Board Office Use: Legislative File Info.						
File ID Number 20-0561						
Introduction Date	5-13-2020					
Enactment Number	20-0658					
Enactment Date	5/13/2020 lf					



Memo

To Board of Education

From Kyla Johnson-Trammell, Superintendent

Tadashi Nakadegawa, Interim Deputy Chief, Facilities Planning and

Management

Board Meeting Date May 13, 2020

Subject Award of General Services Agreement - Johnson Controls Fire

Protection, LP - Madison Park Academy Expansion Project - Division of

Facilities Planning and Management

Action Requested Approval by the Board of Education of Award of General Services

Agreement for the Madison Park Academy Expansion Project to Johnson Controls Fire Protection, LP ("Contractor"), Livermore, California, for the latter to provide continued supervision to the electrical contractor and/or low-voltage installer of the fire alarm system components until project is completed, in the amount of \$16,800.00, as the selected Consultant, with work scheduled to commence on May 14, 2020, and scheduled to last until December 31, 2020, and authorizing the President and Secretary of the Board to sign the Agreement for same

with said consultant.

Discussion The scope of work of this Contract includes providing supervision to

electrical contractor and/or low voltage installer of fire alarm system components during conduit installation, wire pulling, testing and termination, trimming of devices. Consultant was selected without competitive bidding since it is not required for supervision services.

00.00%

LBP (Local Business Participation Percentage)

Recommendation

Approval by the Board of Education of Award of General Services

Agreement for the Madison Park Academy Expansion Project to Johnson Controls Fire Protection, LP ("Contractor"), Livermore, California, for the latter to provide continued supervision to the electrical contractor and/or low-voltage installer of the fire alarm system components until project is completed, in the amount of \$16,800.00, as the selected Consultant, with work scheduled to commence on May 14, 2020, and scheduled to last until December 31, 2020, and authorizing the President and Secretary of the Board to sign the Agreement for same

with said consultant.

Fiscal Impact Fund 21, Measure B

Attachments

- Agreement
- Proposal
- Insurance Certificate



CONTRACT JUSTIFICATION FORM

This Form Shall Be Submitted to the Board Office With Every Agenda Contract.

Legislative File ID No. 20-0561		
Department: Facilities Planning an	nd Management	
Vendor Name: <u>Johnson Controls I</u>	Fire Protection, LP	
Project Name: Madison Park Acad	demy Expansion	Project No.: <u>13124</u>
Contract Term: Intended Start: A	april 8, 2020	Intended End: <u>12-31-2020</u>
Total Cost Over Contract Term: \$	<u>16,800.00</u>	
Approved by: <u>Tadashi Nakadegaw</u>	<u>/a</u>	
Is Vendor a local Oakland Business	s or has it met the ro	equirements of the
Local Business Policy? Yes (N	lo if Unchecked)	
How was this contractor or vendor	selected?	
This vendor is the sole source for the install materials and equipment for f		f fire alarms, and is experienced with supervising other contractors that
Summarize the services or supplies	this contractor or v	vendor will be providing.
Vendor will provide supervision serv	rices to electrical con	ntractor for the installation of fire alarm system.
Was this contract competitively bid If "No," please answer the following 1) How did you determine the	questions:	ck box for "Yes" (If "No," leave box unchecked)
-		ct before. Based on their experience of expertise with this particular type of formed work quickly, accurately, and efficiently, and at a reasonable cost to

2) Please check the competitive bidding exception relied upon:

Construction Contract:

