>a variety of areas<br>(fine arts, career<br>technical education,<br>presentation, etc.)                             | <b>Describe how your after-school program will offer educational enrichment activities.</b><br>(Include specific strategies designed to foster <u>skill - building; youth voice and leadership</u><br><u>and diversity, access and equity.</u> ) Higher ground students participate in various art classes<br>that address the educational enrichment of students. We operate STEAM programming one to<br>twice per week that involves critical thinking, literacy, geometry, chemistry, physics, and earth<br>science. Higher Ground educational enrichments offerings all have lesson plans with learning<br>targets and goals displayed so the children understand what they are learning. Programming<br>conducts affirmations during large group check in and snack increasing children's ability to recall,<br>as well as works oral confidence. Higher Ground chants as well as providing opportunities for<br>children to lead strengthen our approach to reaching the whole child within enrichment. Higher<br>Ground enrichments has internal enrichment that HG team members conduct and outside<br>specialist who provide higher level instruction. Enrichment can include visual and performing art;<br>competitive cheer and dance groups, drama, creative writing and storytelling, choir, Stem,<br>gardening, competitive flag football, basketball, soccer, track, general recreation and cooperative<br>games. External enrichments include Karate, urban art, fine art, cooking, drum, and tennis. By<br>building on student's islands of competency we are a creating stronger social-emotional<br>program. |
| Physical Activity<br>other than recess<br>that is structured and<br>supervised with a<br>warm-up, structured<br>physical activities and<br>a cool down. (This<br>should happen for all<br>students in program.) | <ul> <li>Describe how your after-school program will provide structured physical activity for all participants. (Include specific strategies to promote <u>Healthy Choice and Behaviors</u>.)</li> <li>CDE asks programs to offer 30-60 minutes of developmentally appropriate, <u>daily</u> physical activity (to help meet CDE recommendation of 60 daily minutes of moderate to vigorous physical activity for youth) This is not 'free play' or recess.</li> <li>Plan and evaluate (review fitness test results, track minutes, etc.)</li> <li>Include a variety of activities throughout the year</li> <li>HG programming calls for students to have four days a week of physical activity both structured and unstructured. All students participate in general calisthenics for an average of 30 minutes before rotating to academic time. Physical education stations are offered daily allowing the goal to be met. Children who sign up for general recreation enrichment are provided with large and small group outside games that include running, jumping and activities that promote cooperation.</li> </ul>   |



| Family Literacy      | Describe how your after-school program provides opportunities to promote literacy                 |
|----------------------|---|
| Component that       | and/or other educational services to adult family members of students?                            |
| includes literacy    | By creating meaningful monthly family events where Parents can participate in activities with     |
| activities and other | their Children i.e. family math night, family reading night, family game night and family reading |
| educational services | night once a month. All Higher Ground programs host and promote the same sets of events           |
| that adult family of | however at New Highland we try and emphasize community building among all the families that       |
| students.            | represent program.  |

### Academic Alignment with School Day and District Priorities

Please provide a short narrative that identifies how you will support school goals aligned with district priorities.

- Collaborate with your school administrator and consult the School Site Plan to align with the school day.
- Consult the descriptions below for the District's priorities for elementary, middle and high school.

### **Elementary OUSD Strategic Strategies**

In OUSD's Pathway to Excellence Strategic Plan, ultimately the entire OUSD school system is working toward the goal to make sure **students are reading at or above grade level and English learners are reaching English fluency.** 

Indicate how your after-school program will work collaboratively with your school partner to make progress toward achieving this target for the 2019-20 school year. After School Program Managers will work collaboratively with school partners by attending regularly scheduled meetings with Principal to discuss program quality, coordinated service team meetings(COST), positive behavior interventions(COST) and school site council(SSC) team meetings to stay abreast of all school initiative, student progress, targeted scores for the students in the ASP and share what after school is doing to support the schools objectives. This is how Higher Ground knows if programming remains aligned with the school through leadership transitions that all too common in District 7 schools. At New Highland we especially rely on the family resource center to assist our Spanish speaking families with additional resources and connections that build a strong community.

## MIDDLE\_OUSD Strategic Targets

In OUSD's Pathway to Excellence Strategic Plan, ultimately the entire OUSD school system is working toward the goal to **prepare all students to be college, career, and community ready**. To meet this strategic goal, middle schools must prepare their students to be high school ready by the time they graduate from the 8th arade.

Indicate how your after-school program will work collaboratively with your school partner to make progress toward achieving this target for the 2019-20 school year.

High School OUSD Strategic Strategies

Academic activities should be aligned with school goals. Your after-school program should plan to offer a range of academic supports to support students to learn and practice skills and knowledge related to core



After-School Programs

academic content. There should also be an intentional learning space which allows students to work independently with support.

Please include the following OUSD High School After-School requirements: For Comprehensive high schools:

- Academic mentoring for 9th graders at risk of failing classes
- Academic supports and mentoring for 10th-12th

grade students taking credit recovery

- For Alternative Ed, high schools:
- College and career readiness activities

## Attach your program schedule for in 2019-2020 \*In the fall, sites are required to resubmit updated program schedule.

| SECTION 5a: CONTINUO   | us qu       | ALITY ASSESSMENT (AI  | ignment | with | CDE and OUSD)  |  |  |  |
|--|-------------|---|---------|------|--|--|--|--|
| An effective program improvement process is ongoing and involves a continuous cycle of assessment, planning, and improvement. While the process should be carried out at the site level, documentation of this process should be submitted by the grantee.   |             |   |         |      |  |  |  |  |
| This cycle of improvement revolves around twelve critical standards—the <u>Quality Standards for Expanded Learning in</u><br><u>California</u> —which were developed in partnership between the California Department of Education's (CDE) After<br>School Division and the California After School Network (CAN) Quality Committee.   |             |   |         |      |  |  |  |  |
| <ol> <li>Name 2-3 Quality Action Plan (QAP) practices that will be implemented in 2019-2020</li> <li>Daily, New Highland ASP will build by creating supportive environments. New Highland will actively<br/>engage students in talking about the activities and making a prior connection to the school day.</li> <li>Daily, Staff will provide an accommodating environment to all students with adequate space and flexible<br/>physical environment.</li> <li>Daily Staff will greet students with a worm welcome. Staff will be warm and welcome with positive body<br/>language.</li> </ol> |             |   |         |      |  |  |  |  |
| PROGRAM SELF-ASSESSMENT  |             |   |         |      |  |  |  |  |
| Name the stakeholders<br>who participated in the<br>Program Self-  | X<br>X<br>X | Internal evaluator<br>School administrator<br>Certified staff |         |      | External evaluator<br>District administrator<br>Classified staff |  |  |  |



After-School Programs

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| Assessment in 2018-<br>2019?<br>Please check which<br>stakeholders were<br>involved in your CQI<br>process.                 | <ul> <li>Program director</li> <li>Site level staff</li> <li>Students</li> <li>Advisory group</li> <li>Other stakeholders</li> </ul>   |
|---|--|
| What are some key<br>discoveries you made<br>doing the program self-<br>assessment?<br>(Strengths, areas of<br>improvement) | The key discoveries surrounding strengths at New Highland are warm welcomes<br>and sense of belonging. The Areas surrounding improvement are Active<br>engagement and supportive environment. (what specific indicators were in your<br>key discoveries?) Programmatic observations twice per month by programmatic<br>director, programmatic audits of attendance, are done. The Programmatic<br>Director provides a supervision checklist to site managers that are based on the<br>results based of pop visit that are done quarterly. The supervision checklist<br>contains specific strategies to be worked on in between pop visits. Site managers<br>uses their results from po visit and programmatic audits to identify SAPQA<br>domains and set QAP goals. We will continue to use the CQI<br>process to identify the key strengths and the improvement of program.<br>Using the SAPQA tools, Self-assessments theoretical testing on youth<br>development principles and practices, as well as training, coaching, appraisal<br>programming Higher Ground can keep the pulse of program strengths and<br>weaknesses. This was New Highland site managers first year and learning all of<br>the nuances of working with our pupil population as well as the training of staff<br>was curtail this year and a key discovery is that with more practice and<br>consistency with staffing we can reach our goals of remaining a Preforming to<br>Thriving program.<br>Engaging in rigor and routine which teaches the children and staff what<br>comes next in order to participate in safe and supportive programming. |
| Which Quality<br>Standards will the<br>program focus on for<br>improvement in the<br>2019 - 2020 school<br>year?            | <ul> <li>The quality standards that the program will focus on for the 2019-20 school year are:</li> <li>Organizational training 3 times per year.</li> <li>Directors Professional development 4 times per month.</li> <li>Professional development training for Managers 4 times per month.</li> <li>Site based training 1 time per week.</li> </ul>   |



| Describe how the<br>program will address<br>the improvement in this<br>area? (please include<br>program structures,<br>staffing practices and<br>partnerships.)                            | Higher Grounds program structure is based on our rigorous training over the course of the school year. Our staffing practice consist of trainings. Directors train every Friday, Managers train 2 times per week and program staff train once a week. Each training is on a different piece that plugs into our programs. Internal assessments and reviews with staff each quarter, as well as professional development trainings. |
|--|--|
| What is one key data<br>point from your<br>program profile that<br>will be a focus for the<br>upcoming school year?<br>(Please include a<br>summary of the data<br>you are responding to.) | Higher Grounds enrichment programs will be the primary focus of our after-<br>school programs Secondarily we will provide literacy and Math facts during our<br>day to day operation. While students are transitioning to different enrichments,<br>they will be reciting the math finger roll and or spelling words with chants that<br>are HG standards.   |



## OUSD Expanded Learning Department After-School Programs

SECTION 5b: Continuous Quality Assessment (CQI): POINT OF SERVICES Quality Standards & PROGRAMMATIC Quality Standards

#### CQI Phase Key:

0 equals limited awareness of the Quality Standard and the CQI process.

1 equals working knowledge of the Quality Standard and the CQI process.

2 equals success using the Quality Standard and the CQI process.

3 equals mastery using the Quality Standard and the CQI process.

| From a scale of 0 to 3 rate your pr<br>following <u>Point of Service Quality</u> | - | From a scale of 0 to 3 rate your program on the following <u>Programmatic Quality Standards.</u> |   |  |
|--|---|--|---|--|
| 1. Safe and supportive environment   | 3 | 1.Quality staff  | 2 |  |
| 2. Active and engaged learning   | 2 | 2. Clear vision, mission, and purpose  | 3 |  |
| 3. Skill building  | 2 | 3. Collaborative partnership   | 3 |  |
| 4. Youth voice/leadership  | 3 | 4. Continuous quality improvement  | 3 |  |
| 5. Healthy choice and behaviors  | 2 | 5. Program Management  | 2 |  |
| 6. Diversity, access, and equity   | 2 | 6. Sustainability  | 3 |  |
|  |   |  |   |  |



## SECTION 6: Facilities

## Plan with your site administrator which rooms and outside spaces your after-school program will use Monday - Friday from the start of program to 6.

| Indoors (sp      | mbers and   | l space names)    |   |  | Outdoors              |                                      |                                 |  |                                 |
|------------------|---|-------------------|---|--|-----------------------|--------------------------------------|---------------------------------|--|---------------------------------|
| Room Numb        | er & Name of Spa                                    | ace               | # of<br>Student<br>s                                | Hours<br>used                                      | s to be               | Room<br>Number &<br>Name of<br>Space | # of Students                   | Hour                                     | s to be used                    |
| Classroom 1      |   |                   | 20  | 20 M, T, TH, F<br>2pm-6pm<br>Wed.1:30pm-<br>6:00pm |                       | garden                               | 20                              |  | TH, F 2pm-6pm<br>1:30pm-6:00pm  |
| Ciassroom 2      |   |                   | 20  | M, T,<br>2pm-<br>Wed.<br>6:00p                     | 6pm<br>1:30pm-        | cafeteria                            | 100                             |  | TH, F 2pm-6pm<br>1:30pm-6:00pm  |
| Classroom        | 13  |                   | 20  | M, T,<br>2pm-<br>Wed.<br>6:00p                     | 6pm<br>1:30pm-        | yard                                 | 100                             |  | TH, F 2pm-6pm<br>1:30pm-6:00pm  |
| Classroom        | 4   |                   | 20  | M, T,<br>2pm-<br>Wed.<br>6:00p                     | 6pm<br>1:30pm-        | Auditoriu<br>m                       | 100                             |  | TH, F 2pm-6pm<br>1:30pm-6:00pm  |
| Cafeteria        |   |                   | 100 M, T, TH, F<br>2pm-6pm<br>Wed.1:30pm-<br>6:00pm |  | 6pm<br>1:30pm-        | Kitchen                              | 2                               | M, T, TH, F 2pm-6pm<br>Wed.1:30pm-6:00pn |                                 |
|                  |   |                   |   |  |                       | garden                               | 20                              |  | TH, F 2pm-6pm<br>.1:30pm-6:00pm |
| specify wh       | n choose up to<br>nich space will<br>dates/spaces u | be needed         | (IE: sho  | owcas  | es, events            | and family er                        | ngagement).                     | Be adv                                   |                                 |
| Name of<br>Event | Meet and greet                                      | Potential<br>Date | 9/26/2  | 019  | Number of<br>Students | 100                                  | Hours of<br>Use/Room<br>Numbers | n  | Cafeteria<br>3:30pm-5:30pr      |



