| Board Office Use: Le | gislative File Info. |
|----------------------|----------------------|
| File ID Number       | 19-2388              |
| Introduction Date    | 12-11-2019           |
| Enactment Number     | 19-1782              |
| Enactment Date       | 12/11/19 lf          |



## Memo

To Board of Education

From Kyla Johnson-Trammell, Superintendent

Timothy White, Deputy Chief, Facilities Planning and Management

Board Meeting Date December 11, 2019

Subject Amendment No. 1, Independent Consultant - Jensen Hughes, for Professional

Services for the Madison Park Academy Expansion Project

Action Requested Approval by the Board of Education of Amendment No. 1 to the Independent

Consultant Agreement for Professional Services between the District and Jensen Hughes, Concord, CA, for the latter to provide an additional time extension only, no change to the scope of work, for the Madison Park Academy Expansion Project, and authorizing the President and Secretary of the Board to sign the Amendment for same with said Consultant with the time extension to commence on December 31, 2019, and schedule to last until December 31, 2020, pursuant to the Amendment. The revised term end date is December 31,

2020.

**Discussion** This Amendment is for time extension only. No change to scope of work.

LBP (Local business 100.00% participation percentage)

**Recommendation** Approval by the Board of Education of Amendment No. 1 to the Independent

Consultant Agreement for Professional Services between the District and Jensen Hughes, Concord, CA, for the latter to provide an additional time extension only, no change to the scope of work, for the Madison Park Academy Expansion Project, and authorizing the President and Secretary of the Board to sign the Amendment for same with said Consultant with the time extension to commence on December 31, 2019, and schedule to last until December 31, 2020, pursuant to the Amendment. The revised term end date is December 31,

2020.

Fiscal Impact Fund 21, Measure B

Attachments • Amendment No. 1

Insurance Certificate



99069.002 Rev. 10/30/08

Contract No.

## AMENDMENT NO. 1, INDEPENDENT AGREEMENT FOR PROFESSIONAL SERVICES

This Amendment is entered into between the Oakland Unified School District (OUSD) and Jensen Hughes. OUSD entered into an agreement with CONTRACTOR for services on March 20, 2019 ("Agreement"), and the parties agree to amend the Agreement for the Services with Madison Park Academy Expansion Project as follows:

| and in full force and effect as originally stated.  5. Amendment History:  X There are no previous amendments to this Agreement.   No. Date General Description of Reason for Amendment Increase (Decrea  |    | Services: X T                            | he scope of work is <u>unchanged.</u>      | ☐ The scope of work            | has <u>changed.</u>                 |
|---|----|--|--|--------------------------------|-------------------------------------|
| 2. Terms (duration):  The term of the contract is unchanged.  X The term of the contract has changed.  If term is changed: The contract term is extended by an additional  Three Hundred Sixty-six days (36 and the amended expiration date is December 31, 2020.  3. Compensation:  X The contract price is unchanged:  The contract price has changed.  If the compensation is changed: The contract price is  Increased by |    |  |  |                                | cription of expected final results, |
| If term is changed: The contract term is extended by an additional Three Hundred Sixty-six days (36 and the amended expiration date is December 31, 2020.  3. Compensation: X The contract price is unchanged.  |    | The CONTRACTOR a                         | agrees to provide the following amende     | d services: No Change to Scope | e of work.                          |
| and the amended expiration date is <a href="December 31, 2020">December 31, 2020</a> .  3. Compensation: X The contract price is <a href="Union and a month of the compensation">Union and a month of the compensation is changed: The contract price is <a href="Union and a month of the contract price">Union and a month of the contract price was</a></a>  | 2. | Terms (duration):                        | he term of the contract is unchanged.      | X The term of the cont         | ract has <u>changed.</u>            |
| If the compensation is changed: The contract price is  Increased by   |    |  |  |                                | ed Sixt <u>y-six days (366)</u>     |
| Decreased by  | 3. | Compensation: X T                        | he contract price is unchanged.            | The contract price h           | as <u>changed.</u>                  |
| Decreased by  |    | If the compensatio                       | n is changed: The contract price           | is                             |                                     |
| Prior to this amendment, the contract price was   |    | ☐ Increase                               | ed by                                      |                                |                                     |
| contract price will be  |    | ☐ Decreas                                | sed bydollars a                            | ınd no/100 (\$                 | _).                                 |
| and in full force and effect as originally stated.  5. Amendment History:  X There are no previous amendments to this Agreement.  This contract has previously been amended as follow  No. Date  General Description of Reason for Amendment  Amount of Increase (Decrea  |    | Prior to this amendn<br>contract price w | nent, the contract price was               | , no/100 (\$0).                | and after this amendment, the       |
| X There are no previous amendments to this Agreement.   This contract has previously been amended as follow  No. Date General Description of Reason for Amendment Amount of Increase (Decreae)  6. Approval: This Amendment is not effective, and no payment shall be made to Contractor based on this Amendment, until it is so  |    |  |  | ent, and prior Amendment(s) if | any, shall remain unchanged         |
| No. Date General Description of Reason for Amendment Amount of Increase (Decreae)  6. Approval: This Amendment is not effective, and no payment shall be made to Contractor based on this Amendment, until it is s  |    | Amendment History:                       |  |                                |                                     |
| No. Date General Description of Reason for Amendment Increase (Decrea  6. Approval: This Amendment is not effective, and no payment shall be made to Contractor based on this Amendment, until it is s  | 5. |  | ous amendments to this Agreement.          | ☐ This contract has previous   | y been amended as follows:          |
|   | 5. | X There are no previous                  | _  |                                | Amount of                           |
|   | 5. |  | General Description of                     | Reason for Amendment           | Increase (Decrease)                 |
|   | 5. |  | General Description of                     | Reason for Amendment           |                                     |
|   | 5. |  | General Description of                     | Reason for Amendment           |                                     |
| by Contractor and approved by the Board of Education.   |    | No. Date                                 |  |                                | Increase (Decrease)                 |
|   | 6. | No. Date  Approval: This Amendment       | t is not effective, and no payment shall b |                                | Increase (Decrease)                 |
|   | 6. | No. Date  Approval: This Amendment       | t is not effective, and no payment shall b |                                | Increase (Decrease)                 |
|   | 6. | No. Date  Approval: This Amendment       | t is not effective, and no payment shall b |                                | Increase (Decrease)                 |

P.O. No.

11/09/2019 Date

| OAKLAND UNIFIED SCHOOL DISTRIC  | Т               | 001704070                    |
|---|-----------------|------------------------------|
| Aime Eng  | 12/12/19        | CONTRACTOR                   |
| Aimee Eng, President,<br>Board of Education                             | Date            | Contractor Signature         |
| Jef 19-to-e   | 12/12/19        | Manuelita E. David, Director |
| Kyla Johnson-Trammell, Superintendent<br>Secretary, Board of Education  | Date            | Print Name, Title            |
| Timothy White, Deputy Chief Facilities Planning and Management          | MPM<br>Date     |                              |
| Approval as to form:  [name]  General Counsel, Facilities, Planning and | Date Management |                              |

## EXHIBIT "A" Scope of Work for Amendment

**Contractor Name: Jensen Hughes** 

Detailed Description of Services to be Provided: No change to scope of work. Term extension only for the Madison Park Academy Expansion Construction Project.

- 2. Specific Outcomes:
- 3. Alignment with District Strategic Plan: Indicate the goals and visions supported by the services of this contract:

| 0 Ensure a high quality instructional core      | 0 Prepare students for success in college and careers |
|---|---|
| 0 Develop social, emotional and physical health | X Safe, healthy and supportive schools                |
| X Create equitable opportunities for learning   | x Accountable for quality                             |
| 0 High quality and effective instruction        | 0 Full service community district                     |

**SGONZALEZ** 

1,000,000

1,000,000

1,000,000

5,000,000



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/08/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsements

| PRODUCER License # 0757776  | CONTACT Jeremy Martin  |                              |
|---|--|------------------------------|
| HUB International Insurance Services Inc.<br>456 Montgomery Street, Suite 1200<br>San Francisco, CA 94104 | PHONE (A/C, No, Ext): (415) 874-7131  E-MAIL ADDRESS: cal.cpu@hubinternational.com | FAX (AC, No): (951) 231-2572 |
|   | INSURER(S) AFFORDING COVERAG   | E NAIC#                      |
|   | INSURER A: The Continental Insurance Co  | mpany 35289                  |
| INSURED   | INSURER 8 : Continental Casualty Compan  | y 20443                      |
| Jensen Hughes, Inc.   | INSURER C : Starr Surplus Lines Insurance  | Company 13604                |
| 3610 Commerce Drive, #817   | INSURER D:   |                              |
| Baltimore, MD 21227   | INSURER E:   |                              |
|   | INSURER F ;  |                              |
| COVERAGES CERTIFICA   | TE NUMBER: REVISION N  | IMBED.                       |

