| Board Office Use: Legislati | ve File Info. |
|-----------------------------|---------------|
| File ID Number              | 19-2619       |
| Introduction Date           | 1/22/20       |
| Enactment Number            | 20-0152       |
| Enactment Date              | 1/22/2020 er  |



### Memo

To

**Board of Education** 

From

Kyla Johnson-Trammell, Superintendent

Martha Pena, Coordinator, After School Programs

**Board Meeting** 

Date

Subject

January 22, 2020

Amendment No. 1 to Memorandum of Understanding

Contractor: Girls Inc of Alameda County Services For: Allendale Elementary School

Action Requested and

Recommendation

Approval by the Board of Education of Amendment No. 1 to

Memorandum of Understanding between

Oakland Unified School District and Girls Inc of Alameda County

Oakland, CA , for the latter to

hire security subcontractor and as fund weekly professional development for after school staff aimed at helping improve skill levels in areas critical to running safe, supportive after school programming. Topics of professional development to include computer coding, behavior management, supporting OUSD language curriculum, guided reading, mandated reporting responsibilities, and supporting English Language Learners for the After School Program at Allendale Elementary School for the period of August 1, 2019 through July 31, 2020, in the additional amount of \$19,725.00, increasing the MOU not to exceed amount from \$90,611.00 to \$110.336.00. All other terms and conditions of the MOU remain in full force and effect.

for the period of <u>August 1, 2019</u> through <u>July 31, 2020</u> in an amount not to exceed

110,336

**Prior Contract** 

The Agreement was previously approved by the Board on <u>June 26,2019</u> (Enactment

No. 19-1069 ).

Modification

This amendment modifies the scope of work and compensation.

All other provisions remain the same.

**Competitively Bid** 

Was this contract competitively bid? No

If no, exception:

Fiscal Impact

Funding resource(s): After School Education and Safety (ASES/6010)

**Attachments** 

Contract Amendment

· Copy of original contract and all prior amendments (if any)

| Board Office Use: Legisla | tive File Info. |
|---------------------------|-----------------|
| File ID Number            | 19-2619         |
| Introduction Date         | 1/22/20         |
| Enactment Number          | 20-0152         |
| Enactment Date            | 1/22/2020 er    |



| AMENDMENT NO. 1 TO   |   |
|--|---|
| Memorandum of Understanding  |   |
| This Amendment amends Memorandum of Understanding Unified School District (OUSD) and Girls Inc of Alameda County (Contractor) entered into on June 26, 2019 (OUSD Enactment No19-1069_). The parties as Agreement as follows:  | _ between Oakland<br>gree to amend that   |
| 1. Services:  The scope of work is <u>unchanged</u> .  The scope of work has <u>changed</u> .  The scope of work has <u>changed</u> .  The scope of work including meas expected final results, such as services, materials, products, and/or reports; attach additional pages   Revised scope of work attached.  OR  OCONTRACTOR agrees to provide the following a Contractor will hire security subcontractor as well as fund weekly professional development for after school staff improve skill levels in areas critical to running safe, supportive after school programming. Topics of prodevelopment to include computer coding, behavior management, supporting OUSD language curriculum, of mandated reporting responsibilities, supporting English Language Learners, and more, for the After School Felementary School.  | surable description of<br>as necessary.<br>amended services:<br>staff aimed at helping<br>fessional |
| 2. <b>Term</b> (duration):  The term of the contract is <u>unchanged</u> .  The term of the contract has   | as <u>changed</u> .   |
| If the term has changed: The contract term began on August 1, 2019 and expires on  extend the contract throughJuly 31, 2020  |   |
| 3. Compensation: The contract price is <u>unchanged</u> .    The contract price has <u>changed</u> .   | nged.   |
| If the compensation has changed: The contract price is amended by  |   |
| Increase of \$ 19,725 to original contract amount.   |   |
| Decrease of \$to original contract amount.   |   |
| The new control of the Line of |   |
| The new contract total is One Hundred Ten Thousand, Three Hundred Thirty Six Dollars (110,336  |   |

- 4. Remaining Provisions: All other provisions of the Agreement, and prior Amendment(s) if any, shall remain unchanged and in full force and effect as originally stated.
- 5. Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: CONTRACTOR certifies to the best of his/her/its knowledge and belief, that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, certifies that this vendor does not appear on the Excluded Parties List (https://www.sam.gov/).

PO No. PO20-01539

Rev. 1/11/19

Req No. VR20-05927

6. Approval: Approval requires signature by the Board of Education and/or the Superintendent as its designee. This Amendment shall be deemed approved when it has been signed by the Board of Education, and/or the Superintendent as its designee.

| OAKLAND UNIFIED SCHOOL DISTRICT  |  | CONTRACTOR  |   |  |
|--|--|---|---|--|
| Jody Jake  | 1/23/2020  | DocuSigned by:  |   | 12/16/2019                                       |
|  |  | Julayne Virg  |   |  |
| ☐ President, Board of Education  | Date   | Contractor25fgFrlatu                                    |   | Date   |
| Superintendent   |  | Julayne Virg  | gil Chief Exe                             | ecutive Officer                                  |
| Chief or Deputy Chief  |  | Drint Name, Title                                       |   |  |
| If the have  | 1/23/2020  | Print Name, Title                                       |   |  |
| Secretary, Board of Education  | Date   |   |   |  |
|  |  |   |   |  |
|  |  |   |   |  |
| OR OUSD PURPOSES ONLY – The following inf  |  |   |   |  |
| OR OUSD PURPOSES ONLY – The following inf  | OUSD Inter   | nal Routing   |   |  |
| ervices above original contract cannot be pro  | OUSD Inter   | nal Routing   | proved and the PO amo                     | unt is increased by                              |
| ervices above original contract cannot be pro  | OUSD Interpovided before the a   | nal Routing<br>mendment is fully ap                     |   |  |
| ervices above original contract cannot be pro<br>rocurement.   | OUSD Interior Divided before the all Signatur  | nal Routing   | proved and the PO amou<br>Denied - Reason | unt is increased by  Date 12/16/2019             |
| ervices above original contract cannot be pro<br>rocurement.  Administrator/Manager  | OUSD Interpovided before the all   | mendment is fully ap                                    |   | Date   |
| ervices above original contract cannot be prorocurement.  Administrator/Manager Resource Manager (if restricted funds)   | OUSD Interest ovided before the an Signatur Operation of the Control of the Contr | nal Routing<br>mendment is fully ap                     |   | Date 12/16/2019                                  |
| ervices above original contract cannot be prorocurement.  Administrator/Manager  Resource Manager (if restricted funds)  Network Superintendent/Executive Directions   | OUSD Interior Divided before the all Signatur  | mal Routing mendment is fully ap re - Approved          |   | Date<br>12/16/2019<br>12/17/2019<br>12/17/2019   |
| ervices above original contract cannot be procurement.  Administrator/Manager Resource Manager (if restricted funds) Network Superintendent/Executive Direct   | OUSD Interior ovided before the all Signatur ovides of Signatur ovides o | mendment is fully ap e - Approved                       |   | Date<br>12/16/2019<br>12/17/2019<br>12/17/2019   |
| ervices above original contract cannot be procurement.  Administrator/Manager Resource Manager (if restricted funds) Network Superintendent/Executive Direct Chief/Deputy Chief Legal (if increase takes contract above \$90,20  | OUSD Interest ovided before the an Signatur Court Square by:  Obscillagent by:  Lak Jaa Martin.  -100F/D08H0334F9.   | mal Routing mendment is fully ap re - Approved          |   | Date<br>12/16/2019<br>12/17/2019<br>12/17/2019   |
| ervices above original contract cannot be pro- rocurement.  Administrator/Manager  Resource Manager (if restricted funds)  Network Superintendent/Executive Direct  Chief/Deputy Chief  Legal (if increase takes contract above \$90,20                                      | OUSD Interest ovided before the an Signatur Occusional by:   | mendment is fully ap mendment is fully ap me - Approved | Denied - Reason                           | Date 12/16/2019 12/17/2019 12/17/2019 12/18/2019 |
| ervices above original contract cannot be pro- rocurement.  Administrator/Manager  Resource Manager (if restricted funds)  Network Superintendent/Executive Direct  Chief/Deputy Chief  Legal (if increase takes contract above \$90,20)  Superintendent, Board of Education | OUSD Interest ovided before the an Signatur Occusional by:   | mendment is fully ap mendment is fully ap me - Approved | Denied - Reason                           | Date 12/16/2019 12/17/2019 12/17/2019 12/18/2019 |

Relevant page of SPSA with action item highlighted. Page must include header with the word "Modified", modification

c. Minutes for meeting in which the SPSA modification was approved indicating approval of the modification.d. Sign-in sheet for meeting in which the SPSA modification was approved.

date, school site name, both principal and school site council chair initials and date. Meeting announcement for meeting in which the SPSA modification was approved.

electronically via email of scanned documents, fax or drop off.

| M-M          | 20 AFTER SCHOOL BUDGET PLA  |  |             |           |           |              |            |        |
|--------------|---|--|-------------|-----------|-----------|--------------|------------|--------|
|              |   |  |             |           |           |              |            |        |
|              |   | 200  |             |           | OFCY      |              |            |        |
| Site         |   |  |             |           | Match     | Other Lead   |            |        |
|              | Allendale   | 553  |             | ASES      | Funds     | Agency Funds |            |        |
| Site #:      |   | 1000   |             |           |           |              |            |        |
| Seed W.      | CONTRACTOR OF THE PARTY OF THE | 3333   |             |           |           | Lead Agency  |            |        |
| mgu # i      | of students to be served delty (ADA)  | 16   |             |           |           |              |            |        |
|              | TOTAL GRANT AWARD   |  | 133,16      | 0.00      | 95,000.00 | 0.00         |            |        |
|              | GOSTS INCIPECT ALMIR EVAL PE.   |  |             |           |           |              |            | 100.00 |
|              | OUSD Indirect (3 98%)   | NAME OF THE OWNER, OWNE | 5.097.26    |           |           |              |            |        |
|              | OUSD ASPO admin, evaluation, and training/technical   |  |             |           |           |              |            |        |
|              | assistance costs  |  | 9,486.80    | -         | +         |              |            |        |
|              | Custodial Staffing and Supplies at 3.5%   |  | 4,150 47    |           |           |              |            |        |
|              |   |  | A SECTION A |           |           |              | · Ne       |        |
|              | TOTAL SITE ALLOCATION   |  | 114,43      | 4.48      |           |              |            |        |
| Starte.      | A TELLIFERSONNEL  |  |             |           |           |              |            |        |
| 120          | Quality Support Coach/Academic Liaison (Highly Recommended)   | 299  | 2,500.00    |           |           |              |            | 111,0  |
| 120          |   | ALC: UNIVERSAL   |             |           |           |              | 1          |        |
| 120          | Certificated Teacher Extended Contracts- math of ELA academic intervention (required for NS)  | 320  | 2.00        |           |           |              |            |        |
| 120          | acceptance and agricults (reduced the te a)   | No.  |             |           |           |              |            |        |
| 120          | Certificated Teacher Extended Contracts- ELL supports   | The same   |             |           |           |              |            |        |
| 120          | academic intervention (recommended for MS)  |  |             |           |           |              |            |        |
|              | Total certificated  |  | 2,500.00    |           |           |              |            |        |
| US SHIT      | ED SELSO, MER   |  |             |           |           |              |            |        |
| 205          | Site Coordinator (Est here, of district employee)   | A STATE OF   | 0.00        | 0.00      |           | 0.00         |            |        |
| 2220         | SSO (optional)  |  | 900.00      | 10,800.00 |           |              |            |        |
|              |   |  | 0.00        |           |           |              |            |        |
|              |   |  | 0.00        |           |           |              |            |        |
|              | Total classified  |  | 900.00      | 10,800.00 |           | 8.00         | -          |        |
| SECT.        |   |  |             | AND SHAP  |           |              |            |        |
| 000's        | Employee Benefits for Certificated Teachers on Extended Contract (benefits at 20%)  |  | 500.00      |           |           |              |            |        |
| -            | Employee Benefits for Classified Staff on Extra   |  |             |           |           |              |            |        |
| 000°s        | Time/Overtime (benefits at 22%)   |  | 198.00      |           |           |              |            |        |
| 000's        | Employee Benefits for Salaned Employees (benefits at 42%)   |  | 0.00        |           |           |              |            |        |
| 000's        | Lead Agency benefits (rate 25%)   |  |             | 10.985.32 | 10,370 00 | 7,653.80     |            |        |
|              | Total benefits  | <b>MEDI</b>  | 698.00      | 10,985.32 | 10,370.00 | 7,653.80     |            |        |
| OKSA         | MP SHELES   |  |             |           |           |              |            |        |
|              |   |  | 0.00        |           |           | 0.00         |            |        |
| 4310         | Supplies (CUSD only except for Summer Supplemental)   | The same   | 0.00        |           |           | 0.00         |            |        |
| 4310<br>5829 | Cumpulum (OUSD only) Field Trips  | FERT   | 0.00        |           |           | 1,600.00     |            |        |
| 4420         | Equipment (OUSD only)   | SCHOOL STATE   | 0 00        |           |           | 0.00         |            |        |
| . 420        |   | SPECIE!  |             |           |           |              |            |        |
|              | Comme Supplier  | 3355   |             |           |           | 8 000.00     |            |        |
|              | Program Supplies  | 10210  |             |           |           | 2,000,00     |            |        |
|              | Bus botels for students  District professional development on district PO days  | RO HOLE  |             |           |           |              | Harris III |        |
|              | (Bridging the Bay conference Youth Work Methods   |  |             | 500.00    |           |              |            |        |
|              | trainings)  | 10000  |             | 300.00    |           |              |            |        |
|              |   |  |             |           |           |              |            |        |
|              | Total books and supplies  | Real Property lies   | 0.00        | 500.00    | 0.00      | 9,600,00     |            |        |
| MATERA       | offen Strongs   |  |             |           |           |              |            |        |
| 5825         | Site Coordinator (1.0 FYE Aracesi Espinoza)   | No. of Lot   | 0.00        | 26,248,49 |           | 23,320.00    |            |        |
| 5825         | Program Manager ( 26 FTE) Virgtrese McGee   | 10000  | -           |           | 11,500.00 | 2.935.00     |            |        |
|              | Academic instructors (5 instructors x 26 hours x 44 weeks x   |  |             |           |           |              |            |        |
| 5825         | \$16-17 an nour)  | 1000   | 000         | 31 853 68 |           |              |            |        |
| 5825         | Literacy Specialist ( 13 FTE)   | 1987   |             | 0.00      | 5,150.00  | 7,670.00     |            |        |
| -1-01000     |   | 100000   |             |           | 1         | 1            | 100        |        |

|  | Assistent Coordinator (1 assistant x 32 nours x 44 weeks x   |                |  | 15.000.00  |                    | 11,752.00           |                |   |  |
|--|--|----------------|--|------------|--------------------|---------------------|----------------|---|--|
| 825  | \$19 an nour)  | 6572           | 0.00   | 84,851.17  | 70,380.00          | 51,025.32           |                |   |  |
|  | Total services   |                |  |            |                    |                     |                |   |  |
| Chito b  | MRECT SERVICES   |                |  |            |                    | 0.00                |                |   |  |
|  |  |                |  |            |                    |                     |                |   |  |
|  |  | ELSS.          |  |            | -                  |                     | 20-            |   |  |
|  |  |                |  |            |                    |                     | and the second |   |  |
|  |  | DECEMBER OF    |  |            |                    |                     |                |   |  |
|  | The state of the s | 1000           |  |            |                    | 0.00                |                |   |  |
| (A) (A)  | Total value of in-lund direct services   |                |  |            |                    |                     |                |   |  |
| AD A   | GENCY ADMINISTRATIVE COSTS   | Control of     |  |            |                    |                     |                | , |  |
|  | the same of heart page and the   | 233            |  | 3 219 99   | 3,979.12           | 21 00               |                |   |  |
|  | Lead Agency admin (4% max of total contracted \$)  | REAL PROPERTY. |  |            |                    |                     |                |   |  |
| 1810   |  | 85.22          | 5.374.83   | 107,116,49 | 80,750.00          | 68,279.12           |                |   |  |
|  | Subtotals DIRECT SERVICE   | 1              | 16,457.69  | 3,219.99   | 3,979.12           | 21.00               |                |   |  |
|  | Subtotals Admin/Indirect   |                | CONTRACT.  |            |                    |                     |                |   |  |
| TALS   |  | BEATS.         | 22,832,52  | 110,336.48 | 84,729 12          | 68,300.12           | (Fee)          |   |  |
|  | Total budgeted per column  | 100.00         | -  | 69.00      | 84,729.12          | 68,300.12           |                |   |  |
| 200  | TOTAL BUDGETED   | 1515           |  | .00        |                    |                     |                |   |  |
| STATE OF THE PARTY | DALANCE remaining to allocate  | <b>BROOM</b>   |  |            | No. 25 (20)        | Control of the last |                |   |  |
|  |  | 1000000        | 499.4  | 100.00     |                    |                     |                |   |  |
|  | TOTAL GRANT AWARDIALLOCATION TO SITE   |                | 1991   | 00.00      | THE REAL PROPERTY. |                     |                |   |  |
|  | TOTAL GRANT AWARDIALLOCATION TO SITE   |                | 100  | CO-MAN     |                    |                     |                |   |  |
|  |  |                |  | 100.00     |                    |                     |                |   |  |
| SES 1  | TOTAL GRANT AWARDIALLOCATION TO SITE  MATCH REQUIREMENT:   |                |  | 100.00     |                    |                     |                |   |  |
|  | MATCH REQUIREMENT:   |                |  | 10000      |                    |                     |                |   |  |
| SES I  | NATCH REQUIREMENT:   |                | 44,389.67  |            |                    |                     |                |   |  |
| SES n  | NATCH REQUIREMENT:  coving a 3:1 match for every grant award dollar awarded latch amount required for this grant:  |                |  |            |                    |                     |                |   |  |
| otel M   | NATCH REQUIREMENT:  covings a 3:1 match for every grant, award deltar awarded latch amount required for this grant: as count toward 25% of this match requirement:   |                | 44,389 67  |            |                    |                     |                |   |  |
| otel M   | NATCH REQUIREMENT:  coving a 3:1 match for every grant award dollar awarded latch amount required for this grant:  |                | 44,389.67<br>11,097.42                           |            |                    |                     |                |   |  |
| otel M<br>acilitie<br>temair   | ATCH REQUIREMENT:  convets a \$1 ment for every orant event doller everted setch amount required for this grant; as count toward 25% of this match requirement; hing match amount required;  excelled by combined OFCY funds, other site funds.  |                | 44,389,67<br>11,097,42<br>33,292,29              |            |                    |                     |                |   |  |
| otel M<br>acilitie<br>temair   | NATCH REQUIREMENT:  covings a 3:1 match for every grant, award deltar awarded latch amount required for this grant: as count toward 25% of this match requirement:   |                | 44,389.67<br>11,097.42<br>33,292.25<br>84,729.12 |            |                    |                     |                |   |  |
| otal M<br>acilitie<br>temair<br>Match :  | ATCH REQUIREMENT:  convets a \$1 ment for every orant event doller everted setch amount required for this grant; as count toward 25% of this match requirement; hing match amount required;  excelled by combined OFCY funds, other site funds.  |                | 44,389,67<br>11,097,42<br>33,292,29              |            |                    |                     |                |   |  |
| otel M<br>acilitie<br>temair<br>Match :<br>rivate  | MATCH REQUIREMENT:  atch amount required for this grant:  as count toward 25% of this match requirement:  and match amount required  should be met by combined OFCY funds, other site funds, dollars, and in-kind resources. This total equals:  latch amount left to meet.  |                | 44,389.67<br>11,097.42<br>33,292.25<br>84,729.12 |            |                    |                     |                |   |  |
| otal M<br>acilitie<br>temair<br>Aatch :<br>rivate<br>otal M  | MATCH REQUIREMENT:  Services 9.31 ments for every orant, award debut awarded latch amount required for this grent:  se count toward 25% of this match requirement:  hing match amount required:  should be met by combined OFCY funds, other site funds, dollars, and in-kind resources. This total equals:  |                | 44,389.67<br>11,097.42<br>33,292.25<br>84,729.12 |            |                    |                     |                |   |  |
| otel M<br>acilitie<br>temair<br>Aetch :<br>rivate  | MATCH REQUIREMENT:  atch amount required for this grant:  as count toward 25% of this match requirement:  and match amount required  should be met by combined OFCY funds, other site funds, dollars, and in-kind resources. This total equals:  latch amount left to meet.  |                | 44,389.67<br>11,097.42<br>33,292.25<br>84,729.12 |            |                    |                     |                |   |  |



Attachment

### **AMENDMENT ROUTING FORM 2018-2019**

Amendment No. 1 to Memorandum of Understanding

#### **Directions**

Services beyond the original contract cannot be provided until the amendment is fully approved and PO is increased by Procurement.

- 1. To be eligible for an amendment, term end date of the contract cannot not be expired. If expired, a new contract is necessary.
- 2. Insert the amendment number (i.e. if this is the first amendment enter "1," second enter "2," etc.) at the top of the amendment.
- 3. If contract total amount has increased, the scope of work must change.
- 4. OUSD contract originator creates new requisition with the original PO number referenced in the item description.

When the contract amendment is approved, Procurement will add additional funds to the original Purchase Order.

Contract amendment packet including Board Memo and Amendment Form

| CHECKIST        | Board approved copy of the original | contract and any prior Amendr       | ients.            |          |       |  |
|-----------------|-------------------------------------|-------------------------------------|-------------------|----------|-------|--|
|                 | Co                                  | ntractor Information                |                   |          |       |  |
| Contractor Name | Girls Inc of Alameda County         | Contractor's Contact Julayne Virgil |                   |          |       |  |
| OUSD Vendor ID# | 001841                              | Title                               | Chief Executive C | Officer  |       |  |
| Street Address  | 50 16th Street                      | City, State                         | Oakland, CA       | Zin Codo | 0/612 |  |

City, State

Oakland, CA

Zip Code

\*Must be no more than five years from the start date

94612

|                      |                        |                          |                   |              |  |       | 21012  |  |  |
|----------------------|------------------------|--------------------------|-------------------|--------------|--|-------|--------|--|--|
| Telephone            | lephone (510) 357-5515 |                          |                   |              | virgil@girlsinc-alameda.org                          |       |        |  |  |
|                      |                        |                          | Compensati        | on and Terms |  |       |        |  |  |
| Current Contract Amo | ount \$                | 90,611.00                | OUSD Vendor ID #  | 001841       | Start Date of Original Contrac                       | ct 8/ | 1/2019 |  |  |
| Amount of Increase   |                        | ase 19,725 Original PO # | Original PO #     | PO20-01539   |  |       | 1/2020 |  |  |
| Amount of Decrease   |                        |                          | New Requisition # | VR20-05927   | New Term End Date*                                   |       |        |  |  |
| New Total Contract A | mount .                | 110,336                  | % Change          | 21.77        | *Must be no more than five years from the start date |       |        |  |  |

Budget Information (If you are planning to multi-fund a contract using LEP funds, please contact the State and Federal Office before completing requisition)

| Requisition No. | Budget Number                                      | Resource Name | Amount       |
|-----------------|--|---------------|--------------|
| VR20-05927      | 010-6010-0-1110-1000-5825-101-1010-1553-0106-99999 | ASES          | \$ 19,725.00 |
|                 |  |               | \$ 0.00      |
|                 |  |               | \$ 0.00      |
|                 |  |               | \$ 0.00      |

| Contract History |                  |   |                          |  |  |  |
|------------------|------------------|---|--------------------------|--|--|--|
|                  | OUSD Enactment # | Exact Name of Contract  | Contract Amount          |  |  |  |
| Agreement        | 19-1069          | 19-1148 Memorandum of Understanding - Girls Inc of Alameda County - 🔠 |                          |  |  |  |
| Amend #          | OUSD Enactment # | General Description of Reason for Amendment                           | Increase/Decrease Amount |  |  |  |
|                  |                  |   |                          |  |  |  |
|                  |                  |   |                          |  |  |  |
|                  |                  |   |                          |  |  |  |

|                      | OUSD Contract (      | Originator Information | 1   |     |           |       |              |
|----------------------|----------------------|------------------------|-----|-----|-----------|-------|--------------|
| Name of OUSD Contact | Desiree Miles        |                        | Ema | il  | desiree.r | niles | @ousd.org    |
| Site/Dept. Name      | Allendale Elementary | Site                   | #   | 101 | -         | Phone | 510-535-2812 |

|     | Approva   | al and Routing (in order of approva         | i steps)                                |                   |
|-----|---|---|---|-------------------|
| Sen | rices above original contract cannot be provided be | fore the amendment is fully approved        | and the PO amount is increase           | d by Procurement. |
|     |   | Signature - Approved                        | Denied - Reason                         | Date              |
| 1.  | Administrator/Manager                               | Docustigned by:                             |   | 12/16/2019        |
| 2.  | Resource Manager (if restricted funds)              | 1089CZO337CZ4FB Boccisigned by: Martha Pena |   | 12/17/2019        |
| 3.  | Network Superintendent/Executive Director           | Lake Sha Martin                             | *************************************** | 12/17/2019        |
| 4.  | Chief/Deputy Chief                                  | 420EFD889B334FB Docusigned by:              |   | 12/18/2019        |
| 5.  | Legal (if increase takes contract above \$92,600)   | -8072C8803MG406                             |   |                   |
| 6.  | Superintendent, Board of Education                  | Signature on the legal contract             |   |                   |

| Board Office Use: Legislat | ive File Info. |
|----------------------------|----------------|
| File ID Number             | 19-1148        |
| Introduction Date          | 6/26/19        |
| Enactment Number           | 19-1069        |
| Enactment Date             | 6/26/19 er     |



### Memo

To

Board of Education

From

Kyla Johnson-Trammell, Superintendent

Andrea Bustamante, Executive Director, Community Schools & Student Services

Martha Pena, Coordinator, After School Programs

**Board Meeting Date** 

June 26, 2019

Subject

Memorandum of Understanding

Contractor: Girls Inc of Alameda County Services For: Allendale Elementary School

Action Requested and Recommendation

Approval by the Board of Education of Memorandum of Understanding between the District and Girls Inc of Alameda County, Oakland, CA, for the latter to serve as lead agency for program coordination, math intervention, homework support, student supervision and a variety of enrichment services, as described in the MOU, for Allendale Elementary School's comprehensive After School Program, for the period of August 1, 2019 through July 31, 2020, in an amount not to exceed \$90,611.00.