## OAKLAND UNIFIED SCHOOL DISTRICT

**OUSD Expanded Learning Department** 

## **After-School Programs**

| Name of<br>Event | Enrichment<br>showcase | Potential<br>Date | 12/20/2019 | Number of<br>Students | 100 | Hours of<br>Use/Room<br>Numbers | Cafeteria<br>3:30pm-5:30pm |
|------------------|------------------------|-------------------|------------|-----------------------|-----|---------------------------------|----------------------------|
| Name of<br>Event | Enrichment<br>showcase | Potential<br>Date | 9/20/2019  | Number of<br>Students | 100 | Hours of<br>Use/Room<br>Numbers | Cafeteria<br>3:30pm-5:30pm |
| Name of<br>Event | Enrichment<br>showcase | Potential<br>Date | 5/22/2020  | Number of<br>Students | 100 | Hours of<br>Use/Room<br>Numbers | Cafeteria<br>3:30pm-5:30pm |
| Name of<br>Event | Enrichment<br>showcase | Potential<br>Date | 3/20/2020  | Number of<br>Students | 100 | Hours of<br>Use/Room<br>Numbers | Cafeteria<br>3:30pm-5:30pm |

## SECTION 7a: PROGRAM FEES

| Principal | Lead<br>Agency | ASSURANCES  |
|-----------|----------------|---|
|           |                | Our program <b>will not turn away</b> any eligible student from program participation due to the inability to pay program fees. We understand that the California Education Code prohibits program fees from being a barrier to program participation.  |
|           |                | Our program will <b>communicate</b> in writing and verbally to parents/guardians that an eligible child will<br>not be turned away from program participation due to inability to pay.  |
|           |                | Our program will publicize the <b>program fee structur</b> e in written program materials for school leaders, parents/guardians, and/or communities members (i.e. communication letter, meetings agenda, etc.)  |
|           |                | Our program shall not charge a fee to a family for a child if the program knows that the child is a <b>homeless youth</b> , as defined by the federal McKinney-Vento Homeless Assistance Act (42 U.S.C. Section 1143.a), <b>or for a child who the program knows is in foster care</b> .                                |
|           |                | Our program will provide receipts to parents/guardians for each payment made.   |
|           |                | The lead agency will manage funds raised by program fees according to standard accounting practices, and will provide quarterly income Statements to the Principal and OUSD Expanded Learning Office detailing amount collected from program fees and expenditures. (DUE DATES: October 31st, February 28th, June 28th) |



## **OUSD Expanded Learning Department**

**After-School Programs** 

| The lead agency will establish a <b>letter of agreement</b> directly with the school site, indicating that all program fees collected will be expended only at this school site for after-school expenditures; will be carried over the following fiscal year if funds for after-school expenditures; will be collowing fiscal year if funds remain; and will remain at the school site if there is a change in lead agency partner. |
|--|
|  |



| SECTION 7b: PROGRAM FEES (Cor  | ntinued)   |
|--|--|
| Describe how your<br>school/program plans to collect<br>program free and who will be<br>exempt from paying fees or<br>received a reduced fee?  | We do not charge fee. However, we allow the parents to donate 20.00 dollars if<br>they so choose to. Parents are then provided with a receipt as well as the<br>nonprofit tax ID number for write offs at the end of the year. |
| Describe how all fees collected<br>will be used on site for direct<br>service in your after-school<br>program.   | Donations are used to the end of the year party for all students, families, and school faculty.  |
| Describe how fees will be<br>communicated to school<br>leaders/school community.   | Donation totals are included in monthly principal's report.  |
| Attach a copy of the formation of the fo | of written evidence of your program fee materials/process (i.e. parent<br>eeting with agenda/minutes?  |



## OUSD EXPANDED LEARNING PROGRAMS

Partner Assurances & Agreements

2019-2020

| School Site<br>New Highland Academy          |  |
|--|--|
| Lead Agency<br>HigherGround                  | Date 4/17/2019   |
| Name of After School Program<br>HigherGround | After School Site Coordinator Name (if known at this time)<br>Stephanie Figueroa |
| Principal Signature Jolanda Cater            | Lead Agency Signature  |

## Assurances for Grant Compliance & After School Alignment with School Day

Principal and Lead Agency representative will **review and discuss** each assurance below. Please note **hyperlinks**% for the following documents referenced below.

- · Grant Assurances signed by OUSD Superintendent
- Quality Support Coach Role Description
- Site Administrator and Lead Agency Director/Site Coordinator have reviewed the <u>CADept. of Education's ASES and/or 21<sup>st</sup> CCLC Grant Assurances</u> %, and understand mandated grant compliance elements
- 2. Site Administrator and Site Coordinator will **meet at least once monthly** to ensure program is meeting identified goals. (*Bi-weekly check-ins are recommended.*)
- 3. Site will provide the after-school program with appropriate **facilities and resources** in support of program goals, including office space with internet and phone access for the Site Coordinator, and safe storage for program records.
- 4. Site Administrator will share the School Site Safety Plan with the Site Coordinator and discuss appropriate policies and procedures to ensure safety during the afterschool hours. (See page 3 for details on After School Safety Plan requirements.)
- 5. Site Administrator and Site Coordinator understand the program must meet **CDE attendance targets** in order to retain grant funding. Site and program will work collaboratively to ensure strong student recruitment and retention.













## Assurances for Grant Compliance & After School Alignment with School Day, continued

- 6. School will share **student outcome data** to better refine program (Attendance data, test scores, Report Cards, IEP's, etc). Site Coordinator will share relevant student and program data with school.
- 7. Site Administrator and lead agency partner have reviewed the <u>Quality Support Coscia</u> <u>Icev responsibilities</u>, and understand this role is critical for strengthening staff practices and program quality. Site Administrator will identify and recruit a certificated, qualified individual to serve as the **After-SchoolQuality Support Coach**.
- 8. Site will invite Site Coordinator and appropriate staff to participate in **faculty meetings** and professional development opportunities, in order to ensure consistency in standards of teaching and learning, and positive school culture & climate.
- 9. Site will invite Site Coordinator to participate on **school committees** (ie. SSC, COST, SST, Culture Climate team, SPSA planning team, etc) to ensure coordination of services.
- 10. Site Administrator is aware that CDE does not increase after school grant funding for **minimum days**, and that programs are required to operate until **6pm** on minimum days. If additional minimum days are added to the school schedule next year, site will allocate resources to help offset the cost of additional hours of programming.
- 11. Lead agency will register with/update OUSD provider database. In order to maintain accurate, up-to-date information on the services provided, the Lead Agency shall register in OUSD's provider database, update schools of operation prior to commencing services for school year 2019 20, and update during the current school year if schools of operation change.
- 12 Lead Agency will ensure that appropriate After School staff **participate in OUSD Expanded Learning Office meetings and professional development** throughout the year including: mandatory ASPO Summer Institute, ongoing site coordinator meetings; continuous quality improvement (CQI) trainings; agency director meetings; various professional learning communities (time commitment varies); local conferences (i.e., annual Bridging the Bay conference), and other relevant district trainings (*i.e., safety, PBIS, etc.*).
- 13. Site and Lead Agency understand that **professional development helps ensure program quality**. Lead agency is committed to providing/accessing professional development opportunities for after school staff, based on needs identified by program data. The lead agency will adequately budget for staff time to participate in professional development over the course of the year (for key line staff, recommended at least 20 hours of PD/year).

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PRINCIPAL SIGNATURE

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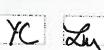
LEAD AGENCY SIGNATURE

PRINCIPAL INITIALS



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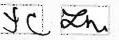
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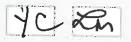


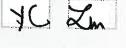












## After School Safety and Emergency Planning

- The 2020-2021 Comprehensive School Site Safety Plan includes the <u>After School Emergency Plan</u> Ste Site Administrator and After School Program (ASP) Site Coordinator will update the After-School Emergency Plan annually by discussing and aligning plans and procedures for after school and school day safety, including emergency preparedness and crisis response. Indicate all actions that will occur to ensure after school program safety and alignment with school day procedures for emergency preparedness and emergency response:
   Site Administrator and ASP Site Coordinator will meet at beginning of school year to update After School Emergency Plan collaboratively.
  - C Site will share Comprehensive School Site Safety Plan with after school partner.
  - School day and after school programs will coordinate emergency drill schedules & procedures (ie. earthquake, fire, and lockdown drills).
  - C After School staff will participate in site-level faculty safety trainings.
  - School will provide after school staff with access to disaster supplies and other resources in case there is an emergency after school.
  - Site Administrator and ASP Site Coordinator will meet regularly to review after school incidences and update safety plans as needed.
  - The completed After School Emergency Plan (ASEP) will be submitted to Expanded Learning Programs Office by 10/1/19.

Other SPECIFY:

2. List the training and resources the school will provide after school staff on safety procedures, including lockdown procedures and communication protocols for crisis response.

Trainings will be held throughout the school year on emergency safety, earthquake, lock down and lock out. All Asp Managers have been trained through the OUSD district. Incidents reports will be completed and sent to Principal and OUSD office within 24 hours.

3. Principal and Site Coordinator have **reviewed** the **OUSD** After School Emergency/Crisis 1\* Level\_ <u>Response NottReation Protocol</u><sub>2</sub> and understand expectations regarding communication and <u>incident</u> <u>reporting</u> when an issue involving after school safety occurs.

## **Facility Keys**

| It is critical that the After-School Site Coordinator has | s access t  | o facility keys in order to ensure safety after |
|---|-------------|---|
| school should a lockdown or lockout be needed. Will th    | ne After-Sc | hod Program have access to facility keys for    |
| all areas where after school programming occurs?          | Yes         | No  |

If no, indicate how the school campus will be secured if crisis should occur during after school hours and if lockdown is necessary.

## SSO Staffing

### Check one:

Site will utilize after school and/or school day funds to pay Extra time/Over time (ET/OT) for an after school SSO.

Site does not have the resources to fund an after school SSO.

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PRINCIPAL SIGNATURE

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LEAD AGENCY SIGNATURE

## Continuous Quality Improvement (CQI)

Engaging in continuous quality improvement (CQI) processes is an OUSD expectation for all schools and after school programs, and is a condition for ongoing after school grant funding from the California Dept. of Education. The OUSD Expanded Learning Office has adopted a research-based *Assess-Plan-Improve* CQI process utilizing national quality standards for youth development. All OUSD after school programs are expected to fully engage in and complete the following steps of the CQI cycle each year, and submit corresponding CQI deliverables to the school district on a timely basis. (This process is in review and tools will be updated throughout the year.)

- self-assessment using Youth Program Quality Assessment (YPQA)/School Age Program Quality Assessment (SAPQA) tool
- planning with data (using self-assessment and external assessment PQA data, and other program data as available)
- development of quality action plan (QAP) with goals for program improvement
- QAP progress check

The CQI cycle is intended to be a collaborative process involving program staff, and can include other stakeholders (ie. youth leaders, school partners, parents, other community partners).