	□ P	rice is at or under UPCCAA threshold of \$60,000 (as of 1/1/19)
		MAS contract [may only include "incidental work or service"] (Public Contract Code §§10101(a) and 0298(a)) – contact legal counsel to discuss if applicable
		mergency contract (Public Contract Code §§22035 and 22050) – contact legal counsel to discuss if oplicable
	□N	To advantage to bidding – contact legal counsel to discuss if applicable
		ole source contractor – contact legal counsel to discuss if applicable
	□ C	Completion contract – contact legal counsel to discuss if applicable
		ease-leaseback contract RFP process - contact legal counsel to discuss if applicable
	\Box D	Design-build contract RFP process – contact legal counsel to discuss if applicable
	□ E	nergy service contract – contact legal counsel to discuss if applicable
	□ О	other: – contact legal counsel to discuss if applicable
Co	<u>nsultar</u>	nt Contract:
		Construction project manager, land surveyor, or environmental services – selected based on demonstrated empetence and professional qualifications (Government Code §4526)
		architect or engineer – use of a fair, competitive RFP selection process (Government Code §§4529.10 et q.)
		architect or engineer when state funds being used – use of competitive process consistent with overnment Code §§4526-4528 (Education Code §17070.50)
		other professional or specially trained services or advice – no bidding or RFP required (Public Contract ode §20111(d) and Government Code §53060) – contact legal counsel to discuss if applicable
	□ F	or services other than above, the cost of services is \$95,200 or less (as of 1/1/20)
	□ N	To advantage to bidding (including sole source) – contact legal counsel to discuss if applicable
<u>Pu</u>	rchasir	ng Contract:
	□ P	rice is at or under bid threshold of \$95,200 (as of 1/1/20)
	□ C	Certain instructional materials (Public Contract Code §20118.3)
		Pata processing systems and supporting software – choose one of three lowest bidders (Public Contract ode §20118.1)

☐ Electronic equipment – competitive negotiation (Public Contract Code §20118.2) – contact legal counses to discuss if applicable
☐ CMAS contract [may only include "incidental work or service"] (Public Contract Code §§10101(a) and 10298(a)) – contact legal counsel to discuss if applicable
☐ Piggyback contract for purchase of personal property (Public Contract Code §20118) – contact legal counsel to discuss if applicable
☐ Supplies for emergency construction contract (Public Contract Code §§22035 and 22050) – contact legal counsel to discuss if applicable
☐ No advantage to bidding (including sole source) – contact legal counsel to discuss if applicable
☐ Other:
Maintenance Contract:
\square Price is at or under bid threshold of \$95,200 (as of $1/1/20$)
☐ No advantage to bidding (including sole source) – <i>contact legal counsel to discuss</i>
☐ Other:

- 3) Explain in detail the facts that support the applicability of the exception marked above:
 - Johnson Controls is not performing any work itself; it is only supervising the work of another contractor.

OAKLAND UNIFIED SCHOOL DISTRICT GENERAL SERVICES AGREEMENT

This GENERAL SERVICES AGREEMENT ("Agreement") is made and entered into effective May 14, 2020 (the "Effective Date"), by and between the Oakland Unified School District ("District") and Johnson Controls Fire Protection, LP ("Contractor").

- 1. **Contractor Services.** Contractor agrees to provide the following services to District (collectively, the "Services"): Johnson Controls to provide supervision to the electrical contractor and/or low voltage installer of fire alarm system components during conduit installation, wire pulling, wire continuity review/testing and termination/trimming of devices. The Services include all work described in the June 8, 2018, proposal attached to this Agreement as Exhibit A.
- 2. **Contractor Qualifications.** Contractor represents and warrants to District that Contractor, and all of Contractor's employees, agents or volunteers (the "Contractor Parties"), have in effect and shall maintain in full force throughout the Term of this Agreement all licenses, credentials, permits and any other qualifications required by law to perform the Services and to fully and faithfully satisfy all of the terms set forth in this Agreement. Contractor and any Contractor Parties performing services shall be competent to perform those services.
- 3. **Term.** This Agreement shall begin on **May 14, 2020** and shall terminate upon completion of the Services, but no later than **December 31, 2020** ("Term"), except as otherwise stated in **Paragraph 4** below. There shall be no extension of the Term of this Agreement without the express written consent of all parties. Written notice by the District Superintendent or designee shall be sufficient to stop further performance of the Services by Contractor or the Contractor Parties. In the event of early termination, Contractor shall be paid for satisfactory Services performed to and including the date of termination. Upon payment by District, District shall be under no further obligation to Contractor, monetarily or otherwise, and District may proceed with the work in any manner District deems proper.
- 4. **Termination.** Either party may terminate this Agreement at any time by giving thirty (30) days advance written notice to the other party, however the parties may agree in writing to a shorter notice period. Notwithstanding the foregoing, District may terminate this Agreement at any time by giving written notice to Contractor if Contractor materially breaches any of the terms of this Agreement, any act or omission of Contractor or the Contractor Parties exposes District to potential liability or may cause an increase in District's insurance premiums, Contractor is adjudged a bankrupt, Contractor makes a general assignment for the benefit of creditors or a receiver is appointed because of Contractor's insolvency. Such termination shall be effective immediately upon Contractor's receipt of the notice.
- 5. **Payment of Fees for Services.** District agrees to pay Contractor fees in accordance with the attached Fee Schedule (See attached), for Services satisfactorily performed. Contractor shall not increase the rate over the course of this Agreement. Total fees paid by District to Contractor for Services under the Agreement shall be a fixed fee of **SIXTEEN THOUSAND, EIGHT HUNDRED DOLLARS NO/100** (\$16,800.00). Contractor shall perform all Services required by the Agreement even if the Fee has already been paid and no more payments will be forthcoming. District agrees to pay the Fee, up to the maximum amount provided herein, within Thirty (30) days of receipt of a detailed invoice from Contractor, including any additional supporting documentation District reasonably requests.