Background (Why do we need these services? Why have you selected this vendor?)

The After School Education and Safety (ASES) is the result of the 2002 voter approved initiative, Proposition 49. This proposition amended California Education Code 8482 to expand and rename the former Before and After School Learning and Safe Neighborhood Partnerships Program. The ASES Program funds the establishment of local after school education and enrichment programs. These programs are created through partnerships between schools and local community resources to provide literacy, academic enrichment and safe, constructive alternatives for students in kindergarten through ninth grade. The ASES program is defined within the language of SB 638 and Education Code (EC) sections 8482 and 8484.6.

This organization has demonstrated experience and capacity in serving in the after school lead agency role. This organization successfully met all of the requirements of OUSD's Request for Qualifications process and has been approved as a qualified lead agency partner by the OUSD Expanded Learning Office.

**Competitively Bid** 

Was this contract competitively bid? No

If no, exception:

Fiscal Impact

Funding resource(s): 6010/After School Education and Safety (ASES) Grant



### **Attachments**

- Memorandum of Understanding
- Program Plan and Budget
- Certificate of Insurance
- Statement of Qualifications

# After School Template for Elementary and Middle Schools Memorandum of Understanding 2019-2020 Between Oakland Unified School District and

Girls Inc of Alameda County

| 1. | Intent. This Me  |          |               |            |            |            |               |          |               |         |
|----|------------------|----------|---------------|------------|------------|------------|---------------|----------|---------------|---------|
|    | ("OUSD") inten   | t, conti | ngent upon    | OUSD's I   | receipt of | California | Department    | of Edu   | cation and/   | or U.S. |
|    | Department       |          |               |            |            |            |               |          |               |         |
|    |                  |          |               |            |            |            |               |          | the lead age  |         |
|    | provide after-so |          |               |            |            |            |               |          |               |         |
|    | and run servic   | es for   | a sufficient  | number     | of days to | o earn the | e core gran   | t alloca | ation of fund | ling at |
|    | 1                | 01/Aller | idale Element | ary School |            | under      | the following | g grants | <b>3</b> :    | _       |
|    |                  |          |               |            |            |            |               |          |               |         |

- After School Education and Safety Program ("ASESP")
- California Department of Education ("CDE") 21st Century Community Learning Center (21st CCLC)
- Oakland Fund for Children and Youth This MOU will also outline services provided on OUSD school grounds through the Oakland Fund for Children and Youth ("OFCY") After-School Initiative funds that shall be utilized as matching funds to CDE ASESP and 21st CCLC funds.
- Private grants
- 2. **Term of MOU.** The term of this MOU shall be August 1, 2019 through July 31, 2020. The term may be extended by written agreement of both parties.
- 3. Termination by OUSD. OUSD may at any time terminate this MOU for any or no reason upon not less than five (5) days written notice to AGENCY. OUSD shall compensate AGENCY for services satisfactorily provided through the date of termination. In addition, OUSD may terminate this MOU for cause should AGENCY fail to perform any part of this MOU. In the event of termination for cause, OUSD may secure the required services from another contractor. If OUSD's cost of procuring services from another contractor exceeds the cost of providing the services pursuant to this MOU, AGENCY shall pay the additional cost.
  - a) No Premature Termination by AGENCY AGENCY hereby certifies that it is willing and able to provide required services for the full term of the MOU. AGENCY will not be permitted to unilaterally terminate the MOU or cease providing required services prior to completing the full term unless OUSD approves any change and/or unless OUSD deems immediate removal of AGENCY is necessary for cause. In the event AGENCY ceases to provide required services prior to the end of the MOU term, or is terminated for cause, OUSD may secure the required services from another contractor. If OUSD's cost of procuring services from another contractor exceeds the cost of providing the services pursuant to this MOU, or OUSD is unable to secure required services from another contractor, AGENCY shall pay any additional cost. If OUSD suffers any loss of funding or other program consequences attributable to AGENCY's premature termination, AGENCY shall pay any additional cost in addition to any damages otherwise due under this MOU.
  - b) Advance Notice by AGENCY for Coming School Year. AGENCY must provide advance notice to Principal and OUSD After School Programs Office by the end of the first semester if AGENCY cannot continue providing after school lead agency services for the succeeding school year. This date allows the school site to have sufficient time to find a new lead agency partner, and enables OUSD to work to preserve after school grant funding (including OFCY city funding) for the school.
- 4. Compensation. Contingent on OUSD receipt of California Department of Education and/or U.S. Department of Education after school grant funds and subject to grant funding levels, the ASES and 21st CCLC grant award amount for \_\_\_\_\_\_ Girls Inc of Alameda County \_\_\_\_\_ is \$ \_\_\_\_90,611.00 \_\_\_\_. AGENCY shall be entitled to compensation from these funds in accordance with the following terms and conditions:

- 4.1. Total Compensation. Subject to the provisions of 4.2 Positive Attendance and the provisions of 4.3 Administrative Fee and subject to AGENCY compliance with MOU requirements, AGENCY shall receive the amount of the grant award less OUSD's administrative fees and other site costs agreed to by the Site Administrator and AGENCY. Penalties may be assessed or payments withheld for non-compliance, including but not limited to MOU requirements, attendance reporting, fiscal invoicing, full participation at OUSD required meetings and trainings and in continuous quality improvement efforts.
- 4.2. **Positive Attendance.** Payment for services rendered related to the ASESP and 21st CCLC grants shall be based on actual student attendance rates (\$8.19 a day per student through ASESP and \$7.50 a day per student through 21<sup>st</sup> CCLC), not estimates, as those programs are "positive attendance based." OUSD reserves the right to modify the annual core allocation based on reported attendance. In the event that payments made to AGENCY exceed the reported attendance for the Core grant, the AGENCY will return payments to OUSD at the rate of \$8.19 a day for ASESP and \$7.50 a day for 21<sup>st</sup> CCLC per student. Documentation of attendance must be submitted through the OUSD/OFCY attendance systems in order for invoices for payment of services for the ASESP and 21st CCLC grants to be processed. Exhibit A ("Attendance Reporting Schedule 2019-2020")
  - 4.2.1. Reconciliation Process for Positive Attendance Based Grant Funds. OUSD will adjust the payment of the "positive attendance based" grants based on quarterly review of monthly invoices and attendance for services rendered related to the ASESP, 21ST CCLC (Core Grant) for any adjustments resulting from the reconciliation of the attendance reports for that quarter's months. The attendance reconciliation process will assess the program's performance with respect to the required compliance with the grant mandated attendance rates. Based on the review, financial adjustments of additional payment or additional withholding will be made. Any remaining balance(s) will be forwarded to AGENCY or OUSD. Any adjustment required in excess of the withholding will necessitate additional adjustments to future invoices and payments.
  - 4.2.2. Administrative Charges and Reconciliation. Reconciliation process for positive attendance based grants must factor in the subtraction of administrative and other OUSD central charges, as outlined in section 4.3, from any grant amounts earned through attendance (OUSD indirect, custodial, evaluation, and After School Programs Office administrative and training/technical assistance fees).
- 4.3. **OUSD Administrative Fees.** OUSD shall charge and withhold up to 14% from the overall ASESP and 21<sup>st</sup> Century grant awards for central indirect, administrative, custodial, evaluation, and direct service training and technical assistance.
- 4.4. **AGENCY Administrative Fees.** AGENCY understands and agrees that it may not charge more than 4% of the total contract amount as administrative fees and that its administrative fees must be set at an appropriate dollar amount to keep the ASESP and 21<sup>st</sup> Century grants within the grant-mandated allowable 15% for total indirect/administrative costs. The agency administrative fees charged to the ASESP and 21<sup>st</sup> CCLC grants must be used for direct administrative costs and cannot be used for agency indirect costs. Direct administrative costs consist of expenditures for administrative activities that provide a direct benefit to the ASESP and 21<sup>st</sup> CCLC programs. Indirect costs consist of expenditures for administrative activities that are necessary for the general operation of the agency, but that cannot be tied to the ASESP and 21<sup>st</sup> CCLC programs.
- 4.5. **Program Budget.** The grant will remain as part of the site budget. Funds will be encumbered from the site budget on behalf of AGENCY for the school year 2019-2020 and will not exceed \$\_\_90,611.00\_\_ in accordance with Exhibit B. **Exhibit B** ("ASESP/21<sup>st</sup> CCLC Planning Tool/Comprehensive After School Program Budget for AGENCY 2019-2020").
- 4.6. Modifications to Budget. Any modifications to the approved grant budget must be approved by OUSD, AGENCY, and CDE before expenditures of funds for modified line items are authorized. Except as expressly set forth herein, OUSD shall not be liable to AGENCY for any costs or expenses paid or incurred by AGENCY in performing services for OUSD. The granting of any payment by

OUSD, or the receipt thereof by AGENCY, shall in no way lessen the liability of AGENCY to correct unsatisfactory work, although the unsatisfactory character of that work may not have been apparent or detected at the time a payment was made. Work, which does not conform to the requirements of this Agreement, may be rejected by OUSD and in that case must be replaced by AGENCY without delay.

- Program Fees. The intent of the ASESP and 21st CCLC programs is to establish local programs 4.7. that offer academic assistance and enrichment for students in need of such services regardless of their ability to pay. Though it is not against the rules to charge fees for participation in programs, the CA Department of Education discourages it because it could exclude students in need from attending and taking advantage of the after school program. Fees should not create a barrier to participation in the after school program. After school services must be equally accessible to all students targeted for services regardless of their ability to pay. Programs that propose to charge fees may not prohibit any family from participating based on their inability to pay and must offer a sliding scale of fees and scholarships for those who could not otherwise afford to participate. Any income collected from fees must be used to fund program activities specified in the grant application. AGENCY shall do full accounting of fees collected, and documentation shall be kept for 5 years for auditing purposes. If AGENCY decides to charge fees, this decision shall be made collaboratively with the Site Administrator, and AGENCY shall work collaboratively with the Site Administrator and parent leaders to develop an appropriate program fee structure for the school community. AGENCY shall provide the OUSD After School Programs Office with written documentation of the program fee structure prior to charging any program fees, and shall provide OUSD with additional documentation upon request. to ensure grant compliance. Programs that charge program fees will waive or reduce these fees for students who are eligible for free or reduced-priced meals. Programs cannot charge fees if the child is a homeless youth, as defined by the federal McKinney-Vento Homeless Assistance Act (42 U.S.C. Sec.1143a), newcomers (refugee, asylee, and unaccompanied minor), or if the child is in foster care.
- 5. Scope of Work. AGENCY will serve as lead agency at 101/Allendale Elementary School will be responsible for operations and management of the ASESP, 21st CCLC. OFCY, and private grants contracted to AGENCY by OUSD for fiscal year 2019-2020. This shall include the following required activities:
  - 5.1. Student Outcomes. AGENCY shall achieve the student outcomes as described in the grant application narrative and articulated in documents from the program evaluation team. AGENCY agrees to develop school specific outcomes, as defined in partnership with the principal. AGENCY recognizes that the principal is the chief decision maker for after school and summer programs, and ensures that school site objectives are met.
    - 5.1.1. Alignment with Single Plan for Student Achievement ("Site Plan"). AGENCY will ensure the after school program aligns with OUSD and 101/Allendale Elementary School and objectives to ensure the success of students as articulated in the Site Plan. AGENCY will work in partnership with the school principal to ensure that the program components are aligned with and complement OUSD standards and school site curriculum.
    - 5.1.2. Continuous Quality Improvement (CQI). AGENCY must fully engage in continuous quality improvement (CQI) processes and complete the following steps of the CQI cycle each year, and timely submit corresponding CQI deliverables to the After School Programs Office:
      - beginning of year self-assessment using YPQA/SAPQA tool
      - planning with data (using self-assessment and external assessment PQA data, and other program data as available)
      - · development of quality action plan (QAP) with SMART goals for program improvement
      - progress check for program quality e.g. quality coaching

The CQI cycle is intended to be a collaborative process involving program staff, and can include other stakeholders (ie. youth leaders, school partners, parents, other community partners).

Agency staff (Site Coordinators and other agency staff) are also required to participate in any OUSD sponsored CQI training provided by the OUSD After School Programs Office.

5.2.

Oversight. AGENCY will provide oversight, fiscal management, payroll services, technical

|     | compli<br>policie           | ance with ASES and procedure  | ation of collabor<br>P and 21 <sup>st</sup> CCLC<br>es. This includes<br>Behind and othe   | funding guid<br>compliance   | deline requ<br>e with OU   | uirements a<br>JSD staffing   | ind follow OU   | SD after school   |
|-----|-----------------------------|---|--|--|--|---|---|---|
| 5.3 |                             | 101/Allen <u>da</u>   | SENCY will en<br>le Elementary Sch<br>t number of days   | ool  | , to serv  | ve sufficient   | t number of s   |   |
| 5.4 | . Pr                        | ogram Requirer  | nents  |  |  |   |   |   |
|     | da<br>a i                   | y annually, comr<br>minimum of 15   | rs. The program of<br>mencing immedia<br>hours/week, and<br>ademic and enric   | ately upon th<br>Luntil 6:00   | ne conclus<br>pm daily.  | ion of the r<br>Instruction   | egular schoo  | l day, operating  |
|     | 20<br>ma<br>by<br>for<br>we | 20 school year. eximum of 3 days Education Code summer shall a ekends, and dur  | s. The program shad AGENCY will so in the 2019-202 so Programs that additionally operating intercession intendance goals re  | close the A<br>0 school ye<br>receive 21 <sup>st</sup><br>ate a sufficie<br>in the manne           | SESP and ar for staff CCLC Supent number prescrib  | d 21 <sup>st</sup> CCL<br>profession<br>oplemental<br>or of days a<br>ed by the g                             | .C program ral developme grant funds or ind hours in trant legislatio   | no more than a<br>nt, as permitted<br>private funding<br>he summer, or<br>n and/or funder                                 |
|     | as<br>                      | outlined ii<br>101/Alle   | ponents. AGENO<br>n the ASE<br>endale Elementary<br>ing consistent wit   | S and<br>School  | 21st C   | CCLC gr<br>GENCY a  | ants for cknowledges  | s the guidelines<br>students a<br>and agrees to   |
|     | •                           | and/or homeword of the following social studies, student needs: Enrichment. Tractivities that include but is career awarene based upon si | he enrichment el<br>reinforce and co<br>not limited to art<br>ess, college inte<br>tudent needs ar   | esigned to he subjects: croad range ement must mplement to tes, youth de rest, serviced interests. | elp studer<br>reading/lai<br>of activitie<br>offer an ai<br>he school<br>evelopmen<br>e learning<br>All prog | nts meet stanguage art<br>res may be<br>rray of addit<br>'s academi<br>t, leadershi<br>and other<br>grams mus | ate standards is, mathemati implemented tional services c program. E ip, recreation youth develo t offer both e | in one or more cs, history and based on locals, programs and inrichment may sports, music pment activities enrichment and |
|     | •                           | summer progra<br>Family Literac<br>adult family mo<br>minimum, eithe  | sical fitness actived in the side of the s | egram is pro<br>ENCY shall<br>tudents to be<br>existing se   | vided.<br>assess the<br>e served<br>ervices or c   | e need for fa<br>by the proc  | amily literacy<br>gram. All pro   | services among<br>grams will, at a  |

program components.

• Equitable Access Programming. AGENCY shall include a component for students at

**Supplemental and Summer Services**. In all programs receiving 21<sup>st</sup> CCLC Supplemental grant funds or private funding for summer, AGENCY will provide educational and enrichment programming in the summer, on weekends, and/or during intercessions. A broad range of

101/Allendale Elementary School to support full access to

activities may be implemented based on local student needs and interests, and district guidelines for summer programming. Supplemental and summer services may be added under this MOU. If summer services will be added, a separate MOU amendment will reflect the summer scope, summer budget and any changes in location as to summer services to be provided.

- Middle School Sports League Activities.
  - All programs participating in the Middle School Sports League must include those activities in their Program Planning tool and Program Schedule. Middle School Sports League activities, including but not limited to on and off site practices and games, are subject to the field trip policy high risk field trip activities requirements provided in this agreement. All sports participants and volunteers must have on file a completed Middle School Sports Release of Liability and Assumption of Risk prior to participation (attached hereto as Exhibit E (1)).
- 5.4.3.1. Snacks/Supper/Beverages: AGENCY shall meet Federal and State meal and snack requirements and all meals and snacks must be provided by OUSD Nutrition Services department. Nutrition Services shall:
  - 5.4.3.1.1. Provide meals and beverages that meet State and Federal standards;
  - 5.4.3.1.2. Provide the number of meals and beverages requested by AGENCY unless/until Nutrition Services determines that AGENCY's participation is lower than the snack/meal/beverage count provided by the AGENCY, in which case, the number will be adjusted;
  - 5.4.3.1.3. Provide all supplies including utensils, napkins, forks, required;
  - 5.4.3.1.4. Support compliance by AGENCY with required State and Federal administrative requirements;
  - 5.4.3.1.5. Provide annual training to AGENCY.
- 5.4.3.2. Each AGENCY participating in the Nutrition Services snack/meal/beverage program shall:
  - 5.4.3.2.1. Attend annual training. In the event that the person responsible for snack distribution changes, AGENCY will make arrangements with Nutrition Services for training of new employees or representative of the AGENCY;
  - 5.4.3.2.2. Complete After School Snack and Supper Menu Production Worksheets (MPW) on a daily basis;
  - 5.4.3.2.3. Ensure meal count is accurate;
  - 5.4.3.2.4. Submit completed MPW to cafeteria staff by the next business day:
  - 5.4.3.2.5. Return leftovers to cafeteria:
  - 5.4.3.2.6. Ensure that only students are served and receive food from the program:
  - 5.4.3.2.7. Ensure that meals are not removed from campus
  - 5.4.3.2.8. Immediately report to OUSD Site Coordinator and Nutrition Services any concerns related to food safety or food contamination
- 5.4.3.3. AGENCY will be billed at the rates immediately below, for meals by Nutrition Services under the following conditions.
  - 5.4.3.3.1. MPW not completed and submitted by the next business day;
  - 5.4.3.3.2. Snacks are ordered and not picked up

5.4.3.4. In addition to any applicable liability associated with audit findings. AGENCY will be charged the following for each meal that OUSD is unable to claim due to AGENCY's failure to comply with program requirements:

5.4.3.4.1. Snack: \$1.00 5.4.3.4.2. Supper: \$3.50

- 5.4.3.5. AGENCY will be liable for audit findings and/or assessments (See Section 12 below) that are attributable to AGENCY's failure to comply with the rules and regulations of the Nutrition Services program, including liability if reimbursement is denied Nutrition Services because of AGENCY's failure to comply with program requirements.
- 5.4.4. Staff Ratio. The staff to youth ratio shall not exceed 1:20, with no more than 20 youth for each qualified, adult staff supervisor.
- 5.5. **Data Collection.** AGENCY will work with OUSD to collect and analyze data on student enrollment, student attendance, student academic performance, student satisfaction, and parent satisfaction. This includes, but is not limited to:
  - 5.5.1. **Accountability Reports.** AGENCY will provide OUSD with the following set of program accountability reports:
    - Financial reports
    - Activity reports
    - Outcomes reports: behavioral and academic
  - 5.5.2. Attendance Reports. AGENCY will provide OUSD with attendance reports using the OUSD/OFCY attendance systems and maintaining required attendance records utilizing the OUSD/OFCY attendance systems, including completion of mandatory monthly reports. Original written documentation of all daily attendance records, including all daily sign in/out sheets, will be maintained by Agency for 5 years for auditing purposes.
  - 5.5.3. **Use of Enrollment Packet.** AGENCY will use OUSD After School Program Parent Permission and Student Information enrollment packet, including early release waiver, for all after school participants. **(Exhibit C)** AGENCY will seek approval from the OUSD After School Programs Office for any modifications to the OUSD enrollment packet, in advance of distribution.
  - 5.5.4. Maintain Clean, Safe and Secure Environment. AGENCY shall maintaining clean, safe, and secure program environments for staff and students in conjunction with OUSD guidelines. AGENCY, as they view necessary, will initiate and establish additional cleanliness, safety, supervision, training and security policies and protocols sufficient to ensure staff, student and family member safety.
- 5.6. Alignment of After School Safety Plan with School Site Comprehensive Safety Plan. AGENCY will use the OUSD After School Program Emergency Plan template and work collaboratively with school site administrator to complete and/or update and submit an annual after school safety plan by mid October which aligns with and is part of the school site's comprehensive safety plan. AGENCY will seek approval from the OUSD After School Programs Office for any modifications to the OUSD template, in advance of distribution.
- 5.7. Incident and Injury Reporting, Crisis Response and Training; Accident Insurance
  - 5.7.1. AGENCY will train staff and agents in required Incident and Injury Reporting and Crisis Response Protocols. All accidents or injuries to after school program participants, visitors or staff must be reported via email to ousdincidents@ccmsi.com by AGENCY staff within one business day of occurrence. OUSD will secure at its own expense limited OUSD student accident insurance coverage to assist in payment of eligible student medical expenses incurred by parent/guardians

due to OUSD student accidents during the after school program. This coverage will be secondary to any primary medical insurance for which student participants are eligible. After School Program staff will immediately refer parent/guardians seeking payment of medical expenses under student accident coverage to OUSD's designated accident insurance representative.