CQI: Continuous quality improvement QAP: Quality action plan SAPQA. School Age Program Quality Assessment YPQA: Youth Program Quality Assessment

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PRINCIPAL SIGNATURE

#### **Review and mark all commitments:**

Our lead agency and school partner understand district expectations regarding the after school program's participation in the Continuous Quality Improvement (CQI) process summarized above. We agree to the following expectations:

- Lead agency will budget adequately to ensure program staff participate collaboratively in each step of the CQI process
- Site coordinator will participate in CQI trainings to develop her/his leadership in leading continuous quality improvement processes.
- Lead agency director will provide coaching support and monitoring to Site Coordinator to ensure completion of a meaningful CQI process, and thoughtfully completed CQI deliverables.
- Site coordinator will share CQI data with Site Administrator and school staff.
- Lead agency and school partner will work collaboratively to support the implementation of the program's Quality Action Plan, including providing staff with adequate training and resources to improve the quality of their practices.

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LEAD AGENCY SIGNATURE



HIGHER GROUND NEIGHBORHOOD DEVELOPMENT CORP. highergroundndc@yahoo.com

## 2019-20 HG Pre-Enrollment/Enrollment Process

#### TIMELINE

| Dates       | Tasks  |
|-------------|--|
| April 1- 8  |  |
|             | POD make edits to all enrollment documentation for the 18-19 school year.  |
| April 8     | Send enrollment documentation to Yoly for edits for our Spanish  |
|             | uocuments, ir needed   |
| April 8     | POD inquires with OUSD on ASES applications including early  |
|             | release.   |
| April 18-22 | POD prep packets for print for copy  |
| April 22    | Prepped enrollment packets are sent to print   |
| April 27    | Packets from print center are completed and picked up by Amber   |
|             | and/or latus   |
| April 18    | Advertisement of pre-enrollment with timelines, orientation dates,<br>and required information needed to process enrollment for the 19-20<br>school year. This includes large posters posted in all common areas,<br>flyers at the sign out table, main office, and posted on all community<br>boards. It is very important this information is disseminated to secure<br>enrollment. A tracking list is needed to confirm you reach out to<br>families and follow HG's enrollment ratio rubric of K/1, 2,3,4/5. We<br>will only accept Kinder who have siblings in the program and no<br>more than 5 kindergartners on the roster. All sites must use the<br>enrollment criteria form to register youth, however priority is to<br>accept all current students to return. All managers must be mindful of<br>gender and needs when enrolling youth with new students. |
|             | Rubric is as follows:  |
|             | K/1 (only 5 kinders/ 15 1 <sup>st</sup> graders); mixed MF<br>2 <sup>nd</sup> grade- 20 youth<br>3 <sup>rd</sup> grade- 20 youth<br>4 <sup>th</sup> /5 <sup>th</sup> grade-(mixed MF, recommended 10 girls/10 boys)  |
|             | All sites are to create flyers to notify "returning" families that they<br>will be guaranteed a spot in the after school program if they submit a<br>completed application prior to 5/13. After 5/13- all open spots will<br>be available for new families, including returning families that have<br>not yet submitted an application. Again, if returning families submit<br>after 5/15 they will not be guaranteed a after school position,<br>especially large families with siblings.   |
| pril 28     | Audit & distribution of pre-enrollment packets, parents- student<br>handbooks and any additional HG/OUSD forms to management   |

| May 4-8<br>(Returning and<br>waitlist students<br>only) | Hard copies of pre-enrollment will be distributed & available for<br>parents & guardians for all <b>returning</b> students. Applications will be<br>available in the after school program and main school offices.<br>Returning students are & waitlist students "first" priority."  |
|---|--|
|   | Acceptance of Returning Students Applications begins notification & scheduling of Mandatory Parent Orientation appointments on designated days such as Wednesday, Thursday, and Friday (morning, afternoon, evening only). All parents/guardians are to be notified of tuition donation for service of \$20. Letting them know how priority works, and getting them to understand that we are not a "first come, first serve basis. If an acceptance is issued, parents must attend orientation and the agreement to enroll is after school is non in void. Returning families are guaranteed a spot until 5/15 with a completed application |
| May 11-15 (new students and open enrollment only)       | Hard copies of pre-enrollment will be distributed & available for<br>parents & guardians for all <b>new</b> students. Applications will be<br>available in the after school program and main school offices.   |
|   | Acceptance of new Students Applications begins notification &<br>scheduling of Mandatory Parent Orientation appointments on<br>designated days such as Wednesday, Thursday, and Friday (morning,<br>afternoon, evening only). All parents/guardians are to be notified that<br>there is no fee for service. Letting them know how priority works, and<br>getting them to understand that we are not a "first come, first serve<br>basis. If an acceptance is issued, parents must attend orientation and<br>the agreement to enroll is after school is non in void.  |
| May 29  | Last day for pre-enrollment if space is available.   |
| May 29-June-1   | Pre-Enrollment packets are to continue be distributed for families<br>interested in program. Packets are to be placed in the main office and<br>outside of the AS Office.<br>'I'here will be no accepting of students after June 1. Families that turn<br>in applications after June 1 and will be automatically placed on the<br>waitlist. These applications will be processed at the beginning of the<br>school year.   |
|   | Orientation can continue for approved application for returning and<br>new families only. Applications notification & scheduling of<br>Mandatory Parent Orientation appointments. All parents/guardians<br>are to be notified that there is no fee for service How priority works,<br>and getting them to understand that we are not a "first come, first<br>serve basis. If an acceptance is issued, parents must attend orientation<br>and the agreement to enroll is after school is non in void.   |
| June 3  | Accepting of application and parent orientation ends. No accepting of youth past June 3 <sup>rd</sup> .  |
| June 3-7  | Post all Accepted and Waitlisted students  |

| If orientations are missed, there will be a first week orientation durin<br>the first week of school. | g |
|---|---|
|---|---|

Parent Orientation occur on Wednesday, Thursday, and Fridays starting the week of May 2<sup>th</sup> until June 5<sup>th</sup> in the morning, afternoon, and evenings.

Bilingual orientations are only to occur in the afternoon and evenings on Wednesday, Thursday, and Friday, if a bilingual staff is available.

All Acceptance and Waitlisted students will be phone called by the Program Assistant(s) to ensure parents are notified of their child's status in program for next school year. Copies of their acceptance letter and/or waitlist letters are to be filed and a copy provided to the family.

A call log will be kept for those contacted with acceptance and/or waitlisted families..

#### PRE-ENROLLMENT PROCESS

Coordinators will make certain parents understand they must do an application for each child they wish to enroll in the program. They will also explain to parents that for the 2016-17 school year there is a priority enrollment process. The program is no longer first come, first served.

The Pre-Enrollment Application Process will include: Pre-Enrollment Letter; OUSD Application; OUSD Early Release Policy; OUSD Chronic health question Student Registration Form 2018-19;, Medical Allergin Form, HG Community Kidz Application; HG Student Need Priority Checklist; and HG Student Profile Information for Enrollment Process – IEPs, learning disability, etc; and HG Parent-Student Behavior Agreement.

Once parents turn in the application, the HG Coordinator with input from the after school team will review and prioritize the students and create a full list that prioritized students by overall need, then by grade ALL of the paperwork and the orientation must be completed fully to fully process application. All applications not completed will be returned for re-processing. Turned in incomplete applications does not secure a spot.

Once you input your prioritized list on the new form and you have shared it with the Principal, send out your Acceptance and Wait list letters that have the Orientation dates on it. Remember we ARE doing an orientation before the end of the school year.

Parent Orientation – the site manager will explain the purpose of new forms, priority acceptance process, program policy and procedures and that program starts on the first day of school. Make sure parents have completed the entire application and that we have correct mailing addresses and phone numbers. Explain there will be a mandatory Parent Meeting within the first month of program to go over any programmatic, agency, school or District changes in policy or procedures.

Two days before school starts, the Coordinator and team should be on-site and either call or send letters to the parents reminding them program starts on the first day of school. The Coordinator will also make certain that the "Introductory Letter" is available in the front office. And full application packets are there as well.

Once school starts, we begin our regular Enrollment process. And this is open to the entire school, but the priority is: Principal Referrals, Teacher Referrals, COST/SST Referrals and

Intervention Mentor Referrals. You are still using the priority system to include your waitlist students from the pre-enrollment process.

#### ENROLLMENT PROCESS beginning 08/2018

The Enrollment Process will include:

The Introductory Letter is in the office.

The Enrollment Packet will be in the office and will include: Pre-Enrollment Letter; OUSD Application; OUSD Early Release Policy; OUSD Chronic health question Student Registration Form 2018-19; Medical Allergin Form; HG Community Kidz Application; HG Student Need Priority Checklist; and HG Student Profile Information for Enrollment Process – IEPs, learning disability, etc; and HG Parent-Student Behavior Agreement.

Our process for accepting applications. We collect applications Monday – Wednesday and process them. We then distribute either Acceptance or Wait List letters by Thursday with the time of the Friday orientation. If parents attend the orientation, their child can start on Monday. Students do NOT start without their parent/guardian attending the orientation. NO EXCEPTIONS. Students can only start the program on MONDAY. Youth are inputted in to our attendance data system (Citispan/ Aeries) for the after school program.

Wait Lists are updated weekly An updated list will be provided to the school site administrators and teachers.

#### SUMMARY

After School/Extended Day Program begins on 1st Day of school.

The program will operate 5 sessions: Program Start-Up  $(1^{st} wk)$ ; Getting To Know You (09/5); Quarter 1 Quarter 2 Quarter 3 and Summer Bridge The program will close 3 days for professional development during the school year. The specific days will be determined once the OUSD school calendar is released.

Fees: There is no fee for service. All HigherGround Program will not be Charging any families a fee for service.

Rubric is:

## 2019-20 Pre-Enrollment Counts [insert site name]

Week 1

|                                |        |           | WEEK I   |          |                             |
|--------------------------------|--------|-----------|----------|----------|-----------------------------|
| Grade                          | Actual | Projected | Accepted | Waitlist | Tutor<br>(4 staff per site) |
| K (5 only per site)            |        | 3         |          |          |                             |
| 1 <sup>st</sup> (15 per grade) |        | 15        |          |          |                             |
| 2 <sup>nd</sup>                |        | 16        |          |          |                             |
| 3                              |        | 16        |          |          |                             |
| 4/5 (10/10MF)                  |        | 15        |          |          |                             |
| Total                          |        | 65        |          |          |                             |

|       |        |           | WEEK 2   |          |       |
|-------|--------|-----------|----------|----------|-------|
| Grade | Actual | Projected | Accepted | Waitlist | Tutor |

|                                   |    | (4 staff per site) |
|-----------------------------------|----|--------------------|
| K (5 only per site)               | 5  |                    |
| 1 <sup>st</sup> (15 per<br>grade) | 15 |                    |
| 2 <sup>nd</sup>                   | 20 |                    |
| 3                                 | 20 |                    |
| 4/5 (10/10MF)                     | 20 |                    |
| Total                             | 80 |                    |

\*65 total per program for  $1^{st}$  week; K/1 and 4/5 are a combo class \*85-92 total per program by  $2^{nd}$  week; K/1 and 4/5 are a combo class

## \*\*\*ONLY 65 YOUTH ENROLLED TO LEAVE REFERRALS, WAITLISTED FOR WEEK 1. WEEK 2 WE WILL RAMP UP TO 92, IF NEEDED, AND IF STAFFING PERMIT ITS

All Acceptance and Waitlisted students are to be phone called by the Program Assistant(s) to ensure parents are notified of their child's status in program for next school year. Copies of their acceptance letter and/or waitlist letters are to be filed and a copy provided to the family.

A call log must be kept for those contacted with acceptance and/or waitlisted families..

Enrollment groups are for K/1, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>/5<sup>th</sup>. Kindergarten and First Grade are to be a combined class. Only siblings of Kindergarten are to be accepted. 2<sup>nd</sup>, 3<sup>rd</sup> are to be individual groups. 4<sup>th</sup>/5<sup>th</sup> grade is a combined class

- 5/30-6/10/2018 Compiling data for students using the Student Profile Sheet to be completed by youth workers, PA, and/or managers.
- 6/11/2018 All records will be picked up, marked by site-school year, boxed to place at main office.