- 6. **Indemnity.** Contractor shall, indemnify, and hold harmless District and its agents, representatives, officers, consultants, employees, Board of Trustees, members of the Board of Trustees (collectively, the "District Parties"), from and against any and all claims, demands, liabilities, damages, losses, suits and actions, and expenses (including, but not limited to attorney fees and costs including fees of consultants) (collectively, the "Claims") to the extent directly arising out of, or resulting from any aet, error, omission, negligence, or willful misconduct of Contractor, the Contractor Parties or their respective agents, subcontractors, employees, material or equipment suppliers, invitees, or licensees in the performance of or failure to perform Contractor's obligations under this Agreement, including, but not limited to Contractor's or the Contractor Parties' use of the site, Contractor's or the Contractor Parties' performance of the Services, Contractor's or the Contractor Parties' breach of any of the representations or warranties contained in this Agreement, or for injury to or death of persons or damage to property or delay or damage to the District or the District Parties. Such obligation shall not be construed to negate, abridge, or reduce other rights or obligations of indemnity, which would otherwise exist as to a party, person, or entity described in this paragraph.
- 7. **Equipment and Materials**. Contractor at its sole cost and expense shall provide and furnish all tools, labor, materials, equipment, transportation services and any other items (collectively, "Equipment") which are required or necessary to perform the Services in a manner which is consistent with generally accepted standards of the profession for similar services. Notwithstanding the foregoing, District shall not be responsible for any damages to persons or property as a result of the use, misuse or failure of any Equipment used by Contractor or the Contractor Parties, even if such Equipment is furnished, rented or loaned to Contractor or the Contractor Parties by District. Furthermore, District may reject any Equipment or workmanship that does not conform to the requirements of this Agreement and Contractor must then promptly remedy or replace it at no additional cost to District and subject to District's reasonable satisfaction.
- 8. **Insurance.** Contractor shall secure and maintain throughout the Term of this Agreement the following insurance: (i) comprehensive general liability insurance with limits of not less than \$ 1,000,000 each occurrence and \$2,000,000 in the aggregate; (ii) commercial automobile liability insurance with limits not less than \$1,000,000 each occurrence and \$2,000,000 in the aggregate, if applicable; and (iii) worker's compensation insurance as required by Labor Code section 3200, et seq., if applicable. Neither Contractor nor any of the Contractor Parties shall commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to and approved by District. All insurance policies shall include an endorsement stating that District and District Parties are named additional insureds. All of the policies shall be amended to provide that the insurance shall not be suspended, voided, canceled except after thirty (30) days' prior written notice has been given to District. If such a notice is not given or even if District receives a notice, District may, at its sole option, terminate this Agreement. All insurance policies shall include an endorsement stating that it is primary to any insurance or self-insurance maintained by District and shall waive all rights of subrogation against District and/or the District Parties. A copy of the Contractor's insurance certificate shall be attached to this Agreement as proof of insurance.
- 9. **Independent Contractor Status.** Contractor is engaged in an independently established trade, occupation, or business to provide the Services required by this Agreement and is hereby retained to provide specialized services for District that are outside the usual course of District's business. Contractor is free from the control and direction of District in connection with the manner in which it

provides the Services to District. Contractor understands and agrees that Contractor and the Contractor Parties shall not be considered officers, employees, agents, partners, or joint venturers of District, and are not entitled to benefits of any kind or nature normally provided to employees of District and/or to which District's employees are normally entitled.