- 5.8. Meeting Participation. AGENCY will participate in technical assistance, training, orientation, monthly meetings and other support and resource development activities provided by OUSD and collaborative partners in conducting program planning, implementation, and evaluation. These include required regular meetings with the school principal or other identified designee to ensure collaboration with the school vision. AGENCY staff will participate in meetings facilitated by the OUSD After School Programs Office to address program quality, program improvement and general troubleshooting.
- 5.9. **Relationships.** AGENCY will maintain six essential collaborative relationships to ensure partnerships towards effective program implementation:
  - Administration, faculty, and staff of
     101/Allendale Elementary School
  - OUSD After School Programs Office
  - OUSD central administration departments
  - Parents/Guardians
  - Youth
  - Community organizations and public agencies
- 5.10. Licenses. AGENCY shall obtain and keep in force all licenses, permits, and certificates necessary for the performance of this Agreement.
- 5.11. Loss of Standing as Qualified Organization: AGENCY shall insure MOU requirements are met. Failure to do so may result in loss of standing as a qualified organization and/or termination of partnership.
- 6. Field Trip Policy. FIELD TRIPS, OFF SITE EVENTS AND OFF SITE ACTIVITIES:
  - AGENCY shall provide each Site Administrator and the OUSD After School Programs Office
    with a schedule of all after school program field trips and/or off site events and/or off site
    activities by the first day of each semester, and a schedule of all summer field trips and/or off
    site events and activities by the first day of the summer program, if AGENCY is providing
    summer services (Exhibit D)
  - AGENCY hereby certifies that after school and any summer program staff and/or subcontractors will comply with the following procedures for all field trips, off site events and off site activities:
  - 6.1. Licenses Permission Slips/Acknowledgement. Field trip/excursion permission slip must be signed by parent(s)/guardian(s) of all student participants and an acknowledgement must be signed by all adult chaperones both of which shall include the following information:
    - 6.1.1. a full description of the trip and scheduled activities
    - 6.1.2. student/adult participant health information
    - 6.1.3. "Notice of Waiver of All Claims: Education Code § 35330 provides that all persons making a field trip or excursion shall be deemed to have waived all claims against any school district, charter school, or the State of California for injury, accident, illness or death occurring during or by reason of the field trip or excursion, regardless of who holds the claims. If the field trip or excursion to which this permission slip applies is out-of-state, I hereby knowingly waive all of my and my daughter's/son's/ward's claims against any school district, charter school, and/or the State of California for injury, accident, illness or death occurring during or by reason of the out-of state field trip or excursion."

- 6.2. After school and summer program staff or subcontractors leading trip must have a written list of students attending trip.
- 6.3. No student shall be prevented from making a trip due to lack of sufficient funds.
- 6.4. After school and summer program staff or subcontractors leading trip shall have a sufficient first aid kit in his or her possession or immediately available. If the trip is conducted in areas known to be infested with poisonous snakes, this first aid kit shall contain medically accepted snakebite remedies.
- 6.5. Health Conditions/Medication: Trip participant health information will be gathered and reviewed in advance of trip and any needed revisions to supervision plan made, including making sure that chaperones understand relevant information (eg food allergies). A plan will be developed to collect, secure, and dispense prescription medications from their original containers only and consistent with physician's instructions.

### 6.6. Supervision

- 6.6.1. AGENCY Executive Director must review and approve supervision plan.
- 6.6.2. Trip as structured is appropriate to age, grade level and course of study.
- 6.6.3. Chaperones are all AGENCY employees or subcontractors, parent(s)/guardian(s), or other authorized chaperones and are 21 or older. After School and Summer Program Coordinators and lead trip staff are satisfied that all chaperones are willing and able to perform required duites, including understanding and implementing instructions, understanding health information for students in their group, and responding effectively in the event of an emergency. Trip attendees shall be limited to assigned school or after school program staff, students and authorized chaperones. Guests, including but not limited to friends and other family members, are strictly prohibited absent prior written approval of the after school program coordinator or AGENCY executive director. Before the trip, after school and summer program staff leading trip shall provide any adult chaperones who may accompany the students with clear information regarding their responsibilities. Chaperones shall be assigned a prescribed group of students and shall be responsible for the continuous monitoring of these students' activities. Chaperones shall not consume alcoholic beverages or be under the influence of controlled substances while accompanying and supervising students on a trip.
- 6.6.4. When a trip is made to a place of business or industry, staff shall arrange for an employee of the host company to serve as conductor.
- 6.6.5. Adult:Student Ratio is at least 1:10 or higher if swimming or wading or high risk trip. If the trip involves water activities, this ratio shall be revised to ensure closer supervision of elementary grade or younger students, appropriate to their ages. The ratio of adults to students on field trips and excursions shall be reasonable under the circumstances.
- 6.6.6. Safety requirements have been met (eg: current First aid/CPR training of at least one chaperone, first aid kits, emergency contact and health info, instructions for chaperones, staff and chaperones have cell phones which are charged and available for communication).
- 6.7. Transportation Requirements: The AGENCY after school and summer program staff or subcontractors shall ensure compliance with all state laws and may transport by the use of AGENCY's own equipment, contract to provide transportation or arrange transportation by the use of other equipment to enrolled after school and summer participants provided that: (A) parent/guardians' written permission has been obtained in advance; (B) After School Program Coordinator and/or Summer Program Coordinator has confirmed that: transportation arrangements are safe and appropriate; (C) all drivers have valid California driver's license; (D) all drivers have received fingerprint clearance; (E) provided that such transport is covered under driver or registered owner's personal automobile insurance or AGENCY automobile liability insurance policy for at least \$100,000 per individual and \$300,000 per occurrence for liability for bodily injury; and \$50,000 per occurrence

for liability for property damage; (F) all drivers and registered owners of private or rented vehicles used shall complete and sign declaration of driver forms assuring that: (i) the driver is at least 21 years of age and holds a current valid California driver's license; (ii) the driver has not been convicted of reckless driving or driving under the influence of drugs or alcohol within the past five years; and (iii) the driver provides proof of sufficient insurance; (G) if AGENCY transports by use of an Agency owned vehicle or arranges and/or contracts with a third party to provide this transportation, the AGENCY or organization or company with whom they contract must meet or exceed the standards required of OUSD's District approved bus vendors, including but not limited to: be licensed as a transportation provider, be certified to transport students (e.g., School Pupil Activity Bus certification) and have at least \$5,000,000 Automobile liability and \$1,000,000 General Liability insurance; which has an endorsement naming OUSD and AGENCY as additional insured; (H) arrangements have been made for additional vehicle for use in event of illness or emergency; and (I) students receive instruction in safe conduct on bus or other transport; and (J) drivers shall receive safety and emergency instructions and information which shall be kept in their vehicle, including health and emergency information for each student riding in his/her vehicle.

- 6.8. AGENCY must have reasonable confirmation that all organizations involved in the trip have demonstrated expertise and exhibit reasonably safe and reputable operating procedures and business practices appropriate to student trips.
- 6.9. Vendor is licensed to provide all proposed activities.
- 6.10. All after school program student participants on field trips, off site events or activities must be covered by medical or accident insurance. (See Incident and Injury Reporting and Accident Insurance above.)
- 6.11. ADDITIONAL REQUIREMENTS FOR HIGH RISK, OVERNIGHT, OUT OF STATE TRIPS:

#### 6.11.1. Definition of High Risk Activities

- 6.11.1.1. Because of concerns about the risk to student safety, the after school program coordinator shall not permit the following activities on campus or during AGENCY sponsored after school or summer program trips, events and activities unless the activity is properly supervised, students wear protective gear as appropriate, and each participant has medical or accident insurance coverage:
  - Amusement Parks
  - Interscholastic Athletic Activities
  - Bicycle riding
  - Circus Arts
  - Hiking (Moderate to rigorous terrain or length) vs short nature "walks"
  - Hang gliding
  - Horseback riding
  - Ice Skating
  - In-line or Roller Skating
  - Rock climbing, climbing walls
  - Skateboarding or use of non-motorized scooters
  - Snow sports of any kind
  - Trampoline; Jumpers
  - Motorcycling
  - Rodeo
  - Target Shooting
  - Water Activities including but not limited to: swimming, snorkeling, scuba diving, sailing, boating, kayaking, river rafting, water slides, water skiing etc.
  - Outdoor active, experiential programs (Ropes course, pulley, etc.)

- Other activities determined by the school principal to have a high risk to student safety
- 6.11.1.2. The cost of limited OUSD student accident insurance coverage for student accidents during such activities shall be borne by OUSD.
- 6.11.1.3. Students who operate or ride as a passenger on a bicycle, non-motorized scooter or skateboard upon a street, bikeway or any other public bicycle path or trail shall wear a properly fitted and fastened bicycle helmet that meets the standards of law. Students also shall be required to wear such helmets while wearing in-line or roller skates.
- 6.11.2. Department of Justice and FBI fingerprinting and fingerprint clearance must be obtained for all non-District employee chaperones. Chaperones who continue beyond one school year will need to get fingerprint clearance once every three years from the time they begin chaperoning on after school program trips. Chaperones shall act in accordance with district policies, regulations and school rules. A person who is required to register as a sex offender pursuant to Penal Code 290 shall not serve as a chaperone on any field trip.
- 6.11.3. No chaperone shall be assigned to provide supervision or instruction of students unless he/she has submitted evidence of an examination within the past 60 days to determine that he/she is free of active tuberculosis. Chaperones whose skin test negative shall thereafter be required to take tuberculosis test every four years or sooner if deemed necessary by AGENCY.
- 6.11.4. Letter must be sent to parent(s)/guardian(s) and if it is an overnight trip, a meeting must be held for staff, chaperones, parent(s)/guardian(s) and students in advance of trip to discuss trip and safety related procedures, itinerary and questions.
- 6.11.5. Sleeping arrangements and night supervision are safe and appropriate.
- 6.11.6. **Vendor Proof of Insurance**: After School Program Coordinator and/or Summer Program Coordinator has obtained proof of insurance from all private vendors including:
  - Facility
  - Program
- 6.12. Additional Requirements for Field Trips/Excursions Which Include Swimming or Wading
  - 6.12.1. No swimming or wading shall be allowed on trips unless planned and approved in advance.
  - 6.12.2. When wading in the ocean, bay, river or other body of water as part of a planned, supervised outdoor education activity, after school program staff shall provide for a number of chaperones to exceed the normal one to ten ratio and shall instruct both chaperones and students of the real and potential risks inherent in such activities and the precautions necessary for their safety.

### 6.12.3. Swimming Activities

- 6.12.3.1. Parents/guardians must provide written permission for the student to swim and must indicate the student's swimming ability. Students whose parents do not give permission for their child to swim shall be identified in advance of trip and a tracking system designed to ensure they do not enter pool or swim area.
- 6.12.3.2. Swimming facilities, including backyard pools, must be inspected by the AGENCY Executive Director and after school program staff before the trip is scheduled.
- 6.12.3.3. Owners of private pools must provide a certificate of insurance, designating OUSD and AGENCY as an additional insured, for not less than \$2,000,000 in liability coverage.
- 6.12.3.4. Lifeguards must be designated for all swimming activities. If lifeguards are not provided by the pool owner or operator, the AGENCY Executive Director shall ensure their presence. The AGENCY Executive Director shall ensure that lifeguards are Red Cross certified or

equivalent and must be at least 21 years old. A swim test must be administered before any student is permitted in the deep end of the pool or swim area. A tracking system shall be designed in advance of trip to identify those students who have and have not passed the swim test.

- 6.12.3.5. The ratio of adult chaperones to students shall be at least one to ten. In grades 4-6, this ratio shall be at least one to eight. In grades K-3, this ratio shall be at least one to four.
- 6.12.3.6. Specific supervisory responsibilities shall be determined in advance to accommodate the varying swimming abilities of students. These responsibilities shall be clarified in writing and reviewed verbally before the trip.
- 6.12.3.7. Emergency procedures shall be included with written instructions to adult chaperones and staff.
- 6.12.3.8. Staff and chaperones assigned to supervise students must wear swim suits and know how to swim and be at each side of the pool or swim area actively monitoring students at all times.
- 6.12.3.9. The After School Program Coordinator and/or Summer Program Coordinator may require students to wear flotation devices, depending upon their age and swimming ability.
- 6.12.3.10. A buddy-system or other means of surveillance shall be arranged in advance and strictly enforced during swimming activities.
- 6.13. Additional Requirements for trips to East Bay Regional Park District Bodies of Water (swimming pools, lagoons, shoreline parks and lakes) and Related Facilities
  - 6.13.1. At least 2 weeks prior to trip date, all persons attending trip, including, but not limited to, each and every student, teacher, instructor, chaperone, supervisor, parent, administrator, volunteer, or aide (hereinafter "participant") will provide to the School District Office of the General Counsel an original, properly completed, signed and dated East Bay Regional Park District Waiver (attached as Exhibit E), executed by either the participant if he or she is 18 years of age or older, or the participant's parent or legal guardian if the participant is under 18 years of age
  - 6.13.2. Should AGENCY fail to provide an original, properly completed, signed and dated East Bay Regional Park District Waiver for each trip participant as defined in Section 6.13.1 above, AGENCY agrees to hold harmless, defend and indemnify OUSD, its officers, employees, volunteers and agents from all claims and actions resulting therefrom.
- Financial Records. AGENCY agrees and understands that OUSD is responsible for fiduciary and programmatic oversight for the expenditure of the ASESP and 21st CCLC grant funds contracted to AGENCY by OUSD for fiscal year 2018-2019. AGENCY will function as a sub recipient of funding and as such will follow all required fiscal guidelines and meet outlined standards as referenced in applicable Federal and State sub recipient guidelines for the federal 21st Century Community Learning Centers grant program, CFDA Number 84.287, awarded by the Office of Elementary and Secondary Education Academic Improvement and Teacher Quality Programs office. Sub recipients that receive over \$500,000 of federal funds are required to undergo an annual audit and communicate findings to OUSD, as requested. AGENCY will ensure that all contracted funds of this MOU are expended as per grant guidelines.
  - 7.1. **Accounting Records.** AGENCY will maintain its accounting records based upon the principles of fund accounting.
  - 7.2. **Disputes.** AGENCY shall make all records related to ASESP, 21ST CCLC available to OUSD for review. OUSD and AGENCY shall meet and confer regarding any disputes as to the amount of actual expenses before taking any action to collect funds.

### 8. Invoicing

- 8.1. **Billing Structure.** AGENCY shall only invoice for actual expenditures incurred. Supporting documentation must be presented along with monthly invoices upon request. Billing details must be provided upon request to OUSD to ensure compliance with related sub recipient and grant guidelines.
- 8.2. **Unallowable Expenses.** AGENCY may not purchase computers or capital equipment using ASES, 21<sup>st</sup> Century Core Grant, 21<sup>st</sup> Century Direct Access, or 21<sup>st</sup> Century Family Literacy funds.
- 8.3. Invoice Requirements. AGENCY will submit invoices with evidence of the following staff qualifications for each AGENCY employee and AGENCY agent, including employees of subcontracting agencies and volunteers: TB Clearance, current CA Department of Justice and FBI fingerprint clearance, and Instructional Aide requirement. AGENCY will utilize the required OUSD invoicing and staff qualifications form (Exhibit F) for regular invoice submission.
- 8.4. **Submission of Invoices.** AGENCY must submit invoices to OUSD on a timely and regular basis for services rendered. OUSD will not accept invoices submitted more than thirty days beyond the end of each fiscal quarter. No invoices will be accepted more than 30 days past the end of June 30 of the contractual fiscal year. AGENCY must also submit invoices according to specific invoicing deadlines as outlined by OUSD to ensure timely processing. **(Exhibit G)**
- 8.5. Submission of Invoices for ASESP and 21<sup>st</sup> Century Grants. For services rendered related to the ASESP and 21st CCLC grants, OUSD shall pay AGENCY, on a monthly basis, for appropriately documented expenses related to the ASESP and 21ST CCLC grants, with a cumulative total for 2019-2020 not to exceed \$ 90,611.00 in accordance with the attached Exhibits to this Memorandum. Invoices for payment of services shall be submitted by the 10<sup>th</sup> of each month to the OUSD After School Programs Office, utilizing the required OUSD invoicing and staff qualifications form (Exhibit F). OUSD will strive to adhere to second Accounts Payable check run per the published schedule of monthly payments if invoices are submitted in accordance with the deadlines and requirements set forth in this section and the accompanying Exhibits.
- 9. Ownership of Documents. AGENCY agrees that, pursuant to California law, it shall maintain program and fiscal documentation for the ASESP and 21<sup>st</sup> CCLC programs for a minimum of five years. All documents created by AGENCY pursuant to this MOU, including but not limited to reports, designs, schedules, registration packets, early release waivers, and other materials prepared, or in the process of being prepared, for the services to be performed by AGENCY, are and shall be at the time of creation and thereafter the property of OUSD, with all intellectual property rights therein vested in OUSD at the time of creation. OUSD shall be entitled to access to and copies of these materials during the progress of the work. Any such materials in the hands of AGENCY or in the hands of any subcontractor upon completion or termination of the work shall be immediately delivered to OUSD. If any materials are lost, damaged or destroyed before final delivery to OUSD, AGENCY shall replace them at its own expense and AGENCY hereby assumes all risks of loss, damage or destruction of or to such materials. AGENCY may retain a copy of all materials produced under this MOU for its use in its general business activities.

### 10. Changes

10.1. Agency Changes. AGENCY may, at any time, by written order, make changes consistent with Section 5 Scope of Work of this MOU. If such changes cause an increase or decrease in the budgeted cost of or the time required for performance of the agreed upon work, an equitable adjustment as mutually agreed shall be made in the limit on compensation as set forth in Section 4 or in the time of required performance as set forth in Section 5.4, or both. In the event that AGENCY encounters any unanticipated conditions or contingencies that may affect the scope of work or services and result in an adjustment in the amount of compensation specified herein, AGENCY shall so advise OUSD immediately upon notice of such condition or contingency. The written notice shall explain the circumstances giving rise to the unforeseen condition or contingency and shall set forth the proposed adjustment in compensation. Such notice shall be given to OUSD prior to the time that AGENCY performs work or services related to the proposed adjustment in compensation. Any and all pertinent changes shall be expressed in a written amendment to this MOU and signed by OUSD prior to AGENCY's implementation of such changes.

10.2. Changing Legislation. AGENCY understands that changes in Federal, or state legislation or District policy may impact funding levels, grant requirements, and responsibilities of AGENCY during an academic school year. This MOU may be amended during the 2019–2020 fiscal year to reflect additional changes resulting from such legislation.

#### 11. Conduct of Consultant

- 11.1. Staff Requirements. AGENCY will adhere to the following staff requirements for each AGENCY "agent", including employees, staff of subcontracting agencies, and volunteers. AGENCY will provide OUSD with evidence of staff qualifications, consistent with invoicing requirements outlined in Section 8.3 which include:
  - 11.1.1. Child Abuse and Neglect Reporting Act. AGENCY will provide at its own expense sufficient Mandated Reporter training to all AGENCY agents at least annually within their first month working with OUSD students and comply with the Child Abuse and Neglect Reporting Act (CANRA) guidelines as Mandated Reporters to report suspicions of possible child abuse to the appropriate reporting agency as stated in California Penal Code § 11164 11174.
  - 11.1.2. Tuberculosis Screening. AGENCY agents who work with students must submit to a tuberculosis risk assessment as required by Education Code 49406 within the prior 60 days. If tuberculosis risk factors are identified, AGENCY agents must submit to an intradermal or other approved tuberculosis examination to determine that he/she is free of infectious tuberculosis. If the results of the examination are positive, the AGENCY agent shall obtain an x-ray of the lungs. At his/her discretion, AGENCY agent may choose to submit to the examination instead of the risk assessment.
  - 11.1.3. Fingerprinting of Agents. Current California Department of Justice (CDOJ) fingerprint clearance and FBI fingerprint clearance for each AGENCY agent working with students. AGENCY shall not permit its agents to come into contact with students until CDOJ and FBI clearance is ascertained, and AGENCY shall certify in writing to OUSD that none of its agents who may come into contact with pupils have been convicted of a violent or a serious felony. AGENCY shall further certify that it or its subcontracting agencies have received and reviewed fingerprint results for each of its agents, and Agency or its subcontracting agencies shall request and review subsequent arrest records for all agents who may come into contact with OUSD pupils in providing services to the District under this Agreement.
  - 11.1.4. Minimum Qualifications. AGENCY staff and agents who directly supervise students and are included in the 1:20 staff to student ratio must meet the following minimum qualifications for an instructional aide: a high school diploma or its equivalency and one of the following: (a) an AA degree; or completion of 48 semester units in college; or (b) successful completion of the Instructional Assistant exam, administered by the Alameda County Office of Education. In addition, AGENCY shall provide at its own expense, First Aid and CPR Training to sufficient AGENCY staff to ensure that no less than 2 AGENCY staff members with current First Aid and CPR Training are present on site during the program each day. AGENCY must provide staff and agents adequate professional development, training, coaching and preparation time to enable staff and agent performance to meet the goals of the ASES/21<sup>st</sup> Century after school grant program and provide a safe and secure program.
- 11.2. Removal of Staff. In the event that OUSD, in its sole discretion, at any time during the term of this MOU, desires the removal of any AGENCY related persons, employee, representative or agent from OUSD school site and/or property, AGENCY shall immediately upon receiving notice from OUSD of such desire, cause the removal of such person or persons. In the event OUSD requests the removal of any AGENCY related persons, employee, representative or agent from OUSD school site and/or property, the OUSD site administrator shall provide to the AGENCY written, supporting rationale for the decision. OUSD After School Program Office, after conferring with Legal and the Executive Officer supporting the site, shall decide, taking all the facts and circumstances into account, if AGENCY may reassign an employee or agent to another OUSD site. Prior to the removal or change of any AGENCY

staff member who is a regular part of the after school program, AGENCY shall inform the Site Administrator with as much notice as possible, and will work with the Site Administrator to ensure a smooth transition in staffing.

- 11.3. Conflict of Interest. AGENCY shall abide by and be subject to all applicable OUSD policies, regulations, statutes or other laws regarding conflict of interest. OUSD shall be permitted to hire an officer or employee of AGENCY for OUSD services in connection with or unrelated to this Agreement and AGENCY shall be permitted to hire any officer or employee of OUSD to perform any service by this Agreement, provided that the agreement attached hereto as Exhibit J is fully executed prior to the performance of any services by the officer or employee. AGENCY affirms to the best of his/her/its knowledge, there exists no actual or potential conflict of interest between AGENCY's family, business or financial interest and the services provided under this MOU, and in the event of change in either private interest or services under this MOU, any question regarding possible conflict of interest which may arise as a result of such change will be brought to OUSD's attention in writing.
- 11.4. **Drug-Free / Smoke Free Policy.** AGENCY understands that OUSD does not permit drugs, alcohol, and/or smoking at any time in any buildings and/or grounds on OUSD property. AGENCY agrees to adhere to this policy for its students, staff, visitors, employees and or subcontractors.
- 11.5. Non-Discrimination. Consistent with the policy of OUSD and California and Federal laws, AGENCY shall not engage in unlawful discrimination of students on the basis of actual or perceived physical or mental disability, medical condition, sex, gender, gender identity, gender expression, nationality, race or ethnicity, religion, sexual orientation, or any other characteristic that is contained in the definition of hate crimes set forth in Section 422.55 of the California Penal Code. Consistent with the policy of OUSD in connection with all work performed under Contracts, AGENCY shall not engage in unlawful discrimination in employment on the basis of actual or perceived race, color, national origin, ancestry, religion, age, marital status, pregnancy, physical or mental disability, medical condition, veteran status, gender, sex or sexual orientation. AGENCY agrees to comply with applicable Federal and California laws including, but not limited to, the Americans with Disabilities Act, Section 504 of the Rehabilitation Act, Title IX and the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735 and OUSD policy. In addition, AGENCY agrees to require like compliance by all its subcontractor(s).
- 11.6. Bullying; Sexual Harassment. The District's Board of Education recognizes the harmful effects of bullying and sexual harassment on student learning, school attendance and participation in after school programs. In order to have a safe environments that protect students from physical and emotional harm, AGENCY shall establish student safety as a high priority and shall not tolerate sexual harassment or bullying of any student. AGENCY shall adopt a policy expressly against harassment, sexual harassment, intimidation, and bullying and ensure related training on prevention and response is accordingly provided for all AGENCY employees and agents.
- 11.7. Restorative Justice (RJ) and Positive Behavioral Interventions and Supports (PBIS). As a part of the District's commitment to eliminate disproportionality in discipline affecting African American male students, the District has initiated Restorative Justice and PBIS programs at many school sites. AGENCY is encouraged to learn more about these programs at school sites and work with District Staff to implement programs in the after school programs that support positive school climate.
- 12. Indemnification. AGENCY shall indemnify, hold harmless and defend OUSD and each of its officers, officials, employees, volunteers and agents from any loss, liability, audit fines, assessments, penalties, forfeitures, costs and damages (whether in contract, tort or strict liability, including but not limited to personal injury, death at any time and property damage) incurred by OUSD, AGENCY or any other person and from any claims, demands and actions in law or equity (including attorney's fees and litigation expenses), arising or alleged to have arisen directly or indirectly out of performance of this MOU. AGENCY's obligations under the preceding sentence shall apply jointly and severally regardless of whether OUSD or any of its officers, officials, employees, volunteers or agents are actively or passively negligent, but shall not apply to any loss of liability, fines, penalties, forfeitures, costs or damages caused solely by the active negligence or by the willful misconduct of OUSD. If AGENCY should subcontract all

or any portion of the work or activities to be performed under this MOU, AGENCY shall require each subcontractor to indemnify, hold harmless and defend OUSD, its officers, officials, employees, volunteers or agents in accordance with the terms of the preceding paragraph.