# 2018-2019 Bell Schedules



| New Hig                | hland Academy                             |
|------------------------|---|
| Mon, Tue, Thu<br>Wed 8 | ar, Fri 8:30am-2:45pm &<br>8:30 am-1:10pm |
| 8:30am                 | Instruction Begins                        |
| Мо                     | rning Recess                              |
| 9:25-9:40 am           | TK, K, 1 Recess                           |
| 9:45-10:00 am          | 2, 3 Recess                               |
| 10:05-10:20am          | 4, 5 Recess                               |
|                        | Lunch                                     |
| 10:55-11:10am          | TK, K, 1 Lunch                            |
| 11:10-11:25am          | K, 1 Lunch Recess                         |
| 11:15-11:30am          | 2, 3 Lunch                                |
| 11:30-11:45 am         | 2, 3 Lunch Recess                         |
| 11:35-11:50 am         | 4, 5 Lunch                                |
| 11:50 am-12:05pm       | 4, 5 Lunch Recess                         |
| D                      | Dismissal                                 |
| 2:45pm<br>(1:10pm Wed) | Dismissal                                 |

\*Shared indoor/outdoor bells = start of day and end of day \*All other bells are outdoor bells only = end of recess

After School Program Schedule for: Higher Ground NDC New Highland School Site: Hew Highland 2019-20 School Year

| Time Block  | Monday                   | Tuesday                  | Wednesday                | Thursday                 | Friday                   |
|-------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 1:10-2:00   |                          |                          | Check-In/Transition      |                          |                          |
|             |                          |                          | Team                     |                          |                          |
| 2:00 - 2:45 |                          |                          | Building/Leadership      |                          | · · · ·                  |
| 2:45 - 3:15 | Check-In/ Snack          | Check-In/Snack           | Check-In/Snack           | Check-In/Snack           | Check-In/Snack           |
| 3:15-4:15   | Academics                | Academics                | Academics                | Academics                | Academics                |
|             | HW Support and           |
|             | Literacy/ Math Support   |
| 4:15 4:55   | Calisthenics             | Calisthenics             | Calisthenics             | Calisthenics             | Calisthenics             |
| 4:55 - 5:45 | Enrichment Activities –  |
|             | Visual Arts, Performing  |
|             | Arts, Health and Fitness |
|             | and Service Learning/    |
|             | Community Service        |
| 5:45 - 6:00 | Reflection               | Reflection               | Reflection               | Reflection               | Reflection               |
|             | Sign Out and Program     |
| 6:00 PM     | Closure                  | Closure                  | Closure                  | Closure                  | Closure                  |
|             |                          |                          |                          |                          |                          |

# Important Notes:

school bell schedule for 2019-20 for the exact ending time of the regular school program. On minimum days, the after school program must start \* Please note that the after school program must start immediately at the same time that the regular school day ends. Please check the official

Programs must submit this program schedule, along with a copy of the school's 2019-20 bell schedule, to the ASPO office for review and approval.

Programs will be asked to re-submit updated program schedules at the beginning of each semester.

Sign-out and Program Closure cannot occur earlier than 6pm for elementary and middle school programs.

Program Schedule is "tentative" for 2019-20 school year.

Exhibit C



## PARENT PERMISSION AND RELEASE ANDSTUDENT **INFORMATION**

OAKLAND UNIFIED SCHOOL DISTRICT

ASES and/or 21st CENTURY ELEMENTARY & MIDDLE SCHOOL AFTER-SCHOOL PROGRAMS

| Name of School:  |  |                    |                       |
|--|--|--------------------|-----------------------|
| Student's Name   |  | Grade              | Date of Birth         |
| Parent/Guardian Name (Please print)  | Signature  |                    | Today's Date          |
| Home Address   | City   | Zip                |                       |
| Home Phone   | Work Phone                                       | Cell Phone         |                       |
| EMERGENCY CONTACT INFO<br>In case of emergency, please contact:<br>Name        | Relationship                                     | Phone              | e: work/home/cell     |
| Name   | Relationship                                     | Phon               | e: work/home/cell     |
| Does your child have health coverage   | ?Yes   | No                 |                       |
| Name of Medical Insurance  | Policy/ Insurance #                              | Primary Insu       | red's Name            |
| I authorize After-School Program Stat<br>necessary for my child during the Aft | ff to furnish and/or obtai<br>er-School Program. | n emergency medica | al treatment which ma |
| Depent (Cuardian Name  | Signature  |                    |                       |

Signature

Parent/Guardian Name

## **RELEASE OF LIABILITY**

I understand the nature of the After-School program and that participation is voluntary. I understand that the Oakland Unified School District is not responsible for loss, damage, illness, or injury to person or property as a result of participation in the After-School program. I hereby release and discharge the Oakland Unified School District and its officers, employees, agents, and volunteers from any and all claims for injury, illness, death, loss or damage as a result of participation in the After-School program.



Parent/Guardian Signature

Date

## AFTER-SCHOOLPROGRAM ATTENDANCE POLICIES

I understand that my child is expected to participate fully in the After-School program:

- Elementary School students are expected to participate in the After-School program every day until 6pm, for a total of 15 hours per week.
- Middle School students who participate in the After-School program <u>at least 3 days per week until 6pm</u>, for a minimum total of 9 hours per week will be given priority for enrollment.

I understand that eligible students who are able to fulfill these attendance requirements have priority for enrollment and that if my child cannot fully participate, my child may lose his/her spot in the program.

I understand that my child (in 2<sup>nd</sup> grade or higher) must sign in to program daily and my child (applicable to high school students) or his/her parent/guardian must sign out of program daily.

## **STUDENT RELEASE/ PICK UP POLICY**

As parent/guardian, I understand that the After-School Program will begin immediately After-School is out and will end by <u>6:00 p.m</u>. Students will not be released to go home from the After-School Program until they are signed out by the parent/guardian or one of the individuals listed below unless parent/guardian has completed and returned a Waiver of Pick Up Policy:



Parent/Guardian Signature

Date

When I am unable to pick my child up, I give After-School Program staff permission to release my child to:

Name/Relationship

Phone Numbers: Home/Work/Cell

Name/Relationship

Phone Numbers: Home/Work/Cell

REMEMBER: Please pick up your child on time at the end of stated program closure. If students are not picked up by the end of program, After-School Program staff may be required to contact Child Protective Services or law enforcement. Please note: Three instances of tardiness in picking up your child will result in his/her dismissal from the program.

## PERMISSION TO EVALUATE PROGRAMS AND TRACK STUDENT PROGRESS

For the 2019-2020 school year, I give consent to Oakland Unified School District to disclose to After-School Program Staff my child's confidential academic data (test scores, report cards, attendance, and other performance indices), and input my child's data into the database created for afterschool programs for the sole purpose of providing targeted support and academic instruction and assessing the a cademic effectiveness of the After-School Program. I also give permission for After-School Program staff to monitor my student's progress and to request my child to voluntarily participate in evaluation surveys for the purpose of determining program effectiveness. I understand that consent to disclose information and evaluate programs is not a requirement to participate in the after-school program and that I can withdraw this consent at any time by notifying the After-School Program and the OUSD After-School Programs office in writing.

Parent/Guardian/Caretaker Signature

Date

## **PHOTO/VIDEO RELEASE**

During your child's attendance in the After-School Program, s/he may participate in an activity that is being photographed or videotaped; these photographs/video recordings may be used for promotional purposes.

My child \_\_\_\_\_may \_\_\_\_may not be photographed/videotaped by the After-School program for promotional purposes.

I authorize the OUSD or any third party it has approved to photograph or videotape my child during After-School program activities and to edit or use any photographs or recordings at the sole discretion of OUSD. I understand that I and my child shall have no legal right or interest arising from the recording, including economic interest. I also agree to release and hold harmless the OUSD and any third party it has approved from and against all claims, demands, damages, and liabilities arising out of or use of the recording.

Parent/Guardian Signature

Date

## SPECIAL NOTE REGARDING PROGRAM FEES

Some After-School Programs may charge fees on a sliding scale in order to serve more students and provide more services. Programs that charge family fees will waive or reduce the cost of these fees for students who are eligible for free or reduced-priced meals. Programs cannot charge a fee if the child is a homeless youth, as defined by the federal McKinney-Vento Homeless Assistance Act (42 U.S.C. Sec.1143a), newcomers (refugee, asylee, and unaccompanied minor), or if the child is in foster care. No eligible student will be denied enrollment due to a family's inability to pay program fees.

## **EARLY RELEASE WAIVER (OPTIONAL)**

ELEMENTARY AND MIDDLE SCHOOL STUDENTS

- Elementary School students are expected to participate in the After-School program every day until 6pm, for a total of 15 hours per week.
- Middle School students who to participate in the After-School program at least 3 days per week until 6pm, for a minimum total of 9 hours will be given priority.

Eligible students who are able to fulfill these attendance requirements daily have priority for enrollment.

Based on the OUSD Early Release Policy, families can request Early Release of their child from the After-School Program for any of the following reasons:

- Parallel Program
- Family Emergency
- Personal Family Circumstance
- Medical appointment
- Transportation
- Community safety
- Child accident
- Other conditions, as deemed appropriate

| School Site: |  |
|--------------|--|
|              |  |

| Name of Program: |  |
|------------------|--|
|------------------|--|

Name of Student: \_\_\_\_\_

Grade: \_\_\_\_\_

I request early release of my child from the After-School Program at \_\_\_\_\_\_ o'clock p.m. (Please check reason)

I am concerned for my child's safety in returning home by him/herself after dark.

I am unavailable to pick my child up after this time.

□ Other:\_\_\_\_\_

I hereby release and discharge the Oakland Unified School District and its officers, employees, agents and volunteers from all claims for injury, illness, death, loss or damage arising from my child's early release from the After-School Program.

Parent/Guardian Signature

Date

## WAIVER OF PICK UP POLICY AND PERMISSION TO RELEASE WITHOUT SUPERVISION (OPTIONAL)

#### FOR STUDENTS AGES 12 AND OLDER ONLY

School Site: \_\_\_\_\_

Name of Program: \_\_\_\_\_\_ Name of Student: \_\_\_\_\_

Grade: \_\_\_\_\_

Date of Birth of Student: \_\_\_\_\_

If I arrive, later than the dismissal time or am unable to pick up my child at the end of the After-School Program:

l give the After-School Program staff permission to release my child from the After-School Program without supervision.

I hereby release and discharge the Oakland Unified School District and its officers, employees, agents, and volunteers from all claims for injury, illness, death, loss or damage arising from the release of my child without supervision if larrive later than dismissal time or am unable to pick up my child at the end of the After-School Program day.

Parent/Guardian/Caretaker Signature

Date

## After-School Programs, 2019-20

| AFTER-SCHOOLPROGRAM NAME:   |   |
|---|---|
| SCHOOL SITE:  |   |
| STUDENT HEALTH FORM   |   |
| Student's Name  | Date of Birth                               |
| Grade in 2019-20  | Language spoken in the home                 |
| PARENT/GUARDIAN INFORMATION<br>Parent/Guardian Name (First, Last)   |   |
| Student's Home Address  |   |
| Phone (home)  |   |
| Parent/Guardian Cell # Parent/Gua                                   | rdian Work #                                |
| Name of Child's Doctor Telephor                                     | ne  |
| EMERGENCY<br>In case of emergency, please contact:<br>Name: Relatio |   |
| Phone Number:   | <sup>2</sup>                                |
| HEALTH  |   |
| Please check if your child has any of these Health C                |   |
|   | MEDICATION    Student has EpiPen® at school |
| Severe Allergy to:  | □ Student has inhaler at school             |
| Dishatas  | Student has medication at school            |
| Seizures  | Student has medication at school            |
| Sickle Cell Anemia  | Student has medication at school            |
| Cystic Fibrosis   | Student has medication at school            |
| Other conditions:   | Student has medication at school            |
| Medical History that may be of importance                           |   |
| List any Allergies:   |   |
| Medications needed during the school day:                           |   |
| Medications needed After-School hours:                              |   |

## SPECIAL INSTRUCTIONS

All students with asthma, diabetes, and severe allergies should have emergency medication available to After-School Program staff in the event of an asthma attack, low blood sugar, or allergic reaction along with a medical management plan (Diabetes, Severe Allergy, or Asthma Action Plan) signed by you and your doctor. The After-School Program will need to have medication for your child that is separate from the medication you provide the regular school day program.