- 10. **Taxes.** All payments made by District to Contractor pursuant to this Agreement shall be reported to the applicable federal and state taxing authorities as required. District will not withhold any money from fees payable to Contractor, including FICA (social security), state or federal unemployment insurance contributions, or state or federal income tax or disability insurance. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Contractor and the Contractor Parties and otherwise in connection with this Agreement.
- 11. **Fingerprinting/Criminal Background Investigation Certification.** Contractor and the Contractor Parties shall at all times comply with the fingerprinting and criminal background investigation requirements of the California Education Code ("Education Code") section 45125.1, and shall complete the Fingerprinting Notice and Acknowledgement Form and Student Contract Form.
- 12. **Tuberculosis Certification.** Contractor and the Contractor Parties shall at all times comply with the tuberculosis ("TB") certification requirements of Education Code section 49406. Accordingly, by checking the applicable boxes below, Contractor hereby represents and warrants to District the following:
 - A. X Contractor and Contractor Parties shall **only have limited or no contact** (as determined by District) with District students at all times during the Term of this Agreement.

B. The following Contractor and Contractor Parties shall have more than limited contact (as determined by District) with District students during the Term of this Agreement and, at no cost to District, have received a TB test in full compliance with the requirements of Education Code section 49406:
[Attach and sign additional pages, as needed.]

Contractor shall maintain on file the certificates showing that the Contractor and Contractor Parties were examined and found free from active TB. These forms shall be regularly maintained and updated by Contractor and shall be available to District upon request or audit.

Contractor further agrees and acknowledges that all new personnel hired after the Effective Date of this Agreement by Contractor and Contractor Parties are subject to the TB certification requirements and shall be prohibited from having any contact with District students until the TB certification requirements have been satisfied and District determines whether any contact is permissible.

13. **Confidential Information.** Contractor shall maintain the confidentiality of, and protect from unauthorized disclosure, any and all individual student information received from the District, including but not limited to student names and other identifying information. Contractor shall not use such student

information for any purpose other than carrying out the obligations under this Agreement. Upon request from the District, Contractor shall turn over to District all educational records related to the services provided to any District student pursuant to this Agreement.

- 14. **Assignment/Successors and Assigns.** Contractor shall not assign or transfer by operation of law or otherwise any or all of its rights, burdens, duties or obligations under this Agreement without the prior written consent of District. Subject to the foregoing, this Agreement shall be binding on the heirs, executors, administrators, successors, and assigns of the respective parties.
- 15. **Severability.** If any provision of this Agreement shall be held invalid or unenforceable by a court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision of this Agreement.
- 16. **Amendments.** The terms of this Agreement shall not be waived, altered, modified, supplemented or amended in any manner whatsoever except by written agreement signed by both parties and approved by the governing board.
- 17. **Governing Law.** This Agreement shall be governed by and construed in accordance with the laws of the State of California, excluding its choice of law rules. Any action or proceeding seeking any relief under or with respect to this Agreement shall be brought solely in the Superior Court of the State of California for the County of Alameda, subject to transfer of venue under applicable State law, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.
- 18. **Written Notice.** Written notice shall be deemed to have been duly served if delivered in person to the address located next to the party signatures below, or if delivered at or sent by registered or certified or overnight mail to the last business address known to the person who sends the notice.
- 19. **Compliance with Law.** Each and every provision of law and clause required by law to be inserted into this Agreement shall be deemed to be inserted herein and this Agreement shall be read and enforced as though it were included therein. Contractor shall comply with all applicable federal, state, and local laws, rules, regulations and ordinances, including but not limited to fingerprinting under Education Code section 45125.1, confidentiality of records, Education Code section 49406 and others. Contractor agrees that it shall comply with all legal requirements for the performance of duties under this Agreement and that failure to do so shall constitute material breach.
- 20. **Non-Discrimination.** There shall be no unlawful discrimination in the contracting of persons under this Agreement because of race, color, national origin, age, ancestry, religion, sex, or sexual orientation of such persons.
- 21. **Attorneys' Fees.** If any legal action is taken to interpret or enforce the terms of this Agreement, the prevailing party shall be entitled to recover reasonable attorneys' fees and other reasonable costs and expenses incurred in connection with that legal action.
- 22. **Liability of the Parties.** Notwithstanding anything stated herein to the contrary, neither party shall be liable for any special, consequential, indirect or incidental damages, including but not limited to lost profits in connection with this Agreement.