- 13. Insurance. Throughout the life of the MOU, AGENCY shall pay for and maintain in full force and effect with an insurance company(s) admitted by the California Insurance Commissioner to do business in the State of California and rated not less than "A/VII" in Best Insurance Rating Guide, the following policies of insurance and shall require each subcontractor to do the same:
  - 13.1. Commercial General Liability insurance which shall include contractual, products and completed operations, corporal punishment and sexual misconduct and harassment coverage, and bodily injury and property damage liability insurance with combined single limits of not less than \$1,000,000 per occurrence.
  - 13.2. **Worker's Compensation** insurance, as required by the California Labor Code, with not less than the statutory limits.
  - 13.3. **Property and Fire** insurance shall provide to protect: Real Property, against risk of direct loss, commonly known as Special Form and Fire Legal Liability, to protect against liability for portions of premises leased or rented; Business Personal Property, to protect on a Broad Form, named peril bases, for all furniture, equipment and supplies of AGENCY. If any OUSD property is leased, rented or borrowed, it shall also be insured the same as real property.

The above policies of insurance shall be written on forms acceptable to the Risk Manager of OUSD and endorsed to name the OUSD, its officers, employees, volunteers or agents, as additional insured. Said Additional Insured endorsement shall be provided to OUSD upon AGENCY's execution of this MOU and before work commence under this MOU. If at any time said policies of insurance lapse or become canceled, this MOU shall become void. The acceptance by OUSD of the above-required insurance does not serve to limit the liability or responsibility of the insurer or AGENCY to OUSD. **Exhibit H** ("Certificates of Insurance").

- 14. Incorporation of Recitals and Exhibits. The Recitals and each exhibit attached hereto are hereby incorporated herein by reference.
- 15. **Counterparts**. This MOU and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.
- 16. **Program Books and Supplies.** Supplies can only be purchased by OUSD, not by Lead Agency. Supplies to be used in both the school day and after school program must be joint funded, with a maximum of 50% applied to ASES/21st. The only exception is that supplies for Supplemental programming on non-school days can be purchased by the lead agency. All supplies purchased with grant funding is and remains the property of OUSD and must remain at the site.
- 17. Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: The District certifies to the best of its knowledge and belief, that it and its principals: Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, verifies that this vendor does not appear on the Excluded Parties List. https://www.sam.gov/

On behalf of our respective institutions or organizations, we hereby execute this Memorandum of Understanding.

| OAKLAND UNIFIED SCHOOL   | OL DISTRICT               | AGENCY  |                           |
|--|---------------------------|---|---------------------------|
| Aime Eng   | 6/27/19                   | Julayne Virgil  | 5/31/2019                 |
| ☐ President, Board of Education ☐ State Administrator ☐ Superintendent | Date                      | Agency Director Signature Julayne Virgil CEO  | Date                      |
| HA Al-hare   | 6/27/19                   | Print Name, Title  Attachments:  Exhibit A. Attendance Repore   | ting Schedule             |
| Secretary,<br>Board of Education                                       | Date                      | <ul> <li>Exhibit B. Planning Tool/C<br/>School Program Budget</li> </ul>  | omprehensive After        |
| Dogusigned by:  Undra Bustamante  808EC289F1FE4AB                      | 5/31/2019                 | <ul> <li>Exhibit C. Enrollment Pac<br/>Release Waiver</li> <li>Exhibit D. List of Anticipated</li> </ul>                            |                           |
| Executive Director<br>Community Schools and Studer                     | Date<br>nt Services Dept. | <ul> <li>Events and Off Site Activities</li> <li>Exhibit E. Waiver for use of Park District Bodies of Wate</li> </ul>               | (Swimming Pools           |
| DocuSigned by:   | 5/30/2019                 | Facilities  Exhibit E (1) Middle School   | Lakes) and Related        |
| Principal  | Date                      | Exhibit F. Invoicing and Staff  | sk<br>Qualifications Form |
| Lakesha Martin   | 5/31/2019                 | <ul> <li>Exhibit G. Fiscal Procedures</li> <li>Exhibit H. Certificates of Insu</li> <li>Exhibit I. Statement of Qualific</li> </ul> | and Policies              |
| Network Superintendent   | Date                      | <ul> <li>Exhibit J. Agreement to<br/>Separate Employment by OUS</li> </ul>  | Allow Distinct and        |
| Sondra Aguilera  | 5/31/2019                 |   | ··                        |
| Chief Academic Officer   | Date                      | Legislative File ID:  | 19-1148                   |

MOU template approved by Office of the General Counsel May, 2019

### Exhibit A

### Attendance Reporting Schedule

| After Sch                          | ed School District<br>iool Programs<br>eporting Schedule |
|------------------------------------|--|
| Monthly Attendance Period          | Deadline to Input Attendance Data into<br>Cityspan       |
| July 1 – July 31, 2019             | August 10, 2019  |
| August 1 - August 30, 2019         | September 8, 2019  |
| September 1-30, 2019               | October 10, 2019   |
| October 1-30, 2019                 | November 9, 2019   |
| November 1-30, 2019                | December 8, 2019   |
| December 1-31, 2019                | January 10, 2020   |
| January 1-31, 2020                 | February 9, 2020   |
| February 1-28, 2020                | March 9, 2020  |
| March 1-31, 2020                   | April 10, 2020   |
| April 1-30, 2020                   | May 10, 2020   |
| May 1-31, 2020                     | June 8, 2020   |
| June 1-30, 2020                    | June 15, 2020  |
| April 1-30, 2020<br>May 1-31, 2020 | May 10, 2020<br>June 8, 2020                             |

### Exhibit B

### ASES and 21<sup>st</sup> CCLC After School Program Plan and After School Budget Planning Spreadsheet

(Template distributed separately)

## **INSERT HERE**

#### 2019-20 AFTER SCHOOL BUDGET PLANNING SPREADSHEET ELEMENTARY & MIDDLE SCHOOLS 01.2019 OFCY Match Other Lead Name: Allendale ASES Funds **Agency Funds** Site #: Pasource 6210: Program 1553 OUSD Lead Agency Lead Agency Average # of students to be served daily (ADA) Lead Agency % 83 TOTAL GRANT AWARD 122,850.00 95,000.00 0.00 CENTRAL COSTS: INDIRECT, ADMIN, EVAL, PD, CUSTODIAL SUPPLIES OUSD Indirect (3.98%) 4,702.28 OUSD ASPO admin, evaluation, and training/technical assistance costs 8,751.68 Custodial Staffing and Supplies at 3.5% 3,828,86 TOTAL SITE ALLOCATION 105,567.18 CERTIFICATED PERSONNEL Quality Support Coach/Academic Liaison (Highly 1120 Recommended) 2,500.00 Certificated Teacher Extended Contracts- math or ELA academic intervention (required for MS) 1120 0.00 1120 Certificated Teacher Extended Contracts- ELL supports academic intervention (recommended for MS) 1120 Total certificated 2,500.00 CLASSIFIED PERSONNEL 2205 Site Coordinator (list here, if district employee) 0.00 0.00 0.00 2220 SSO (optional) 9,800.00 0.00 0.00 Total classified 9,800.00 0.00 0.00 BENEFITS Employee Benefits for Certificated Teachers on Extended 3000's Contract (benefits at 20%) 500.00 Employee Benefits for Classified Staff on Extra 3000's Time/Overtime (benefits at 22%) 2,156.00 3000's Employee Benefits for Salaried Employees (benefits at 42%) 0.00 3000's Lead Agency benefits (rate: 25%) 11,333.10 10,370.00 9,671.25 Total benefits 2,656.00 11,333,10 10,370.00 9,671.25 **BOOKS AND SUPPLIES** 4310 Supplies (OUSD only, except for Summer Supplemental) 0.00 0.00 4310 Curriculum (OUSD only) 0.00 0.00 5829 Field Trips 0.00 1,600.00 Equipment (OUSD only) 0.00 0.00 Program Supplies 8,000.00 Bus tickets for students District professional development on district PD days (Bridging the Bay conference, Youth Work Methods trainings) 500.00 Total books and supplies 0.00 500.00 0.00 9.600.00 CONTRACTED SERVICES

|   |  | - 1    | 0.00       | 44 600 00  |              | 8,320.00     |
|---|--|--------|------------|--|--------------|--------------|
| 5825  | Site Coordinator (1.0 FTE Araceli Espinoza)  | i      | 0.00       | 41,600.00  | 11 500 00    | 2,935.00     |
| 5825  | Program Manager (.26 FTE) Virgtrese McGee  |        |            |  | 11,500.00    | 2,935.00     |
|   | Academic Instructors (5 Instructors x 26 hours x 44 weeks x  |        | 0.00       | 19,519.00  | F9 700 00    | 40 000 00    |
| 5825  | \$16-17 an hour)   |        | 0.00       |  | 53,730.00    | 18,233.00    |
| 5825  | Literacy Specialist (.13 FTE)  |        |            | 0.00   | 5,150.00     | 7,670.00     |
| 5825  | Subcontractors (1 instructors x 17-19 hours x 38 weeks)  |        |            | 14,435.00  |              | 565.00       |
| 5825  | Assistant Coordinator (1 assistant x 32 hours x 44 weeks x \$19 an hour)   |        |            |  |              | 26,752.00    |
| 5025  | Total services   |        | 0.00       | 75,554.00  | 70,380,00    | 64,475.00    |
| KIND D  | DIRECT SERVICES  |        |            |  | - Hill House | - Siddining  |
| MIND L  | NEG I SERVISES   |        |            |  |              | 0.00         |
| -   |  |        |            |  | İ            |              |
|   |  |        |            |  |              | -            |
|   |  |        |            |  |              |              |
|   |  |        |            |  |              |              |
|   | Total value of in-kind direct services   |        |            |  |              | 0.60         |
|   | *****  |        |            |  |              |              |
| EAD A   | GENCY ADMINISTRATIVE COSTS   |        | T          |  |              |              |
|   | Lead Agency admin (4% max of total contracted \$)  |        |            | 3,224.08   | 14,250.00    | 21.00        |
| ивтот   |  |        |            |  |              |              |
| ob io   | Subtotals DIRECT SERVICE   | 85.02  | 17,056.40  | 87,387.10  | 80,750.00    | 83,746.26    |
|   | Subtotals Admin/Indirect   | 14.05  | 15,182,42  | 3,224.08   | 14,250.00    | 21.00        |
| OTALS   | Japanara Minimiran   |        |            | - Colonia de Colonia d | -            | - CONTROL OF |
| ALALES  | Total budgeted per column  |        | 32,238.82  | 90,611.18  | 95,000.00    | 83,767.25    |
|   | Total BUDGETED   | 100.00 | 122,8      |  | 95,000.00    | 83,767.25    |
|   | BALANCE remaining to allocate  |        | 0.0        |  |              |              |
|   |  |        |            |  |              |              |
|   | TOTAL GRANT AWARD/ALLOCATION TO SITE   | 1      | 122,8      | 50.00  |              |              |
|   |  |        |            |  |              |              |
| SES M   | ATCH REQUIREMENT:  |        |            |  |              |              |
| SES re  | quires a 3.1 match for every grant award dollar awarded  |        |            |  |              |              |
|   | ttch amount required for this grant:   |        | 40,950.00  |  |              |              |
| WIGHT INTO                                    | count toward 25% of this match requirement:  |        | 10,237.50  |  |              |              |
|   |  |        | 30,712.50  |  |              |              |
| acilities                                     |  |        | 30.7 [2.0] |  |              |              |
| acilities                                     | ng match amount required:  |        | 30,712.30  |  |              |              |
| acilities<br>Remaini                          | ng match amount required:  |        | 30,7 12.50 |  |              |              |
| acilities<br>Remaini                          |  |        | 0.00       |  |              |              |
| acilities<br>Remaini<br>Match sl              | ng match amount required:  nould be met by combined OFCY funds, other site funds,  |        |            |  |              |              |
| acilities<br>Remaini<br>Match sh<br>private d | ng match amount required:  nould be met by combined OFCY funds, other site funds, lollars, and in-kind resources. This total equals:  atch amount left to meet:                                |        | 0.00       |  |              |              |
| Actinities Remaini Match shorivate d Total Ma | ng match amount required:  nould be met by combined OFCY funds, other site funds, lollars, and in-kind resources. This total equals:   |        | 0.00       |  |              | , v          |
| acilities<br>Remaini<br>Match sh<br>private d | ng match amount required:  nould be met by combined OFCY funds, other site funds, lollars, and in-kind resources. This total equals:  atch amount left to meet:  gnatures for Budget Approval: |        | 0.00       |  |              |              |



## **OUSD Expanded Learning Programs - After-School Program**

### **ELEMENTARY/MIDDLE & HIGH SCHOOLS - 2019-2020**

ASES and 21st Century Community Learning Center (21st CCLC) After-School Program Plan

| SECTION 1: SCHOOL SITE AND A  | SECTION 1: SCHOOL SITE AND AFTER-SCHOOL PROGRAM INFORMATION          |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| School Site Name: Allendale Elementary                                  |  | School Type (check one)  Elementary (K-5)  Elementary (K-8)  Middle (6-8)  High School (9-12)  Continuation High School  Comprehensive High School |  |  |  |  |  |
| CDS Code:<br>01 61259 6001630   |  | After-School Lead Agency: Girls Inc. of Alameda County   |  |  |  |  |  |
| Is this school-site committed to a                                      | Is this school-site committed to a new lead agency for 2019-2022? No |  |  |  |  |  |  |
| Principal Name:<br>Desiree Miles  | Principal Signature and date:  |  |  |  |  |  |  |
| Lead Agency Director Name:<br>Julayne Virgil                            | Lead Agency Director Signature and date:  4/11/2019                  |  |  |  |  |  |  |
| After-School Site Coordinator (if known at this time): Araceli Espinoza | After-School Site Coordinator Signature and date: 4.16-19            |  |  |  |  |  |  |



### SECTION 2: PROGRAM OPERATIONS

Average Daily Attendance, Program Dates, Minimum Days & Enrollment

To be compliant with grant requirements, the after-school program must commence immediately upon the conclusion of the regular day, operate a minimum of 15 hours/week, and be open until at least 6:00 pm on every school day for elementary and middle schools (EC 8483). Programs are required to operate all 180 days of the school year.

Projected daily attendance for 2019-20 school year program.

85

Program Operations for the 2019-2020 school year.

First Day: August 12, 2019

Last Day: May 28, 2020

CDE allows programs to close for a <u>maximum</u> of <u>3 days</u> during the school year for professional development. Families must be notified of these program closure dates in advance, and the lead agency must maintain and upload documentation of professional development activities offered on these dates, including training agenda and staff sign-in sheets.

List the three days (if any) your program plans to close this year for PD. The program must be open every other day of the school year.

| Date:    | Date:   | Date:   |
|----------|---------|---------|
| 10/11/19 | 3/20/20 | 5/28/20 |

Minimum Days. When a school holds minimum days, the after-school program is required to begin as soon as the school day ends, and execute programming until 6:00 pm. Minimum days have a significant impact on after-school staff and budget. Thus, during the program planning process, school leadership and the lead agency partner must discuss the anticipated number of minimum days for the program year, and discuss shared resources to fund minimum day programming.

### Projected Number of Minimum Days for School Year 2019-2020: 56

\*School\_should provide lead agency with a calendar of minimum days for the 1st day of school.



Please note that the grants from CDE do not increase funding for minimum days. If the school adds additional minimum days beyond the projected number above, what school-site funds will be utilized to fund these additional hours of programs?

Girls Inc. will cover the costs to cover all additional program hours caused by minimum days. This will ensure that program starts directly after school and until 6pm daily.

| SECTION 3a: PROGRAM MODEL.<br>Average Daily Attendance, Program Dates, Minimum Days & Enrollment   |
|--|
| For 2019-2020, your site will operate the following program model:   |
| Traditional After-School: voluntary program, open to all students, with enrollment priorities targeting certain students  Extended Day Program: additional class periods offered to students after the end of the regular bell schedule, for targeted grades and/or for all students of the school (Note: extended day classes must not appear on the school bell schedule)  Blended/Hybrid: a combination of some extended day and some traditional after-school programming (If you are conducting a blended/hybrid program, please use the section below to explain your program model type.) |
| Which grade levels will be served in this program? (check all that apply.)   |
| TK   K   1   2   3   4   5   6   7   8   9   10   11   12  |

### **ENROLLMENT PROCESS & TIMELINE**

Attach your enrollment timeline to this document

Important dates to include in your timeline:

- April June: Spring enrollment for 2019-20 programs.
- Families will be notified of 2019-20 after school enrollment before the last day of school, May 30, 2019.
- After school programs begin on the first day of school when enrollment is at a minimum 75% capacity.
- August September: new school year enrollment of families for remaining program slots.
- Remaining program slots will be filled by September 30, 2019, except for slots reserved for transitional students (i.e., Homeless, foster youth; Newcomers) entering the program for the first time and/or mid-year
- All programs must maintain waitlists after program slots are filled.

\*\*This may look different for <u>High School and Continuation schools</u> based on alternative schedules and intersession. Please include the items above that are applicable to you schedule and recruitment process.

Describe how your school will identify and recruit students beginning of Spring 2019. Indicate <a href="https://example.com/how-page-1019-2020">how-page-1019-2020</a> enrollment before the last day of school.

Our Program Coordinator and Manager will work with the school Principal, Quality Support Coach and/or other identified school personnel to identify students who are in need of academic, social emotional support, and/or siblings of returning students. One or more of the following strategies will be used to recruit participants: informational flyers/invitation to join program home to families, school referral forms, Coordinator outreach to families, school outreach/follow-up (when needed), open house/orientation. Continuing families notified immediately. New families will be put on an enrollment list as applications are turned in and notified as to their enrollment status in program based on available spaces in program and literacy need.





SECTION 3b: PROGRAM MODEL. (Continued)
Average Daily Attendance, Program Dates, Minimum Days & Enrollment

#### Who can receive the Golden Ticket?

Per federal statute, California Education Code and Oakland Unified School District policy, any students identified by the OUSD Transitional Student and Family Unit can receive a *Golden Ticket*. Transitional students are by definition:

- Any OUSD student who is a homeless youth, as defined by the federal \*McKinney-Vento Homeless
   Assistance Act (42 U.S.C. Sec. 1143a), who is in foster care, or is designated as an unaccompanied
   minor.
- Any OUSD student who identifies as a newcomer, refugee or as an asylee. \*Subtitle VII-B of the McKinney-Vento Homeless Assistance Act (42 U.S.C. § 11431 et seq.)
  - Establishes the definition of homeless used by schools
  - Ensures that children and youth experiencing homelessness have immediate and equal access to public education
  - Provides for educational access, stability, and support to promote school success
  - Needed to address the unique barriers faced by many homeless students

### How does your program support students and their families who submit a "Golden Ticket?"

Our program will set aside 5 spaces in program for students whose families submit a Golden Ticket, as well as continuously prioritize enrollment of these students in program throughout the year if the initial spaces fill. Our Program Coordinator and Manager will work with the school (Principal, Quality Support Coach and/or other identified school personnel), OUSD Expanded Learning Office and McKinney-Vento Office to identify students who are high need and what supports (academic, SEL, language, etc.) are needed both in transitioning into the program and once they are in program. As with all youth we enroll into program, participant updates will be discussed and assessed regularly/as needed (while maintaining necessary confidentiality) at collaborative meetings to ensure that both after school program and school day staff are supporting students' successes, areas of concern, and/or additional supports needed to aid their success in program.

How will you modify your enrollment and attendance policies to ensure compliance with the "Golden Ticket" policy, in order to make your program accessible for foster, homeless, and newcomer students who transition into the program during enrollment and/or mid-year?

Modification to attendance policies will be made for students whose families have received a Golden Ticket, based on student & family needs, to ensure that they are not removed from program in the case of poor attendance or leaving program early. Our Program Coordinator/Manager will collaborate to create attendance incentives and plans for students to encourage and support increased school and program attendance.

### **SECTION 4: PROGRAM COMPONENTS**

\*CDE requires that programs must provide a safe environment and include an **educational component** that provides tutoring and/or homework assistance; and an **educational enrichment** component, which may include, but not limited to STEAM, recreation, prevention and other Social Emotional Learning (SEL) activities (EC Section 8482.6); and provide opportunities for **physical activity.** (EC Section 8483.3[c][7])

### List 2-3 program goals which will support meeting these CDE program requirements.

- 1. Increased reading level through participation in daily Standards Based Literacy Instruction components
- 2. <u>Increased school engagement and attendance through participation in ASP that provides academic and enrichment opportunities while aligning with school culture.</u>
- 3. <u>Increased SEL skills through participation in activities and curriculum in that support the development of SEL skills: Self-Awareness, Self-Management, Social Awareness, Relationship Skills, Responsible Decision-Making</u>

Educational and literacy Component that includes tutoring/ homework assistance in the core subjects (language arts, math, history /social science, etc.) Describe how your after-school program will provide the educational & literacy component.

How are students building academic skills? How are you integrating social-emotional academic development? (Include specific strategies for creating a <u>Safe & supporting</u> environment through encouragement and Active engaged learning.)

Our after-school program will provide one hour daily of literacy intervention to increase student reading levels by at least one year as measured by SRI. Students engage with Common Core-aligned, culturally responsive, and data-informed literacy activities to provide targeted support that meet their individual literacy and social-emotional needs. Through participating in activities such as read alouds, literacy centers, Reader's Theater, academic discussions, and guided reading, students become more engaged, confident, and capable readers and writers. As with all of the program activities we provide, our daily literacy activities have infused strategies to support the development of participants' SEL skills, providing opportunities to strengthen peer and adult relationships, take positive risks and build self-awareness and self-management.

Educational
Enrichment
Component that
offers students
engaging activities in
a variety of areas
(fine arts, career
technical education,
presentation, etc.)

Describe how your after-school program will offer educational enrichment activities. (Include specific strategies designed to foster <u>skill - building</u>; <u>youth voice and leadership and diversity, access and equity</u>.)

Daily educational enrichment activities will give youth the opportunity to explore diverse, engaging, culturally and developmentally appropriate activities designed with youth development principals to meet physical, social and cognitive needs. Enrichment classes will occur daily Monday-Friday for 45 minutes. Enrichment activities will include: 1) Bodies in



Motion which will provide physical activity, nutrition and health and wellness strategies, while teaching youth to take care of their bodies through motor skill development activities. 2) Clubs provides hands-on enrichment and community building activities to meet the unique needs, interests and group dynamic of each individual class. 3) EcoKids includes hands-on activities in gardening, cooking, composting and recycling, so participants learn healthy eating habits, where to access healthy foods in their communities, and increase awareness of health, nutrition and food justice concepts. 4) Leadership is a participatory approach for youth to learn about leadership qualities, community leaders, respecting their community, exploring problems and resources, and strategies to be change agents. 5) Visual, Performing and Creative Arts will offer curriculum to engage youth in projects that explore a variety of art techniques to express themselves, emphasizing movement, creativity and experimentation. 6) STEAM (Science, Technology, Engineering, Art and Math) will provide high-quality, hands-on learning to build youth confidence in applying design skills, improve academic success and boost interest in STEM while integrating the arts.

Physical Activity other than recess that is structured and supervised with a warm-up, structured physical activities and a cool down. (This should happen for all students in program.) Describe how your after-school program will provide <u>structured physical activity</u> for all participants. (Include specific strategies to promote <u>Healthy Choice and Behaviors</u>.)

CDE asks programs to offer 30-60 minutes of developmentally appropriate, daily physical activity (to help meet CDE recommendation of 60 daily minutes of moderate to vigorous physical activity for youth) This is not 'free play' or recess.

Plan and evaluate (review fitness test results, track minutes, etc.) Include a variety of activities throughout the year

In addition to the Bodies in Motion component mentioned above, which will occur once per week for 45 minutes and provides physical activity, nutrition and health and wellness strategies, while teaching youth to take care of their bodies through motor skill development activities, the after school program will provide 30 minutes of structured recreation daily Monday-Friday. Structured recreation will occur near the start of program and facilitators will each provide sports and fitness activities that students will vote on and rotate every 5-7 weeks. Youth will be able to participate in various activities that will give them access to both traditional sports/activities that they are familiar with as well as activities that they would not normally have access to or opportunities in which to participate.