See your School Nurse/Health Services for more information.

## **AUTHORIZATION TO TREAT MINOR**

I give permission for the After-School Program staff to administer medication that my child may require during the After-School Program.

I authorize After-School Program Staff to furnish and/or obtain emergency medical treatment, which may be necessary for my child during the After-School Program.

| Date:                                 | Parent/Guardian Signature:     |
|---------------------------------------|--------------------------------|
| Print Name:                           |                                |
|                                       | <b>~</b>                       |
| Does your child have vision problems  | {                              |
| Have you ever been notified that you  | r child has difficulty seeing? |
| Is your child supposed to wear glasse | s?                             |
|                                       |                                |

Please return this form immediately to the After-School Program. Thank you!

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#### Exhibit D

## Schedule of Field Trips, Off Site Events and Off Site Activities for After School Program

| This form should be                   | submitted by the 1 <sup>st</sup> day o | of each semester,                  | and by the 1 <sup>st</sup> day        | of the summer program (if applicable). |
|---------------------------------------|--|------------------------------------|---------------------------------------|--|
| Contact Information                   | r.                                     |                                    |                                       |  |
| Site Name                             |  |                                    | Lead Agency<br>Name                   |  |
| Name of Contact<br>Person             |  |                                    | Email                                 |  |
| Telephone                             |  |                                    | Fax                                   |  |
| Spring Semes                          |  | to January 19,<br>)20 to June 7, 3 | 2020<br>2020                          | the After School                       |
| Name of Field Trip<br>and/or Off Si   |  | Dat                                | e(s)                                  | Time(s)                                |
|                                       |  |                                    |                                       |  |
|                                       |  |                                    |                                       |  |
| · · · · · · · · · · · · · · · · · · · |  |                                    |                                       |  |
|                                       |  |                                    |                                       |  |
|                                       |  |                                    |                                       |  |
|                                       |  |                                    |                                       |  |
|                                       |  | <br>                               |                                       |  |
|                                       |  |                                    |                                       |  |
|                                       |  |                                    |                                       |  |
|                                       |  |                                    |                                       |  |
|                                       |  |                                    | · · · · · · · · · · · · · · · · · · · |  |
| Site Coordinator Sig                  | nature                                 |                                    | Date                                  | <u> </u>                               |
| Lead Agency Directo                   | or Signature                           |                                    | Date                                  |  |

Site Administrator Signature \_\_\_\_\_\_Date\_\_\_\_\_

#### Exhibit E

#### EAST BAY REGIONAL PARK DISTRICT

#### WAIVER AND RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

Waiver and Release of Liability. In consideration of being allowed to use and participate in activities at East Bay Regional Park District's facilities, including but not limited to its pools, lakes, shorelines and swimming lagoons ("Recreational Activity"), I, for myself and my spouse, my child, heirs, personal representatives, next of kin, and assigns, voluntarily agree to release, waive, discharge, and promise not to sue the East Bay Regional Park District. its officers, directors, agents, volunteers, and employees (collectively the "District") from any and all liability for any accident, illness, injury, death, wrongful death, or property damage/loss arising out of my participation in the Recreational Activity and/or use of District facilities and equipment (along with the use of transportation provided, arranged, or paid for by the District, including such transportation for medical treatment), whether occurring on or off District property, and whether caused by any negligence of the District or otherwise, excepting only to the extent caused by District's gross negligence.

Assumption of Risk. I understand that participation in the Recreational Activity and the use of District facilities, equipment, and transportation carry inherent risks that cannot be eliminated regardless of the care taken to avoid injury. These risks may result in injuries that include, but are not limited to, disease, cuts, eye injuries, blindness, broken bones, concussions, heart attacks. heat stroke, dehydration, joint or back injuries, slipping on uneven surfaces, brain injuries, drowning, paralysis, and death, as well as damage/loss of personal property. I also understand that these risks might arise for a variety of reasons, including but not limited to, actions, inaction or negligence of other parties, participants, or the District. I further understand that there may be other risks that are not known to me or reasonably foreseeable at this time. By signing below, I acknowledge that participation in the Recreational Activity and the use of District facilities, equipment, and transportation is voluntary and that 1 knowingly assume any and all risks, known and unknown.

Indemnity Agreement. In consideration for the District's permission to participate in the Recreational Activity, I voluntarily agree to indemnify and hold harmless the District from all claims, demands, and causes of action brought by me or anyone else as a result of my participation in the Recreational Activity and/or use of District facilities and equipment (along with the use of transportation provided, arranged, or paid for by the District, including such transportation for medical treatment), whether caused by any negligence of the District or otherwise, and agree to reimburse the District for any resulting costs, expenses, and attorneys' fees

Severability. I understand and acknowledge that this Agreement is intended to be as broad and inclusive as permitted by law. If any portion of this Agreement is deemed invalid, it is agreed that the remaining portion of the Agreement shall continue in full legal force and effect.

Minor Participants. If Participant is under 18, Participant's custodial parent or legal guardian must sign below, warranting that he or she is the Participant's custodial parent or legal guardian, and is agreeing to the terms and conditions of this Agreement, on both his or her and the Participant's behalf. Parent or legal guardian acknowledges by their signature that they are giving up the same rights for the minor as they would be giving up if they signed this Agreement on their own behalf.

I have read this Agreement and understand that I am giving up substantial rights by signing it, but do so voluntarily and intend to completely release the District from the liability described above to the greatest extent allowed by law. I also understand that this Agreement is legally binding on me and my child (if applicable), spouse, heirs, personal representatives, assigns, and next of kin.

| Participant Name   |       |                         |
|--|-------|-------------------------|
| (Print)  |       |                         |
| Name of Custodial Parent or Guardian (if Participant is under 18):                         |       |                         |
| Signature:<br>Participant Signature (if over 18) or Custodial Parent or Guardian Signature | Date: |                         |
|  |       | EBRPD Waiver - Swim Use |
|  |       | Rev. 3/09               |

#### Exhibit E (1)

## Middle School Sports Release of Liability and Assumption of Risk

#### OAKLAND UNIFIED SCHOOL DISTRICT AND \_\_\_\_\_\_ 20\_\_\_-20\_\_\_ MIDDLE SCHOOL SPORTS LEAGUE ACTIVITIES

## RELEASE OF LIABILITY AND ASSUMPTION OF RISK

In exchange for being permitted to participate or have my child/ward participate in activities and use equipment and facilities, I agree to release, indemnify and discharge Oakland Unified School District ("OUSD"), \_\_\_\_\_\_\_, and their respective agents, directors and employees on behalf of myself, my spouse/domestic partner, children, heirs, assigns, and estate as described below.

- 1. I am familiar with the Middle School Sports League Activities and facility rules and agree that I and my child will follow them. I understand that the recreational activities or use of the facilities or equipment carries inherent risks which cannot be eliminated regardless of the presence of coaches or other care taken to avoid injury. I understand that OUSD and \_\_\_\_\_\_ are not responsible for loss, damage, illness, or injury, or death, to person or property as a result of use of the facilities or equipment or participation in the Middle School Sports League activities offered after school and on designated weekend days as scheduled.
- 2. As parent/guardian, I certify that my child is physically fit and medically able to participate in the Middle School Sports League activities and that parent/guardians have not been advised otherwise by a qualified medical person. I authorize OUSD, \_\_\_\_\_\_, or Middle School Sports League staff to furnish and/or obtain emergency medical treatment which may be necessary for me or my child during Middle School Sports League activities. Participant and/or parent/guardian agree to pay all costs associated with medical care and transportation for the participant as provided by law.
- 3. As parent/guardian, I have reviewed the schedule(s) for Middle School Sports League activities and understand that weather permitting the Middle School Sports League activities generally run after school and on designated weekend days of each month as scheduled. Parent/Guardians understand that they are responsible for transporting their child/children and picking up their children promptly at the end of the program and that there is no OUSD or \_\_\_\_\_\_ supervision for children after the Middle School Sports League program ends.
- 4. I agree as an adult participant, or the Parent/Guardian of a minor participant, to grant the right and permission to photograph and/or record me or my child/ward in connection with Middle School Sports League and to use the photograph and/or recording for all purposes.

By signing this document (Release of Liability and Assumption of Risk), I understand that if anyone is hurt or property damaged in connection with Middle School Sports League activities, I may be found to have waived my or my child/ward's right to maintain a lawsuit against OUSD, \_\_\_\_\_\_, or their respective agents, directors, and employees and I am voluntarily choosing to participate.

| SIGNATURE   |                   |                     | Today's Date  |  |  |
|-------------|-------------------|---------------------|---------------|--|--|
| Participant | Name (print)      | Grade               | Date of Birth |  |  |
| School      | (COMPLETE INFORMA | TION ON BOTH SIDES) |               |  |  |

## OAKLAND UNIFIED SCHOOL DISTRICT AND \_\_\_\_\_\_ 20\_\_-20\_\_ MIDDLE SCHOOL SPORTS LEAGUE ACTIVITIES

| Participant Name   | (print)  | Grade      |         | Date of Birth  |
|--|--|------------|---------|--|
| School   |  | <u> </u>   |         |  |
| Home Address   |  | City       |         | Zip  |
| Home Phone   | Work Phone   | Cell P     | hone    | Email Address  |
| In case of emerge  | ncy please contact:  |            |         |  |
| Name   | Relationship   |            |         | Phone: work/home/cell  |
| <u>If the Participan</u>   | <u>t Is A Minor (under age 18)</u>   | <u>):</u>  |         |  |
| Print name of Pare   | nt or Legal Guardian of Minor  |            |         |  |
| Home Address   |  | City       |         | Zip  |
| lome Phone   | Work Phone   | Cell Pl    | ione    | Email Address  |
| GIGNATURE  | arent/Legal Guardian if un   | der age o  | f 18)   | Today's Date   |
| <b>Student Participa</b><br>Severe Allergy to  | nt Health Conditions   |            |         |  |
| □ Asthma □ Stuc<br>□ Diabetes □ Stuc<br>□ Seizures □ Stuc<br>□ Sickle Cell Anem<br>□ Other condition(s | lent has an inhaler at school<br>lent has medication at school<br>lent has medication at school<br>ia ロ Student has medication     | at school  |         | Student has an Epi-pen at school   |
| ledications needed   | after school hours:  |            |         |  |
| pecial Instructions  | :  |            |         |  |
| with a Severe Al   | a asthma, diabetes, and sever<br>ool staff in the event of an ast<br>lergy/Asthma Action plan sigr<br>rvices for more information. | nma arraci | V 10341 | IId have emergency medication<br>v blood sugar, or allergic reaction alo<br>your doctor. See your School |
| Heaith Insurance   |  | ES)        |         | _ Subscriber/Policy No   |
|  | FORMATION ON BOTH SID  | -          | 040.0   |  |

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### **INVOICING AND STAFF QUALIFICATIONS FORM**

#### 2019-2020

#### **Basic Directions**

Complete the chart below for each subcontractor and attach with Lead Agency monthly invoices.

1. Employee, agent or subcontractor name.

2. ATI #. This is the fingerprint clearance number assigned by the Department of Justice.

3. Current TB Clearance. Current means within the last 4 years. This documentation should be maintained in Lead Agency files.