- 23. **Time.** Time is of the essence to this Agreement.
- 24. **Waiver.** No delay or omission by District in exercising any right under this Agreement shall operate as a waiver of that or any other right and no single or partial exercise of any right shall preclude the District from any or further exercise of any right or remedy.
- 25. **Entire Agreement.** This Agreement is intended by the parties as the final expression of their agreement with respect to such terms as are included herein and as the complete and exclusive statement of its terms and may not be contradicted by evidence of any prior agreement or of a contemporaneous oral agreement, nor explained or supplemented by evidence of consistent additional terms.
- 26. **Ambiguity.** The parties to this Agreement, and each of them, hereby represent that the language contained herein is to be construed as jointly proposed and jointly accepted, and in the event of any subsequent determination of ambiguity, all parties shall be treated as equally responsible for such ambiguity.
- 27. **Execution of Other Documents.** The parties to this Agreement shall cooperate fully in the execution of any and all other documents and in the completion of any additional actions that may be necessary or appropriate to give full force and effect to the terms and intent of this Agreement.
- 28. **Execution in Counterparts.** This Agreement may be executed in counterparts such that the signatures may appear on separate signature pages. A copy, facsimile, or an original, with all signatures appended together, shall be deemed a fully executed agreement.
- 29. Warranty of Authority. The persons who have signed this Agreement warrant that they are legally authorized to do so on behalf of the respective parties, and by their signatures to bind the respective parties to this Agreement.
- 30. Local Business. Contractor shall comply with the requirements of the District's Local, Small Local, and Small Local Resident Business Enterprise Program, which may require a 50% minimum local participation requirement in the performance of this Agreement. A copy of this program may be obtained at www.ousd.k12.ca.us, under the Facilities Planning & Management Department drop down menu, at "Bids and Requests for Proposals."
- 31. **Forms.** The following forms, attached to the contract, are incorporated into the contract:
 - Roof project certification (if required; see Public Contract Code §3006).
 - Fingerprinting Notice and Acknowledgement.
 - Iran Contracting Act Certification.
 - Workers' Compensation Certification.
 - Drug-Free Workplace Certification.
 - Buy American Certification.
 - Local Business Participation Form.

Within ten (10) days after award and before commencement of the services, the signed agreement, insurance documentation, and Student Contract Form (see Exhibit B to the Fingerprinting Notice and Acknowledgement) shall be submitted to the District.

32. **Mediation.** A party to this Agreement shall, as a condition precedent to initiating any litigation against the other party, demand mediation of any dispute. The parties shall endeavor to include any third party claimant in the mediation. The parties shall select a mediator and schedule the mediation within thirty (30) days of the initial demand for mediation. If the parties cannot agree on a mediator, the mediator shall be appointed by JAMS. The parties to the mediation, including the parties to this Agreement, shall pay equal shares of the mediator's fees. Each party shall bear its own attorney's fees related to the mediation.

DISTRICT :		CONTRACTOR :					
OAKLAND UNIFIED SCHOO	L DISTRICT	JOHNSON		S FIRE			
Jody Inde	5/14/2020	PROTECT By:	10N, LP 03/12/	/2020			
Jody London, President, Board of Education	Date	Print Name:	Willard McCune				
Top African	5/14/2020	Title: Tot	al S <u>ervice Manage</u>	r			
Kyla Johnson-Trammell, Superintendent, Board of Educati	Date on						
Tadashi Nakadegawa, Interim, Deputy Chief, Facilities	Date Planning & Managemen	t					
Approved As to Form: OUSD Facilities Legal Counsel	4/16/20 Date						
OOSD Facilities Eggal Couliser	Date						

Exhibit A

See attached Proposal

EXHIBIT A

Johnson Controls Fire Protection, LP 6952 Preston Avenue, Livermore, CA 94551 Tel +1 925 273 0100 www.JohnsonControls.com



Via email

June 8, 2018

Oakland Unified School District c/o Will Newby

REFERENCE: OUSD Madison Park Academy Expansion

400 Capistrano Dr. Oakland, CA 94603

SUBJECT: T&M Service quote - Project Supervision

By means of this correspondence, Johnson Controls Fire Protection, L.P. is providing a complete breakdown of the Time & Material rates that will apply to the field work at the above referenced location.