Family Literacy
Component that
includes literacy
activities and other
educational services
that adult family of
students.

## Describe how your after-school program provides opportunities to promote literacy and/or other educational services to adult family members of students?

We provide opportunities to promote literacy and other educational services to families in a number of ways. Each year, our schools host a Family Read Night—dedicated to supporting literacy. At the event, we provide resources to families on how to promote and engage with literacy at home. Our programs also host Family Showcases, where students display or perform elements of the literacy program to families as a way to show what they have learned in the after school program. In collaboration with our Pathways Counseling Center, we also host Family Communication Nights at our sites, where families learn how to communicate with their youth with issues that arise at school, such as bullying and handling emotions.



### **Academic Alignment with School Day and District Priorities**

### Please provide a short narrative that identifies how you will support school goals aligned with district priorities.

Our program prioritizes groups of students that Principal Miles has identified as populations they will be targeting for their school goals. The school has set a goal for reclassification of ELL students based on the LPAC test, and SRI scores. The school is also targeting students who are below or far below in ELA and math based on SBAC data, as well as underserved populations such as newcomers, African Americans and students with disabilities. Reduction of chronic absences was also identified as an area of improvement for the school.

Our program will support by emphasizing vocabulary development, and reading comprehension through exposure to complex texts in read alouds with extension activities that align with common core standards and help students make meaning, discuss ideas and write about literature. All program staff are trained on and use ELL best practices in facilitation, literacy intervention and youth development that support students' language acquisition, emotional safety and SEL skills.

Girls Inc. will emphasize STEM in their enrichment programming to support students in deepening their understanding of cause and effect, strategic thinking skills and expand their critical thinking skills.

To support with reducing chronic absenteeism, Program Coordinators will work with school leadership teams (eg: COST, Attendance Team) through communication with the principal, admin staff and QSC to be a part of interventions for students at risk of chronic absenteeism. After school program will incentivize attendance and leverage relationships with students and families to keep youth engage in school.

### **Elementary OUSD Strategic Strategies**

In OUSD's Pathway to Excellence Strategic Plan, ultimately the entire OUSD school system is working toward the goal to make sure students are reading at or above grade level and English learners are reaching English fluency.

## Indicate how your after-school program will work collaboratively with your school partner to make progress toward achieving this target for the 2019-20 school year.

Our program targets students below grade level according to the Scholastic Reading Inventory (SRI) and Fountas and Pinnell (F&P); and ELL students who need language support to reach English fluency and students who need SEL supports. The Program Coordinator and Managers work with school the Principal, Quality Support Coach and/or other identified school personnel, parents/guardians to identify and recruit students who are in need of ASP that provides the following support daily:

English Language Arts Intervention (1hr/daily)- Provide opportunities for targeted students, identified with support from the school day, to increase their reading level by 1.0 or more years, increasing school wide reading levels. Through participation in 1 hour daily of common core aligned standards based literacy focused programming each day — Read alouds & hands-on extension activities, literacy centers, Reader's Theater, Book Club, Guided Reading. Our daily enrichment activities are focused on supporting/developing participants SEL skills, providing opportunities to strengthen peer and adult relationships, take positive risks and build self-awareness and management. Additionally to support ELL students and families we prioritize hiring bilingual staff at each program site, who can support students and families in their home language, translate curriculum, and translate program materials. All



program staff are trained on and use ELL best practices in facilitation, literacy intervention and youth development that support students language acquisition, emotional safety and SEL skills. Our Program Coordinator will meet regularly with Quality Support Coach and/or Principal to track and support students.

### MIDDLE\_ OUSD Strategic Targets

In OUSD's Pathway to Excellence Strategic Plan, ultimately the entire OUSD school system is working toward the goal to prepare all students to be college, career, and community ready. To meet this strategic goal, middle schools must prepare their students to be high school ready by the time they graduate from the 8th grade.

Indicate how your after-school program will work collaboratively with your school partner to make progress toward achieving this target for the 2019-20 school year.

### **High School OUSD Strategies**

Academic activities should be aligned with school goals. Your after-school program should plan to offer a range of academic supports to support students to learn and practice skills and knowledge related to core academic content. There should also be an intentional learning space which allows students to work independently with support.

### Please include the following OUSD High School After-School requirements:

For Comprehensive high schools:

- Academic mentoring for 9th graders at risk of failing classes
- Academic supports and mentoring for 10th–12th grade students taking credit recovery
   For Alternative Ed, high schools:
- College and career readiness activities

### Attach your program schedule for in 2019-2020

\*In the fall, sites are required to resubmit updated program schedule.

### SECTION 5a: CONTINUOUS QUALITY ASSESSMENT (Alignment with CDE and OUSD)

An effective program improvement process is ongoing and involves a continuous cycle of assessment, planning, and



improvement. While the process should be carried out at the site level, documentation of this process should be submitted by the grantee. This cycle of improvement revolves around twelve critical standards—the Quality Standards for Expanded Learning in California—which were developed in partnership between the California Department of Education's (CDE) After School Division and the California After School Network (CAN) Quality Committee. Name 2-3 Quality Action Plan (QAP) practices that will be implemented in 2019-2020 1. Engagement: Intentional Reflection 2.Interaction: Youth Voice/Leadership PROGRAM SELF-ASSESSMENT Name the stakeholders ☐ Internal evaluator ☐ External evaluator ☐ School administrator ☐ District administrator who participated in the ☐ Certified staff □ Classified staff Program Self-Assessment in 2018-Program director Site coordinator 2019? ☐ Site level staff Parents/guardians Please check which ☐ Students ☐ Community partners stakeholders were ☐ Advisory group ☐ Other stakeholders involved in your CQI process. What are some key During Allendale's Self-assessment, staff noticed that students had a strong discoveries you made sense of belonging and staff had positive connections with students. To improve doing the program selfassessment? the program, staff is looking to implement youth/voice leadership sessions and intentional reflection after each session. (Strengths, areas of improvement)



summary of the data you are responding to.)

# OUSD Expanded Learning Department After-School Programs

| Which Quality Standards will the program focus on for improvement in the 2019 - 2020 school year?   | During Allendale's Self-assessment, staff noticed that students had a strong sense of belonging and staff had positive connections with students. To improve the program, staff is looking to implement youth/voice leadership sessions and intentional reflection after each session. |
|---|--|
| Describe how the program will address the improvement in this area? (please include program structures, staffing practices and partnerships.) | Allendale after school program will address the areas of intentional reflection and youth voice/leadership by providing opportunities for students to hold leadership's roles in the program, allowing students to have a voice within the program.                                    |
| What is one key data point from your program profile that will be a focus for the upcoming school year? (Please include a                     | <b>Interaction:</b> Address the areas of intentional reflection and youth voice/leadership by providing opportunities for students to hold leadership's roles in the program, allowing students to have a voice within the program.  |

SECTION 5b: Continuous Quality Assessment (CQI): POINT OF SERVICES Quality Standards & PROGRAMMATIC Quality Standards

#### **CQI Phase Key:**

- 0 equals limited awareness of the Quality Standard and the CQI process.
- 1 equals working knowledge of the Quality Standard and the CQI process.
- 2 equals success using the Quality Standard and the CQI process.
- 3 equals mastery using the Quality Standard and the CQI process.

| From a scale of 0 to 3 rate your program on the following <u>Point of Service Quality Standards.</u> |   | From a scale of 0 to 3 rate your program on the following Programmatic Quality Standards. |   |  |
|--|---|---|---|--|
| Safe and supportive environment  | 2 | 1.Quality staff   | 2 |  |
| 2. Active and engaged learning   | 2 | 2. Clear vision, mission, and purpose   | 2 |  |
| 3. Skill building  | 2 | 3. Collaborative partnership  | 2 |  |
| 4. Youth voice/leadership  | 1 | 4. Continuous quality improvement   | 2 |  |
| 5. Healthy choice and behaviors  | 3 | 5. Program Management   | 2 |  |
| 6. Diversity, access, and equity   | 3 | 6. Sustainability   | 3 |  |
|  |   |   |   |  |

#### **SECTION 6: Facilities**

Plan with your site administrator which rooms and outside spaces your after-school program will use Monday - Friday from the start of program to 6.

| Indoors (specify room numbers                   | and <b>spac</b>      | Outdoors                          |                                   |               |                                |
|---|----------------------|-----------------------------------|-----------------------------------|---------------|--------------------------------|
| Room Number & Name of Space                     | # of<br>Student<br>s | Hours to be used                  | Room Number<br>& Name of<br>Space | # of Students | Hours to be used               |
| Room 7 Classroom                                | 20-25                | 2:45-6:15<br>Wed. 1:30-<br>6:15pm | Playground                        | 108           | 2:45- 6:15pm<br>Wed. 1:30-6:15 |
| First Trimester<br>Room 19,4,9 Classroom        | 20-25                | 2:45-6:15<br>Wed. 1:30-<br>6:15pm |                                   |               |                                |
| Second Trimester Room 16,11,17 Classroom        | 20-25                | 2:45-6:15<br>Wed. 1:30-<br>6:15pm |                                   |               |                                |
| Third Trimester<br>Room 25,24, 23, 15 Classroom | 20-25                | 2:45-6:15<br>Wed. 1:30-<br>6:15pm |                                   |               |                                |
| Room 22,21,18, 3 Classroom                      | 20-25                | 2:45-6:15<br>Wed. 1:30-<br>6:15pm |                                   |               |                                |
| Cafeteria                                       | 108                  | 2:45-6:15                         |                                   |               |                                |
| 8 Bathrooms                                     | 108                  | 2:45-6:15                         |                                   |               |                                |

In addition choose up to 5 other dates you will use space <u>outside of your normal program hours</u>. Please specify which space will be needed (IE: showcases, events and family engagement). <u>Be advised any additional dates/spaces used outside of these dates; the organization will be responsible for facilities cost.</u>

| laight l |  | Name of<br>Event | Family<br>Literacy<br>Night | Potential<br>Date | 10-23-2019 | Number of<br>Students | 150 | Hours of<br>Use/Room<br>Numbers | 4:30-7:00pm |
|----------|--|------------------|-----------------------------|-------------------|------------|-----------------------|-----|---------------------------------|-------------|
|----------|--|------------------|-----------------------------|-------------------|------------|-----------------------|-----|---------------------------------|-------------|



| Name of<br>Event | Winter<br>Family<br>Night | Potential<br>Date | 12-20-2019 | Number of<br>Students | 150 | Hours of<br>Use/Room<br>Numbers | 4:30-7:00pm |
|------------------|---------------------------|-------------------|------------|-----------------------|-----|---------------------------------|-------------|
| Name of<br>Event | Spring<br>Family<br>Night | Potential<br>Date | 05-20-2020 | Number of<br>Students | 150 | Hours of<br>Use/Room<br>Numbers | 4:30-7:00pm |
| Name of<br>Event |                           | Potential<br>Date |            | Number of<br>Students |     | Hours of<br>Use/Room<br>Numbers |             |
| Name of<br>Event |                           | Potential<br>Date |            | Number of<br>Students |     | Hours of<br>Use/Room<br>Numbers |             |

#### SECTION 7a: PROGRAM FEES

| Principal | Lead<br>Agency | ASSURANCES   |
|-----------|----------------|--|
|           |                | Our program will not turn away any eligible student from program participation due to the inability to pay program fees. We understand that the California Education Code prohibits program fees from being a barrier to program participation.  |
|           |                | Our program will communicate in writing and verbally to parents/guardians that an eligible child will not be turned away from program participation due to inability to pay.   |
|           |                | Our program will publicize the <b>program fee structur</b> e in written program materials for school leaders, parents/guardians, and/or communities members (i.e. communication letter, meetings agenda, etc.)   |
|           |                | Our program shall not charge a fee to a family for a child if the program knows that the child is a homeless youth, as defined by the federal McKinney-Vento Homeless Assistance Act (42 U.S.C. Section 1143.a), or for a child who the program knows is in foster care.   |
|           |                | Our program will provide receipts to parents/guardians for each payment made.  |
|           |                | The lead agency will manage funds raised by program fees according to standard accounting practices, and will provide quarterly Income Statements to the Principal and OUSD Expanded Learning Office detailing amount collected from program fees and expenditures.  (DUE DATES: October 31st, February 28th, June 28th) |



The lead agency will establish a **letter of agreement** directly with the school site, indicating that all program fees collected will be expended only at this school site for after-school expenditures; will be carried over the following fiscal year if funds for after-school expenditures; will be carried over to the following fiscal year if funds remain; and will remain at the school site if there is a change in lead agency partner.

| SECTION 7b: PROGRAM FEES (Cor  | ntinued) |  |  |
|--|----------|--|--|
| Describe how your school/program plans to collect program free and who will be exempt from paying fees or received a reduced fee?                | N/A      |  |  |
| Describe how all fees collected will be used on site for direct service in your after-school program.  | N/A      |  |  |
| Describe how fees will be communicated to school leaders/school community.   | N/A      |  |  |
| Attach a copy of written evidence of your program fee materials/process (i.e. parent letters, parent handbook, etc. meeting with agenda/minutes? |          |  |  |

ASES, 21st CCLC ASSETs Programs 2019 - 2020



#### OUSD EXPANDED LEARNING PROGRAMS

#### **Partner Assurances & Agreements**

2019-2020

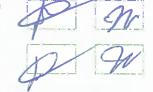
| School Site<br>Allendale Elementary              |  |
|--|--|
| Lead Agency Girls Incorporated of Alameda County | Date<br>4/12/19  |
| Name of After School Program                     | After School Site Coordinator Name (if known at this time): Araceli Espinoza |
| Principal Signature                              | Lead Agency Signature  |

#### Assurances for Grant Compliance & After School Alignment with School Day

Principal and Lead Agency representative will **review and discuss** each assurance below. Please note **hyperlinks** for the following documents referenced below:

- Grant Assurances signed by OUSD Superintendent
- Quality Support Coach Role Description
- 1. Site Administrator and Lead Agency Director/Site Coordinator have reviewed the CADept. of Education's ASES and/or 21st CCLC Grant Assurances understand mandated grant compliance elements.
- Site Administrator and Site Coordinator will meet at least once monthly to ensure program is meeting identified goals. (Bi-weekly check-ins are recommended.)
- Site will provide the after-school program with appropriate facilities and resources
  in support of program goals, including office space with internet and phone access
  for the Site Coordinator, and safe storage for program records.
- 4. Site Administrator will share the **School Site Safety Plan** with the Site Coordinator and discuss appropriate policies and procedures to ensure safety during the afterschool hours. (See page 3 for details on After School Safety Plan requirements.)
- 5. Site Administrator and Site Coordinator understand the program must meet CDE attendance targets in order to retain grant funding. Site and program will work collaboratively to ensure strong student recruitment and retention.





A ON

#### Assurances for Grant Compliance & After School Alignment with School Day, continued

LEAD **PRINCIPAL AGENCY** INITIALS School will share student outcome data to better refine program (Attendance data, test scores, Report Cards, IEP's, etc). Site Coordinator will share relevant student and program data with school. 7. Site Administrator and lead agency partner have reviewed the Quality Support Coach key responsibilities, and understand this role is critical for strengthening staff practices and program quality. Site Administrator will identify and recruit a certificated, qualified individual to serve as the After-School Quality Support Coach. Site will invite Site Coordinator and appropriate staff to participate in faculty meetings and professional development opportunities, in order to ensure consistency in standards of teaching and learning, and positive school culture & climate. 9. Site will invite Site Coordinator to participate on school committees (ie. SSC, COST, SST, Culture Climate team, SPSA planning team, etc) to ensure coordination of services. 10. Site Administrator is aware that CDE does not increase after school grant funding for minimum days, and that programs are required to operate until 6pm on minimum days. If additional minimum days are added to the school schedule next year, site will allocate resources to help offset the cost of additional hours of programming. 11. Lead agency will register with/update OUSD provider database. In order to maintain accurate, up-to-date information on the services provided, the Lead Agency shall register in OUSD's provider database, update schools of operation prior to commencing services for school year 2019 - 20, and update during the current school year if schools of operation change. 12 Lead Agency will ensure that appropriate After School staff participate in OUSD **Expanded Learning Office meetings and professional development** throughout the year including, mandatory ASPO Summer Institute, ongoing site coordinator meetings; continuous quality improvement (CQI) trainings; agency director meetings; various professional learning communities (time commitment varies); local conferences (i.e., annual Bridging the Bay conference), and other relevant district trainings (i.e., safety, PBIS, etc.). 13. Site and Lead Agency understand that professional development helps ensure program quality. Lead agency is committed to providing/accessing professional development opportunities for after school staff, based on needs identified by program data. The lead agency will adequately budget for staff time to participate in professional development over the course of the year (for key line staff,

PRINCIPAL SIGNATURE

recommended at least 20 hours of PD/year).

LEAD AGENCY SIGNATURE

#### After School Safety and Emergency Planning

| 1. | The 2020–2021 Comprehensive School Site Safety Plan includes the After School Emergency Plan   The Site Administrator and After School Program (ASP) Site Coordinator will update the After-School Emergency Plan annually by discussing and aligning plans and procedures for after school and school day safety, including emergency preparedness and crisis response. Indicate all actions that will occur to ensure after school program safety and alignment with school day procedures for emergency preparedness and emergency response:  Site Administrator and ASP Site Coordinator will meet at beginning of school year to update After School Emergency Plan collaboratively.  Site will share Comprehensive School Site Safety Plan with after school partner.  School day and after school programs will coordinate emergency drill schedules & procedures (ie. earthquake, fire, and lockdown drills).  After School staff will participate in site-level faculty safety trainings.  School will provide after school staff with access to disaster supplies and other resources in case there is an emergency after school.  Site Administrator and ASP Site Coordinator will meet regularly to review after school incidences and update safety plans as needed.  The completed After School Emergency Plan (ASEP) will be submitted to Expanded Learning Programs Office by 10/1/19. |
|----|--|
|    | Other, SPECIFY:  |
| 2  | List the training and resources the school will provide after school staff on safety procedures, including lockdown procedures and communication protocols for crisis response.  Staff will meet with Principal to discuss and align lock-down, fire and earthquake procedures, schedule drills and create/review safety plan.   |
| 3  | Principal and Site Coordinator have reviewed the OUSD After School Emergency/Crisis 1st Level Response Notification Protocole, and understand expectations regarding communication and incident reportings, when an issue involving after school safety occurs.  |
| F  | acility Keys   |
| sc | is critical that the After-School Site Coordinator has access to facility keys in order to ensure safety after shool should a lockdown or lockout be needed. Will the After-School Program have access to facility keys for lareas where after school programming occurs?  |
|    | no, indicate how the school campus will be secured if crisis should occur during after school hours and if ckdown is necessary:  |
|    |  |

#### After School Safety and Emergency Planning, continued

#### SSO Staffing

#### Check one:

Site will utilize after school and/or school day funds to pay Extra time/Over time (ET/OT) for an after school SSO.

Site does not need an SSO.

Site does not have the resources to fund an after school SSO.

PRINCIPAL SIGNATURE

LEAD AGENCY SIGNATURE

#### Continuous Quality Improvement (CQI)

Engaging in continuous quality improvement (CQI) processes is an OUSD expectation for all schools and after school programs, and is a condition for ongoing after school grant funding from the California Dept. of Education The OUSD Expanded Learning Office has adopted a research-based Assess-Plan-Improve CQI process utilizing national quality standards for youth development. All OUSD after school programs are expected to fully engage in and complete the following steps of the CQI cycle each year, and submit corresponding CQI deliverables to the school district on a timely basis: (This process is in review and tools will be updated throughout the year.)

- self-assessment using Youth Program Quality Assessment (YPQA)/School Age Program Quality Assessment (SAPQA) tool
- planning with data (using self-assessment and external assessment PQA data, and other program data as available)
- development of quality action plan (QAP) with goals for program improvement
- QAP progress check

The CQI cycle is intended to be a collaborative process involving program staff, and can include other stakeholders (ie. youth leaders, school partners, parents, other community partners).

CQI Continuous quality improvement
QAP: Quality action plan
SAPQA: School Age Program Quality Assessment
YPQA: Youth Program Quality Assessment

#### Review and mark all commitments:

Our lead agency and school partner understand district expectations regarding the after school program's participation in the Continuous Quality Improvement (CQI) process summarized above. We agree to the following expectations:

- Lead agency will budget adequately to ensure program staff participate collaboratively in each step of the CQI process
- Site coordinator will participate in CQI trainings to develop her/his leadership in leading continuous quality improvement processes
- Lead agency director will provide coaching support and monitoring to Site Coordinator to ensure completion of a meaningful CQI process, and thoughtfully completed CQIdeliverables.
- Site coordinator will share CQI data with Site Administrator and school staff.
- Lead agency and school partner will work collaboratively to support the implementation of the program's Quality Action Plan, including providing staff with adequate training and resources to improve the quality of their practices.

PRINCIPAL SIGNATURE

LEAD AGENCY SIGNATURE

# ADDENDUM #1 COMPLETED BY MIDDLE SCHOOL AFTER SCHOOL PROGRAMS ONLY Middle School Sports

N/A

| School Site  |   |   |
|--|---|---|
| Lead Agency  |   |   |
| Middle School Athleti  | ics   |   |
| community building. OUSD encouleague, which consists of after so |   | pate in the OUSD middle school sports be weekend. Lead agency staff, teachers |
| Please identify the middle scho                                  | ool sports activities that the after-school   | program will be offering students this yea                                    |
| in partnership with the OUSD Mi                                  |   |   |
| Co-ed Flag Football  | Girls Soccer  | Boys Volleyball   |
| Girls Cross Country  | Boys Soccer   | Other   |
| Boys Cross Country   | Girls Track and Field   |   |
| Girls Basketball   | Boys Track and Field Girls Volleyball   | PLEASE DESCRIBE:  |
| Boys Basketball  |   |   |
| I understand I will submit a So                                  |   | on my 2019–20 program schedule. Activities form each semester, listing my     |
|  | c games and practices.<br>participating in middle school sports v<br>tisk form for Middle School Sports Lea |   |
|  |   | sports will need to go through the OUSD                                       |
| A A  |   |   |
| PRINCIPAL SIGNAT   | TIRE  | LEAD AGENCY SIGNATURE   |

# ADDENDUM #2 COMPLETED BY HIGH SCHOOL AFTER SCHOOL PROGRAMS ONLY ASSETs Program Schedule

| ASSETs Program Schedule   |                                    |
|---|------------------------------------|
| Must be completed by all programs that receive or have cur  | rently applied for ASSETs funding. |
| <b>Describe your planned programming</b> on weekends, during the 2019-20 school year. Your plans must match you |                                    |
| Number of non-school days you plan to offer during the 2019-2020 fiscal year (JULY 1, 2019-JUNE 30, 2020)       | N/A                                |
| Dates of Service  |                                    |
| Proposed Hours of Operation   |                                    |
|   |                                    |
| <b>\</b>  |                                    |
| PRINCIPAL SIGNATURE   | LEAD AGENCY SIGNATURE              |

# ADDENDUM #3 COMPLETED BY SITES WITH EQUITABLE ACCESS GRANTS ONLY

21<sup>St</sup> Century and ASSETs Equitable Access

#### **Equitable Access**

Must be completed by all programs that receive or have applied for 21st CCLC Equitable Access funding.

Some 21st CCLC and ASSETs programs receive extra Equitable Access funding. The intent of Equitable Access funding is to provide targeted supports for special populations of students who may face challenges and barriers to program participation. Examples of allowable use of Equitable Access funds include:

- additional academic interventions/supports to struggling students (ie. English Language Learners, students with special needs, etc.)
- · mental health support services that enable students to fully participate in the after school program
- translation services, bus tickets, and other supports that make it possible for students to participate in program

| How will your 21st CCLC/ASSETs program support equitable access in your program? Which population(s) of students in your program will receive extra support through the Equitable Access supplemental grant? Please describe your planned use of Equitable Access funds. Your plans must align with your Equitable Access budget. |                       |  |
|---|-----------------------|--|
| N/A   |                       |  |
|   |                       |  |
|   |                       |  |
|   |                       |  |
|   | i<br>v                |  |
|   |                       |  |
|   |                       |  |
|   |                       |  |
|   |                       |  |
|   |                       |  |
| PRINCIPAL SIGNATURE   | LEAD AGENCY SIGNATURE |  |

2019-20 After School Program Schedule

School Site: Allendale

Lead Agency: Girls Inc.