|            | <del>-, -, -</del> |  |              | <u> </u>     |  |                          |             | TICTIOIOIT INGINIDEIX.                        |          |             |
|------------|--------------------|--|--------------|--------------|--|--------------------------|-------------|---|----------|-------------|
| C          | IDIC.<br>ERTI      | IS TO CERTIFY THAT THE POLICII<br>ATED. NOTWITHSTANDING ANY R<br>IFICATE MAY BE ISSUED OR MAY<br>USIONS AND CONDITIONS OF SUCH | EQUI<br>PER  | REM<br>TAIN. | ENT, TERM OR CONDITION OF A<br>THE INSURANCE AFFORDED BY | NY CONTRA<br>7 THE POLIC | CT OR OTHER | R DOCUMENT WITH RESPONDED HEREIN IS SUBJECT 1 | ECT TO W | WHICH THIS  |
| NSR<br>LTR |                    | TYPE OF INSURANCE  | ADDL<br>INSD |              |  | POLICY EFF               | POLICY EXP  | LIMIT   | s        |             |
| Α          | X                  | COMMERCIAL GENERAL LIABILITY   |              |              |  |                          |             | EACH OCCURRENCE                               | \$       | 1,000,00    |
|            |                    | CLAIMS-MADE X OCCUR  | x            | Х            | 6045826132   | 01/11/2019               | 01/11/2020  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)  | s        | 1,000,00    |
|            |                    |  |              |              |  |                          |             | MED EXP (Any one person)                      | \$       | 15,00       |
|            |                    |  |              |              |  |                          |             | PERSONAL & ADVINJURY                          | \$       | 1,000,00    |
|            | GEN                | TL AGGREGATE LIMIT APPLIES PER:  |              |              |  |                          |             | GENERAL AGGREGATE                             | \$       | 2,000,00    |
|            |                    | POLICY X PRO: LOC  |              |              |  |                          |             | PRODUCTS - COMPIOP AGG                        | \$       | 2,000,00    |
|            |                    | OTHER:   |              |              | <u> </u>   |                          |             |   | \$       |             |
| Α          | AUT                | OMOBILE LIABILITY  |              |              |  |                          |             | COMBINED SINGLE LIMIT<br>(Ea accident)        | \$       | 1,000,00    |
|            | X                  | ANY AUTO   | х            | Х            | 6045826129   | 01/11/2019               | 01/11/2020  | BODILY INJURY (Per person)                    | s        |             |
|            |                    | OWNED SCHEDULED AUTOS ONLY   |              |              |  |                          |             | BODILY INJURY (Per accident)                  | \$       |             |
|            |                    | AUTOS ONLY NON-OWNED   | ĺĺ           |              | ĺ  |                          |             | PROPERTY DAMAGE<br>(Per accident)             | \$       |             |
|            | X                  | Comp/Coll<br>Det \$1,000   |              |              |  |                          |             |   | \$       |             |
| В          | X                  | UMBRELLA LIAB X OCCUR  |              |              |  |                          |             | EACH OCCURRENCE                               | \$       | 5,000,000   |
|            |                    | EXCESS LIAB CLAIMS-MADE  |              |              | 6045826177   | 01/11/2019               | 01/11/2020  | AGGREGATE                                     | \$       | 5,000,000   |
|            |                    | DED X RETENTION\$ 10,000   |              |              |  |                          |             |   | \$       |             |
| Α          | WOR                | KERS COMPENSATION<br>EMPLOYERS' LIABILITY  |              |              |  |                          |             | X PER OTH-                                    |          |             |
| - 1        |                    | EMLEGIEUS TVDITII  |              |              | INO CATOOCACO  | 0.4 1.4 2 10 0.4 0       | 444446666   |   |          | 4 4 4 4 4 4 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

WC 6 45826163

1000600146191

|Oakland Unified School District and its Governing Board, agents, representatives, employees, trustees, officers, consultants, and volunteers are Additional Insureds with regard to General Liability when required by written contract per the attached endorsement forms CNA74858XX 01/15 and CNA75079XX 10/16, Waiver of Subrogation included. Additional Insureds with regard to Auto Liability when required by written contract per the attached endorsement form CA2048 10/13. Waiver of Subrogation with regard to Auto Liability applies when required by written contract per the attached endorsement form CA0444 10/13. Waiver of Subrogation with regard to Workers Compensation applies when required by written contract per the attached endorsement form G19160B 11/97. Umbrella follows form of underlying General, Auto and Employers Liability. SEE ATTACHED ACORD 101

| CERTIFICATE HOLDER  | CANCELLATION   |
|---|--|
| Oakland Unified School District<br>955 High Street<br>Oakland, CA 94601 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Guandia, GA 54501   | AUTHORIZED REPRESENTATIVE  |
| 1   | Haril Ricar  |

ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)

If yes, describe under DESCRIPTION OF OPERATIONS below

Professional

01/11/2019 | 01/11/2020 | Ret:\$250k Per Claim:

EACH ACCIDENT

E.L. DISEASE - POLICY LIMIT

DISEASE - EA EMPLOYEE

01/11/2019 01/11/2020

LOC #: 0



| ADDI  | TIONAL REMA                 | RKS SCHEDULE   | Page <u>1</u> of <u>1</u> |
|---|-----------------------------|--|---------------------------|
| AGENCY<br>IUB International Insurance Services Inc. | License # 075777            | NAMED INSURED<br>Jensen Hughes, Inc.<br>3610 Commerce Drive, #817<br>Baltimore, MD 21227 |                           |
| POLICY NUMBER                                       |                             | Baltimore, MD 21227  |                           |
| EE PAGE 1   |                             |  |                           |
| CARRIER   | NAIC CODE                   |  |                           |
| EE PAGE 1   | SEE P 1                     | EFFECTIVE DATE: SEE PAGE 1   |                           |
| DDITIONAL REMARKS                                   |                             |  |                           |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDU            |                             |  |                           |
| FORM NUMBER: ACORD 25 FORM TITLE: Certific          | cate of Liability Insurance |  |                           |
| Employers Liability per schedule on file with       | camer.                      |  |                           |
|   |                             |  |                           |
|   |                             |  |                           |
|   |                             |  |                           |



|       | DIA                                      | 1510                                    | N OF FA                          | CILITIES                                |  | ING & MA                                 | NAC             | SEMEN.                      | r Rou         | JTIN                                    | G FO   | RM          |
|-------|--|---|----------------------------------|---|--|--|-----------------|-----------------------------|---------------|---|--|-------------|
|       | oject<br>me                              | Madi                                    | ison Park Ad                     | cademy Expa                             | nsion Proj   | ect                                      | Site            |                             | 2             | 15                                      |  |             |
| Na    | me                                       |   |                                  |   | 0  | 6:                                       | 0534            |                             |               |   |  |             |
| S     | ervices c                                | annot b                                 | e provided u                     | ntil the contract                       | is awarde  | Directions d by the Board gated by the B | or is oard.     | entered by                  | the Sup       | erinte                                  | ndent (  | oursuant to |
|       | achment<br>ecklist                       | x Pro                                   | of of general li<br>rkers compen | iability insurance<br>sation insurance  | e, including continued con | certificates and<br>n, unless vendo      | endor<br>is a s | sements, if<br>sole provide | contract<br>r | is over                                 | \$15,00  | 00          |
|       |  | 100                                     |                                  |   | Contract   | or Informatio                            | n               |                             | The same      | SEE Y                                   | NAME   |             |
| Cor   | ntractor N                               | ame                                     | Jensen Hug                       | hes                                     |  | Agency's Cor                             | ntact           | David Sec                   | coda          |   |  |             |
| -     | SD Vend                                  |   | 002281                           |   |  | Title                                    |                 | Project M                   |               | *************************************** |  |             |
|       | eet Addre                                | SS                                      |                                  | rd Avenue, Suite                        | 400  | City                                     |                 | cord                        | State         | CA                                      | Zip  | 94520       |
| -     | ephone                                   |   | 925-937-355                      |   |  | Policy Expire                            | S               |                             |               |   |  |             |
| -     | ntractor H                               |   |                                  | been an OUSD                            | contractor?  | X Yes 🗌 No                               | W               | orked as ar                 | OUSD          | employ                                  | ee? 🔲  | Yes X No    |
| OU    | SD Projec                                | ct#                                     | 13124                            |   |  |  | -               |                             |               |   |  |             |
|       |  |   |                                  | Term of                                 | Original   | /Amended                                 | Con             | tract                       |               | W                                       |  |             |
| Da    | ate Work                                 | Will Be                                 | gin (i.e.,                       | 0.00.0040                               | Date Wo  | rk Will End By                           | (not n          | nore than 5 y               | ears from     | start                                   |  |             |
| eff   | ective date                              | of contra                               | ict)                             | 3-20-2019                               | date; for co   | onstruction contra                       | cts, en         | ter planned c               | ompletion     | date)                                   |  | 1-2019      |
|       |  |   |                                  |   | New Dat  | e of Contract                            | =na (           | if Any)                     |               |   | 12-3   | 1-2020      |
|       |  |   |                                  | Compen                                  | sation/F   | Revised Con                              | nper            | sation                      |               |   |  |             |
|       | New Cor                                  |   |                                  |   |  | If New Contr                             | act, T          | otal Contr                  | act           |   |  |             |
| -     |  |   | mp Sum)                          | \$ 0.00                                 |  | Price (Not To                            | Exc             | eed)                        |               | \$0.0                                   | 00   |             |
|       |  |   | r (If Hourly)                    | \$                                      |  | If Amendme                               | nt, Ch          | ange in Pi                  | rice          | \$                                      |  |             |
| Ot    | her Expe                                 | enses                                   |                                  |   |  | Requisition N                            | lumb            | er                          |               |   |  |             |
|       | If you ar                                | e planning                              | j to multi-frinct a              | contract asing LE                       |  | Information<br>isc contact the St        | ate and         | l Federal Offi              | ce before     | comple                                  | hig iegi   | cusition.   |
| Res   | ource #                                  | Fund                                    | ing Source                       |   |  | Org Key                                  |                 |                             |               | Object                                  | Code   | Amount      |
| 97    | 99/9560                                  | Fund 2                                  | 1, Measure B                     | 210-9799-0-                             | 9560-8500  | -6289-215-91                             | 30-99           | 01-9999-9                   | 9999          | 628                                     | 9  | \$0.00      |
|       | A STATE OF                               |   |                                  | Annousla                                | - D  |  |                 |                             |               |   |  |             |
| Servi | ices canno                               | t be provi                              | ded before the                   | contract is fully apperent a PO was is: | proved and a   | in order of app<br>Purchase Order i      |                 | Control of the little of    | nis docum     | ent affin                               | ms that  | to your     |
|       | Division                                 |   |                                  |   |  | Phone                                    | T               | 510-535-703                 | 8             | Fax                                     | 5'   | 10-535-7082 |
| 1.    | WOMEN CONTROL THE COLUMN TWO COLUMNS CO. | *************************************** | Planning and                     | Management                              | <del></del>  |  |                 |                             |               |   |  | 10-000-1002 |
|       | Signatur                                 | 8                                       |                                  | No.                                     |  |  | Date            | e Approved                  | 11/12         | 6                                       | -  |             |
| 2.    | General                                  | Courisei,                               | Department of                    | Fadilities Planni                       | - I was a second   |  |                 |                             | /             | /                                       |  |             |
|       | Signatur                                 |   | Khan                             | A                                       | Anna Marie L   | tome only                                | Date            | Approved                    | 11/1          | 8/19                                    |  |             |
|       | Deputy C                                 | hief, Fac                               | ilities Planning                 | and Manageme                            | nt   |  |                 |                             | 1             |   |  |             |
| 3.    | Signatur                                 | 9                                       | -14                              | To I                                    | inluba   | 5  | Dat             | e Approved                  | 11  2         | IT                                      |  |             |
|       | Chief Fin                                | ancial Of                               | ficer                            | V                                       | 4 4 4  |  |                 |                             | 10            |   |  | <del></del> |
| 4.    | Signature                                | •                                       |                                  | <del></del>                             |  | **************************************   | Dat             | e Approved                  |               |   |  | <del></del> |
|       | Presiden                                 | t, Board                                | of Education                     |   | ***************************************  |  | T               |                             |               |   |  |             |
| 5.    | Signature                                | •                                       |                                  |   |  |  | Dat             | e Approved                  |               |   | and a state of the |             |