4. IA Requirement. No Child Left Behind Law requires that any staff who directly supervise students and are included in the 20:1 student-to-adult ratio

meet the IA requirement. This documentation should be maintained in Lead Agency files.

|                | Agency Information |  |
|----------------|--------------------|--|
| Agency         | Agency's           |  |
| Name           | Contact Person     |  |
| Billing Period | Contact Phone      |  |
| Ť              | #                  |  |

| Employee, Agent, or<br>Subcontractor Name | ATI #                                  | Current TB Clearance<br>Documentation on<br>File | IA Requirement<br>Documentation on<br>File |
|---|--|--|--|
|   |  | Yes No   | Yes No                                     |
|   |  | Yes No   | Yes No                                     |
|   |  |  | Yes No                                     |
|   |  | Yes No   | Yes No                                     |
|   |  |  | Yes No                                     |
|   |  |  | Yes No                                     |
|   |  |  | Yes No                                     |
|   | ······································ | Yes No   | Yes No                                     |



#### PROCEDURE FOR INVOICING Oakland Unified School District Comprehensive After School Programs 2019-2020

The following procedures are required in submitting invoices that utilize 21<sup>st</sup> Century and/or ASES funding:

- All 21<sup>st</sup> Century and/or ASES invoices <u>must be submitted to the OUSD After School Programs Office</u> in order to be processed and paid. We are located at 1000 Broadway, Suite 150.
- All invoices must be generated <u>on your organization's letterhead</u>. This applies to both agency and individual contractors.
- To maintain invoicing consistency so that all necessary information is included, please <u>use the attached invoicing format</u>. Simply cut and paste the format onto your organization's letterhead. Please utilize the sample invoice as a guide. All of the information in the top section of the invoice template MUST be completed in order to process for payment. Also, in the body of the template, a detailed breakdown of charges must be provided, including number of hours worked and hourly rate. Failure to fully complete an invoice according to these specifications may result in a delay of payment.
- All invoices should <u>cover only one calendar month</u>, i.e. the 1<sup>st</sup> through the 30<sup>th</sup> or 31<sup>st</sup>.
- <u>Contractor</u>, <u>Agency</u>, <u>Site Coordinator</u>, <u>and Principal signatures</u> must be secured prior to submission of invoices to the After School Programs Office. All of these signatures must be originals.
- Invoices for the month are generally <u>due in the After School Programs Office by 5:00 p.m. on the 10<sup>th</sup> of the following month</u>. This is not a steadfast rule; for example, the invoice for November 1-30<sup>th</sup> is due in our office on the 9<sup>th</sup> of December (the 10<sup>th</sup> is a Saturday). Invoices that are submitted after the due dates listed below will be processed the following monthly invoicing period.

The tentative schedule for OUSD payments is anticipated as follows:

| Invoices due to our office by 5:00 pm on: | Accounts Payable checks to be mailed on: |
|---|--|
| August 10, 2019                           | August 25, 2019                          |
| September 8, 2019                         | September 22, 2019                       |
| October 10, 2019                          | October 24, 2019                         |
| November 9, 2019                          | November 21, 2019                        |
| December 8, 2019                          | December 21, 2019                        |
| January 10, 2020                          | January 25, 2020                         |
| February 9, 2020                          | February 27, 2020                        |
| March 9, 2020                             | March 23, 2020                           |
| April 10, 2020                            | April 25, 2020                           |
| May 10, 2020                              | May 23, 2020                             |
| June 7, 2020 for May invoices             | June 22, 2020                            |
| June 15, 2020 for Final Billing           | TBD                                      |

If there are any questions regarding the invoicing process, please contact our office at (510) 879-2888.



## PROCEDURES for PAID INSERVICE/EXTENDED CONTRACTS and TIME SHEETS OUSD CERTIFICATED TEACHERS 2019-2020

# The following procedures are required in submitting fiscal forms for Paid In-service/Extended Time for OUSD employees utilizing 21<sup>st</sup> Century and/or ASES funding:

#### Paying OUSD Certificated Employees (Teachers)

- Academic Liaisons should submit a Paid Inservice form and Extended Contract teachers should submit a "Request for Extended Contract" IN ADVANCE to approve all projected work to be completed, using appropriate Budget Org Key (Object Code usually -1120 or -1122)
- The FIRST submission of the Paid Inservice/Extended Contract paperwork must be accompanied by a timesheet in order to be processed by OUSD Payroll. No payment will be rendered until timesheets are submitted to our office.
- Have Employee sign Extended Contract & ALL Time Sheets
- Have Principal approve and sign Paid Inservice/Extended Contract & ALL Time Sheets
- Please be sure to submit ORIGINALS of all documents
- Please use only ONE SIDED Time Sheets
- Deliver to OUSD After School Programs Office All 21<sup>st</sup> Century and/or ASES Paid Inserivce/Extended Contracts and Time Sheets <u>must be submitted to the OUSD After School Programs</u> <u>Office</u> in order to be processed and paid. We are located at 1000 Broadway, Suite 150.
- <u>Union Contract rate for teachers is \$26.61/hr.</u>
- Union Contract rate for Academic Liaisons is \$34.67/hr.
- Once the Paid In-service form or Request for Extended Contract has been submitted and approved, only timesheets are required to be submitted for subsequent payments.

| Paid In-service/Extended Contract Timesheets Due<br>to After School Programs Office on the following<br>anticipated dates: | OUSD Anticipated Payroll Issue Dates<br>***Please note: Allow 45 days processing time<br>for the first submission. Future submissions<br>take approximately 5 weeks .*** |
|--|--|
| September 15, 2019   | October 20, 2019   |
| October 16, 2019   | November 22, 2019  |
| November 15, 2019  | December 22, 2019  |
| December 15, 2019  | January 22, 2020   |
| January 12, 2020   | February 22, 2020  |
| February 15, 2020  | March 22, 2020   |
| March 15, 2020   | April 20, 2020   |
| April 16, 2020   | May 22, 2020   |
| May 15, 2020   | June 22, 2020  |
| June 7, 2020   | June 29, 2020  |

If there are any questions regarding these documents or procedures, please contact our office at (510) 879-2888.



#### PROCEDURES for EXTENDED TIME and/or OVERTIME FORMS (ET/OT) for OUSD CLASSIFIED EMPLOYEES 2019-2020

# The following procedures are required in submitting fiscal forms for Extended Time and/or Overtime (ET/OT) for OUSD classified employees utilizing 21<sup>st</sup> Century and/or ASES funding:

Paying OUSD Classified Employees (SSOs, Custodians, Instructional Aides, etc.)

- Complete "Combined ET/OT/CT and Move-Up/Acting Time Report", using appropriate Budget Org Key
- Have Employee Sign Form
- Have Site Coordinator Sign Form
- Have Principal Approve and Sign Form
- All Custodial ET/OT forms must be submitted to Custodial Services at 900 High Street.
- All SSO ET/OT forms must be submitted to the SSO Office at <u>1011 Union St</u>.
- Any other ET/OT forms for 21<sup>st</sup> Century and ASES classified staff must be delivered to Oakland SUCCESS After School Programs Office in order to be processed and paid. Please see payment schedule in chart below. Forms that are submitted after the due dates listed below will be paid on the following Payroll Issue Date. We are located at 1000 Broadway, Suite 150.
- Rate varies depending on employee's hourly rate

| ET/OT Forms Due to After School Programs<br>Office on the following anticipated dates: | OUSD Anticipated Payroll Issue Dates |
|--|--------------------------------------|
| September 15, 2019   | September 29, 2019                   |
| September 29, 2019   | October 12, 2019                     |
| October 12, 2019   | October 31, 2019                     |
| October 31, 2019   | November 15, 2019                    |
| November 15, 2019  | November 30, 2019                    |
| November 30, 2019  | December 15, 2019                    |
| December 15, 2019  | December 29, 2019                    |
| December 22, 2019  | January 12, 2020                     |
| January 12, 2020   | January 31, 2020                     |
| January 31, 2020   | February 15, 2020                    |
| February 15, 2020  | February 28, 2020                    |
| February 28, 2020  | March 15, 2020                       |
| March 15, 2020   | March 29, 2020                       |
| March 29, 2020   | April 14, 2020                       |
| April 13, 2020   | April 30, 2020                       |
| April 30, 2020   | May 15, 2020                         |
| May 15, 2020   | May 31, 2020                         |
| May 31, 2020   | June 15, 2020                        |
| June 7, 2020   | June 29, 2020                        |

If there are any questions regarding these documents and procedures, please contact our office at (510) 879-2888.