Name of Program:Elementary Program Allendale

School Day End Time on Regula 2:45pm

School Day End Time on Minimum Days 1:20pm

| Time Block    | Monday               | Tuesday              | Wednesday            | Thursday             | Friday               |
|---------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 1:20 - 1:25pm |                      |                      | Sign In              |                      |                      |
| 1:25 - 1:45pm |                      |                      | Recreation           |                      |                      |
| 1:35 - 1:45pm |                      |                      | Bathroom Break       |                      |                      |
| 1:45 - 2:50pm |                      |                      | Clubs                |                      |                      |
| 2:45 - 3:05pm | Snack and Sign In    | Snack and Sign In    | Snack                | Snack and Sign In    | Snack and Sign In    |
| 3:05 - 3:25pm | Structure Recess     |
| 3:30 - 4:35pm | Literacy             | Literacy             | Literacy             | Literacy             | Literacy             |
| 4:35-4:40     | Brain Break          |
| 4:40 - 5:40pm | Enrichment           | Enrichment           | Enrichment           | Enrichment           | Enrichment           |
| 5:40- 6:C0pm  | Homework             | Homework             | Homework             | Homework             | Homework             |
|               | Sign Out and Program |
| 6:00 PM       | Closure              | Closure              | Closure              | Closure              | Closure              |

# Important Notes:

\* Please note that the after school program must start immediately at the same time that the regular school day ends. Please check the official school bell schedule for 2019-20 for the exact ending time of the regular school program. On minimum days, the after school program must start immediately at the end of minimum day.

Programs must submit this program schedule, along with a copy of the school's 2019-20 bell schedule, to the ASPO office for review and approval.

Sign-out and Program Closure cannot occur earlier than 6pm for elementary and middle school programs. Programs must operate at least 3 hours per day and at least 15 hours

| rograms will be asked to re-submit updated program schedules at the beginning of each semester. |
|---|
| Progr   |

#### Allendale Elementary Daily Bell Schedule 2019-2020

| 7:45  | Doors Open                                      |
|-------|---|
| 8:00  | Breakfast is served                             |
| 8:27  | Warning Bell Rings                              |
| 8:30  | School Begins                                   |
| 10:00 | Primary Recess (15 Minutes Grades TK, K, 1, 2)  |
| 10:30 | Upper Grade Recess (15 Minutes, Grades 3, 4, 5) |

#### Lunch

#### TK/K

11:30-11:50 Cafeteria

11:55-12:10 Playground

#### 1/2/SDC

11:30-11:45 Playground

11:50-12:10 Cafeteria

#### 3rd Grade

12:10-12:30 Cafeteria

12:35-12:50 Playground

#### 4th and 5th Grade

12:15-12:30 Playground

12:35-12:50 Cafeteria

1:20 Dismissal on Minimum Day

2:45 Dismissal

# Allendale Elementary ENROLLMENT PROCESS AND TIMELINE: 2019/20 School Year

|                          | After Cohoel Davellmont Ctone Descent                            | Individual(e) recognibile  |
|--------------------------|--|--|
| Imeline                  | Aite acroni em dimient atchal rioresa                            | maintage (2) responsibile  |
| April 29 to May 10, 2019 | Current participants will receive and return enrollment          | Site Coordinator   |
|                          | packets  | Principal  |
|                          |  | Literacy specialist<br>Quality Support Coach   |
| May 13 to May 24, 2019   | After School Program will become available for interested        | Site Coordinator   |
|                          | families; Teacher Referrals                                      | Principal  |
|                          |  | Literacy Specialist  |
|                          |  | Quality Support Coach  |
| August (early) 2019      | Summer mailing to interested/referred families                   | Site Coordinator   |
| August (late) 2019       | Mandatory family orientation                                     | Site Coordinator   |
|                          | Families sign Family Handbook                                    | Assistant  |
|                          | After school program begins on the 1st day of school, with       |  |
|                          | enrollment at a minimum 75% capacity.                            |  |
| August 26 2019           | Enrollment for After School Program will restore, new            | Site Coordinator   |
|                          | students will start program on August 26th                       | Assistant  |
| August-September 2019    | New school year enrollment of families for remaining             | Site coordinator   |
|                          | program slots.   | Assistant  |
|                          | Remaining program slots will be filled by September 2019.        | Support from: Teacher Referrals,   |
|                          | Program will maintain a waitlist after program slots are         | Principal/Quality Support Coach  |
|                          | filled.  |  |
| September 2019-May 2020  | Continued recruitment of students, via waitlist or               | Site coordinator   |
|                          | referrals, to fill any vacancies during the school year          | Assistant  |
|                          | (except for slots reserved for transitional students).           | Support from: Teacher Referrals,   |
|                          | Student who are on the waitlist wild be contacted at the         | Principal/ Quality Support Coach   |
|                          | end of each trimesters by Afterschool Program                    |  |
|                          | coordinator or Assistant.  | A. Carlotte and the state of th |
| September 2019- May 2020 | 120 students are enrolled into program on a first come,          | Site coordinator   |
|                          | first serve basis and Girls Inc. Prioritizes students as follow: | Assistant  |
|                          | Returning student and siblings                                   |  |
|                          | Students that need literacy support                              |  |
|                          | Teacher/COST/Admin recommendation: transitional                  |  |
|                          | youth, ELL, Chronic absenteeism, social emotional support        |  |
|                          | Case by Case principal recommendation                            |  |

#### Exhibit C



# PARENT PERMISSION AND RELEASE AND STUDENT INFORMATION

## OAKLAND UNIFIED SCHOOL DISTRICT ASES and/or 21st CENTURY ELEMENTARY & MIDDLE SCHOOL AFTER-SCHOOL PROGRAMS

| I give my child permission to partic<br>School Program.                         | ipate in the 2019-20 |           |              | Afte                |
|---|----------------------|-----------|--------------|---------------------|
| Name of School:   |                      |           |              |                     |
| Student's Name  |                      |           | Grade        | Date of Birth       |
| Parent/Guardian Name (Please print)   | Signature            |           | To           | day's Date          |
| Home Address  | City                 |           | Zip          |                     |
| Home Phone  | Work Phone           | Cell Pho  | ne           |                     |
| EMERGENCY CONTACT INFO In case of emergency, please contact:                    | RMATION              |           |              |                     |
| Name  | Relationship         |           | Phone: wo    | rk/home/cell        |
| Name  | Relationship         |           | Phone: wo    | rk/home/cell        |
| Does your child have health coverage?   | YesYes               | N         | o            |                     |
| Name of Medical Insurance   | Policy/ Insurance #  | Prima     | ry Insured's | Name                |
|   | <del>1 </del>        |           |              |                     |
| I authorize After-School Program Staf<br>necessary for my child during the Afte |                      | emergency | medical trea | atment which may be |
| Parent/Guardian Name  | Signature            |           |              | Date                |

#### RELEASE OF LIABILITY

I understand the nature of the After-School program and that participation is voluntary. I understand that the Oakland Unified School District is not responsible for loss, damage, illness, or injury to person or property as a result of participation in the After-School program. I hereby release and discharge the Oakland Unified School District and its officers, employees, agents, and volunteers from any and all claims for injury, illness, death, loss or damage as a result of participation in the After-School program.

| <b>∠</b>                  |      |
|---------------------------|------|
| Parent/Guardian Signature | Date |

#### AFTER-SCHOOLPROGRAM ATTENDANCE POLICIES

I understand that my child is expected to participate fully in the After-School program:

- ♦ Elementary School students are expected to participate in the After-School program every day until 6pm, for a total of 15 hours per week.
- Middle School students who participate in the After-School program at least 3 days per week until 6pm, for a minimum total of 9 hours per week will be given priority for enrollment.

I understand that eligible students who are able to fulfill these attendance requirements have priority for enrollment and that if my child cannot fully participate, my child may lose his/her spot in the program.

I understand that my child (in 2<sup>nd</sup> grade or higher) must sign in to program daily and my child (applicable to high school students) or his/her parent/guardian must sign out of program daily.

#### STUDENT RELEASE/ PICK UP POLICY

As parent/guardian, I understand that the After-School Program will begin immediately After-School is out and will end by 6:00 p.m. Students will not be released to go home from the After-School Program until they are signed out by the parent/guardian or one of the individuals listed below unless parent/guardian has completed and returned a Waiver of Pick Up Policy:

| Parent/Guardian Signature               | Date   |
|---|--|
| When I am unable to pick my child up, I | give After-School Program staff permission to release my child to: |
| Name/Relationship                       | Phone Numbers: Home/Work/Cell                                      |
| Name/Relationship                       | Phone Numbers: Home/Work/Cell                                      |

REMEMBER: Please pick up your child on time at the end of stated program closure. If students are not picked up by the end of program, After-School Program staff may be required to contact Child Protective Services or law enforcement. Please note: Three instances of tardiness in picking up your child will result in his/her dismissal from the program.

#### For the 2019-2020 school year, I give consent to Oakland Unified School District to disclose to After-School Program Staff my child's confidential academic data (test scores, report cards, attendance, and other performance indices), and input my child's data into the database created for afterschool programs for the sole purpose of providing targeted support and academic instruction and assessing the academic effectiveness of the After-School Program. I also give permission for After-School Program staff to monitor my student's progress and to request my child to voluntarily participate in evaluation surveys for the purpose of determining program effectiveness. I understand that consent to disclose information and evaluate programs is not a requirement to participate in the after-school program and that I can withdraw this consent at any time by notifying the After-School Program and the OUSD After-School Programs office in writing. Parent/Guardian/Caretaker Signature Date PHOTO/VIDEO RELEASE

PERMISSION TO EVALUATE PROGRAMS AND TRACK STUDENT PROGRESS

| During your child's attendance in the After-School Program, s/he may participate in an activity that is being photographed or videotaped; these photographs/video recordings may be used for promotional purposes.   |  |  |
|--|--|--|
| My childmaymay not be photographed/videotaped by the After-School program for promotional purposes.  |  |  |
| I authorize the OUSD or any third party it has approved to photograph or videotape my child during After-School program activities and to edit or use any photographs or recordings at the sole discretion of OUSD. I understand that I and my child shall have no legal right or interest arising from the recording, including economic interest. I also |  |  |

agree to release and hold harmless the OUSD and any third party it has approved from and against all claims, demands, damages, and liabilities arising out of or use of the recording.

| Parent/Guardian Signature | Date |
|---------------------------|------|

#### SPECIAL NOTE REGARDING PROGRAM FEES

Some After-School Programs may charge fees on a sliding scale in order to serve more students and provide more services. Programs that charge family fees will waive or reduce the cost of these fees for students who are eligible for free or reduced-priced meals. Programs cannot charge a fee if the child is a homeless youth, as defined by the federal McKinney-Vento Homeless Assistance Act (42 U.S.C. Sec.1143a), newcomers (refugee, asylee, and unaccompanied minor), or if the child is in foster care. No eligible student will be denied enrollment due to a family's inability to pay program fees.

#### **EARLY RELEASE WAIVER (OPTIONAL)**

#### **ELEMENTARY AND MIDDLE SCHOOL STUDENTS**

- ♦ Elementary School students are expected to participate in the After-School program every day until 6pm, for a total of 15 hours per week.
- ♦ Middle School students who to participate in the After-School program at least 3 days per week until 6pm, for a minimum total of 9 hours will be given priority.

Eligible students who are able to fulfill these attendance requirements daily have priority for enrollment.

|              | Parent/Guardian Signature Date   |
|--------------|--|
|              |  |
|              | Il claims for injury, illness, death, loss or damage arising from my child's early release from the After-School |
| Lhorob       | by release and discharge the Oakland Unified School District and its officers, employees, agents and volunteers  |
|              | Other:   |
| 0            | I am unavailable to pick my child up after this time.  |
| a a          | I am concerned for my child's safety in returning home by him/herself after dark.                                |
|              | est early release of my child from the After-School Program at o'clock p.m. e check reason)                      |
| Grade:       |  |
| Name o       | of Student:  |
| Name (       | of Program:  |
| School       | Site:  |
|              | Other conditions, as deemed appropriate  |
| <u> </u>     | Child accident   |
| <u> </u>     | Community safety   |
| ō            | Transportation   |
| ā            | Medical appointment  |
| 0            | Personal Family Circumstance   |
|              | Family Emergency   |
| Prograr<br>🖵 | m for any of the following reasons: Parallel Program   |
|              | on the OUSD Early Release Policy, families can request Early Release of their child from the After-School        |

# WAIVER OF PICK UP POLICY AND PERMISSION TO RELEASE WITHOUT SUPERVISION (OPTIONAL)

#### FOR STUDENTS AGES 12 AND OLDER ONLY

| School      | Site:  | -   |
|-------------|--|---|
| Name        | of Program:                                      | Name of Student:  |
| Grade:      | ·  |   |
| Date o      | f Birth of Student:                              |   |
| If I arri   | ve, later than the dismissal time or am una      | ble to pick up my child at the end of the After-School Program:   |
| □<br>superv |  | mission to release my child from the After-School Program without   |
| from a      | ll claims for injury, illness, death, loss or da | ed School District and its officers, employees, agents, and volunteers image arising from the release of my child without supervision if I sick up my child at the end of the After-School Program day. |
|             |  |   |
| _           | Parent/Guardian/Caretaker Signature              | <br>Date  |

#### After-School Programs, 2019-20

| AFTER-SCHOOLPROGRAM NAME:                                      |   |  |  |
|--|---|--|--|
| SCHOOL SITE:   |   |  |  |
| STUDENT HEALTH FORM STUDENT INFORMATION                        |   |  |  |
| Student's Name   | Date of Birth   |  |  |
| Grade in 2019-20   | Language spoken in the home                                     |  |  |
| PARENT/GUARDIAN INFORMATION Parent/Guardian Name (First, Last) |   |  |  |
| Student's Home Address   |   |  |  |
| Phone (home)   |   |  |  |
| Parent/Guardian Cell # Parent/Guardian Work #                  |   |  |  |
| Name of Child's Doctor Telephone                               |   |  |  |
| EMERGENCY In case of emergency, please contact:                |   |  |  |
| Name: Relationship to student:                                 |   |  |  |
| Phone Number:  |   |  |  |
| <u>HEALTH</u>  |   |  |  |
|  | th Conditions and requires management after school:             |  |  |
| HEALTH CONDITION   | MEDICATION  |  |  |
| □ Severe Allergy to:   | ☐ Student has EpiPen® at school ☐ Student has inhaler at school |  |  |
| □ Diabetes   | □ Student has medication at school                              |  |  |
| □ Seizures   | ☐ Student has medication at school                              |  |  |
| □ Sickle Cell Anemia   | □ Student has medication at school                              |  |  |
| □ Cystic Fibrosis  | C Student has modication at school                              |  |  |
| Other conditions:  |   |  |  |
|  |   |  |  |
| List any Allergies:  |   |  |  |
| Medications needed during the school day:                      |   |  |  |
| Medications needed After-School hours:                         |   |  |  |

#### SPECIAL INSTRUCTIONS

All students with asthma, diabetes, and severe allergies should have emergency medication available to After-School Program staff in the event of an asthma attack, low blood sugar, or allergic reaction along with a medical management plan (Diabetes, Severe Allergy, or Asthma Action Plan) signed by you and your doctor. The After-School Program will need to have medication for your child that is separate from the medication you provide the regular school day program.

See your School Nurse/Health Services for more information.

#### **AUTHORIZATION TO TREAT MINOR**

I give permission for the After-School Program staff to administer medication that my child may require during the After-School Program.

I authorize After-School Program Staff to furnish and/or obtain emergency medical treatment, which may be necessary for my child during the After-School Program.

| Date:                  | Parent/Guardian Signature:                    |  |
|------------------------|---|--|
| Print Name:            | <del></del>                                   |  |
| Does your child have v | ision problems?                               |  |
| Have you ever been no  | tified that your child has difficulty seeing? |  |
| ls your child supposed | to wear glasses?                              |  |

Please return this form immediately to the After-School Program. Thank you!



#### Exhibit D

#### Schedule of Field Trips, Off Site Events and Off Site Activities for After School Program

This form should be submitted by the 1<sup>st</sup> day of each semester, and by the 1<sup>st</sup> day of the summer program (if applicable).

| Contact Information:  |  |            |
|---|--|------------|
| Site Name   | Lead Agency<br>Name                        |            |
| Name of Contact<br>Person   | Email                                      |            |
| Telephone   | Fax  |            |
| The following Field Trips, Off Site Even Program will occur during:     Fall Semester- August 21, 2019 of Spring Semester- January 22, 20 of Summer Program (Specify dates: | to January 19, 2020<br>020 to June 7, 2020 | ter School |
| Name of Field Trip, Off Site Event,<br>and/or Off Site Activities   | Date(s)                                    | Time(s)    |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  | -          |
|   |  |            |
|   |  |            |
| Site Coordinator Signature  | Date                                       |            |
| Lead Agency Director Signature  | Date                                       |            |
| Site Administrator Signature  | Date                                       |            |
|   |  |            |

#### Exhibit E

#### EAST BAY REGIONAL PARK DISTRICT

#### WAIVER AND RELEASE OF LIABILITY AND INDEMNITY AGREEMENT

Waiver and Release of Liability. In consideration of being allowed to use and participate in activities at East Bay Regional Park District's facilities, including but not limited to its pools, lakes, shorelines and swimming lagoons ("Recreational Activity"), I, for myself and my spouse, my child, heirs, personal representatives, next of kin, and assigns, voluntarily agree to release, waive, discharge, and promise not to sue the East Bay Regional Park District. its officers, directors, agents, volunteers, and employees (collectively the "District") from any and all liability for any accident, illness, injury, death, wrongful death, or property damage/loss arising out of my participation in the Recreational Activity and/or use of District facilities and equipment (along with the use of transportation provided, arranged, or paid for by the District, including such transportation for medical treatment), whether occurring on or off District property, and whether caused by any negligence of the District or otherwise, excepting only to the extent caused by District's gross negligence.

Assumption of Risk. I understand that participation in the Recreational Activity and the use of District facilities, equipment, and transportation carry inherent risks that cannot be eliminated regardless of the care taken to avoid injury. These risks may result in injuries that include, but are not limited to, disease, cuts, eye injuries, blindness, broken bones, concussions, heart attacks. heat stroke, dehydration, joint or back injuries, slipping on uneven surfaces, brain injuries, drowning, paralysis, and death, as well as damage/loss of personal property. I also understand that these risks might arise for a variety of reasons, including but not limited to, actions, inaction or negligence of other parties, participants, or the District. I further understand that there may be other risks that are not known to me or reasonably foreseeable at this time. By signing below, I acknowledge that participation in the Recreational Activity and the use of District facilities, equipment, and transportation is voluntary and that I knowingly assume any and all risks, known and unknown.

Indemnity Agreement. In consideration for the District's permission to participate in the Recreational Activity, I voluntarily agree to indemnify and hold harmless the District from all claims, demands, and causes of action brought by me or anyone else as a result of my participation in the Recreational Activity and/or use of District facilities and equipment (along with the use of transportation provided, arranged, or paid for by the District, including such transportation for medical treatment), whether caused by any negligence of the District or otherwise, and agree to reimburse the District for any resulting costs, expenses, and attorneys' fees

Severability. I understand and acknowledge that this Agreement is intended to be as broad and inclusive as permitted by law. If any portion of this Agreement is deemed invalid, it is agreed that the remaining portion of the Agreement shall continue in full legal force and effect.

Minor Participants. If Participant is under 18, Participant's custodial parent or legal guardian must sign below, warranting that he or she is the Participant's custodial parent or legal guardian, and is agreeing to the terms and conditions of this Agreement, on both his or her and the Participant's behalf. Parent or legal guardian acknowledges by their signature that they are giving up the same rights for the minor as they would be giving up if they signed this Agreement on their own behalf.

I have read this Agreement and understand that I am giving up substantial rights by signing it, but do so voluntarily and intend to completely release the District from the liability described above to the greatest extent allowed by law. I also understand that this Agreement is legally binding on me and my child (if applicable), spouse, heirs, personal representatives, assigns, and next of kin.

| Participant Name  |       |                         |
|---|-------|-------------------------|
| (Print)   |       |                         |
| N. CO A TAR A CONTRACT OF THE |       |                         |
| Name of Custodial Parent or Guardian (if Participant is under 18):  |       |                         |
|   |       |                         |
| Signature:  | Date: |                         |
| Participant Signature (if over 18) or Custodial Parent or Guardian Signature  |       |                         |
|   |       | EBRPD Waiver - Swim Use |

Rev. 3/09

# 

|                          | 2020 MIDDLE  | SCHOOL SPOKIS LEA   | AGOE ACTIVITIES  |
|--------------------------|--|---|--|
|                          | RELEASE OF LIA   | BILITY AND ASSUMP   | TION OF RISK   |
| equipr<br>("OUS<br>emplo | nent and facilities, I agree to releas   | se, indemnify and discha  | ward participate in activities and use<br>arge Oakland Unified School District<br>spective agents, directors and<br>dren, heirs, assigns, and estate as  |
| 1.                       | and my child will follow them. I ur<br>or equipment carries inherent risk<br>coaches or other care taken to avo                                      | nderstand that the recre<br>is which cannot be eliminated<br>old injury. I understand<br>iss, or injury, or death, the<br>participation in the Middle | o person or property as a result of use<br>School Sports League activities   |
| 2.                       | the Middle School Sports League a<br>otherwise by a qualified medical p<br>Sports League staff to furnish and<br>necessary for me or my child during | activities and that parent<br>erson. I authorize OUSE<br>or obtain emergency m<br>ng Middle School Sports   | and medically able to participate in t/guardians have not been advised of the control of the con |
| 3.                       | and understand that weather pern<br>after school and on designated we  | nitting the Middle Schoo<br>eekend days of each mo<br>ble for transporting thei<br>e program and that ther  |  |
| 4.                       |  | d/or record me or my ch   | a minor participant, to grant the right ild/ward in connection with Middle ecording for all purposes.  |
| hurt o                   | r property damaged in connection v   | with Middle School Sport<br>to maintain a lawsuit ag  | Risk), I understand that if anyone is to League activities, I may be found to gainst OUSD,, or their choosing to participate.  |
| SIGNA<br>(Parti          | ATURE  | n if under age of 18)   | Today's Date   |
| Partic                   | ipant Name (print)   | Grade   | Date of Birth  |
| Schoo                    |  |   |  |

(COMPLETE INFORMATION ON BOTH SIDES)

#### OAKLAND UNIFIED SCHOOL DISTRICT AND 20 -20 MIDDLE SCHOOL SPORTS LEAGUE ACTIVITIES Date of Birth Participant Name (print) Grade School Zip Home Address City Home Phone Work Phone Cell Phone Email Address In case of emergency please contact: Phone: work/home/cell Name Relationship If the Participant Is A Minor (under age 18): Print name of Parent or Legal Guardian of Minor Home Address City Zip Home Phone Work Phone Cell Phone Email Address SIGNATURE Today's Date (Participant or Parent/Legal Guardian if under age of 18) Student Participant Health Conditions ☐ Severe Alleray to: ☐ Student has an Epi-pen at school ☐ Asthma ☐ Student has an inhaler at school ☐ Diabetes ☐ Student has medication at school □ Seizures □ Student has medication at school ☐ Sickle Cell Anemia ☐ Student has medication at school □ Other condition(s): \_\_\_ □ Student has medication at school Medications needed during the school day: Medications needed after school hours: Special Instructions: All students with asthma, diabetes, and severe allergies should have emergency medication available to school staff in the event of an asthma attack, low blood sugar, or allergic reaction along with a Severe Allergy/Asthma Action plan signed by you and your doctor. See your School Nurse/Health Services for more information. Health Insurance Plan Name: \_ Subscriber/Policy No. \_\_\_\_\_ (COMPLETE INFORMATION ON BOTH SIDES)



# Invoicing and Staff Qualifications Form 2019-2020

#### **Basic Directions**

Complete the chart below for each subcontractor and attach with Lead Agency monthly invoices.