| Board Office Use: Le | gislative File Info. |
|----------------------|----------------------|
| File ID Number       | 19-1.360             |
| Introduction Date    | 6-26-2019            |
| Enactment Number     | 19-1242              |
| Enactment Date       | 6-26-2019 er         |



## Memo

To

Board of Education

June 26, 2019

From

Kyla Johnson-Trammell, Superintendent and Secretary, Board of Education - Timothy White, Deputy Chief, Facilities Planning and Management

**Board Meeting Date** 

Subject

Independent Consultant Agreement for Professional Services Less Than \$92,600 - Jensen Hughes - Madison Park Academy Expansion Project

### **Action Requested**

Approval by the Board of Education of an Independent Consultant Agreement for Professional Service Less Than \$92,600 between the District and Jensen Hughes, Concord, CA, for the latter to provide review to the revised Construction Change Document (CCD) #29 Drawings, prepare report indicating the status of unresolved review comments, provide as-needed fire and intrusion alarm consulting services, in conjunction with the Madison Park Academy Expansion Project, more specifically delineated in the Scope of Services in Exhibit "A", incorporated herein by reference as though fully set forth, commencing March 20, 2019 and concluding no later than December 31, 2019, in an amount not-to exceed \$18,345.00.

Discussion

Consulting reviewing of Construction Change Documents services are needed to prepare written reports for District.

LBP (Local Business Participation Percentage) 0.00%

### Recommendation

Approval by the Board of Education of an Independent Consultant Agreement for Professional Service Less Than \$92,600 between the District and Jensen Hughes, Concord, CA, for the latter to provide review to the revised Construction Change Document (CCD) #29 Drawings, prepare report indicating the status of unresolved review comments, provide as-needed fire and intrusion alarm consulting services, in conjunction with the Madison Park Academy Expansion Project, more specifically delineated in the Scope of Services in Exhibit "A", incorporated herein by reference as though fully set forth, commencing March 20, 2019 and concluding no later than December 31, 2019, in an amount not-to exceed \$18,345.00.

Fiscal Impact

Fund 21, Measure B

**Attachments** 

- Independent Consultant Agreement including scope of work
- Consultant Proposal
- Certificate of Insurance



## CONTRACT JUSTIFICATION FORM

# This Form Shall Be Submitted to the Board Office With Every Consent Agenda Contract.

| Legislative File II                                      | J No   |
|--|--|
| Department:  | Facilities Planning and Management                             |
| Vendor Name:   | Jensen Hughes  |
| Project Name:  | Madison Madison Park Academy Expansion Project No.: 13124      |
| Contract Term:   | Intended Start: 3/20/2019 Intended End: 12/31/2019             |
| Annual (if annua   | contract) or Total (if multi-year agreement) Cost: \$18,345.00 |
| Approved by:   | Tadashi Nakadegawa   |
| Is Vendor a local  | Oakland Business or have they meet the requirements of the     |
| Local Business Po  | olicy? Yes (No if Unchecked)                                   |
| How was this Ver   | ndor selected?   |
| Original Contract Additional fee of \$ Total Amount: \$1 |  |
|  |  |
| Was this contract  | competitively bid?   |
| If No, please answ                                       | competitively bid?   |

| 2) Please check the competitive bid exception relied upon:  |
|---|
| ☐ Educational Materials   |
| ☐ Special Services contracts for financial, economic, accounting, legal or administrative services  |
| ☐ CUPCCAA Exception (Uniform Public Construction Cost Accounting Act)   |
| ☐ Professional Service Agreements of less than \$90,200 (increases a small amount on January 1 of each year)  |
| Construction related Professional Services such as Architects, DSA Inspectors, Environmental Consultants and Construction Managers (require a "fair, competitve selection process)  |
| ☐ Energy conservation and alternative energy supply (e.g., solar, energy conservation, co-generation and alternative energy supply sources)   |
| □ Emergency contracts   |
| ☐ Technology contracts  |
| electronic data-processing systems, supporting software and/or services (including copiers/printers) over the \$86,000 bid limit, must be competitvely advertised, but any one of the three lowest responsible bidders may be selected                                |
| Contracts for computers, software, telecommunications equipment, microwave equipment, and other related electronic equipment and apparatus, including E-Rate solicitations, may be procured through an RFP process instead of a competitive, lowest price bid process |
| ☐ Western States Contracting Alliance Contracts (WSCA)  |
| ☐ California Multiple Award Schedule Contracts (CMAS) [contracts are often used for the purchase of information technology and software]  |
| ☐ Piggyback" Contracts with other governmental entities   |
| □ Perishable Food   |
| Sole Source   |
| ☐ Change Order for Material and Supplies if the cost agreed upon in writing does not exceed ten percent of the original contract price  |
| Other, please provide specific exception  |
| 3) Not Applicable - no exception - Project was competitively bid  |

## INDEPENDENT CONSULTANT FOR PROFESSIONAL SERVICES Less Than \$92,600

This Independent Consultant Agreement for Professional Services ("Agreement") is made and entered into as of the 20th day of March, 2019, by and between the Oakland Unified School District ("District") and Jensen Hughes ("Consultant"), (together, "Parties").

WHEREAS, the District is authorized to contract with and employ any persons for the furnishing of special and professional services and advice if those persons are specially trained and experienced and competent to perform the services required;

WHEREAS, the District is in need of such services and advice and the Consultant warrants that it is specially trained, licensed and experienced and competent to perform the services required by the District;

WHEREAS, the Consultant agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. Services. Consultant shall furnish to the District the following services, as more fully described in **Exhibit "A,"** attached hereto and incorporated herein by this reference ("Services"):

Scope of Services - Vendor to review the revised Construction change Document (CCD) #29 Drawings, prepare report indicating the status of unresolved review comments, provide as-needed fire and intrusion alarm consulting services.

