| Board Office Use: Legislative File Info. |            |  |
|--|------------|--|
| File ID Number                           | 19-0906    |  |
| Introduction Date                        | 5-22-2019  |  |
| Enactment Number                         | 19-0764    |  |
| Enactment Date                           | 5/22/19 os |  |



#### Memo

**Board of Education** 

**From** 

Kyla Johnson-Trammell, Superintendent

Timothy White, Deputy Chief, Facilities Planning and Managment

**Board Meeting** 

**Date** 

5-22-2019

Subject

Amendment No. 2 to AN INDEPENDENT CONSULTANT AGREEMENT FOR PROFESSIO

Contractor: KDI Consultants, Inc.

Services For: Madison Middle School New Expansion Project

**Action Requested** 

Recommendation

and

Approval by the Board of Education of Amendment No. 2 to

AN INDEPENDENT CONSULTANT AGREEMENT FOR PROFESSIONAL SERVICE between

Oakland Unified School District and KDI Consultants, Inc.

Oakland, CA \_\_\_\_\_, for the latter to

To provide extended construction services and extension term date

for the period of 2-24-2016 through 12-30-2019 in an amount not to exceed

654,620

**Prior Contract** 

The Agreement was previously approved by the Board on \_\_\_\_\_10-24-2018 \_\_\_\_ (Enactment

No. <u>18-1622</u>).

Modification

This amendment modifies the scope of work, term and compensation.

All other provisions remain the same.

**Competitively Bid** 

Was this contract competitively bid? Yes

If no, exception:

**Fiscal Impact** 

Funding resource(s): Fund 21, Measure B

**Attachments** 

**Contract Amendment** 

Copy of original contract and all prior amendments (if any)

| Board Office Use: Legislative File Info. |            |  |
|--|------------|--|
| File ID Number                           | 19-0906    |  |
| Introduction Date                        | 5-22-2019  |  |
| Enactment Number                         | 19-0764    |  |
| Enactment Date                           | 5/22/19 os |  |



#### AMENDMENT NO. 2 TO

#### AN INDEPENDENT CONSULTANT AGREEMENT FOR PROFESSIONAL SERVICES GREATE

|             |                  | AN INDEPENDENT CONS                                    |                              | OR PROFESSI         | ONAL SERVICES G           | between Oakland         |
|-------------|------------------|--|------------------------------|---------------------|---------------------------|-------------------------|
|             | •                | USD) and <u>KDI Consultan</u><br>o on <u>2-24-2016</u> | ts, Inc.<br>(OUSD Enactment  | t No. <u>16-028</u> | 66_). The parties         | agree to amend that     |
|             | nt as follows:   |  |                              |                     |                           |                         |
| 1. Serv     | rices:           | The scope of work                                      | is <u>unchanged</u> .        | ✓ The sc            | ope of work has           | changed.                |
| If the sc   | ope of work ha   | s changed: Provide brie                                | f description of revise      | d scope of w        | ork including me          | asurable description of |
| expecte     |                  | uch as services, materia                               |                              |                     |                           |                         |
|             | Revised sco      | pe of work attached. O                                 | R ✓ CONTRACTOR ag            | grees to prov       | ride the following        | g amended services:     |
| To provi    | de extended con  | struction services and ext                             | tension to term date.        |                     |                           |                         |
|             |                  |  |                              |                     |                           |                         |
|             |                  |  |                              |                     |                           |                         |
|             |                  |  |                              |                     |                           |                         |
|             |                  |  |                              |                     |                           |                         |
|             |                  |  |                              |                     |                           |                         |
|             |                  |  |                              |                     |                           |                         |
| 2. Terr     | n (duration):    | The term of the cou                                    | ntract is <u>unchanged</u> . | ✓ The ter           | m of the contract         | t has changed.          |
| ı           | •                | d: The contract term be                                |                              |                     |                           | The parties agree to    |
| extend t    | the contract thr | ough 12-30-2019  | gan on                       | and expires         | OII                       |                         |
|             | npensation:      | The contract price i                                   | is unchanged                 | ✓ The cor           | ntract price has <u>c</u> | hanged.                 |
|             | •                | _  |                              |                     | <u>-</u>                  | <del>nangea</del> .     |
| If the co   | •                | is changed: The contractions of \$ 191,990             |                              |                     |                           |                         |
|             |                  | rease of \$ <u>191,990</u><br>crease of \$             | to original contra           | ct amount.          |                           |                         |
| Th. c. m. c |                  | is_six hundred fifty-four                              |                              |                     | Dollars (_654,62          | 0 )                     |
| The new     | / contract total | IS_3IX Hundred Inty Tour                               | thousand, six numered t      | Wellty              | _ Dollars (               |                         |
| 4. Rema     | aining Provision | s: All other provisions o                              | of the Agreement and         | nrior Amend         | ment(s) if any, sh        | nall remain unchanged   |
|             | _                | effect as originally state                             |                              | prior               | (5) 5,, 5.                |                         |
| 5. Amei     | ndment History   | •  |                              |                     |                           |                         |
| ☐ The       | ere are no previ | ous amendments to thi                                  | s Agreement. 🗹 This          | contract has        | previously been           | amended as follows:     |
| No.         | OUSD             | Canarali   | Posserintian of Posser f     | or Amendm           | ent                       | Amount of               |
| No.         | Enactment No.    |  | Description of Reason f      | or Amenum           | ent ent                   | Increase (Decrease)     |
| 1           | 18-1622          | scope of work, term and                                | compensation.                |                     |                           | \$                      |
|             |                  |  |                              |                     |                           | \$                      |
|             |                  |  |                              |                     |                           | Υ                       |