- 1. Employee, agent or subcontractor name.
- 2. ATI #. This is the fingerprint clearance number assigned by the Department of Justice.
- 3. Current TB Clearance. Current means within the last 4 years. This documentation should be maintained in Lead Agency files.
- 4. IA Requirement. No Child Left Behind Law requires that any staff who directly supervise students and are included in the 20:1 student-to-adult ratio meet the IA requirement. This documentation should be maintained in Lead Agency files.

|   | Agen  | cy Information             |                          |
|---|-------|----------------------------|--------------------------|
| Agency<br>Name                            |       | Agency's<br>Contact Person |                          |
| Billing Period                            |       | Contact Phone #            |                          |
| Employee Agent or                         | ATI#  | Current TB Clearance       | IA Requirement           |
| Employee, Agent, or<br>Subcontractor Name | A.U.# | Documentation on<br>File   | Documentation on<br>File |
|   |       | THE                        | rne                      |

# Exhibit G (1) OAKLAND UNIFIED SCHOOL DISTRICT

# PROCEDURE FOR INVOICING Oakland Unified School District Comprehensive After School Programs 2019-2020

The following procedures are required in submitting invoices that utilize 21st Century and/or ASES funding:

- ♦ All 21<sup>st</sup> Century and/or ASES invoices <u>must be submitted to the OUSD After School Programs Office</u> in order to be processed and paid. We are located at 1000 Broadway, Suite 150.
- ♦ All invoices must be generated <u>on your organization's letterhead</u>. This applies to both agency and individual contractors.
- ◆ To maintain invoicing consistency so that all necessary information is included, please <u>use the attached invoicing format</u>. Simply cut and paste the format onto your organization's letterhead. Please utilize the sample invoice as a guide. All of the information in the top section of the invoice template MUST be completed in order to process for payment. Also, in the body of the template, a detailed breakdown of charges must be provided, including number of hours worked and hourly rate. Failure to fully complete an invoice according to these specifications may result in a delay of payment.
- ♦ All invoices should cover only one calendar month, i.e. the 1<sup>st</sup> through the 30<sup>th</sup> or 31<sup>st</sup>.
- <u>Contractor, Agency, Site Coordinator, and Principal signatures</u> must be secured prior to submission of invoices to the After School Programs Office. All of these signatures must be originals.
- ◆ Invoices for the month are generally <u>due</u> in the <u>After School Programs Office</u> by 5:00 p.m. on the 10<sup>th</sup> of the following month. This is not a steadfast rule; for example, the invoice for November 1-30<sup>th</sup> is due in our office on the 9<sup>th</sup> of December (the 10<sup>th</sup> is a Saturday). Invoices that are submitted after the due dates listed below will be processed the following monthly invoicing period.

The tentative schedule for OUSD payments is anticipated as follows:

| Invoices due to our office by 5:00 pm on: | Accounts Payable checks to be mailed on: |  |  |
|---|--|--|--|
| August 10, 2019                           | August 25, 2019                          |  |  |
| September 8, 2019                         | September 22, 2019                       |  |  |
| October 10, 2019                          | October 24, 2019                         |  |  |
| November 9, 2019                          | November 21, 2019                        |  |  |
| December 8, 2019                          | December 21, 2019                        |  |  |
| January 10, 2020                          | January 25, 2020                         |  |  |
| February 9, 2020                          | February 27, 2020                        |  |  |
| March 9, 2020                             | March 23, 2020                           |  |  |
| April 10, 2020                            | April 25, 2020                           |  |  |
| May 10, 2020                              | May 23, 2020                             |  |  |
| June 7, 2020 for May invoices             | June 22, 2020                            |  |  |
| June 15, 2020 for Final Billing           | TBD                                      |  |  |

If there are any questions regarding the invoicing process, please contact our office at (510) 879-2888.



# PROCEDURES for PAID INSERVICE/EXTENDED CONTRACTS and TIME SHEETS OUSD CERTIFICATED TEACHERS 2019-2020

The following procedures are required in submitting fiscal forms for Paid In-service/Extended Time for OUSD employees utilizing 21<sup>st</sup> Century and/or ASES funding:

#### Paying OUSD Certificated Employees (Teachers)

- Academic Liaisons should submit a Paid Inservice form and Extended Contract teachers should submit a "Request for Extended Contract" IN ADVANCE to approve all projected work to be completed, using appropriate Budget Org Key (Object Code usually -1120 or -1122)
- The FIRST submission of the Paid Inservice/Extended Contract paperwork must be accompanied by a timesheet in order to be processed by OUSD Payroll. No payment will be rendered until timesheets are submitted to our office.
- Have Employee sign Extended Contract & ALL Time Sheets
- Have Principal approve and sign Paid Inservice/Extended Contract & ALL Time Sheets
- Please be sure to submit ORIGINALS of all documents
- Please use only ONE SIDED Time Sheets
- ◆ Deliver to OUSD After School Programs Office All 21<sup>st</sup> Century and/or ASES Paid Inserivce/Extended Contracts and Time Sheets must be submitted to the OUSD After School Programs Office in order to be processed and paid. We are located at 1000 Broadway, Suite 150.
- Union Contract rate for teachers is \$26.61/hr.
- ◆ Union Contract rate for Academic Liaisons is \$34.67/hr.
- Once the Paid In-service form or Request for Extended Contract has been submitted and approved, only timesheets are required to be submitted for subsequent payments.

| Paid In-service/Extended Contract Timesheets Due to After School Programs Office on the following anticipated dates: | OUSD Anticipated Payroll Issue Dates ***Please note: Allow 45 days processing time for the first submission. Future submissions take approximately 5 weeks .*** |
|--|---|
| September 15, 2019   | October 20, 2019  |
| October 16, 2019   | November 22, 2019   |
| November 15, 2019  | December 22, 2019   |
| December 15, 2019  | January 22, 2020  |
| January 12, 2020   | February 22, 2020   |
| February 15, 2020  | March 22, 2020  |
| March 15, 2020   | April 20, 2020  |
| April 16, 2020   | May 22, 2020  |
| May 15, 2020   | June 22, 2020   |
| June 7, 2020   | June 29, 2020   |

If there are any questions regarding these documents or procedures, please contact our office at (510) 879-2888.

## PROCEDURES for EXTENDED TIME and/or OVERTIME FORMS (ET/OT) for OUSD CLASSIFIED EMPLOYEES 2019-2020

The following procedures are required in submitting fiscal forms for Extended Time and/or Overtime (ET/OT) for OUSD classified employees utilizing 21<sup>st</sup> Century and/or ASES funding:

Paying OUSD Classified Employees (SSOs, Custodians, Instructional Aides, etc.)

- ◆ Complete "Combined ET/OT/CT and Move-Up/Acting Time Report", using appropriate Budget Org Key
- ♦ Have Employee Sign Form
- ♦ Have Site Coordinator Sign Form
- ♦ Have Principal Approve and Sign Form
- All Custodial ET/OT forms must be submitted to Custodial Services at 900 High Street.
- ◆ All SSO ET/OT forms must be submitted to the SSO Office at 1011 Union St.
- ◆ Any other ET/OT forms for 21<sup>st</sup> Century and ASES classified staff must be delivered to Oakland SUCCESS After School Programs Office in order to be processed and paid. Please see payment schedule in chart below. Forms that are submitted after the due dates listed below will be paid on the following Payroll Issue Date. We are located at 1000 Broadway, Suite 150.
- ◆ Rate varies depending on employee's hourly rate

| ET/OT Forms Due to After School Programs Office on the following anticipated dates: | OUSD Anticipated Payroll Issue Dates |
|---|--------------------------------------|
| September 15, 2019  | September 29, 2019                   |
| September 29, 2019  | October 12, 2019                     |
| October 12, 2019  | October 31, 2019                     |
| October 31, 2019  | November 15, 2019                    |
| November 15, 2019   | November 30, 2019                    |
| November 30, 2019   | December 15, 2019                    |
| December 15, 2019   | December 29, 2019                    |
| December 22, 2019   | January 12, 2020                     |
| January 12, 2020  | January 31, 2020                     |
| January 31, 2020  | February 15, 2020                    |
| February 15, 2020   | February 28, 2020                    |
| February 28, 2020   | March 15, 2020                       |
| March 15, 2020  | March 29, 2020                       |
| March 29, 2020  | April 14, 2020                       |
| April 13, 2020  | April 30, 2020                       |
| April 30, 2020  | May 15, 2020                         |
| May 15, 2020  | May 31, 2020                         |
| May 31, 2020  | June 15, 2020                        |
| June 7, 2020  | June 29, 2020                        |

If there are any questions regarding these documents and procedures, please contact our office at (510) 879-2888.

#### Certificates of Insurance and Additional Insured Endorsement

## **INSERT HERE**

07/01/2018 07/01/2019 X STATUTE

07/01/2018 07/01/2019 \$1,000,000 Ea. Occ.

E.L. EACH ACCIDENT

E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

\$1,000,000 Annual Agg.

\$1,000,000

#### ACORD...

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 7/01/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

|  | any rights to the certificate fiolicer in he |  |             |
|--|--|--|-------------|
| PRODUCER                                       |  | CONTACT Felicia McAroy                               |             |
| Marsh & McLennan Agency L                      |  | PHONE (A/C, No, Ext): 925 482-9300 FAX (A/C, No): 92 | 25 482-9390 |
| Marsh & McLennan Ins Agend                     | y LLC  | E-MAIL<br>ADDRESS: Felicia.McAroy@MarshMMA.com       |             |
| 1340 Treat Blvd #250<br>Walnut Creek, CA 94597 |  | INSURER(S) AFFORDING COVERAGE                        | NAIC#       |
| •        | <u> </u>                                     | INSURER A : Philadelphia Indomnity Insurance Co.     | 18058       |
| INSURED Girls Inc of Alameda                   | County                                       | INSURER B : Everest National Insurance Company       | 10120       |
| 510 16th Street                                | a county                                     | INSURER C:   |             |
| Oakland, CA 94601                              |  | INSURER D:   |             |
| Cariana, CA 34001                              |  | INSURER E :  |             |
|  |  | INSURER F:   |             |
| COVERAGES                                      | CERTIFICATE NUMBER:                          | REVISION NUMBER:                                     |             |

| TH          | 118      | IS TO CERTIFY THAT THE POLICIES         | OF           | INSU  | RANCE LISTED BELOW HAVE BEE | N ISSUED TO                | THE INSURED                | NAMED ABOVE FOR THE                       | POLICY PERIOD |
|-------------|----------|---|--------------|-------|-----------------------------|----------------------------|----------------------------|---|---------------|
| IN          | DIC/     | ATED. NOTWITHSTANDING ANY RE            | QUIRE        | MEN   | T, TERM OR CONDITION OF ANY | CONTRACT O                 | R OTHER DO                 | CUMENT WITH RESPECT                       | TO WHICH THIS |
| CI          | =RTI     | FICATE MAY BE ISSUED OR MAY F           | ERTA         | JN, T | THE INSURANCE AFFORDED BY 1 | HE POLICIES                | DESCRIBED I                | HEREIN IS SUBJECT TO A                    | ALL THE TERMS |
| E           | (CLL     | JSIONS AND CONDITIONS OF SUCH           | POLI         | CIES. | . LIMITS SHOWN MAY HAVE BEE | N REDUCED                  | BY PAID CLAI               | MS.                                       | / Elano,      |
| INSR<br>LTR |          | TYPE OF MOURANAE                        | ADDL<br>INSR | SUBR  |                             |                            |                            |   |               |
| LTR         | ļ        | TYPE OF INSURANCE                       | INSR         | WVD   | POLICY NUMBER               | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT                                     | 8             |
| Α           | Х        | COMMERCIAL GENERAL LIABILITY            | Х            |       | PHPK1847597                 | 07/01/2018                 | 07/01/2019                 | EACH OCCURRENCE                           | \$1,000,000   |
|             |          | CLAIMS-MADE X OCCUR                     |              |       |                             |                            |                            | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$100,000     |
|             | <u> </u> |   |              |       |                             |                            |                            | MED EXP (Any one person)                  | \$5,000       |
|             |          |   |              |       |                             |                            |                            | PERSONAL & ADV INJURY                     | s1,000,000    |
|             | GEN      | N'L AGGREGATE LIMIT APPLIES PER:        |              |       |                             |                            |                            | GENERAL AGGREGATE                         | s3.000.000    |
|             | Х        | POLICY PRO- LOC                         |              |       |                             | İ                          |                            | PRODUCTS - COMP/OP AGG                    | \$3,000,000   |
|             |          | OTHER:                                  |              |       |                             |                            |                            |   | \$            |
| Α           | AUT      | TOMOBILE LIABILITY                      |              |       | PHPK1847597                 | 07/01/2018                 | 07/01/2019                 | COMBINED SINGLE LIMIT<br>(Ea accident)    | \$1,000,000   |
|             | X        | ANY AUTO OWNED SCHEDULED                |              |       |                             |                            |                            | BCOILY INJURY (Per person)                | \$            |
|             |          | AUTOS ONLY AUTOS                        |              |       |                             |                            |                            | BCDILY INJURY (Per accident)              | \$            |
|             | <u> </u> | HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY |              |       |                             |                            |                            | PROPERTY DAMAGE (Per accident)            | \$            |
|             |          |   |              |       |                             |                            |                            |   | \$            |
| Α           | Х        | UMBRELLA LIAB X OCCUR                   |              |       | PHUB637886                  | 07/01/2018                 | 07/01/2019                 | EACH OCCURRENCE                           | \$5,000,000   |
|             |          | EXCESS LIAB CLAIMS-MADE                 |              |       |                             |                            |                            | AGGREGATE                                 | s5.000.000    |

\$25,000 Retention DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Oakland Unified School District is included as Additional Insured (General Liability), per the attached.

CA10002249181

PHPK1847597

| CERTIFICATE HOLDER  | CANCELLATION   |
|---|--|
| Oakland Unified School District Attention: Risk Management 1000 Broadway, Suite 440 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Oakland, CA 94607   | AUTHORIZED REPRESENTATIVE  |
|   | Allin Culy   |

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DED X RETENTION \$10,000

ANY PROPRIETOR/PARTNER/EXECUTIVE N

(Mandatory in NH)
If yes, describe under
DESCRIPTION OF OPERATIONS below

N

WORKERS COMPENSATION AND EMPLOYERS' LIABILITY

Professional Liab

INSURED: Girls Inc of Alameda County

POLICY #: PHPK1847597

POLICY PERIOD: 07/01/2018

TO 07/01/2019

PI-GLD-HS (10/11)

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## GENERAL LIABILITY DELUXE ENDORSEMENT: HUMAN SERVICES

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE

It is understood and agreed that the following extensions only apply in the event that no other specific coverage for the indicated loss exposure is provided under this policy. If such specific coverage applies, the terms, conditions and limits of that coverage are the sole and exclusive coverage applicable under this policy, unless oftherwise noted on this endorsement. The following is a summary of the Limits of Insurance and additional coverages provided by this endorsement. For complete details on specific coverages, consult the policy contract wording.

| Coverage Applicable  | Limit of Insurance | Page # |
|--|--------------------|--------|
| Extended Property Dannage  | Included           | 2      |
| Limited Rental Lease Agreement Contractual Liability                             | \$50,000 five      | 2      |
| Non-Owned Wateroraft   | Less than 58 feet  | 2      |
| Disimagle to Property You Olan, Rent, or Olongry                                 | 9-30-0-00 Junio    | 2      |
| Damage to Premises Rented to You   | \$1,000,000        | 3      |
| HIPAA  | Clarification      | 4      |
| Medical Payments   | \$20,000           | 5      |
| Medical Payments – Extended Reporting Period                                     | 2 years            | 5      |
| Athletic Activities  | Amended            | 5      |
| Supplementary Payments – Bail Bonds  | \$5,000            | 5      |
| Supplementary Payment – Loss of Earnings   | \$1,300 per day    | 5      |
| Employee Indemnification Defense Coverage  | \$25,000           | 5      |
| Key and Lock Replacement - Janihorial Services Client Coverage                   | \$10,000 limit     | 6      |
| Additional Insured - Newly Adquired Time Period                                  | Amended            | (8)    |
| Additional Insured – Medical Directors and Administrators                        | Included           | 7      |
| Additional Insured – Managers and Supervisors (with Fellow<br>Employee Coverage) | Included           | 7      |
| Additional Insured - Broadened Named Insured                                     | Included           | 7      |
| Additional Insured – Funding Source  | Included           | 7      |
| Additional Insured - Horge Care Providers  | Included           | 7      |
| Additional Insured – Managers, Landlords, or Lessors of Premises                 | Included           | 7      |
| Additional Insured — Lessor of Lessed Equipment                                  | Included           | 7      |
| Additional Insured – Grantor of Pennits  | Included           | В      |
| Additional Insured - Ventor  | included           | 8      |
| Additional Insured - Franchisor  | Included           | 9      |
| Additional Insured - When Required by Contract                                   | Included           | 16     |
| Additional Insured - Owners, Lessees, or Contractors                             | linghud ed         | 9      |
| Additional Insured – State or Political Subdivisions                             | Included           | 10     |

| Duties in the Event of Cocumence, Claim or Suit                                | in abuded     | 110 |
|--|---------------|-----|
| Unintendions   Failure to Disclose Hazarda                                     | Included      | 19  |
| Transfer of Rights of Recovery Against Others To Us                            | Clarification | 10  |
| Liberalization   | Included      | 11  |
| Bodily Injury - includes Mental Anguish  | lingtuid/#d   | 510 |
| Personal and Advertising injury – Includes Abuse of Process,<br>Discrimination | Included      | -11 |

### Extended Property Damage

SECTION I – COVERAGES, COVERAGE A BODILY SUJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions, Paragraph a. is deteted in its entirety and replaced by the following:

a. Expected or Intended Injury

"Bodily injury" or property damage" expected or intended from the standpoint of the insured. This exclusion does not apply to "bodily injury" or "property damage" resulting from the use of reasonable force to protect persons or property.

## B. Limited Rental Lease Agreement Contractual Liability

SECTION I - COVERAGES, COVERAGE A. BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions, Paragraph b. Contractual Liability is amended to include the following:

(3) Based on the named insured's request at the time of claim, we agree to indemnify the named insured for their liability assumed in a contract or agreement regarding the rental or lease of a premises on behalf of their client, up to \$50,000. This coverage extension only applies to rental lease agreements. This coverage is excess over any renter's liability insurance of the client.

### C. Non-Ownsed Watercraft

SECTION I - COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions, Paragraph (J. (2) is deleted in its entirety and replaced by the following:

- (2) A watercraft you do not own that is:
  - (a) Less than 58 feet long; and
  - (b) Not being used to carry persons or property for a charge;

This provision applies to any person, who with your consent, either uses or is responsible for the use of a watercraft. This insurance is excess over any other valid and collectible incurance available to the insured whether primary, excess or contingent.

D. Damage to Property You Own, Rent or Occupy.

SECTION I - COVERAGES, COVERAGE A BODILY MUJURY AND PROPERTY DAMAGE

LIABILITY, Subsection 2. Exclusions, Paragraph j. Damage to Property, Item (1) is deleted in its entirety and replaced with the following:

(1) Property you dwn, rent, or occupy, including any costs or expenses incurred by you, or any other person, organization or entity, for repair, replacement, enthangement, restoration or maintenance of such property for any reason, including prevention of injury to a person or damage to enother's property, unless the damage to property is caused by your client, up to a \$30,000 limit. A client is defined as a person under your direct care and supervision.

### E. Damage to Premises Rented to You

- If damage by fire to premises rented to you is not otherwise excluded from this Coverage Part, the word "fire" is changed to "fire, lightning, explosion, smoke, or teakage from automatic fire protective systems" where it appears in:
  - a. The last paragraph of SECTION I COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions; is deleted in its entirety and replaced by the following:

Exclusions c. through n. do not apply to damage by fire, lightning, explosion, smoke, or leakage from automatic fire protective systems to premises while rented to you or temporarily occupied by you with permission of the owner. A separate limit of insurance applies to this coverage as described in SECTION III – LIMITS OF INSURANCE.

 SECTION III – LIMITS OF INSURANCE, Paragraph 6, is deleted in its entirety and replaced by the following;

Subject to Paragraph 5, above, the Damage To Premises Rented To You Limit is the most we will pay under Coverage A for damages because of "property damage" to any one premises, while rented to you, or in the case of damage by fire, lightning, explosion, smoke, or leakage from automatic fire protective systems while rented to you or temporarily occupied by you with permission of the purer.

 SECTION V – DEFINITIONS, Paragraph 9.a., is deleted in its entirety and replaced by the following:

A contract for a lease of premises. However, that portion of the contract for a lease of premises that indemnifies any person or organization for damage by fire, lightning, explosion, smoke, or leakage from automatic fire protective systems to premises while rented to you or temporarily occupied by you with permission of the owner is not an "insured contract";

 SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS, Subsection 4. Other Insurance, Paragraph b. Excess Insurance, (1) (a) (ii) is deleted in its entirety and replaced by the following:

That is insurance for fire, lightning, explosion, smoke, or leakage from automatic fire protective systems for premises rented to you or temporarily occupied by you with permission of the owner.

 The Damage To Premises Rented To You Limit section of the Declarations is amended to the greater of:

- at \$1,000,000; or
- b. The amount shown in the Declarations as the Damage to Premises Rented to You Limit.

This is the most we will pay for all damage proximately caused by the same event, whether such damage results from fire, lightning, explosion, arroke, or leaks from automatic fire protective systems or any combination thereof.

#### F. HIPAA

SECTION I - COVERAGES, COVERAGE B PERSONAL AND ADVERTISING INJURY LIABILITY, is amended as follows:

1. Paragraph 1. Insuring Agreement is amended to include the following:

We will pay those sums that the insured becomes legally obligated to pay as damages because of a "violation(s)" of the Health insurance Portability and Accountability Act (HIPAA). We have the right and the duty to defend the insured against any "suit," "investigation," or "civil proceeding" seeking these damages. However, we will have no duty to defend the insured against any "suit" seeking damages, "investigation," or "civil proceeding" to which this insurance does not apply.

Paragraph 2. Exclusions is amended to include the following additional exclusions:

This insurance does not apply to:

a. Intentional, Willful, or Deliberate Violations

Any willful, intentional, or deliberate "violation(s)" by any insured.

b. Criminal Acts

Any "violation" which results in any criminal penalties under the HIPAA.

c. Other Remedies

Any remedy other than monetary damages for penglises assessed.

d. Compliance Reviews or Audits.

Any compliance reviews by the Department of Health and Human Services.

- SECTION V DEFINITIONS is amended to include the following additional definitions:
  - "Civil proceeding" means an action by the Department of Health and Human Services (HHS) arising out of "violations."
  - b. "Investigation" means an examination of an actual or alleged "violation(s)" by HHS. However, "investigation" does not include a Compliance Review.
  - "Violation" means the actual or alleged failure to comply with the regulations included in the HIPAA:

G. Medical Payments - Limit Increased to \$20,000, Extended Reporting Period

If COVERAGE C MEDICAL PAYMENTS is not otherwise excluded from this Coverage Part:

- The Medical Expense Limit is changed subject to all of the terms of SECTION III LIMITS OF INSURANCE to the greater of:
  - a. \$20,000; or
  - The Medical Expense Limit shown in the Declarations of this Coverage Part.
- SECTION I COVERAGE, COVERAGE C MEDICAL PAYMENTS, Subsection 1. Insuring Agreement, a. (3) (b) is deleted in its entirety and replaced by the following:
  - (b) The expenses are incurred and reported to us within three years of the date of the accident.
- H. Athletic Activities

SECTION I – COVERAGES, COVERAGE C MEDICAL PAYMENTS, Subsection 2. Exclusions, Paragraph e. Athletic Activities is deleted in its entirety and replaced with the following:

Athletic Activities

To a person injured while taking part in athletics.

I. Supplementary Payments

SECTION I - COVERAGES, SUPPLEMENTARY PAYMENTS - COVERAGE A AND B preamended as follows:

- 1. b. is deleted in its entirety and replaced by the following:
- Up to \$5000 for cost of ball bonds required because of accidents or traffic law violations arising out of the use of any vehicle to which the Sodity Injury Liability Coverage applies. We do not have to furnish these.
- 1.d. is deleted in its entirety and replaced by the following:
- d. All reasonable expenses incurred by the insured at our request to assist us in the investigation or defense of the claim or "suit", including actual loss of earnings up to \$1,000 at day because of time off from work.
- J. Employee Indemnification Defense Coverage

SECTION I - COVERAGES, SUPPLEMENTARY PAYMENTS - COVERAGES A AND B the following is added:

We will pay, on your behalf, defense costs incurred by an "employee" in a criminal proceeding occurring in the course of employment.

The most we will pay for any "employee" who is alleged to be directly involved in a graninal proceeding is \$25,000 regardless of the numbers of "employees," claims or "suits" brought or persons or organizations making claims or bringing "suits.

K. Key and Lock Replacement - Janitorial Services Client Coverage

SECTION I - COVERAGES, SUPPLEMENTARY PAYMENTS - COVERAGES A AND B is amended to include the following:

We will pay for the cost to replace keys and locks at the "clients" premises due to their or other loss to keys entrusted to you by your "client," up to a \$10,000 limit per occurrence and \$10,000 policy aggregate.