- Term. Consultant shall commence providing Services under this Agreement on March 20, 2019, and will diligently perform as required and complete performance by December 31, 2019, unless this Agreement is terminated and/or otherwise cancelled prior to that time. This Agreement may be extended upon mutual approval of both parties in writing on an annual basis to the extent permissible under applicable law.
- 2. Submittal of Documents. The Consultant shall not commence the Services under this Contract until the Consultant has submitted and the District has approved the certificate(s) and affidavit(s), and the endorsement(s) of insurance required as indicated below:

| X | Signed Agreement                      | X | W-9 Form                          |
|---|---------------------------------------|---|-----------------------------------|
| X | Insurance Certificates & Endorsements | X | Workers' Compensation Certificate |
| X | Debarment Certification               |   | Other:                            |
| X | Fingerprinting/Criminal Background    |   |                                   |
|   | Investigation Certification           |   |                                   |

- 3. Compensation. District agrees to pay Consultant for Services satisfactorily rendered pursuant to this Agreement, a fixed fee of EIGHTEEN THOUSAND THREE HUNDRED FORTY-FIVE NO/100 (\$18,345.00), paid monthly in proportion to Services performed.
  - District shall pay Consultant for all undisputed amounts in installment payments within 3.1. thirty (30) days after the Consultant submits an invoice to the District for Services actually completed and after the District's written approval of the Services, or the portion of the Services for which payment is to be made (such approval not to be unreasonably withheld or delayed).

- 3.2. Any disputed invoiced amount which cannot be resolved in good faith between the Parties within fifteen (15) business days shall be resolved in accordance with Section 25 below.
- 4. Expenses. Expenses will not be charged for Consultant's performance of these Services.
- 5. **Materials**. Consultant shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this Agreement.
- 6. Local, Small Local and Small Local Resident Business Enterprise (L/SL/SLRBE) Program: Consultant shall comply with the requirements of District's L/SL/SLRBE Program, as applicable, which may require a fifty percent (50%) mandatory minimum local participation requirement in the performance of this Agreement. A copy of the District's Local Business Participation Policy can be obtained on the District's website, at www.ousd.k12.ca.us, under District Services, Facilities Planning & Management Department, Bids and Requests for Proposals.
- 7. Independent Contractor. Consultant, in the performance of this Agreement, shall be and act as an independent contractor. Consultant understands and agrees that it and all of its employees shall not be considered officers, employees, agents, partner, or joint venture of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Consultant shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Consultant's employees. In the performance of the Services herein contemplated, Consultant shall have the sole authority for controlling and directing the performance of the details of the work, District being interested only in the results obtained.
- 8. Performance of Services / Standard of Care.
  - 8.1. **Standard of Care.** Consultant represents that Consultant has the qualifications and ability to perform the Services in a professional manner, without the advice, control or supervision of District. Consultant's Services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of its profession for services to California school districts. Consultant's Services will be performed with due care and in accordance with applicable law, code, rule, regulation, and/or ordinance.
    - 8.1.1. Consultant hereby represents that it possesses the necessary professional capabilities, qualifications, licenses, skilled personnel, experience, expertise, and financial resources, and it has available and will provide the necessary equipment, materials, tools, and facilities to perform the Services in an efficient, professional, and timely manner in accordance with the terms and conditions of the Agreement.
    - 8.1.2. Consultant shall be responsible for the professional quality, technical accuracy, completeness, and coordination of the Services, and Consultant understands that the District relies upon such professional quality, accuracy, completeness, and coordination by Consultant in performing the Services.
    - 8.1.3. Consultant shall ensure that any individual performing work under the Agreement requiring a California license shall possess the appropriate license required by the State of California. All personnel shall have sufficient skill and experience to perform the work assigned to them.
    - 8.1.4. Consultant shall carefully study and compare all documents, findings, and other instructions and shall at once report to District, in writing, any error, inconsistency, or

- omission that Consultant or its employees may discover. Consultant shall use professional efforts in identifying any errors, inconsistencies, or omissions.
- 8.1.5. Any representations, recommendations, opinions or conclusions relating to the Services provided by Consultant must be made in writing by duly authorized representatives of Consultant.
- 8.2. **Meetings.** Consultant and District agree to participate in regular meetings to discuss strategies, timetables, implementations of services, and any other issues deemed relevant to the operation of Consultant's performance of Services.
- 8.3. **District Approval.** The work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection and supervision to secure the satisfactory completion thereof.
- 9. Originality of Services. Except as to standard generic details, Consultant agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, or submitted to the District and/or used in connection with this Agreement, shall be wholly original to Consultant and shall not be copied in whole or in part from any other source, except that submitted to Consultant by District as a basis for such services.
- 10. Copyright/Trademark/Patent. Consultant understands and agrees that all matters produced under this Agreement shall become the property of District and cannot be used without District's express written permission. District shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the District (specifically excluding any underlying pre-existing intellectual property). District may, with Consultant's prior written consent, use Consultant's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

#### 11. Termination.

- 11.1. For Convenience by District. District may, at any time, with or without reason, terminate this Agreement and compensate Consultant only for services satisfactorily rendered to the date of termination. Written notice by District shall be sufficient to stop further performance of services by Consultant. Notice shall be deemed given when received by the Consultant or no later than three (3) calendar days after the day of mailing, whichever is sooner.
- 11.2. For Convenience by Consultant. Consultant may, upon sixty (60) days notice, with or without reason, terminate this Agreement. Upon this termination, District shall only be obligated to compensate Consultant for services satisfactorily rendered to the date of termination. Written notice by Consultant shall be sufficient to stop further performance of services to District. Consultant acknowledges that this sixty (60) day notice period is acceptable so that the District can attempt to procure the Services from another source.
- 11.3. With Cause by District. District may terminate this Agreement upon giving of written notice of intention to terminate for cause. Cause shall include:
  - 11.3.1. material violation of this Agreement by the Consultant; or
  - 11.3.2. any act by Consultant exposing the District to liability to others for personal injury or property damage; or

11.3.3. Consultant is adjudged a bankrupt, Consultant makes a general assignment for the benefit of creditors or a receiver is appointed on account of Consultant's insolvency.

Written notice by District shall contain the reasons for such intention to terminate and, unless within three (3) calendar days after that notice the condition or violation shall cease or satisfactory arrangements for the correction thereof be made, this Agreement shall upon the expiration of the three (3) calendar days cease and terminate. In the event of this termination, the District may secure the required Services from another Consultant. If the expense, fees, and/or costs to the District exceeds the cost of providing the Services pursuant to this Agreement, the Consultant shall immediately pay the excess expense, fees, and/or costs to the District upon the receipt of the District's notice of these expense, fees, and/or costs. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to District.

- 11.4. Upon termination, Consultant shall provide the District with all documents produced maintained or collected by Consultant pursuant to this Agreement, whether or not such documents are final or draft documents.
- 12. **Indemnification**. To the furthest extent permitted by California law, Consultant shall indemnify, and hold harmless the District, its Governing Board, agents, representatives, officers, consultants, employees, trustees, and volunteers ("the Indemnified Parties") from any and all claims, arising out of, pertaining to or relating to the negligence, recklessness, errors or omissions, or willful misconduct of Consultant. Consultant shall, to the fullest extent permitted by California law, defend the Indemnified Parties at Consultant's own expense, including attorneys' fees and costs, from any and all claims arising out of, pertaining to, or relating to the negligence, recklessness, or willful misconduct of Consultant. The District shall have the right to accept or reject any legal representation that Consultant proposes to defend the indemnified parties.

#### 13. Insurance.

- 13.1. Consultant shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.
  - 13.1.1. Commercial General Liability and Automobile Liability Insurance.
    Commercial General Liability Insurance and Any Auto Automobile Liability
    Insurance that insure against all claims of bodily injury, property damage,
    personal injury, death, advertising injury, and medical payments arising from
    Consultant's performance of any portion of the Services. (Form CG 0001 and CA
    0001)
  - 13.1.2. Workers' Compensation and Employers' Liability Insurance. Workers' Compensation Insurance and Employers' Liability Insurance for all of its employees performing any portion of the Services. In accordance with provisions of section 3700 of the California Labor Code, the Consultant shall be required to secure workers' compensation coverage for its employees. If any class of employee or employees engaged in performing any portion of the Services under this Agreement are not protected under the Workers' Compensation Statute, adequate insurance coverage for the protection of any employee(s) not otherwise protected must be obtained before any of those employee(s) commence performing any portion of the Services.
  - 13.1.3. **Professional Liability (Errors and Omissions)**. Professional Liability (Errors and Omissions) Insurance as appropriate to the Consultant's profession.

| Type of Coverage                                  | Minimum<br>Requirement |  |  |
|---|------------------------|--|--|
| Commercial General Liability Insurance, including |                        |  |  |
| Bodily Injury, Personal Injury, Property Damage,  |                        |  |  |
| Advertising Injury, and Medical Payments          |                        |  |  |
| Each Occurrence                                   | \$ 1,000,000           |  |  |
| General Aggregate                                 | \$ 2,000,000           |  |  |
| Automobile Liability Insurance - Any Auto         |                        |  |  |
| Each Occurrence                                   | \$ 1,000,000           |  |  |
| General Aggregate                                 | \$ 2,000,000           |  |  |
| Professional Liability                            | \$ 1,000,000           |  |  |
| Workers Compensation                              | Statutory Limits       |  |  |
| Employer's Liability                              | \$ 1,000,000           |  |  |

- 13.2. **Proof of Carriage of Insurance**. Consultant shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverage's have been delivered in duplicate to the District and approved by the District. Certificates and insurance policies shall include the following:
  - 13.2.1. A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."
  - 13.2.2. Language stating in particular those insured, extent of insurance, location and operation to which insurance applies, expiration date, to whom cancellation and reduction notice will be sent, and length of notice period.
  - 13.2.3. An endorsement stating that the District and its Governing Board, agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Consultant's insurance policies shall be primary to any insurance or self-insurance maintained by District. An endorsement shall also state that there shall be a waiver of any subrogation.
  - 13.2.4. All policies except the Professional Liability, Workers' Compensation, and Employers' Liability Insurance shall be written on an occurrence form.
- 13.3. **Acceptability of Insurers**. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.
- 14. **Assignment**. The obligations of the Consultant pursuant to this Agreement shall not be assigned by the Consultant.
- 15. **Compliance with Laws**. Consultant shall observe and comply with all applicable rules and regulations of the governing board of the District and all applicable federal, state, and local laws, ordinances and regulations. Consultant shall give all notices required by any law, ordinance, rule and regulation bearing on conduct of the Services as indicated or specified. If Consultant observes that any of the Services required by this Agreement are at variance with any such laws, ordinance, rules or regulations, Consultant shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Consultant's receipt of a written termination notice from the District. If Consultant knowingly performs any work that is in violation of any laws, ordinances, rules or regulations, without first notifying the District of the violation, Consultant shall bear all costs arising therefrom.