PO No.

Rev. 6/28/18

Req No.

- 6. Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: CONTRACTOR certifies to the best of his/her/its knowledge and belief, that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, certifies that this vendor does not appear on the Excluded Parties List (https://www.sam.gov/).
- 7. Approval: Approval requires signature by the Board of Education and/or the Superintendent as its designee. This Amendment shall be deemed approved when it has been signed by the Board of Education, and/or the Superintendent as its designee.

| 0    | AKLAND UNIFIED SCHOOL DISTRICT  |   | CONTRACTO                                     | ı                            |                        |
|------|---|---|---|------------------------------|------------------------|
| Ī    | Sime Eng  | 5/23/19                                     | Ken Del                                       |                              | 04/22/2019<br>Date     |
| X    | President, Board of Education   | Date  | Contractor 5igns                              | iture                        | Date                   |
| Ē    | Superintendent  |   | I/. D.O.                                      | I- 000                       |                        |
| Ē    | Chief or Deputy Chief   |   | Ken DeCar<br>Print Name, Title                |                              |                        |
|      | Help-have   | 5/23/19                                     | Little Louisien' 1100                         | •                            |                        |
| S    | ecretary, Board of Education  | Date  |   |                              |                        |
|      |   |   | 1101  |                              |                        |
| OR   | OUSD PURPOSES ONLY - The following in   | formation is not pa                         | art of the Contract.                          |                              |                        |
| -    |   | OUED Inte                                   | real Bouting                                  |                              |                        |
| Ser  | vices above original contract cannot be p                                       | rovided before the                          | amendment is fully                            | approved and the PO amo      | unt is increased by    |
| Pro  | ocurement.  |   | ure - Approved                                | Denied - Reason              | Date                   |
| _    |   | Signat                                      | are Approved                                  |                              | . 1                    |
| 1.   | Administrator/Manager   |   |   | - I                          | 460                    |
| 2.   | Resource Manager (If restricted funds)  |   | 7   |                              |                        |
| 3.   | Network Superintendent/Executive Dire   | CLOI  |   | 11                           | 11                     |
| 4.   | Chief/Deputy Chief  | -   | The las                                       | to form only                 | 5/16/19                |
| 5.   | Legal (if Increase takes contract above 590,                                    | 200)  | on the legal contract                         |                              |                        |
| 6.   | Superintendent, Board of Education  | Signature                                   | on the legal contract                         |                              |                        |
|      | Alignment with Single Plan for  | Student Achieve                             | ment – SPSA (re                               | quired if using State or Fed | eral Funds)            |
| Plea | ase select:<br>Action item included in Board Approve                            |   |   |                              |                        |
| اسا  |   |   |   |                              | - outco Managar aither |
|      | Action item added as modification to B electronically via email of scanned docu | mante tay of 6000                           | Off.  |                              |                        |
|      | a. Relevant page of SPSA with action  | item highlighted. I<br>loal and school site | Page must include h<br>a council chair initia | 2 Sild date.                 | Hed , Modification     |
|      | L. Admiller announcement for meet   | ne in which the SP                          | SA modification was                           | approved.                    | Intion                 |
|      | c. Minutes for meeting in which the   | SPSA modification                           | was approved indic                            | eriug abbitosai or rue uman  | ication.               |
|      | d. Sign-in sheet for meeting in which   | the SPSA modifice                           | ition was approved.                           |                              |                        |

#### **EXHIBIT "A" SCOPE OF WORK**

[IF A CONTRACTOR PROVIDES AN ACCEPTABLE DESCRIPTION OF SERVICES AS PART OF A PROPOSAL, THAT DESCRIPTION OF SERVICES MAY BE ATTACHED <u>WITHOUT</u> ANY TERMS, CONDITIONS, LIMITATIONS, ETC., FROM THAT PROPOSAL.]

