|                      | DRAFT OUSD Facilities Committee 19-20 Calendar                   |                                                                                                                                  |                               |
|----------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| DATE                 | TOPIC                                                            | UPDATES                                                                                                                          |                               |
| Monthly              | Status of current projects                                       |                                                                                                                                  |                               |
| lionally             | Review of Facilities Committee Calendar                          |                                                                                                                                  |                               |
|                      |                                                                  |                                                                                                                                  |                               |
|                      | ne 12 Update on 7-11 Committee                                   | Proposed sites to be considered                                                                                                  |                               |
| (June 4) Items Due   | Update on Facilities Master Plan                                 |                                                                                                                                  |                               |
|                      | Discussion on Bond                                               | Proposed strategy consultant                                                                                                     |                               |
| 1                    | Beard Beases                                                     |                                                                                                                                  |                               |
| July                 | Board Recess                                                     |                                                                                                                                  |                               |
| Aua                  | ust 9 Update on Facilities Master Plan                           |                                                                                                                                  |                               |
| (Aug 1)              | Joint Meeting with Citizens Bond Oversight Committee             |                                                                                                                                  |                               |
| (rug i)              |                                                                  |                                                                                                                                  |                               |
| Septembe             | er 13 Update on Facilities Master Plan                           |                                                                                                                                  |                               |
| (Sept 5) Items Due t |                                                                  |                                                                                                                                  |                               |
|                      | Update on 7-11 Committee                                         |                                                                                                                                  |                               |
|                      | B & G Annual Budget Needs vs. Cash                               |                                                                                                                                  |                               |
|                      |                                                                  |                                                                                                                                  |                               |
|                      | er 18 Fire Alarm Program Report                                  | J. London requested to change meeting to Oct 18th                                                                                |                               |
| (Oct 3)              | Play Matting Program Report                                      |                                                                                                                                  |                               |
|                      | Facilities Master Plan                                           |                                                                                                                                  |                               |
|                      | Performance Audit Report                                         |                                                                                                                                  |                               |
|                      | 7-11 Committee Update                                            |                                                                                                                                  |                               |
|                      |                                                                  |                                                                                                                                  |                               |
| Nevemb               | er 15 Update on Facilities Master Plan                           | J. London requested to change meeting date to Nov 15th                                                                           |                               |
| (Oct 31)             | er 15 Opdate on Facilities Master Plan                           | Presentation by staff in regards to how meetings,                                                                                |                               |
| (00131)              |                                                                  | process etc. is progressing. Artifacts that capture                                                                              |                               |
|                      |                                                                  | what has occurred The 7-11 team is welcome to                                                                                    |                               |
|                      |                                                                  | attend however it is recommended that staff                                                                                      |                               |
|                      | Update on 7-11 Committee                                         | presents.                                                                                                                        |                               |
|                      | Report on Lessons Learned and Process Improvement Grand Jury and |                                                                                                                                  |                               |
|                      | Bond Audit Findings                                              |                                                                                                                                  |                               |
|                      | Update on New Bond Auditor                                       |                                                                                                                                  |                               |
|                      | Custodial Legal Issues / Waste Management RFP                    |                                                                                                                                  |                               |
|                      |                                                                  |                                                                                                                                  |                               |
|                      |                                                                  |                                                                                                                                  |                               |
|                      |                                                                  |                                                                                                                                  | 4                             |
|                      | er 13 City Wide Plan Update Move to Jan is reccomendation        | Discuss w Jody T. Verify (Need to speak with possibly move to Jan)<br>Jody reccomend we add this to DEC for FMP going to Dec BOE |                               |
| (Dec 5)              |                                                                  | meeting. Incorporate the link between FMP and 2020 Bond. No                                                                      |                               |
|                      | 2020 Bond Update                                                 | need for update @ Facilities Comm Mtg.                                                                                           |                               |
| Priority             | Custodial Services / Facilitron Revenue Update                   |                                                                                                                                  |                               |
| Priority             | Masterplan for RRMA B&G                                          |                                                                                                                                  |                               |
| Priority             | Masterplan for Deferred Maintenance B&G                          |                                                                                                                                  |                               |
| Priority             | Custodial staffing / Budget Deficiencies                         |                                                                                                                                  |                               |
| Priority             | Custodial Cleaning Standards                                     |                                                                                                                                  |                               |
|                      | BP3280 Josh Daniels presenting                                   | Summer Dreiset Lindete                                                                                                           |                               |
|                      | Construction Update                                              | Summer Project Update                                                                                                            |                               |
|                      | m 10                                                             | ( Discuss with Roland can possibly include as Part of Dec                                                                        | 4                             |
| Janua                | Custodial Legal Issues / Ascend Charter Custodial Staffing       | staffing needs etc )                                                                                                             | Living School Yard Masterplan |
| (Dec 20)             | Fire Extinguisher Update                                         |                                                                                                                                  | Sustainability Manager Update |
|                      | Williams FIT SARC Reports                                        |                                                                                                                                  | CBOC                          |

|          | After Hrs. Community Access to School Grounds                                                                                             | Defer Future Meeting Roland / Deion | City Wide Plan Update |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------|
|          |                                                                                                                                           |                                     |                       |
|          |                                                                                                                                           |                                     |                       |
| February | 14 Custodial Services Budget Developement                                                                                                 |                                     |                       |
| (Feb 6)  | B&G Trades pay differencial / Employment Opportunities                                                                                    | Prevailing Wage Info                |                       |
|          | Bond Facility Update                                                                                                                      |                                     |                       |
|          | Report from Brendan report on Solar savings, report rate audit make<br>sure accts on right Tarrif. Looking n2 back up power vs generators |                                     |                       |
| March    | 13 Custodial Services / Waste Removal provider selected                                                                                   |                                     |                       |
| (Mar 5)  | B&G Sewer Water and Gas Line Replacements                                                                                                 |                                     |                       |
|          | B&G Paint and Paving Projects                                                                                                             |                                     |                       |
|          | CBOC Bylaws memo and what other Dist. are doing comparison                                                                                |                                     |                       |
| April    | 10 Bond Fund Audit Report                                                                                                                 |                                     |                       |
| (Mar 26) | Waste Removal Contract to Board                                                                                                           |                                     |                       |
|          | After Hrs. Community Access to School Grounds                                                                                             | Roland / Deion                      |                       |
| Ma       | / 8 Summer Project Update                                                                                                                 |                                     |                       |
| (Apr 30) | B&G Overheating of Classrooms                                                                                                             |                                     |                       |
| June     | 12 CBOC Audit Report                                                                                                                      |                                     |                       |
| (June 4) |                                                                                                                                           |                                     |                       |