- 16. Certificates/Permits/Licenses/Registration. Consultant and all Consultant's employees or agents shall secure and maintain in force such certificates, permits, licenses and registration as are required by law in connection with the furnishing of Services pursuant to this agreement.
- 17. **Safety and Security.** Consultant is responsible for maintaining safety in the performance of this Agreement. Consultant shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
- 18. **Employment with Public Agency**. Consultant, if an employee of another public agency, agrees that Consultant will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this Agreement.
- 19. Anti-Discrimination. It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status and therefore the Consultant agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735 and District policy. In addition, the Consultant agrees to require like compliance by all its subcontractor(s).
- 20. Fingerprinting of Employees. The Fingerprinting/Criminal Background Investigation Certification must be completed and attached to this Agreement prior to Consultant's performing of any portion of the Services. Although District has determined that fingerprinting is not applicable to this Agreement, Consultant expressly acknowledges that the following conditions shall apply to any work performed by Consultant and/or Consultant's employees on a school site:
  - 20.1. All site visits shall be arranged through the District;
  - 20.2. Consultant and Consultant's employees shall inform District of their proposed activities and location at the school site, allowing District time to arrange site visits without a disruption to the educational process;
  - 20.3. Consultant and/or Consultant's employees shall check in with the school office each day immediately upon arriving at the school site;
  - 20.4. Once at such location, Consultant and Consultant's employees shall not change locations without contacting the District;
  - 20.5. Consultant and Consultant's employees shall not use student restroom facilities; and
  - 20.6. If Consultant and Consultant's employees find themselves alone with a student, Consultant and Consultant's employees shall immediately contact the school office and request that a member of the school staff be assigned to the work location.
- 21. Audit. Consultant shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Consultant transacted under this Agreement. Consultant shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter. Consultant shall permit the District, its agent, other representatives, or an independent auditor to audit, examine, and make excerpts, copies, and transcripts from all books and records, and to make audit(s) of all billing statements, invoices, records, and other data related to the Services

- covered by this Agreement. Audit(s) may be performed at any time, provided that the District shall give reasonable prior notice to Consultant and shall conduct audit(s) during Consultant's normal business hours, unless Consultant otherwise consents.
- 22. **No Rights in Third Parties**. This Agreement does not create any rights in, or inure to the benefit of, any third party except as expressly provided herein.
- 23. **District's Evaluation of Consultant and Consultant's Employees and/or Subcontractors.**The District may evaluate the Consultant in any manner which is permissible under the law. The District's evaluation may include, without limitation:
  - 23.1. Requesting that District employee(s) evaluate the Consultant and the Consultant's employees and subcontractors and each of their performance.
  - 23.2. Announced and unannounced observance of Consultant, Consultant's employee(s), and/or subcontractor(s).
- 24. Limitation of District Liability. Other than as provided in this Agreement, District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the services performed in connection with this Agreement.
- 25. Disputes: In the event of a dispute between the parties as to performance of the Services, the interpretation of this Agreement, or payment or nonpayment for work performed or not performed, the parties shall attempt to resolve the dispute in good faith. Pending resolution of the dispute, Consultant agrees it will neither rescind the Agreement nor stop the performance of the Services, but will allow determination by the court of the State of California, in the county in which the District's administration office is located, having competent jurisdiction of the dispute. Disputes may be determined by mediation if mutually agreeable, otherwise by litigation. Notice of the demand for mediation of a dispute shall be filed in writing with the other party to the Agreement. The demand for mediation shall be made within a reasonable time after written notice of the dispute has been provided to the other party, but in no case longer than ninety (90) days after initial written notice. If a claim, or any portion thereof, remains in dispute upon satisfaction of all applicable dispute resolution requirements, the Consultant shall comply with all claims presentation requirements as provided in Chapter 1 (commencing with section 900) and Chapter 2 (commencing with section 910) of Part 3 of Division 3.6 of Title 1 of Government Code as a condition precedent to the Consultant's right to bring a civil action against the District. For purposes of those provisions, the running of the time within which a claim must be presented to the District shall be tolled from the time the Consultant submits its written claim until the time the claim is denied, including any time utilized by any applicable meet and confer process.
- 26. **Confidentiality**. The Consultant and all Consultant's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
- 27. Notice. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, or facsimile transmission, addressed as follows:

Facilities Planning & Management 955 High Street

Jensen Hughes 1220 Concord Avenue, Suite 400 Oakland, CA 94601

Tel: 510-535-7038; Fax: 510-535-7082 Tel: 925-938-3550

ATTN: Tadashi Nakadegawa

Concord, CA 94520

ATTN: David Secoda

Any notice personally given or sent by facsimile transmission shall be effective upon receipt. Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

- 28. Integration/Entire Agreement of Parties. This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
- 29. California Law. This Agreement shall be governed by and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in the county in which the District's administration offices are located.
- 30. Walver. The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 31. Severability. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
- 32. **Incorporation of Recitals and Exhibit**. The Recitals and exhibit attached hereto are hereby incorporated herein by reference.
- 33. **Provisions Required By Law Deemed Inserted.** Each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and this Agreement shall be read and enforced as though it were included therein.
- 34. **Authority to Bind Parties.** Neither party in the performance of any and all duties under this Agreement, except as otherwise provided in this Agreement, has any authority to bind the other to any agreements or undertakings.
- 35. Attorney's Fees/Costs. Should litigation be necessary to enforce any terms or provisions of this Agreement, then each party shall bear its own litigation and collection expenses, witness fees, court costs and attorney's fees.
- 36. Captions and Interpretations. Paragraph headings in this Agreement are used solely for convenience, and shall be wholly disregarded in the construction of this Agreement. No provision of this Agreement shall be interpreted for or against a party because that party or its legal representative drafted such provision, and this Agreement shall be construed as if jointly prepared by the Parties.
- 37. Calculation of Time. For the purposes of this Agreement, "days" refers to calendar days unless otherwise specified.

- 38. **Signature Authority.** Each party has the full power and authority to enter into and perform this Agreement, and the person signing this Agreement on behalf of each Party has been properly authority and empowered to enter into this Agreement.
- 39. **Counterparts.** This Agreement and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: The District certifies to the best of its knowledge and belief, that it and its officials: are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, certifies that this vendor does not appear on the Excluded Parties List. https://www.sam.gov/portal/public/SAM

Tadashi Nakadegawa

Director, of Facilities Planning & Management

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below:

| <b>OAKLAND U</b> | NIFIED SCHOOL DISTRICT               |  |                      |
|------------------|--------------------------------------|--|----------------------|
| Aime Eng         | •                                    |  | 6/27/19              |
| Almee Eng, P     | resident, Board of Education         |  | Date                 |
| Hep-ha           |                                      |  | 6/27/19              |
| Kyla Johnson     | -Tranmell, Superintendent & Secreta  | ry, Board of Education                     | Date                 |
|                  | 7/1                                  | ;  | 6 K A                |
| Timothy Whit     | Deputy Chief, Facilities Planning as | nd Management                              | Date                 |
|                  | 200                                  |  |                      |
| APPROVED         | AS TO FORM: //                       |  | i j                  |
|                  |                                      | 6/1  | 18/19                |
| OUSD Faciliti    | es Legal Counsel                     | **************************************     | Date                 |
|                  |                                      |  |                      |
| CONSULTAR        | α ^                                  |  |                      |
| ·                | lita & Donie                         | 5/21/2                                     | 019                  |
| Director         |                                      | · · · · · · · · · · · · · · · · · · ·      | Date                 |
| Y-down tion      | regarding Consultant:                |  |                      |
| TUIOUNGROI       | •                                    |  |                      |
| Consultant:      | Jensen Hughes                        | 52-1199515                                 | •                    |
| License No.:     |                                      | Employer Identi                            | fication and/or      |
| • 4 4            | 1220 Concord Avenue, Suite 400       | Social Securi                              | ty Number            |
| Address:         |                                      | NOTE: United State                         | e Code, title 26,    |
|                  | Concord, CA 94520                    | sections 6041 and one-corporate racin      |                      |
| Telephone:       | 925-938-3550                         | more to furnish the                        |                      |
| •                | 005 000 0040                         | identification numb                        |                      |
| Facsimile:       | 925-938-3818                         | provides that a pen                        |                      |
| E-Mail:          | mdavid@jensenhughes.com              | imposed for fallure                        |                      |
| Type of Busin    | ness Entity:                         | taxpayer identificate order to comply with |                      |
| Individu         | ual                                  | the District require                       | s your federal       |
|                  | oprietorship                         | tax identification n                       |                      |
| Partner          |                                      | Security number, was applicable.           | uicu <b>aa</b> el (2 |
|                  | Partnership stion, State: Maryland   | ahhiicania.                                | ·                    |
| Limited          | Liability Company                    |  |                      |
| Other:           | minmany & management                 |  |                      |

### **WORKERS' COMPENSATION CERTIFICATION**

Labor Code section 3700 in relevant part provides:

Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- a. By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this state.
- b. By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees.