1. Description of Services to be Provided: Provide a description of the service(s) the contractor will provide. Be

| specific about what service(s) OUSD is purchasing and what this Contractor will do. |
|---|
| To provide extended construction services and extension to term date.               |
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PO No.

Rev. 6/28/18

Req No.



February 6, 2019

#### William Newby

Project Manager
Oakland Unified School District
955 High St.
Oakland, CA 94601-4404

RE: Madison Park Academy Expansion Phase I & II DSA Inspector Contract Amendment Request

Dear Mr. Newby,

Attached herein is the request for additional funds regarding the aforementioned project due to additional construction schedule added to the project. This request is for additional DSA Inspection services as required by the DSA under our original agreement:

#### **SCOPE OF SERVICES**

Based on the revised construction shows a substantial completion date of September 6, 2019

Hourly rate goes unchanged, \$95 for IOR and \$55 for Admin.

Project duration on the amendment request, is an extension of 7 months. This amendment includes a 6 day work week.

Daily schedule of work is 7-3pm M-S

Closeout period goes unchanged and is per the original proposal (30 days - \$7,700)

Subtotal of hours for IOR 1442 along with 1000 Admin hours

#### **CONTRACT AMENDMENT REQUEST AMOUNT ~ \$191,990**

Sincerely,

Ken DeCarlo DSA Inspector of Record The KDI Group, Inc. 5111 Telegraph Av. #144 Oakland, CA 94609

OP ID: DB

ACORD.

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/04/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCE | R  | 707-554-6080 | CONTACT Jeanne Kilkenny-Turk             |                   |            |
|---------|--|--------------|--|-------------------|------------|
|         | nsurance Associates                            |              | PHONE<br>(A/C, No, Ext): 707-554-6080    | FAX (A/C, No): 70 | 7-554-2198 |
|         | CA 94590                                       |              | E-MAIL ADDRESS: jkilkenny-turk@vallejoin |                   |            |
| Jeanne  | Kilkenny-Turk                                  |              | INSURER(S) AFFORDING                     | COVERAGE          | NAIC #     |
|         |  |              | INSURER A: Nationwide Mutual Insu        | ırance Co         | 23787      |
| INSURED | KDI Consultants Inc.                           |              | INSURER B : Nationwide Mutual Insu       | urance Co         | 23787      |
|         | Kenneth DeCarlo<br>5111 Telegraph Ave Ste. 144 |              | INSURER C:                               |                   |            |
|         | Oakland, CA 94609                              |              | INSURER D :                              |                   |            |
|         |  |              | INSURER E :                              |                   |            |
|         |  |              | INSURER F:                               |                   |            |

COVERAGES

CERTIFICATE NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| ISR<br>TR | TYPE OF INSURANCE  | ADDL | SUBF | POLICY NUMBER   | POLICY EFF | POLICY EXP<br>(MM/DD/YYYY) | LIMIT   | S                    |                               |
|-----------|--|------|------|-----------------|------------|----------------------------|---|----------------------|-------------------------------|
| A         | X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  | Y    |      | ACP7894334300   | 02/04/2019 |                            | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person)  | \$                   | 1,000,0<br>100,0<br>5,0       |
|           | GEN'L AGGREGATE LIMIT APPLIES PER:  X POLICY PROLET LOC  |      |      |                 |            |                            | PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG  | \$ 2                 | 1,000,0<br>2,000,0<br>2,000,0 |
| A         | ANY AUTO OWNED AUTOS ONLY  X HIRED AUTOS ONLY X AUTOS ONLY   | Υ    |      | ACPBA7894334300 | 02/04/2019 | 02/04/2020                 | COMBINED SINGLE LIMIT (Ea accident).  BODILY INJURY (Per person)  BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) | \$ \$ \$ \$ \$ \$ \$ | 1,000,0                       |
|           | UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MAD DED RETENTION\$   |      |      |                 |            |                            | EACH OCCURRENCE AGGREGATE   | \$<br>\$             |                               |
|           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N/A  |      |                 |            |                            | PER OTH- STATUTE OTH- E.I. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.I. DISEASE - POLICY LIMIT                               | \$<br>\$             |                               |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is included as additonal insured per the attached GL endorsement CG20100413 and auto endorsement CA20481013; as per written contract or agreement.