Certificates of Insurance and Additional Insured Endorsement

# **INSERT HERE**

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| 2           | arozh  |              |                   |   |                                  |                               |                             |  |                     |                           |
|-------------|--|--------------|-------------------|---|----------------------------------|-------------------------------|-----------------------------|--|---------------------|---------------------------|
| <b>–</b>    | THIS CERTIFICATE IS ISSUED AS A MA   |              | RT                | FICATE OF LM  | ABIL                             | ITY INS                       | URANC                       | DE   |                     | (MM/00/YYYY)<br>3/14/2019 |
|             | THIS CERTIFICATE IS ISSUED AS A M.<br>CERTIFICATE DOES NOT AFFIRMATIV<br>BELOW. THIS CERTIFICATE OF INSUI<br>REPRESENTATIVE OR PRODUCER, AN<br>IMPORTANT. If the certificate balance | RANG         | CE DO             | ES NOT CONSTITUTE A   | CONTR                            | ACT BETWE                     | EN THE ISSU                 | AFFORDED BY THE PO<br>ING INSURER(S), AUTH       | Licies<br>Orized    |                           |
|             | IMPORTANT: If the certificate holder is<br>If SUBROGATION IS WAIVED, subject is<br>this certificate does not confer rights to  | to the       | ≥ tern<br>e certi | IONAL INSURED, the pol<br>is and conditions of the p<br>ficate holder in lieu of su | icy(ies)<br>policy, c<br>ch ende | must have A<br>ertain policie | DDITIONAL I<br>s may requir | NSURED provisions or lie an endorsement. A st    | oe endor<br>atement | sed.<br>on                |
| PR          | ODUCER   |              | -                 |   | CONT                             | aomoni(a).                    |                             |  |                     |                           |
|             | rown & Brown Insurance Services of Californ  | ia, Ind      | c                 |   | PHON                             | E (800) 7                     | 733-3131                    |  |                     |                           |
| 36          | 697 Mt. Diablo Blvd, Ste 100   |              |                   |   | ALC. I<br>S-MAI<br>ADDR          | e blockdater                  | @bbnca.com                  | FAX<br>(A/C, No                                  | <u> </u>            |                           |
|             | lfayette<br>SURED  | _            |                   | CA 94549-3745   |                                  | ERA: NOVAC                    | SURER(S) AFFC               | RDING COVERAGE                                   |                     | NAIC #                    |
| 1 110       |  |              |                   |   | INSUR                            |                               |                             | Insurance Company                                |                     |                           |
|             | Higher Ground Neighborhood i   | Jevel        | opmer             | nt Corp.  | INSUR                            |                               |                             |  |                     |                           |
| 1           | 6441 Herzog Street   |              |                   |   | INSUR                            | ERD:                          |                             |  |                     |                           |
|             | Öakland  |              |                   |   | INSUR                            | ERE:                          |                             | ·····  |                     |                           |
| <u> </u>    |  |              |                   | CA 94608-1221   | INSUR                            |                               |                             |  |                     |                           |
|             |  | TIFI         | CATE              | NUMBER: 19-20   |                                  |                               |                             | REVISION NUMBER:                                 |                     |                           |
| i i         | THIS IS TO CERTIFY THAT THE POLICIES OF<br>NDICATED. NOTWITHSTANDING ANY REQU  | INSU<br>IREM | RANCI             | E LISTED BELOW HAVE BEE   | N ISSUE                          | D TO THE INSU                 | RED NAMED A                 | BOVE FOR THE POLICY PE                           | RIOD                |                           |
| r u         | VERTIFICALE MAY BE ISSUED OR MAY DEDT  | WART 1       | CLUE IN           |   |                                  | NOT ON OTHER                  | V DOCOMENT                  | WITH RESPECT TO WHICH                            | THIS                |                           |
| INSE        | EXCLUSIONS AND CONDITIONS OF SUCH PO   | DLICIE       | ES, LIN           | ITS SHOWN MAY HAVE BEE  | N REDU                           | CED BY PAID C                 | laims.                      | SUBJECT TO ALL THE TERM                          | в,                  |                           |
| INSR<br>LTR | TYPE OF INSURANCE  | INSD         | LISUER            | POLICY NUMBER   |                                  | POLICY EFF<br>(MM/DD/YYYY)    | POLICY EXP                  |  |                     |                           |
|             | COMMERCIAL GENERAL LIABILITY   |              |                   |   |                                  | (MINDOL/T(TT))                |                             | LIMI   |                     |                           |
|             | CLAIMS-MADE CLAIMS-MADE  |              |                   |   |                                  | ļ                             |                             | DAMAGE TO RENTED                                 | \$ 1,000            |                           |
|             |  |              |                   |   |                                  |                               |                             | PREMISES (Ea occurrence)                         | \$ 100,0            |                           |
| Α           |  | Y            |                   | CF1-ML-10000567-02  |                                  | 03/14/2019                    | 03/14/2020                  | MED EXP (Arry one person)                        | \$ 10,00            |                           |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:   |              |                   |   |                                  |                               | 00,142020                   | PERSONAL & ADV INJURY                            | \$ 1,000            |                           |
|             | POLICY PRO-<br>JECT LOC  | 1            |                   |   |                                  |                               |                             | GENERAL AG GREGATE                               | \$ 2,000            |                           |
|             | OTHER:   |              |                   |   |                                  |                               |                             | PRODUCTS - COMP/OP AGG                           | \$ 2,000            | 3,000                     |
|             | AUTOMOBILE LIABILITY   | <u> </u>     |                   |   |                                  |                               |                             | COMBINED SINGLE LIMIT                            | \$                  |                           |
|             | ANY AUTO   |              |                   |   |                                  |                               |                             | (Ea accident)                                    | \$                  |                           |
| А           | AUTOS ONLY AUTOS   |              |                   | CF1-ML-10000567-02  |                                  | 03/14/2019                    | 03/14/2020                  | BODILY INJURY (Per person)                       | \$                  |                           |
|             | AUTOS ONLY   |              |                   |   |                                  | 03/14/2019                    | 03/14/2020                  | BODILY INJURY (Per accident)<br>PROPERTY DAMAGE  | \$                  |                           |
| _           |  |              |                   |   |                                  |                               |                             | (Per accident)                                   | \$                  |                           |
|             | UMBRELLA LIAB COCCUR   |              |                   |   |                                  |                               |                             |  | \$                  |                           |
| Α           | EXCESS LIAB CLAIMS-MADE  |              |                   | CF1-UM-10000109-02  |                                  | 03/14/2019                    | 00/44/00000                 | EACH OCCURRENCE                                  | \$ 2,000            | ,000                      |
|             | DED X RETENTION \$ 10,000  |              |                   |   |                                  | 00/14/2019                    | 03/14/2020                  | AGGREGATE  | \$ 2,000            | ,000                      |
|             | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY   |              |                   |   |                                  |                               |                             |  | \$                  |                           |
|             | ANY PROPRIETOR/PARTNER/SYECUTIVE   |              |                   |   |                                  | 1                             |                             | PER OTH-<br>STATUTE ER                           |                     |                           |
|             | OFFICER/MEMBER EXCLUDED?<br>(Mandatory In NH)  | N/A          |                   |   |                                  |                               |                             | E.L. EACH ACCIDENT                               | \$                  |                           |
|             | If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |              |                   |   |                                  |                               |                             | E.L. DISEASE - EA EMPLOYEE                       | \$                  |                           |
|             | Directors & Officers   |              |                   | · · · · · · · · · · · · · · · · · · ·   |                                  |                               |                             | E.L. DISEASE - POLICY LIMIT                      | \$                  |                           |
| В           |  |              |                   | NDO1061019J   |                                  | 03/14/2019                    | 03/14/2020                  | Aggregate  | \$1,000             | D,000                     |
| DESC        | RIPTION OF OPERATIONS / LOCATIONS / VEHICLE  | S (AC        | ORD 10            | 1, Additional Remarks Schedule.   | may be at                        | ached if more end             | tra le ramine d             |  |                     |                           |
|             |  |              |                   |   |                                  |                               |                             | d as fiddlau th                                  |                     | 1                         |
| requi       | ired by written contract on the General Liabil   | ity Po       | blicy w           | th respect to the operations  | of the Na                        | uned insured.                 |                             | u as Auditional Insured if                       |                     |                           |
|             |  |              |                   |   |                                  |                               |                             |  |                     |                           |
|             |  |              |                   |   |                                  |                               |                             |  |                     |                           |
|             |  |              |                   |   |                                  |                               |                             |  |                     |                           |
|             |  |              |                   |   |                                  |                               |                             |  |                     | l l                       |
| CER         | TIFICATE HOLDER  |              |                   |   |                                  |                               |                             |  |                     |                           |
|             |  |              |                   |   | GANCE                            | ELLATION                      |                             |  |                     |                           |
|             |  |              |                   |   | SHOL                             |                               |                             | Aninha and                                       |                     |                           |
|             | Optional II. (7. ) of the second   |              |                   |   |                                  |                               | u e i hereof.               | CRIBED POLICIES BE CAN<br>NOTICE WILL BE DELIVER | FELLED 8            | SEFORE                    |
|             | Oakland Unified School District  |              |                   | Í   | ACCC                             | RDANCE WITH                   | THE POLICY                  | PROVISIONS,                                      | 107 119             |                           |
|             | Attn: Risk Menagement  |              |                   | ļ   | Alleria                          | White an and                  |                             |  |                     |                           |
|             | 1000 Broadway, Ste. 440  |              |                   |   | AUTHOR                           | ZED REPRESENT                 | ATIVE                       | ······································           |                     |                           |
|             | Oakland  |              |                   | CA 94607  |                                  |                               |                             |  |                     |                           |
|             |  |              |                   |   | _                                |                               |                             |  |                     |                           |

ACORD 25 (2016/03)

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## THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

### COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

Oakland Unified School District Attn: Risk Management 1000 Broadway, Suite 440 Oakland, CA 94607

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A Section II Who Is An insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
  - 1. In the performance of your ongoing operations; or
  - In connection with your premises owned by or rented to you.

However:

- The insurance afforded to such additional insured only applies to the extent permitted by law; and
- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

CG 20 26 04 13

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Page 1 of 1

#:SURED



#### P.O. BOX 8192, PLEASANTON, CA 94588

CERTIFICATE OF WORKERS' COMPENSATION INSURANCE

ISSUE DATE: 08-01-2018

GROUP: POLICY NUMBER: 9138950-2018 CERTIFICATE ID: 12 CERTIFICATE EXPIRES: 08-01-2019 08-01-2018/08-01-2019

DAKLAND UNIFIED SCHOOL DISTRICT RISK MGMT 1000 BROADWAY STE 440 DAKLAND CA 94607-4033

NA

This is to certify that we have issued a valid Workers' Compensation insurance policy in a form approved by the California Insurance Commissioner to the employer named below for the policy period indicated.

This policy is not subject to cancellation by the Fund except upon 30 days advance written notice to the employer.

We will also give you 30 days advance notice should this policy be cancelled prior to its normal expiration.

This certificate of insurance is not an insurance policy and does not amend, extend or alter the coverage afforded by the policy listed herein. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate of insurance may be issued or to which it may pertain, the insurance afforded by the policy described herein is subject to all the terms, exclusions, and conditions, of such policy.

RVa Kan

Vann Heiner

Authorized Representative President and CEO EMPLOYER'S LIABILITY LIMIT INCLUDING DEFENSE COSTS: \$1,000,000 PER OCCURRENCE.

ENDORSEMENT #0015 ENTITLED ADDITIONAL INSURED EMPLOYER EFFECTIVE 2017-08-01 IS ATTACHED TO AND FORMS A PART OF THIS POLICY. NAME OF ADDITIONAL INSURED: OAKLAND UNIFIED SCHOOL DISTRICT

ENDORSEMENT #2065 ENTITLED CERTIFICATE HOLDERS' NOTICE EFFECTIVE 08-01-2016 IS ATTACHED TO AND FORMS A PART OF THIS POLICY.

EMPLOYER

HIGHER GROUND NEIGHBORHOOD DEVELOPMENT NA DEVELOPMENT CORP ( A NON-PROFIT AND PUBLIC BENEFIT CORP) DBA: HIGHER GROUND NEIGHBORHOOD DBA: DEVELOPMENT CORP 6441 HERZOG ST OAKLAND CA 94608 Exhibit I

Statement of Qualifications

# **INSERT HERE**



### HIGHER GROUND NEIGHBORHOOD DEVELOPMENT CORP. (510)658-6454

email: higherground\_ndc@yahoo.com

## STATEMENT OF QUALIFICATIONS

| School Year | Site                        | Summary of Programs and Services                             |
|-------------|-----------------------------|--|
| 2019-2022   | East Oakland Pride          | Comprehinsive  |
| 2010 -0-2   | Elementary                  | After School Programming                                     |
| 2014-2017   | -                           | Developmental Recess   |
|             |                             | Behavioral Health  |
|             | KIPP Bridges Elementary     | Comprehinsive After School Program                           |
| 2018-2020   | School                      | Grade Level Collaborative Support-Physical Education Classes |
| 2017-2020   | Bay Area Technical Academy  | Comprehinsive After School Program                           |
| 2016-2020   | Northern Light School       | Comprehinsive After School                                   |
| 2010 2020   | New Highland Elementary     | Comprehensive After School Program Coordination a            |
| 1           | School                      | Implementation   |
|             |                             | Community Schools Coordination                               |
| 2004-2022   |                             | Developmental Recess   |
|             |                             | PBIS School Climate Coaching work                            |
|             |                             | Grade Level Collaborative Support – Physical Education       |
|             |                             | Classes  |
| ···· -      | Parker Elementary           | Comprehensive After School Program Coordination a            |
| 2016-2022   |                             | Implementation   |
|             |                             | PBIS School Climate Coaching work                            |
|             | Sobrante Park Elementary    | Comprehensive After School Program Coordination a            |
| 2004-2019   | School                      | Implementation   |
|             |                             | PBIS School Climate Coaching work                            |
|             | Vetting Provider for        | Comprehensive After School Program Coordination a            |
|             | Sacramento Unified School   |  |
| 2016-2020   | District. Extended Day      |  |
|             | Programs                    |  |
| 2016-2018   | Melrose Leadership          | Developmental Recess   |
| 2010-2010   |                             | Behavioral Health  |
| 2015-2018   | Bel Air Elementary School   | Developmental Recess   |
| 2013-2010   |                             | PBIS School Climate Coaching work                            |
|             | Brookfield Elementary       | Comprehensive After School Program Coordination a            |
| 2008-2018   | School                      | Implementation   |
|             |                             | PBIS School Climate Coaching work                            |
| 2014-2017   | Rise Elementary School      | Comprehensive After School Program Coordination a            |
|             |                             | Implementation   |
|             |                             | Developmental Recess   |
|             |                             | PBIS School Climate Coaching work                            |
|             |                             | Grade Level Collaborative Support – Physical Education       |
| 0040 0010   | 0 // / 7                    | Classes  |
| 2013 - 2015 | Castlemont Prep Academy     | Developmental Recess   |
|             |                             | School Day Behavioral Health Program                         |
| 2004-2014   | Allendale Elementary School | School Day Behavioral Health Program                         |
|             |                             | Developmental Recess   |
|             |                             | Service Learning   |
|             |                             | Comprehensive After School Program Coordination a            |
|             |                             | Implementation   |
|             |                             | Community Schools Coordination                               |
|             |                             | PBIS School Climate Coaching work                            |
| Fall 2010   | Marshall Elementary School  | Fiscal Agent   |
| only        |                             |  |
|             | E. Morris Cox Elementary    | <ul> <li>School Day Behavioral Health Program</li> </ul>     |
| 2006 - 2010 | School                      |  |
|             |                             |  |



## HIGHER GROUND NEIGHBORHOOD DEVELOPMENT CORP. (510)658-6454

email: higherground\_ndc@yahoo.com

## STATEMENT OF QUALIFICATIONS

| 2006-2008   | Jefferson Elementary School                                    | After School SES Coordination   |
|-------------|--|---|
| 2003 - 2005 | Fruitvale Elementary School                                    | After School Behavioral Health Group  |
| 2003        | Oakland Unified School<br>District<br>Charter Schools Office   | <ul> <li>OUSD granted HGNDC a license to operate a K-5<br/>public community schools elementary Charter school called</li> <li>Lotus Agriculture &amp; Technology Academy</li> </ul> |
| 2002        | Higher Ground Neighborhood<br>Development Corp.<br>Established | <ul> <li>Receipt of 501 (c) (3) from State of California</li> </ul>   |
| 2000        | Secured California Charter<br>School<br>Planning Grant         | <ul> <li>Granted 30K for the planning of an Oakland Unified School</li> <li>Community Schools k-5 Charter.</li> </ul>   |

### EXHIBIT J

## Agreement to Allow Distinct & Separate Employment by OUSD and AGENCY

As set forth in Paragraph 11.4 of the Memorandum of Understanding between AGENCY and Oakland Unified School District ("OUSD"), this Agreement ("Agreement") allows for the employment of the EMPLOYEE, \_\_\_\_\_\_\_, for distinct and separate employment roles with OUSD and with AGENCY. These two employment positions do not overlap in duties, hours, or control by the respective employers, OUSD or AGENCY. As used in this Agreement, "Parties" means Employee, OUSD, and AGENCY.