I am aware of the provisions of section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

| Date:                      | May 21, 2019        |  |
|----------------------------|---------------------|--|
| Proper Name of Consultant: | Jensen Hughes, Inc. |  |
| Signature:                 | Manuelita E. Donie  |  |
| Print Name:                | Manuelita E. David  |  |
| Title:                     | Director            |  |

(In accordance with Article 5 - commencing at section 1860, chapter 1, part 7, division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any Work under this Contract.)

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND **VOLUNTARY EXCLUSION**

The undersigned is aware of and hereby certify that neither Jensen Hughes ("Consultant") nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. Further, the undersigned agrees to include this clause without modification in all lower tier transactions, solicitations, proposals, contracts and subcontracts.

Where the Consultant or any lower participant is unable to certify to this statement, it shall attach an explanation hereto.

| IN WITNESS WHEREOF, this instruction on the 21st submission of this Agreement. | ment<br>day | t has been duly<br>of <u>May</u> | executed by   | the Principal of<br>20 <u>19</u> for | the above named the purposes of |
|--|-------------|----------------------------------|---------------|--------------------------------------|---------------------------------|
|  | Ву:         | - Manu<br>Sigr                   | nature        | Duil                                 |                                 |
|  |             | Manuelita                        | a E. David    |                                      |                                 |
|  |             | Тур                              | ed or Printed | Name                                 |                                 |
|  |             | Director                         |               |                                      | <u>uupeeennaine</u>             |
|  |             | Title                            | 2             |                                      |                                 |

## FINGERPRINTING/CRIMINAL BACKGROUND INVESTIGATION CERTIFICATION

One of the three boxes below <u>must</u> be checked, with the corresponding certification provided, and this form attached to the Independent Consultant Agreement for Professional Services ("Agreement"):

| ×          | app<br>so<br>453<br>offi                                    | Consultant's employees will have only limited contact, if any, with District pupils and the District will take appropriate steps to protect the safety of any pupils that may come in contact with Consultant's employees so that the fingerprinting and criminal background investigation requirements of Education Code section 45125.1 shall not apply to Consultant for the services under this Agreement. As an authorized District official, I am familiar with the facts herein certified, and am authorized to execute this certificate on behalf of the District. (Education Code § 45125.1 (c)) |   |  |  |  |  |  |  |  |  |
|------------|---|---|---|--|--|--|--|--|--|--|--|
|            |   | Date:   |   |  |  |  |  |  |  |  |  |
|            |   | District Representative's Nam   | e and Title:  |  |  |  |  |  |  |  |  |
|            |   | District Representative's Sign  | ature:  |  |  |  |  |  |  |  |  |
|            | app<br>pro<br>crii<br>Coi<br>reg<br>as<br>pro<br>noi<br>45: | oly to Consultant's services un<br>evisions as follows: "Consultan<br>minal background investigation<br>insultant's employees, subcontant<br>pardless of whether those Employees of the<br>eviding services pursuant to the<br>one of those Employees has bee   | ackground investigation requirements of Education Code section 45125.1 ander this Agreement and Consultant certifies its compliance with these not certifies that the Consultant has complied with the fingerprinting and in requirements of Education Code section 45125.1 with respect to all ractors, agents, and subcontractors' employees or agents ("Employees") oyees are paid or unpaid, concurrently employed by the District, or acting the Consultant, who may have contact with District pupils in the course of a Agreement, and the California Department of Justice has determined that the convicted of a felony, as that term is defined in Education Code section at list of all Employees who may come in contact with District pupils during the ement is attached hereto." |  |  |  |  |  |  |  |  |
|            | reh<br>cor  | abilitation, or repair of a school  | is Agreement shall be limited to the construction, reconstruction, of facility and although all Employees will have contact, other than limited uant to Education Code section 45125.2 District shall ensure the safety of ollowing as marked:  |  |  |  |  |  |  |  |  |
|            |   | The installation of a physical  | barrier at the worksite to limit contact with pupils.   |  |  |  |  |  |  |  |  |
|            |   | Continual supervision and m employee of Consultant, ascertained has not been con  | onitoring of all Consultant's on-site employees of Consultant by an, whom the Department of Justice has nvicted of a violent or serious felony.   |  |  |  |  |  |  |  |  |
|            |   | Surveillance of Employees by  | y District personnel.   |  |  |  |  |  |  |  |  |
|            |   | Date:   |   |  |  |  |  |  |  |  |  |
|            |   | District Representative's Na  | me and Title:   |  |  |  |  |  |  |  |  |
|            |   | District Representative's Sig   | nature:   |  |  |  |  |  |  |  |  |
| I a<br>fac | m a<br>ts h   | representative of the Consultar<br>erein certified, and am authori:   | nt entering into this Agreement with the District and I am familiar with the<br>zed and qualified to execute this certificate on behalf of Consultant.  |  |  |  |  |  |  |  |  |
|            |   | Date:   | May 21, 2019  |  |  |  |  |  |  |  |  |
|            |   | Name of Consultant:   | Jensen Hughes, Inc.   |  |  |  |  |  |  |  |  |
|            |   | Signature:  | Manuelita & Donice  |  |  |  |  |  |  |  |  |
|            |   | Print Name and Title:   | Manuelita E. David, Director  |  |  |  |  |  |  |  |  |

## <u>EXHIBIT "A"</u> DESCRIPTION OF SERVICES TO BE PERFORMED BY CONSULTANT

### **BASIC SCOPE OF SERVICES**

JENSEN HUGHES proposes to provide the following scope of services.

Vendor to review the revised Construction change Document (CCD) #29 Drawings, prepare report indicating the status of unresolved review comments, provide asneeded fire and intrusion alarm consulting services.

## **EXHIBIT A**



July 6, 2018

Mr. William Newby Project Manager Oakland Unified School District 955 High Street Oakland, CA 94601

Re:

Fire and Intrusion Alarm Systems Consulting Madison Park Business and Art Academy Expansion 400 Capistrano Drive Oakland, California 94603

Dear Mr. Newby:

JENSEN HUGHES is pleased to submit this proposal to provide fire alarm and intrusion alarm system consulting services to Oakland Unified School District (OUSD) (Client) for the referenced project.

The Madison Park Business and Art Academy Expansion project is currently in construction. The project fire and intrusion alarm designs were prepared by other consultants. OUSD has directed the project team to update the designs to include elements identified in the November 2017 OUSD design standards. Some new elements in the November 2017 OUSD design standards include, but are not limited to carbon monoxide detection, new supervising station transmitting equipment, and intrusion alarm devices.

The project team is developing a Construction Change Document (CCD) as an instrument to direct the contractor to implement the design changes. OUSD has requested JENSEN HUGHES assistance in reviewing the CCD to verify compliance with the November 2017 OUSD design standards, and to witness testing of the fire and intrusion alarm system.

### **BASIC SCOPE OF SERVICES**

JENSEN HUGHES proposes to provide the following scope of services:

- 1. Review the Construction Change Document (CCD), including revised fire and intrusion alarm drawings, datasheets, and specifications for compliance with the California Building and Fire Codes; Division of the State Architect (DSA) Guidelines; NFPA 72, National Fire Alarm and Signaling Code requirements; and the November 2017 OUSD Fire and Intrusion Alarm Standards. Plan reviews will be limited to fire and intrusion alarm systems only. JENSEN HUGHES will provide a letter report of plan review comments. JENSEN HUGHES anticipates printing PDF files for review and as such the printing expense is included. (A maximum of two plan reviews are included: One initial review and one back check review.)
- 2. Witness the pre- and final acceptance tests of the fire alarm and intrusion alarm systems with the Client, contractor, and the inspector of record (IOR). Results of the tests will be recorded and submitted to the Client. System testing is tentatively scheduled for December 13, 14, 17, and 18, 2018. (A maximum of four site visits are included: one fire alarm pre-test, one fire alarm final acceptance test, one intrusion alarm pre-test, and one intrusion alarm final acceptance test.)

r 1978 934-650 A ampontanti Limbel a fair Avenue (Sulphon Limbel and CA 94-6-1 am lensenhuches.com  Provide fire alarm and intrusion alarm consulting during construction. Consulting time may be used for participation in meetings, review of additional CCDs, review of applicable Architect's Supplemental Instructions (ASIs), providing recommendations/solutions, or other fire and intrusion alarm related services. (A maximum of 12 hours are budgeted.)

#### **PROFESSIONAL FEE**

JENSEN HUGHES' fee for Basic Services will be a \$14,845.00 on a fixed fee basis.