Defined Scope of Work is as follows:

1. Installation Supervision of the Installing Contractor for the Madison Park Academy Exp - Incr 1, FA

LABOR CATEGORY	LABOR RATE - ST	HOURS	TOTAL
Inside Wireman	\$160.00	105	\$16,800.00
Total Estimated Price (Ex	cl applicable sales tax)		\$16,800.00

Johnson Controls Fire Protection qualifies the following:

- 1. During JCI's normal working hours (M-F 7:00 a.m. 4:00 p.m.), travel time shall be calculated on a per visit per person basis from local the SimplexGrinnell office location.
- 2. Unless otherwise directed, all work shall take place during our normal working hours.
- 3. Access to site to be provided by OUSD.

Exclusions

- 1. Any and all material. Quote is for labor only.
- 2. Cutting, patching and painting of building structures, including concrete cutting, coring, patching, or removal.
- 3. Any existing asbestos, lead conditions or other hazardous materials conditions present.
- 4. Removal/replacement of ceiling tiles
- 5. Any requirements more stringent that NFPA #72 and/or the local authorities.

Please feel free to contact me directly at 925-273-1232 or email address stacey.marchuk@jci.com should you have any questions.

Thank you again for providing **Johnson Controls Fire Protection** the opportunity to service your fire protection needs.

Sincerely,

Stacey Marchuk

Johnson Controls Fire Protection, L.P.

OUSD Account Rep



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 09/04/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

lf th	SUBROGATION IS WAIVED, subject is certificate does not confer rights t	το tr o the	e tei	rms and conditions of th ificate holder in lieu of st	nch euc e bouc	dorsementis).	equire all enuvisement	i. A 3	tatement on
	DUCER				CONTAC					
	Marsh USA Inc.				NAME: PHONE	-795003		FAX (A/C, No):		
	411 E. Wisconsin Avenue Suite 1300				(A/C, No E-MAIL ADDRES	, Ext):		[(A/C, No):		
	Milwaukee, WI 53202				ADDRES		NOED/C\ AFFOR	DDING COVERACE		NAIC#
CNII	Attn: JCI.Certrequest@marsh.com 012305965-19-20*				INCHE	R A : Old Republ		RDING COVERAGE		24147
INSU								Insurance Company		20699
	Johnson Controls, Inc.				INSURE		ry and Jasually	moditance company		
	Tyco International Holding S.a.r.l. SimplexGrinnell LP				INSURE					
	(see attached Acord 101)				INSURE					
	5757 North Green Bay Avenue Milwaukee, WI 53209				INSURE					
CO	VERAGES CER	TIFIC	CATE	NUMBER:		-008912100-05		REVISION NUMBER: 9		
TH IN CI EX	IIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY (CLUSIONS AND CONDITIONS OF SUCH	OF I	NSUF REME AIN, CIES	RANCE LISTED BELOW HAY NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE	OF AN' ED BY	Y CONTRACT THE POLICIE REDUCED BY	OR OTHER I S DESCRIBEI PAID CLAIMS	DOCUMENT WITH RESPE	CT TO	WHICH THIS
INSR LTR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
Α	X COMMERCIAL GENERAL LIABILITY			MWZY 313947-19		10/01/2019	10/01/2020	EACH OCCURRENCE	\$	10,000,000
	CLAIMS-MADE X OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	10,000,000
	X Contractual Liability							MED EXP (Any one person)	\$	50,000
	X XCU Included							PERSONAL & ADV INJURY	\$	10,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$	30,000,000
	X POLICY PRO- JECT LOC							PRODUCTS - COMP/OP AGG	\$	INC IN GEN AGG
Α	AUTOMOBILE LIABILITY			MWTB 313946 (Excludes New Ha	amp)	10/01/2019	10/01/2020	COMBINED SINGLE LIMIT (Ea accident)	\$	7,500,000
Α	X ANY AUTO			MWTB 313949 (Primary NH \$250)k)	10/01/2019	10/01/2020	BODILY INJURY (Per person)	\$	
Α	OWNED SCHEDULED AUTOS			MWZX 313950 (Excess NH \$7.25	īmm)	10/01/2019	10/01/2020	BODILY INJURY (Per accident)	\$	
	AUTOS ONLY HIRED AUTOS ONLY AUTOS ONLY AUTOS ONLY			Excess NH Auto is Follow Form				PROPERTY DAMAGE (Per socident)	\$	
	ACTOS CHET			to Primary NH Auto					\$	
В	X UMBRELLA LIAB X OCCUR			G28162509 004		10/01/2019	10/01/2020	EACH OCCURRENCE	\$	5,000,000
	X EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$	5,000,000
	DED RETENTION \$					78.87.8878			\$	
Α	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			MWC 313943 (AOS - see page 2))	10/01/2019	10/01/2020	X PER OTH-		
Α	ANYPROPRIETOR/PARTNER/EXECUTIVE N OFFICER/MEMBER EXCLUDED?	N/A		MWXS 313944 (OH & WA)		10/01/2019	10/01/2020	E.L. EACH ACCIDENT	\$	5,000,000
	(Mandatory in NH)							E.L. DISEASE - EA EMPLOYEE	\$	5,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	5,000,000
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (A	CORE) 101, Additional Remarks Schedu	ile, may b	e attached if mor	e space is requir	ed)		
	ct and its Governing Board, agents, representatives,									
See	attached Acord 101 for additional information including	ng Addi	tional I	Insured, Primary/Non-contributory, V	Waiver of S	Subrogation and N	Notice of Cancella	tion provisions		
CE	RTIFICATE HOLDER				CANO	CELLATION				
	Oakland Unified School District 955 High Street Facilities Planning and Management 955 High Street				THE	EXPIRATION	N DATE TH	ESCRIBED POLICIES BE C EREOF, NOTICE WILL Y PROVISIONS.		
	Oakland, CA 94601				AUTHO	RIZED REPRESE	NTATIVE			