We will not pay for loss or damage resulting from their or any other dishonest or criminal act that you or any of your partners, members, officers, "employees", "managers", directors, trustees, suthorized representatives or any one to whom you entrust the keys of a "client" for any purpose commit, whether acting sione or in collusion with other persons.

The following, when used on this coverage, are defined as follows:

- a. "Client" means an individual, company or organization with whom you have a written contract or work order for your services for a described premises and have billed for your services.
- b. "Employee" means:
  - (1) Any natural person:
    - (a) While in your service or for 30 days after termination of service;
    - (b) Who you compensate directly by salary, wages or commissions; and
    - (c) Who you have the right to direct and control while performing services for you; or
  - (2) Any natural person who is furnished temporarily to you:
    - (a) To substitute for a permanent "employee" as defined in Paragraph (1) above, who is on leave; or
    - (b) To meet sessonal or short-term workload conditions:

while that person is subject to your direction and control and performing services for you.

- (3) "Employee" does not mean;
  - (a) Any agent, broker, person leased to you by a labor leasing firm, factor, commission merchant, consignee, independent contractor or representative of the same general character; or
  - (b) Any "manager," director or trustee except while performing acts coming within the acope of the usual duties of an "employee."
- "Manager" means a person serving in a directorial capacity for a limited liability company.
- Additional Insureds

SECTION II - WHO IS AN INSURED is amended as follows:

If coverage for newly acquired or formed organizations is not otherwise excluded from this.

Coverage Part, Paragraph 3.a. is deleted in its entirely and replaced by the following:

- Coverage under this provision is afforded until the end of the policy period.
- 2. Each of the following is also an insured:
  - a. Medical Directors and Administrators Your medical directors and administrators, but only while acting within the scope of and during the course of their duties as such. Such duties do not include the furnishing or fadure to furnish professional services of any physician or psychiatrist in the treatment of a potient.
  - 1). Managers and Supervisors Your managers and supervisors are also insureds, but only with respect to their duties as your managers and supervisors. Managers and supervisors who are your "employees" are also insureds for "bodily injury" to a co-"employee' while in the course of his or her employment by you or performing duties related to the conduct of your husiness.

This provision does not change item 2.a.(1)(a) as it applies to managers of a limited liability company.

- c. Broadened Named Insured Any organization and subsidiary thereof which you control and actively manage on the effective date of this Coverage Part. However, powerage does not apply to any organization or subsidiary not named in the Declarations as Named insured, if they are also insured under another similar policy, but for its termination or the exhaustion of its timits of insurance.
- Funding Source Any person or organization with respect to their liability arising out of:
  - (1) Their financial control of your or
  - (2) Premises they own, maintain or control while you lesse or pocupy these premises.

This insurance does not apply to structural alterations, new construction and demolition operations performed by or for that person or organization.

- Home Care Providers At the first Named Insured's option, any person or organization under your direct supervision and control while providing for you private home respite or foster home care for the developmentally disabled.
- Managers, Landlords, or Lessons of Premises Any person or organization with respect to their liability orising out of the ownership, maintenance or use of that part of the premises lessed or rented to you subject to the following additional exclusions:

This insurance does not apply to:

- (1) Any "occurrence" which takes place after you cease to be a tenant in that premises; or
- (2) Structural afterations, new construction or demolition operations performed by or on behalf of that person or organization.
- g. Lessor of Leased Equipment Automatic Status When Required in Lease Agreement With You – Any person or organization from whom you lease equipment when you and such person or organization have agreed in writing in a contract or agreement that such person or organization is to be added as an additional insured on your policy. Such person or

organization is an insured only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by your maintenance, operation or use of equipment leased to you by such person or organization.

A person's or organization's status as an additional insured under this emdorsement ends when their contract or agreement with you for such leased equipment ends.

With respect to the insurance afforded to these additional insureds, this insurance does not apply to any "occurrence" which takes place after the equipment lease expires.

- Grantors of Permits Any state or political subdivision granting you a permit in connection with your premises subject to the following additional provision:
  - (1) This insurance applies only with respect to the following hazards for which the state or political subdivision has issued a permit in connection with the premises you own, rent or control and to which this insurance applies:
    - (a) The existence, maintenance, repair, construction, erection, or removal of advertising signs, awnings, canopies, cellar entrances, coal holes, driveways, manholes, marquees, hoist away openings, sidewalk vauits, street banners or decorations and similar exposures;
    - (b) The construction, enaction, or removal of elevators; or
    - (c) The ownership, maintenance, or use of any elevators covered by this insurance.
- Vendors Only with respect to 'bodily injury' or 'property damage' arising out of 'your products' which are distributed or sold in the regular course of the vendor's business, subject to the following additional exclusions:
  - (1) The insurance afforded the vendor does not apply to:
    - (a) "Blodity injury" or "property damage" for which the vendor is obligated to pay damages by reason of the assumption of liability in a contract or agreement. This exclusion does not apply to liability for damages that the vendor would have in the absence of the contract or agreement;
    - (b) Any express warranty unauthorized by you;
    - (c) Any physical or chemical change in the product made intentionally by the vendor;
    - (d) Repackaging, except when unpacked solely for the purpose of inspection, demonstration, testing, or the substitution of parts under instructions from the manufacturer, and then repackaged in the original container;
    - (a) Any faiture to make such inspections, adjustments, tests or servicing as the vendor has agreed to make or normally undertakes to make in the usual course of business, in connection with the distribution or sale of the products;
    - (f) Elemonstration, installation, servicing or repair operations, except such operations performed at the vendor's premises in connection with the sale of the product;

- (g) Products which, after distribution or sale by you, have been labeled or relabeled or used as a container, part or ingredient of any other thing or substance by or for the vendor; or
- (h) "Bodily injury" or "property damage" arising out of the scle negligence of the vendor for its own acts or ornissions or those of its employees or anyone else acting on its behalf. However, this exclusion does not apply to:
  - (i) The exceptions contained in Sub-paragraphs (d) or (f): or
  - (ii) Such inspections, adjustments, tests or servicing as the vendor has agreed to make or normally undertakes to make in the usual course of business, in connection with the distribution or sale of the products.
- (2) This insurance does not apply to any insured person or organization, from whom you have acquired such products, or any ingredient, part or container, entering into, accompanying or containing.
- Franchisor Any person or organization with respect to their liability as the grantor of a franchise to you.
- As Required by Contract Any person or organization where required by a written contract executed prior to the occurrence of a loss. Such person or organization is an additional insured for "bodily injury," "property damage" or "personal and advertising injury" but only for dability arising out of the negligence of the named insured. The limits of insurance applicable to these additional insureds are the lesser of the policy limits or those limits specified in a contract or agreement. These limits are included within and not in addition to the limits of insurance shown in the Declarations.
- Owners, Lessees or Contractors Any person or organization, but only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by:
  - (1) Your acts or omissions; or
  - (2) The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured when required by a contract.

With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- (a) All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- (b) That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

- m. State or Political Subdivisions Any state or political subdivision as required, subject to the following provisions:
  - (1) This insurance applies only with respect to operations performed by you or on your behalf for which the state or political subdivision has issued a permit, and its required by contract.
  - (2) This insurance does not apply to:
    - (a) "Bodily injury," "property damage" or "personal and advertising injury" arising out of operations performed for the state or municipality; or
    - (b) "Bodily injury" or "property damage" included within the "products-completed operations hazard."

### M. Duties in the Event of Occurrence, Claim or Suit

SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS, Paragraph 2, is amended as follows:

a, is amended to include:

This condition applies only when the 'accumence' or offence is known to:

- (1) You, if you are an individual:
- (2) A partner, if you are a partnership; or
- (3) An executive officer or insurance manager, if you are a corporation.

### b. is amended to include:

This condition will not be considered breached unless the breach occurs after such claim or "suit" is known to:

- (1) You, if you are an individual:
- (2) A partner, if you are a partnership; or
- (3) An executive officer or insurance manager, if you are a corporation.
- N. Unintentional Failure To Disclose Hazards

SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS, 6. Representations is amended to include the following:

it is agreed that, based on our reliance on your representations as to existing hazards, if you should unintentionally fail to disclose all such hazards prior to the beginning of the policy period of this Coverage Part, we shall not deny coverage under this Coverage Part because of such failure.

Transfer of Rights of Recovery Against Others To Us

SECTION IV ~ COMMERCIAL GENERAL LIABILITY CONDITIONS, 8, Transfer of Rights of

Recovery Against Others To Us is deleted in its entirety and replaced by the following:

If the insured has rights to recover all or part of any payment we have made under this Coverage Part, those rights are transferred to us. The insured must do nothing after loss to impair them. At our request, the insured will bring "suit" or transfer those rights to us and help us enforce them.

Therefore, the insured can waive the insurer's rights of recovery prior to the occurrence of a loss, provided the waiver is made in a written contract.

#### P. Liberalization

SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS, is amended to include the following:

If we revise this endorsement to provide more coverage without additional premium charge, we will automatically provide the additional coverage to all endorsement holders as of the day the revision is effective in your state.

O Bodily Injury – Mental Anguish

SECTION V - DEFINITIONS, Paragraph 3. Is deleted in its entirety and replaced by the following:

"Bodily injury" means:

- Bodily injury, sickness or disease sustained by a person, and includes mental anguish
  resulting from any of these; and
- Except for mental anguish, includes death resulting from the foregoing (Item a. above) at any time.
- R. Personal and Advertising Injury Abuse of Process, Discrimination

If COVERAGE B PERSONAL AND ADVERTISING INJURY LIABILITY COVERAGE is not otherwise excluded from this Coverage Part, the definition of "personal and advertising injury" is amended as follows:

- SECTION V DEFINITIONS, Paragraph 14.b. is deleted in its entirety and replaced by the following:
  - Malicious prosecution or abuse of process;
- SECTION V DEFINITIONS, Paragraph 14, is amended by adding the following:

Discrimination based on race, color, religion, sex, age or national origin, except when:

- Done intentionally by or at the direction of, or with the knowledge or consent of:
  - (1) Any insured; or
  - (2) Any executive officer, director, stockholder, partner or member of the insured;
- Directly or indirectly related to the employment, former or prospective employment, fermination of employment, or application for employment of any person or persons by an insured:

- c. Directly or indirectly related to the sale, rental, lease or sublame or prospective sales, rental, lease or sub-lease of any room, dwelling or premises by or at the direction of any insured; or
- Insurance for such discrimination is prohibited by or held in violation of law, public policy, legislation, court decision or administrative ruling.

The above does not apply to fines or penalties imposed because of discrimination.

# Exhibit I

# Statement of Qualifications

# **INSERT HERE**

# Girls Incorporated® of Alameda County® Activities and Supporting Services

<u>Mission</u>: Inspiring all girls to be strong through healthy living, smart through education, and bold through independence.

<u>Vision</u>: Generations are transformed when girls are equipped with knowledge, information and confidence. They grow up strong, smart and bold. At Girls Incorporated of Alameda County, when a girl is engaged with us as young as possible, she develops the essential skills and tools she needs for college, career and life success. Tailored to meet the unique needs of the diverse County of Alameda, our programs and services provide girls in communities most at need with the opportunity to make positive change in their own lives, families, and the world.

## About Girls Incorporated of Alameda County

Girls Inc. locally is one of 83 affiliates of the national Girls Incorporated organization, the country's leading voice for girls. Since 1958, Girls Inc. has responded to the unique needs of girls, ages 5 to 18, in underserved communities of San Francisco's East Bay through academic achievement programs and counseling services. Programs are free and challenge girls to explore their potential, develop life skills, ensure college and career success, and expand their sense of what is possible. With an innovative educational approach incorporating local needs into research-based curricula, Girls Inc. has established itself as the Bay Area's leading provider of after-school programs, reaching nearly 7,000 girls and their family members each year.

### Programs with Impact

Our combination of counseling and educational programming allows us to best serve the whole girl and is unique among Girls Inc. affiliates nationally. Our programs in literacy, math and science, health and fitness, pregnancy prevention, leadership, and advocacy are delivered on-site and at over 30 schools and community sites in Alameda County. Through our on-site Pathways Counseling Center, we offer no-cost or low-cost community mental health and case management services to youth and their families.



# Local Expertise, National Recognition

Girls Inc. is unique in its specific focus of prioritizing underserved girls and communities. The Girls Inc. constituency is 33% Latina, 29% African American, 20% Asian American, 8% multi-racial, 4% Caucasian, 4% Pacific Islander 1% Middle Eastern, and 1% other. More than 82% came from households earning an annual income of \$40,000 or less, with 25% earning an annual income of \$10,000 or less, and 89% of girls participating in the Federal Free or Reduced-price Lunch Program. Nearly 34% of our girls live in single parent households headed by women, and 25% of girls' caregivers have less than a high school degree. Our communities include some of the most underfunded and underperforming public schools in California, presenting a particularly challenging educational setting for the girls we serve. In Oakland, nearly 40% of their peers won't even graduate from high school.

# Continuum of Programs for Grades K-12

The Department of Education reports that youth who participate in high-quality after-school programs have "better peer relations and emotional adjustment, and lower incidences of drug use, violence, and pregnancy." Further, a girl's future participation in the workforce is directly related to her K-12 academic success. Responding to these critical needs, Girls Inc. encourages girls to continue to learn and grow with us as they move through their school years through a continuum of programs:

# EXHIBIT J Agreement to Allow Distinct & Separate Employment by OUSD and AGENCY

As set forth in Paragraph 11.4 of the Memorandum of Understanding between AGENCY and Oakland Unified School District ("OUSD"), this Agreement ("Agreement") allows for the employment of the EMPLOYEE, \_\_\_\_\_\_\_\_, for distinct and separate employment roles with OUSD and with AGENCY. These two employment positions do not overlap in duties, hours, or control by the respective employers, OUSD or AGENCY. As used in this Agreement, "Parties" means Employee, OUSD, and AGENCY.

- Employment Position. OUSD shall provide Employee with a written document describing the position that Employee shall perform for OUSD. AGENCY shall provide Employee with a written document describing the position that Employee shall perform for AGENCY. None of the duties performed for either employer shall interfere or conflict with their responsibilities for the other employer.
- 2. Hours of Work. OUSD shall inform Employee of the hours of work for the OUSD employment position. AGENCY shall inform Employee of the hours of work for the AGENCY position. None of the work hours shall be overlapping. Employee shall not work any hours beyond the regular working hours for either OUSD or AGENCY unless express written approval is given by the Employer for whom the extra hours are being worked.
- 3. Control & Supervision OUSD Employment. During the employment position and working hours performed for OUSD, EMPLOYEE will devote their full services to OUSD and shall not engage in any work that conflicts with or compromises EMPLOYEE's best efforts to OUSD. EMPLOYEE shall be supervised by designated OUSD personnel and OUSD will provide the information, tools, and equipment necessary for such employment. OUSD shall control all aspects of the employment relationship for the work performed for OUSD. EMPLOYEE shall not use the information, tools, or equipment of OUSD in performing the work for AGENCY, without OUSD's express permission. All work product of the EMPLOYEE shall belong to the employer for whom the services were being provided at the time the work was created. AGENCY shall not have any control or supervision over EMPLOYEE during the EMPLOYEE's OUSD work hours.
- 4. Control & Supervision AGENCY Employment. During the employment position and working hours performed for AGENCY, EMPLOYEE will devote their full services to AGENCY and shall not engage in any work that conflicts with or compromises EMPLOYEE's best efforts to AGENCY. EMPLOYEE shall be supervised by designated AGENCY personnel and AGENCY will provide the information, tools, and equipment necessary for such employment. AGENCY shall control all aspects of the employment relationship for the work performed for AGENCY. EMPLOYEE shall not use the information, tools, or equipment of AGENCY in performing the work for OUSD, without AGENCY's express permission. All work product of the EMPLOYEE shall belong to the employer for whom the services were being provided at the time the work was created. OUSD shall not have any control or supervision over EMPLOYEE during the EMPLOYEE's AGENCY work hours.
- 5. Workers Compensation Liability Insurance. As required by California and federal law, each employer shall maintain workers compensation liability insurance for Employee's behalf for the employment position for which EMPLOYEE is employed by each of them.
- 6. Wages. OUSD is separately and independently liable for all wages and benefits earned by EMPLOYEE for performance of the OUSD employment position. OUSD shall have no liability for any portion of wages and benefits earned by EMPLOYEE for performance of the AGENCY employment position, and AGENCY agrees to indemnify, defend, and hold harmless OUSD from any such claim. Similarly, AGENCY is separately and independently liable for all wages and benefits earned by EMPLOYEE for performance of the AGENCY employment position. AGENCY shall have no liability for any portion of wages and benefits earned by EMPLOYEE for performance of the OUSD employment position, and OUSD agrees to indemnify, defend, and hold harmless OUSD from any such claim.
- 7. No Joint Employer Relationship. The Parties acknowledge and agree that it is not their intent to create any joint employer relationship and, instead, each employment relationship is separate and distinct as set forth in this Agreement. Notwithstanding, EMPLOYEE understands and agrees personnel information may be exchanged between OUSD and AGENCY.
- 8. <u>Termination.</u> Subject to any applicable employment laws, any Party may terminate this Agreement or any employment relationship created under this Agreement with two weeks written notice to the other Parties.

- 9. <u>Litigation.</u> This Agreement shall be performed in Oakland, California and is governed by the Laws of the State of California. The Alameda County Superior Court shall have jurisdiction over any state court litigation initiated to enforce or interpret this Agreement.
- 10. Integration/Entire Agreement of Parties: This Agreement and the Memorandum of Understanding between AGENCY and OUSD from which this Agreement stems, constitute the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by all Parties.
- 11. Counterparts. This Agreement and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.
- 12. <u>Signature Authority</u>. Each party has the full power and authority to enter into and perform this Agreement, and the person signing this Agreement on behalf of each Party has been given the proper authority and empowered to enter into this Agreement.
- 13. Employment Contingent on Governing Board Approval: OUSD shall not be bound by the terms of this Agreement or employment of EMPLOYEE until it has been formally approved by OUSD's Governing Board, and no payment shall be owed or made to EMPLOYEE absent formal approval. This Agreement shall be deemed to be approved when it has been signed all Parties and employment of EMPLOYEE has been approved by the Governing Board.

|         | President, Board of Education Superintendent or Designee |
|---------|--|
|         | ecretary, Board of Education GENCY                       |
| –<br>Eľ | MPLOYEE  |

OAKLAND UNIFIED SCHOOL DISTRICT

## Girls Incorporated® of Alameda County

510 16<sup>th</sup> Street
Oakland, CA 94612
Tel: 510-357-5515
Fax: 510-318-5399
http://www.girlsinc-alameda.org



April 12, 2019

Oakland Unified School District Community Schools & Student Services 1000 Broadway, Suite 150 Oakland, CA 94607

To Whom It May Concern:

This letter confirms that Girls Incorporated of Alameda County requires that all school based staff classified as employees, volunteers, and agents working in OUSD after school programs will have fingerprint clearance through the Dept. of Justice and FBI, copies of their official transcripts, and proof of a T.B. test within the last 6 months before they begin working on OUSD school sites.

Please do not hesitate to contact me should you have any questions.

Best regards,

Julayne Virgil

Chief Executive Officer

ivirgil@girlsinc-alameda.org

510-357-5515 ext. 224

# SAM Search Results List of records matching your search for:

Search Term: girls inc of alameda county\*

Record Status: Active

ENTITY Girls Inc Of Alameda County

Status: Active

DUNS: 081846545

+4:

CAGE Code: 5H7C9

DoDAAC:

Expiration Date: 10/31/2019

Has Active Exclusion?: No

Debt Subject to Offset?: No

Address: 510 16TH ST STE 100

City: OAKLAND

ZIP Code: 94612-1520

State/Province: CALIFORNIA

Country: UNITED STATES



# MEMORANDUM OF UNDERSTANDING **ROUTING FORM 2018-2019**

### Basic Directions

Services cannot be provided until the MOU is fully approved and a Purchase Order has been issued.

- Contractor and OUSD Administrator reach agreement about scope of work and compensation,
- 2. Contractor and OUSD Administrator agreed upon terms are reflected in the Memorandum of Understanding.
- 3. OUSD Administrator verifies contractor does not appear on the Excluded Parties List.
- 4. OUSD contract originator creates the requisition on Escape
- 5. Within 2 weeks of creating the requisition, the OUSD Administrator submits completed MOU packet to Legal for approval.

|                    |                             |                                     | 100 614              | ncy Information            |  |  |  |
|--------------------|-----------------------------|-------------------------------------|----------------------|----------------------------|--|--|--|
| Agency Name        | Girls Inc of Alameda County |                                     |                      | Agency's<br>Contact Person | Julayne Virgil                               |  |  |
| Street Address     | 50 16th                     | Street                              |                      | Title                      |  |  |  |
| City               | Oakland                     |                                     |                      |                            | Chief Executive Officer 510-357-5515         |  |  |
| State              |                             |                                     |                      | Telephone                  |  |  |  |
|                    | CA                          | Zip Code                            | 94612                | Email                      |  |  |  |
| OUSD Vendor Number |                             | 001841                              |                      |                            | jvirgil@girlsinc-alameda.org                 |  |  |
| Attachments        | Progra                      | ment or quanneat<br>am Planning Too | IONS<br>I and Budoot | compensation insurance     | arties List. (www.sam.gov/portal/public/Sam/ |  |  |

|  | Co               | ompensat  | ion and Terms – ${\cal V}$                            | ds: ne within Our            | St. Fllowers     | INCOME TO SERVICE AND ADDRESS OF THE PERSON |                     |             |  |
|--|------------------|---|---|------------------------------|------------------|---|---------------------|-------------|--|
| Anticipated Start<br>Date  | August 1         |   | Date work will end                                    | July 31, 2020                |                  | act Amoun   | \$ 90,611.0         | 90          |  |
|  |                  |   | Budget  | Information                  |                  | 4 -   |                     |             |  |
| Resource #   | Resource Name    |   |   | Budget #                     |                  | Amount  |                     | Req.#       |  |
| 6010 ASES  |                  | 3   | 010-6010-0-1110-4000                                  | 597E 404 4040 4550 0000 4500 |                  | -   |                     |             |  |
|  |                  |   | 010-6010-0-1110-4000-5825-101-1010-1553-9999-99999    |                              |                  | \$ 90,611.0   | 00 1                | 19/20 Funds |  |
|  |                  |   |   |                              |                  | \$  |                     |             |  |
|  |                  |   |   |                              |                  | \$  |                     |             |  |
|  |                  |   | OUED COMME  | Parameter W.                 |                  | \$  |                     |             |  |
| Name of OUSD Con   | tact             | Î Dooine Mi   |   | riginator Informa            | tion             |   |                     |             |  |
| Talanta Doctor iv  |                  | 510-535-28  |   | Email                        |                  | desiree.miles @ousd.on  |                     |             |  |
| 010-000-   |                  |   |   |                              | 510-535-2815     | <u> </u>  |                     |             |  |
|  |                  | 101/Allenda   | ale Elementary School  Enrollment Grades              |                              | lee              | ТК  |                     | 5           |  |
|  |                  | Ap  | proval and Routing                                    | in outlier of second         | e-Tremounts      |   | through             |             |  |
| OUSD Administr   | rator verifies t | e MOU is fuil<br>O was issued<br>that this ven                | y approved and a Purcha<br>i.<br>idor does not appear | ise Order is issued. 5       | Signing this doc | ument affirms   | s that to your k    | nowledge    |  |
| Please sign under the appropriate column.  1. Site Administrator |                  | - Boodigned by:   | pproved   |                              | enled - Rea      |   | Date                |             |  |
|  |                  | dOM   |   |                              |                  | 5/  | 30/2019             |             |  |
| 2. Resource Manager  |                  | SOURCESTANT DOUTE<br>Doors the freed lay.<br>Martina, Pena a. |   |                              |                  | 57  | 31/2019             |             |  |
| lak de   |                  |   | LAKE Ska Martin.                                      |                              |                  |   | 5/                  | 31/2019     |  |
| I. Cabinet (CAO, SBO, CFO)                                       |                  | Sondra Agulera  |   | <del> </del>                 |                  |   | 31/ <del>2019</del> |             |  |
|  |                  |   | SETZCHNOSTALINOS                                      |                              |                  |   |                     | ,           |  |
| . Board of Education   | or Superinte     | ndent   | S872C88033AD408_                                      |                              |                  |   |                     |             |  |