- 1. <u>Employment Position</u>. OUSD shall provide Employee with a written document describing the position that Employee shall perform for OUSD. AGENCY shall provide Employee with a written document describing the position that Employee shall perform for AGENCY. None of the duties performed for either employer shall interfere or conflict with their responsibilities for the other employer.
- Hours of Work. OUSD shall inform Employee of the hours of work for the OUSD employment position. AGENCY shall inform Employee of the hours of work for the AGENCY position. None of the work hours shall be overlapping. Employee shall not work any hours beyond the regular working hours for either OUSD or AGENCY unless express written approval is given by the Employer for whom the extra hours are being worked.
- 3. <u>Control & Supervision OUSD Employment.</u> During the employment position and working hours performed for OUSD, EMPLOYEE will devote their full services to OUSD and shall not engage in any work that conflicts with or compromises EMPLOYEE's best efforts to OUSD. EMPLOYEE shall be supervised by designated OUSD personnel and OUSD will provide the information, tools, and equipment necessary for such employment. OUSD shall control all aspects of the employment relationship for the work performed for OUSD. EMPLOYEE shall not use the information, tools, or equipment of OUSD in performing the work for AGENCY, without OUSD's express permission. All work product of the EMPLOYEE shall belong to the employer for whom the services were being provided at the time the work was created. AGENCY shall not have any control or supervision over EMPLOYEE during the EMPLOYEE's OUSD work hours.
- 4. <u>Control & Supervision AGENCY Employment.</u> During the employment position and working hours performed for AGENCY, EMPLOYEE will devote their full services to AGENCY and shall not engage in any work that conflicts with or compromises EMPLOYEE's best efforts to AGENCY. EMPLOYEE shall be supervised by designated AGENCY personnel and AGENCY will provide the information, tools, and equipment necessary for such employment. AGENCY shall control all aspects of the employment relationship for the work performed for AGENCY. EMPLOYEE shall not use the information, tools, or equipment of AGENCY in performing the work for OUSD, without AGENCY's express permission. All work product of the EMPLOYEE shall belong to the employer for whom the services were being provided at the time the work was created. OUSD shall not have any control or supervision over EMPLOYEE during the EMPLOYEE's AGENCY work hours.
- 5. <u>Workers Compensation Liability Insurance.</u> As required by California and federal law, each employer shall maintain workers compensation liability insurance for Employee's behalf for the employment position for which EMPLOYEE is employed by each of them.
- 6. <u>Wages.</u> OUSD is separately and independently liable for all wages and benefits earned by EMPLOYEE for performance of the OUSD employment position. OUSD shall have no liability for any portion of wages and benefits earned by EMPLOYEE for performance of the AGENCY employment position, and AGENCY agrees to indemnify, defend, and hold harmless OUSD from any such claim. Similarly, AGENCY is separately and independently liable for all wages and benefits earned by EMPLOYEE for performance of the AGENCY employment position. AGENCY shall have no liability for any portion of wages and benefits earned by EMPLOYEE for performance of the OUSD employment position, and OUSD agrees to indemnify, defend, and hold harmless OUSD from any such claim.
- 7. <u>No Joint Employer Relationship</u>. The Parties acknowledge and agree that it is not their intent to create any joint employer relationship and, instead, each employment relationship is separate and distinct as set forth in this Agreement. Notwithstanding, EMPLOYEE understands and agrees personnel information may be exchanged between OUSD and AGENCY.
- 8. <u>Termination</u>. Subject to any applicable employment laws, any Party may terminate this Agreement or any employment relationship created under this Agreement with two weeks written notice to the other Parties.

- <u>Litigation.</u> This Agreement shall be performed in Oakland, California and is governed by the Laws of the State of California. The Alameda County Superior Court shall have jurisdiction over any state court litigation initiated to enforce or interpret this Agreement.
- 10. <u>Integration/Entire Agreement of Parties</u>: This Agreement and the Memorandum of Understanding between AGENCY and OUSD from which this Agreement stems, constitute the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by all Parties.
- 11. <u>Counterparts</u>. This Agreement and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.
- 12. <u>Signature Authority</u>. Each party has the full power and authority to enter into and perform this Agreement, and the person signing this Agreement on behalf of each Party has been given the proper authority and empowered to enter into this Agreement.
- 13. <u>Employment Contingent on Governing Board Approval</u>: OUSD shall not be bound by the terms of this Agreement or employment of EMPLOYEE until it has been formally approved by OUSD's Governing Board, and no payment shall be owed or made to EMPLOYEE absent formal approval. This Agreement shall be deemed to be approved when it has been signed all Parties and employment of EMPLOYEE has been approved by the Governing Board.

OAKLAND UNIFIED SCHOOL DISTRICT

President, Board of Education

□ Superintendent or Designee

Secretary, Board of Education

AGENCY

EMPLOYEE



FBI/TB Clearance Letter

April 30, 2019

To Whom It May Concern:

Higher Ground Neighborhood Development Corp performs a thorough screiening of all employees and consultants that work with children on a school or community based site. We keep current proof of negative TB results on file with our Human Resources Department for said employees and consultants. We conduct FBI/DOJ level fingerprint/criminal background clearances with Live Scan for each employee and consultant that has contact with children or families through after school program. We receive subsequent background check information. Employees or consultant is considered as one of our ratio team members in regard to Oakland Unified School District's ASES funding, they must also meet the OUSD educational requirement by providing proof of that this requirement has been met in the form of transcripts and/or "Pass Letter" or copy of ID certification card from OUSD or Alameda County Office of Education.

Thank you,

Amber Blackwell, M.A. Administrative Programmatic Operations Director

#### SAM Search Results List of records matching your search for :

Search Term : higher ground neighborhood development corp\* Record Status: Active

**No Search Results** 



## MEMORANDUM OF UNDERSTANDING ROUTING FORM 2018-2019

#### Basic Directions

Services cannot be provided until the MOU is fully approved and a Purchase Order has been issued.

- 2. Contractor and OUSD Administrator reach agreement about scope of work and compensation.
- Contractor and OUSD Administrator agreed upon terms are reflected in the Memorandum of Understanding.
   OUSD Administrator verifies contractor does not appear on the Excluded Parties List.
- OUSD contract originator creates the requisition on IFAS.
- 5. Within 2 weeks of creating the requisition, the OUSD Administrator submits completed MOU packet to Legal for approval.

|                           |          |                                     | Agency               | Information                |   |  |  |
|---------------------------|----------|-------------------------------------|----------------------|----------------------------|---|--|--|
| Agency Name               | Higher G | round Neighbo                       | orhood Dev Corp      | Agency's<br>Contact Person | Amber Blackwell                               |  |  |
| Street Address            | 6441 Her | zog Street                          |                      | Title                      | Administrative Director                       |  |  |
| City                      | Oakland  | <u> </u>                            |                      | Telephone                  | 510-655-6454                                  |  |  |
| State                     | CA       | Zip Code                            | 94608                | Email                      | higherground_ndc@yahoo.com                    |  |  |
| OUSD Vendor Number 004421 |          |                                     |                      |                            |   |  |  |
| Attachments               | Statem   | ent of qualificat<br>m Planning Too | ions<br>I and Budget | pensation insurance        | arties List. (www.sam.gov/portal/public/Sam/) |  |  |

|  | Cor  | mpensation and   | I Terms – Mi   | ist be will in OUS                        | D Billing Eu                         | tennes           |               |  |  |
|--|--|--|--|---|--------------------------------------|------------------|---------------|--|--|
| Anticipated Start<br>Date  | August 1.  | 2019 Date w  | ork will end   | July 31, 2020                             | Total Contra                         | act Amount       | \$ 102.567.00 |  |  |
|  |  |  | Budget   | Information                               |                                      |                  |               |  |  |
| Resource #   | Resource N   | lame   | E  | udget #                                   | Amount                               |                  | Req. #        |  |  |
| 6010 ASES  |  | 010-60   | 10-0-1110-4000   | -5825-125-1250-1553                       | -0106-99999                          | \$ 102,567.00    |               | 19/20 Funds  |  |
|  |  |  |  |   |                                      | \$               |               |  |  |
|  |  |  |  |   |                                      | \$               |               |  |  |
|  |  |  |  |   |                                      | \$               |               |  |  |
| Statement of the local division of the local |  | ou   | SD Contract (  | Drig nator Informa                        | tion                                 |                  |               |  |  |
| Name of OUSD Con   | tact   | Yolanda Cater  |  | Email                                     |                                      | yolanda.cater @0 |               | @ousd.org  |  |
| Telephone  |  | 510-729-7723   |  | Fax 510-729-7725                          |                                      |                  |               | _  |  |
| Site/Dept. Name 125/New Highland   |  |  | Academy Enrollment Grades  |   | тк                                   | through          | 8             |  |  |
|  |  | Approva  | and Routing  | (in order of appro                        | val steps)                           |                  |               |  |  |
|  |  |  | CONTRACTOR OF A DECIMAL OF A | TIMOCHINE (NOW SOURCE AND                 | 11                                   |                  |               |  |  |
| services were not provi  | ided before a P  | O was issued.  |  | ase Order is issued.                      | Signing this do                      |                  |               | nowledge   |  |
| services were not provi  | ided before a Petrator verifies  | O was issued.<br>that this vendor do                               | es not appear  | TIMOCHINE (NOW SOURCE AND                 | Signing this do<br>Parties List (htt |                  | m.gov)        | nowledge   |  |
| Services were not provi<br>OUSD Administ<br>Please sign under the r  | ided before a Petrator verifies<br>appropriate colu  | O was issued.<br>that this vendor do                               | es not appear  | ase Order is issued.<br>on the Excluded F | Signing this do<br>Parties List (htt | ps://www.sa      | m.gov)        |  |  |
| services were not provi<br>OUSD Administ<br>Please sign under the<br>1. Site Administrator   | ided before a P<br>trator verifies<br>appropriate colu<br>r  | O was issued.<br>that this vendor do                               | Des not appear   | ase Order is issued.<br>on the Excluded F | Signing this do<br>Parties List (htt | ps://www.sa      | m.gov)        | Date   |  |
| OUSD Administ     OUSD Administ     OUSD Administ     Ouspace     Site Administrator     Resource Manage   | rided before a Po<br>trator verifies<br>appropriate colu<br>r<br>er                                  | O was Issued.<br>that this vendor do<br>umn.                       | Des not appear   | ase Order is issued.<br>on the Excluded F | Signing this do<br>Parties List (htt | ps://www.sa      | m.gov)        | Date<br>5/30/2019<br>5/30/2019   |  |
| Services were not provi<br>OUSD Administ<br>Please sign under the<br>1. Site Administrator<br>2. Resource Manage<br>3. Network Superint  | ided before a Po<br>trator verifies<br>appropriate colu<br>r<br>er<br>endent/Deput                   | O was Issued.<br>that this vendor do<br>umn.                       | Des not appear<br>Journal Carto<br>Martine Pena<br>Martine Pena<br>Monice Tudmas<br>magnety (1)  | ase Order is issued.<br>on the Excluded F | Signing this do<br>Parties List (htt | ps://www.sa      | m.gov)        | Date           5/30/2013           5/30/2013           5/30/2013           5/31/2013 |  |
| Services cannot be pro-<br>services were not provi<br>DUSD Administ<br>Please sign under the<br>1. Site Administrator<br>2. Resource Manage<br>3. Network Superint<br>4. Cabinet (CAO, SE<br>5. Board of Educatio  | ided before a Po<br>trator verifies<br>appropriate colu<br>r<br>er<br>er<br>andent/Deput<br>BO, CFO) | O was Issued.<br>that this vendor do<br>urnn.<br>y Chief/Exec Dir. | Des not appear   | ase Order is issued.<br>on the Excluded F | Signing this do<br>Parties List (htt | ps://www.sa      | m.gov)        | Date   |  |