of Marsh USA Inc. Manashi Mukherjee

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Mariaoni Mulanerjee



DIVISION OF FACILITIES PLANNING & MANAGEMENT ROUTING FORM

	Project Inform	nation					
Project Name	Madison Park Academy Expansion	Site	215				
Basic Directions							
Services c	annot be provided until the contract is awarded by the authority delegated b		by the Superintendent pursuant to				
Attachment							

Contractor Information								
Contractor Name	Johnson Controls Fire Protection, LP	Agency's Con	ntact	Stacey M	archuk			
OUSD Vendor ID#	004981	Title		Senior Co	nsultant			
Street Address	6952 Preston Ave	City	Live	ermore	State	CA	Zip	94551
Telephone	925-273-0100	Policy Expires	3					
Contractor History	ry Previously been an OUSD contractor? X Yes □No Worked as an OUSD employee? □ Yes X No							
OUSD Project #	13124							

Term of Original/Amended Contract					
Date Work Will Begin (i.e., effective date of contract)	5-14 - 2020	Date Work Will End By (not more than 5 years from start date; for construction contracts, enter planned completion date)	12-31-2020		
		New Date of Contract End (If Any)			

Compensation/Revised Compensation						
If New Contract, Total Contract Price (Lump Sum)	\$16,800.00	If New Contract, Total Contract Price (Not To Exceed)	\$			
Pay Rate Per Hour (If Hourly)	\$	If Amendment, Change in Price	\$			
Other Expenses		Requisition Number				

Budget Information If you are planning to multi-fund a contract using LEP funds, please contact the State and Federal Office before completing requisition. Resource # Funding Source Org Key Object Code 9799/9560 Fund 21, Measure B 210-9799-0-9560-8500-6289-215-9180-9901-9999-99999 6289 \$16,800.00

Approval and Routing (in order of approval steps) Services cannot be provided before the contract is fully approved and a Purchase Order is issued. Signing this document affirms that to your knowledge services were not provided before a PO was issued. **Division Head** Phone 510-535-7038 Fax 510-535-7082 **Acting Director, Facilities Planning and Management** 1. 417/20 Signature Date Approved General Counsel, Department of Facilities Planning and Management 2. Signature Date Approved As to form only 4/16/20 Interim Deputy Chief, Facilities Planning and Management 3. Signature Date Approved **Chief Financial Officer** 4. Signature Date Approved President, Board of Education 5. Signature Date Approved