The fee reflects the Client providing JENSEN HUGHES with PDF of all drawings. The fee for Basic Services does not include Additional Services described herein.

JENSEN HUGHES' fee shall be paid monthly in proportion to services performed.

If the project is canceled prior to completion of JENSEN HUGHES' services, JENSEN HUGHES' charges will be based upon the actual time expended at the Billing Rates in effect at the time of project cancellation not to exceed the quoted fee.

#### REIMBURSABLE EXPENSES

Reimbursable Expenses are included in the fee for Basic Services.

Reimbursable Expenses shall be paid monthly upon presentation of itemized expenses incurred by JENSEN HUGHES' employees or consultants in connection with this project.

The following will be invoiced at actual cost or set schedule as stated:

- Automobile mileage in accordance with current IRS guidelines.
- Parking fees and tolls.
- Express delivery service;

The Client agrees to reimburse JENSEN HUGHES for any transportation and/or living expenses incurred by JENSEN HUGHES as a result of the Client canceling or rescheduling a meeting or site visit. These expenses will be billed at cost plus 15 percent.

#### **ADDITIONAL SERVICES**

This proposal contemplates a scope of service based upon one project scheme. Major project revisions outside of JENSEN HUGHES' control or responsibility that will require rework of completed work or more extensive work than originally agreed upon will be considered Additional Services.

Additional Services also include all work (such as additional consultation, meetings, or revisions) not outlined in Basic Services including, but not limited to:

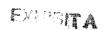
- Additional site visits.
- Additional meetings.
- · Additional system tests.
- Building and fire code analysis and appeals.
- Review of additional resubmitted shop drawings or construction change orders.
- Review of pay applications and change orders from the contractor.
- Additional construction observation visits beyond the scope of work.

- Additional time for system acceptance testing beyond that noted in Basic Services resulting from contractor's delays or deficiencies.
- · Fire alarm system design services.
- Intrusion alarm system design, testing, and consulting.
- DSA submittals or verified reports.
- Professional engineer review or stamping of documents or drawings.
- Automatic sprinkler system design, testing, and consulting.
- Mechanical, structural, or civil engineering and consulting.
- Special hazard or kitchen hood fire suppression system design, testing, and consulting.
- Building code and accessibility consultation.

## **CLIENT RESPONSIBILITIES**

This proposal is based upon the Client performing the following activities:

- Provide JENSEN HUGHES with copies, in hardcopy or PDF of all fire and intrusion alarm system drawings pertaining to the project. These documents are for JENSEN HUGHES' use in providing construction services. It is understood that JENSEN HUGHES will rely upon the accuracy of all documents and electronic data furnished.
- Provide JENSEN HUGHES access to all areas of the building for the purpose of witnessing tests.
- Ensure systems are ready to commence testing immediately upon arrival of inspectors.
- All prior approvals from regulatory agencies must be onsite including, but not limited to,
  approved permit drawings and shop drawings documentation. In addition, copies of all
  permits, variances, waivers, or other types of agreements concerning the project must be
  available for review prior to testing.
- Provide portable radios for testing.
- Provide personnel familiar with the location and operation of the fire alarm and intrusion alarm systems.
- Provide personnel properly equipped for testing the fire and intrusion alarm systems and devices.
- Provide UL-listed canned smoke, magnets, flow gauges, magnahelic pressure gauges, and all other equipment and materials required to test systems and devices.
- Provide personnel with keys for access to all building spaces, elevator reset/bypass, fire atarm control panels, central station communicators, fire alarm wiring terminal cabinets, and annunciator panels.
- Provide personnel capable of bypassing notification appliances and all auxiliary system control functions for portions of the test.
- Provide personnel authorized to contact the OUSD Alarm Shop and supervising station to take fire alarm monitoring out of service for portions of the test.
- Provide personnel familiar with the operation and location of air handling units, elevators, and other system interfaces, where applicable.
- Provide at least two individuals for fire and intrusion alarm system testing. One person will
  remain at the panel for signal identification and system resets. The second person will
  activate devices. Due to the need for disconnecting wires and devices for supervision testing,
  at least one of these individuals shall be a technician familiar with the installation.





Advancing the Science of Safety

William Newby Project Manager

Oakland Unified School District 955 High Street Oakland, CA 94801

March 12, 2019

RE:

Additional Fire and intrusion Alarm Services

Madison Park Business & Art Academy Expansion

Oakland, California

Dear Mr. Newby:

Enclosed is our Authorization for Requested Additional Services for the referenced project, presented to the Oakland Unified School District (OUSD) (Client) for approval.

The Madison Park Academy project is currently in construction. The project fire and intrusion alarm designs were prepared by other consultants. Jensen Hughes has performed two reviews of Construction Change Document # 29. Review comments were reported OUSD in our letters, dated September 10, 2018 and November 12, 2018. OUSD has requested Jensen Hughes perform an additional review to confirm that the unresolved comments have been properly addressed.

These services are outside the scope originally agreed upon for this project. To initiate our services, please sign and return this proposal at your earliest convenience; or provide a written (email) notice to proceed agreeing with the scope, pricing, and terms and conditions stated herein.

Sincerely.

JENSEN HUGHES

David M. Seceda Senior Consultant

Client Email: william.newby@ousd.org Cilent Phone: +1 510-532-2802

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Jensen Hughes appreciates the opportunity to assist the Oakland Unified School District. If you have any questions regarding this Additional Services/Fee Increase Request, please contact me at +1 925-938-3550 x 20024 or at dsecoda@jensenhughes.com.

| JEN | SEN HUGHES:         | OAKLAND UNIFIED SCHOOL DISTRICT: |  |
|-----|---------------------|----------------------------------|--|
| Ву: | Signature Signature | By: Signature                    |  |
|     | David M. Secoda     |                                  |  |
|     | Printed name        | Printed name                     |  |
|     | Senior Consultant   |                                  |  |
|     | Title               | Title                            |  |
|     | March 12, 2019      |                                  |  |
|     | Date                | Date                             |  |



Advancing the Science of Safety

William Newby Project Manager

Oakland Unified School District 955 High Street Oakland, CA 94501

RE:

Additional Fire and intrusion Alarm Services
Madison Park Business & Art Academy Expansion
Oakland, California

Dear Mr. Newby:

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Sincerely,

JENSEN HUGHES

David M. Secota Benior Consultant

Client Email: william.newby@oued.org Client Phone: +1 510-532-2802

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| JEN | BEN HUGHES:         | OAH | (LAND UNIFIED SCHOOL DISTRICT: |
|-----|---------------------|-----|--------------------------------|
| Ву: | Signature Signature | Ву: | Signature                      |
|     | David M. Secode     |     |                                |
|     | Printed name        |     | Printed name                   |
|     | Senior Consultant   |     |                                |
|     | Title               |     | Title                          |
|     | Merch 12, 2019      |     |                                |
|     | Date                |     | Date                           |
|     |                     |     |                                |

**JENSHUG-01** 

**SGONZALEZ** 

DATE (MM/DD/YYYY) 01/08/2019

## CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| this certificate does not confer rights to the certificate holder |  |            |
|---|--|------------|
| PRODUCER License # 0757776  | CONTACT Jeremy Martin                                    |            |
| HUB International insurance Services Inc.                         | PHONE (A/C, No, Ext); (415) 874-7131 FAX (A/C, No); (951 | ) 231-2572 |
| 456 Montgomery Street, Suite 1200<br>San Francisco, CA 94104      | ADDRESS; cal.cpu@hubinternational.com                    |            |
|   | INSURER(S) AFFORDING COVERAGE                            | NAIC#      |
|   | INSURER A: The Continental Insurance Company             | 35289      |
| INSURED Jensen Hughes, Inc. 3610 Commerce Drive, #817             | INSURER B : Continental Casualty Company                 | 20443      |
|   | INSURER C: Starr Surplus Lines Insurance Company         | 13604      |
|   | INSURER D:   |            |
| Baltimore, MD 21227   | INSURER E :  |            |
|   | INSURER F:   |            |
|   |  |            |

**REVISION NUMBER** CERTIFICATE NUMBER: COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| 1           | XCLUSIONS AND CONDITIONS OF SUCH   |              |      |  | N REDUCED BY | PAID CLAIMS                |   |    |           |
|-------------|--|--------------|------|--|--------------|----------------------------|---|----|-----------|
| INSR<br>LTR | TYPE OF INSURANCE  | ADDL<br>INSD | SUBF | POLICY NUMBER  | MM/DD/YYYY   | POLICY EXP<br>(MM/DD/YYYY) | LINST   | \$ |           |
| A           | X COMMERCIAL GENERAL LIABILITY   |              |      |  |              |                            | EACH OCCURRENCE                               | \$ | 1,000,000 |
| 1           | CLAIMS-MADE X OCCUR  | x            | х    | 6045826132   | 01/11/2019   | 01/11/2020                 | DAMAGE TO RENTED<br>PREMISES (Ea occurrence). | \$ | 1,000,000 |
|             | the state of the s | 1            | ``   |  |              |                            | MED EXP (Any one person)                      | \$ | 15,000    |
| '           |  |              |      |  |              |                            | PERSONAL & ADV INJURY                         | 5  | 1,000,000 |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:   |              |      | 1 de la constant de l |              |                            | GENERAL AGGREGATE                             | \$ | 2,000,000 |
|             | POLICY X PRO- LOC  |              |      |  |              |                            | PRODUCTS - COMP/OP AGG                        | \$ | 2,000,000 |
|             | OTHER  |              |      |  |              |                            |   | \$ | · "       |
| A           | AUTOMOBILE LIABILITY   | <u> </u>     |      |  |              |                            | COMBINED SINGLE LIMIT<br>(Ea accident)        | s  | 1,000,000 |
|             | X ANY AUTO   | х            | х    | 6045826129   | 01/11/2019   | 01/11/2020                 | BODILY INJURY (Per person)                    | \$ |           |
|             | OWNED SCHEDULED AUTOS ONLY AUTOS   |              |      |  |              |                            | BODILY INJURY (Per accident)                  | \$ |           |
|             | HIRED ONLY NON-OWNED   |              |      |  |              |                            | PROPERTY DAMAGE<br>(Per accident)             | \$ |           |
|             | X Correccel  | -            |      |  |              |                            |   | \$ |           |
| В           | X UMBRELLA LIAB X OCCUR  |              |      |  |              |                            | EACH OCCURRENCE                               | Ş  | 5,000,000 |
|             | EXCESS LIAB CLAIMS-MADE  |              |      | 6045826177   | 01/11/2019   | 01/11/2020                 | AGGREGATE                                     | \$ | 5,000,000 |
|             | DED X RETENTIONS 10,000  |              |      |  |              |                            |   | \$ |           |
| Α           | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY   |              |      |  |              |                            | X PER OTH-                                    |    |           |
|             | ANY PROPRIETOR/PARTNER/EXECUTIVE   |              |      | WC 6 45826163  | 01/11/2019   | 01/11/2020                 | E.L. EACH ACCIDENT                            | \$ | 1,000,000 |
|             | ANY PROPRIETOR/PARTNER/EXECUTIVE N (Mandatory in NH)   | N/A          |      |  |              |                            | E.L. DISEASE - EA EMPLOYEE                    | \$ | 1,000,000 |
|             | If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |              |      |  |              |                            | E.L. DISEASE - POLICY LIMIT                   | \$ | 1,000,000 |
| С           | Professional   |              |      | 1000600146191  | 01/11/2019   | 01/11/2020                 | Per Claim/Agg.                                |    | 3,000,000 |
|             | Parameter  |              |      |  |              |                            |   |    |           |
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| I           |  |              |      | L  |              | L .                        | <u> </u>                                      | L  |           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) RE: Laurel Elementary School Finishin Kitchen Addition

District and its Governing Board, agents, representatives, employees, trustees, officers, consultants, and volunteers are Additional Insureds with regard to

General Liability policy when required by written contract per the attached endorsement form CNA74858XX (1-15), Primary & Non-Contributory wording and Waiver of Subrogation included. Additional Insured with regard to the Auto Liability policy when required by written contract per the attached endorsement form CA2048 10/13. Waiver of Subrogation applies with regard to the Auto Liability policy when required by written contract per the attached endorsement form CA0444 10/13. Waiver of Subrogation applies with regard to the Workers Compensation policy when required by written contract per the attached endorsement form WC000313 (04-1984). Umbrella follows form of underlying General, Auto and Employers Liability.

| CERTIFICATE HOLDER  | CANCELLATION   |  |  |
|---|--|--|--|
| Oakland Unified School District<br>955 High Street<br>Oakland, CA 94601 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |  |
|   | AUTHORIZED REPRESENTATIVE  AUTHORIZED REPRESENTATIVE   |  |  |

ACORD'

LOC#: 0



## ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

| HUB International Insurance Services Inc.  POLICY NUMBER SEE PAGE 1  CARRIER SEE PAGE 1  ADDITIONAL REMARKS THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM, FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance  Description of Operations/Locations/Vehicles: 30 Day Notification of Cancellation (except 10 days for non-payment) applies with regard to General Liability, Auto Liability and |   |                |   |
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| CARRIER  NAIC CODE SEE PAGE 1  SEE P 1  EFFECTIVE DATE: SEE PAGE 1  ADDITIONAL REMARKS  THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM, FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance  Description of Operations/Locations/Vehicles: 30 Day Notification of Cancellation (except 10 days for non-payment) applies with regard to General Liability, Auto Liability and                     | POLICY NUMBER<br>SEE PAGE 1   |                | Datunote, MD 21221  |
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| FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance  Description of Operations/Locations/Vehicles: 30 Day Notification of Cancellation (except 10 days for non-payment) applies with regard to General Liability, Auto Liability and   | ADDITIONAL REMARKS  |                |   |
| Description of Operations/Locations/Vehicles: 30 Day Notification of Cancellation (except 10 days for non-payment) applies with regard to General Liability, Auto Liability and   | THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACC   | ORD FORM,      |   |
| 30 Day Notification of Cancellation (except 10 days for non-payment) applies with regard to General Liability, Auto Liability and   | FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liabil   | lity Insurance |   |
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## Department of Facilities Planning and Management



## **ROUTING FORM**

|                     |   | Pro   | qeet Information                         |  |                                       |  |  |
|---------------------|---|---|--|--|---------------------------------------|--|--|
| Project Name Mi     | dison Madison P                           | ark Academy Expan                             | sion                                     |  | Site 210                              | )  |  |
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| Samilan             | connot he neavi                           | ided until the contri                         | act is fully approved a                  | nd a Purchase  | Order has b                           | en issued.   |  |
|                     |   |   | ng certificates and endors               |  |                                       |  |  |
| Checklist           | Motkets combeus:                          | ation insurance certifica                     | tion, unless vendor is a so              | ole provider   |                                       | n y a sant Albrec W Orleans of Albrechter of the September of Albrechter |  |
| 1                   |   | Cont  | ractor Information                       |  |                                       |  |  |
| Contractor Name     | Jensen Hughes                             |   | Agency's Contac                          | ct David S   | ecoda                                 |  |  |
| OUSD Vendor ID #    | 4.2                                       |   | Vendor Title:                            |  | 1 1 1 1 1 1                           |  |  |
| Address             | 1220 Concord A                            | Ve Suite 400                                  | Telephone                                | 9259383  | 550                                   | • · · · · · · · · · · · · · · · · · · ·  |  |
| i exame an          | Concord, CA 94                            |   | Policy Expires:                          | 1-11-20  | The Mary Mary Street                  | and the second second second second  |  |
| Contractor History  | was at                                    | an OUSD contracto                             | r? 🔀 Yes iWo                             | orked as an OUS  | D employee?                           | └ <b>└ Yes</b>   |  |
| OUSD Project #      | 13124                                     | <u> </u>                                      |  |  | · · · · · · · · · · · · · · · · · · · |  |  |
|                     |   |   | Term                                     |  |                                       |  |  |
| Date Work Will Be   | gin                                       | 3/20/2019                                     |  | Date Work Will End By 12/31/2019 (not more than 5 years from start date) |                                       |  |  |
| <u> </u>            |   |   | Compensation                             |  |                                       |  |  |
| Total Contract Amo  | ouni                                      |   | Total Contract Not To Exceed \$18,345.00 |  |                                       |  |  |
| Pay Rate Per Hour   |   |   | If Amendment, Changed Amount             |  |                                       |  |  |
| Other Expenses      | 7. wiii                                   |   | Requisition Number                       |  |                                       |  |  |
|                     |   |   | alget Information                        |  |                                       |  |  |
| A crossia           |   | Carlon DEP ha                                 |  | 64 1 1 1 1   |                                       | 5 ( ) S ( ) S ( ) S ( )  |  |
|                     |   |   |  |  |                                       |  |  |
| 9799/9560 Fund      | 21, Measure B                             |   | -8500-6289-215-9180-                     |  | ,                                     | \$18,345.00  |  |
|                     |   |   | nting tin order of ap                    |  |                                       |  |  |
| Services cannot be  | provided before t                         | he contract is fully a<br>not provided before | pproved and a Purchase                   | e Order is issued  | I. Signing this                       | document affirms   |  |
| Division He         |   | s not broaden colour                          |  | 510-535-7038   | Fax                                   | 510-535-7082   |  |
| 1. Official fai     |   | generalistic                                  |  |  |                                       |  |  |
| Signature           |   | X -   | Date                                     | e Approved   | 6 K                                   | ή :  |  |
|                     |   |   |  |  |                                       | ng a s   |  |
| 2. Signature        | VI  | UZ ("   | to termonly fall                         | e Approved   | 6/18/1                                | 7  |  |
| 120011.45           |   |   |  |  |                                       |  |  |
| 3. Signature        | Z Z                                       | _ & 11  | WWW Dat                                  | e Approved   | GINI                                  |  |  |
|                     |   | September September                           |  |  |                                       |  |  |
| 4. Signature        | 5 - 6 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 |   | Dat                                      | e Approved   |                                       |  |  |
|                     | Biratokoft Zalea                          | titos (CALLES - E.                            |  |  |                                       |  |  |
| 5. Signature        |   |   | Date                                     | e Approved   |                                       |  |  |
| 5 <del></del>       |   |   |  |  | A CAMPAGE MAN A 1994                  | Andrew Control of the |  |