| CERTIFICATE HOLDER     | CANCELLATION  |
|------------------------|---|
|                        | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE                                  |
| Oakland Unified School | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |

District Risk Management 1000 Broadway St. Ste 440 Oakland, CA 94607

Jeanne Kilkenny-Turk Lanal Kelkenny-Julley

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AUTHORIZED REPRESENTATIVE

POLICY NUMBER: ACP 7894334300

COMMERCIAL GENERAL LIABILITY CG 20 10 04 13

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

# Name Of Additional Insured Person(s) Or Organization(s) OAKLAND UNIFIED SCHOOL DISTRICT ATTN.: RISK MANAGEMENT 1000 BROADWAY, STE 440 OAKLAND, CA 94607

#### Location(s) Of Covered Operations

1000 BROADWAY, STE 440 OAKLAND CA, 94607

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
  - 1. Your acts or omissions; or
  - The acts or omissions of those acting on your behalf:

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

#### However:

 The insurance afforded to such additional insured only applies to the extent permitted by law; and

- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
- B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

 All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or

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Page 1 of 2

#### CG 20 10 04 13

- 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.
- C. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All terms and conditions apply unless modified by this endorsement.

### DESIGNATED INSURED FOR COVERED AUTOS LIABILITY COVERAGE

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM BUSINESS AUTO COVERAGE FORM MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

This endorsement identifies person(s) or organization(s) who are "insureds" for Covered Autos Liability Coverage under the Who Is An Insured provision of the Coverage Form. This endorsement does not alter coverage provided in the Coverage Form.

#### **SCHEDULE**

Name Of Person(s) Or Organization(s): OAKLAND UNIFIED SCHOOL DISTRICT

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Each person or organization shown in the Schedule is an "insured" for Covered Autos Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured provision contained in Paragraph A.1. of Section II — Covered Autos Liability Coverage in the Business Auto and Motor Carrier Coverage Forms and Paragraph D.2. of Section I — Covered Autos Coverages of the Auto Dealers Coverage Form.

L6AJ

18352



#### **AMENDMENT ROUTING FORM 2018-2019**

#### Amendment No. 2 to AN INDEPENDENT CONSULTANT AGREEMENT FOR PROFESSION

#### Directions

Services beyond the original contract cannot be provided until the amendment is fully approved and PO is increased by Procurement.

- 1. To be eligible for an amendment, term end date of the contract cannot not be expired. If expired, a new contract is necessary.
- 2. Insert the amendment number (i.e. if this is the first amendment enter "1," second enter "2," etc.) at the top of the amendment.
- 3. If contract total amount has increased, the scope of work must change.
- 4. OUSD contract originator creates new requisition with the original PO number referenced in the item description.

When the contract amendment is approved, Procurement will add additional funds to the <u>original</u> Purchase Order.

Attachment Checklist

- Contract amendment packet including Board Memo and Amendment Form
- Board approved copy of the original contract and any prior Amendments.

|                 |                         | Contractor | Information       |                 |          |       |
|-----------------|-------------------------|------------|-------------------|-----------------|----------|-------|
| Contractor Name | KDI Consultants, Inc.   |            | Contractor's Cont | act Ken DeCarlo |          |       |
| OUSD Vendor ID# | 002377                  |            | Title             | CEO             |          |       |
| Street Address  | 5111 Telegraph Ave #144 |            | City, State       | Oakland, CA     | Zip Code | 94609 |
| Telephone       | 510-737-8677            |            | Email (required)  |                 |          |       |

|                           |              | Compensation      | n and Terms |                                       |                  |
|---------------------------|--------------|-------------------|-------------|---------------------------------------|------------------|
| Current Contract Amount   | \$462,630.00 | OUSD Vendor ID #  | 002377      | Start Date of Original Contract       | 2-24-2016        |
| Amount of Increase        | 191,990      | Original PO #     |             | Current Term End Date                 | 6-30-2019        |
| Amount of Decrease        |              | New Requisition # |             | New Term End Date*                    | 12-31-2019       |
| New Total Contract Amount | 654,620      | % Change          |             | *Must be no more than five years from | m the start date |

Budget Information (if you are planning to multi-fund a contract using LEP funds, please contact the State and Federal Office bufgre completing requisition)

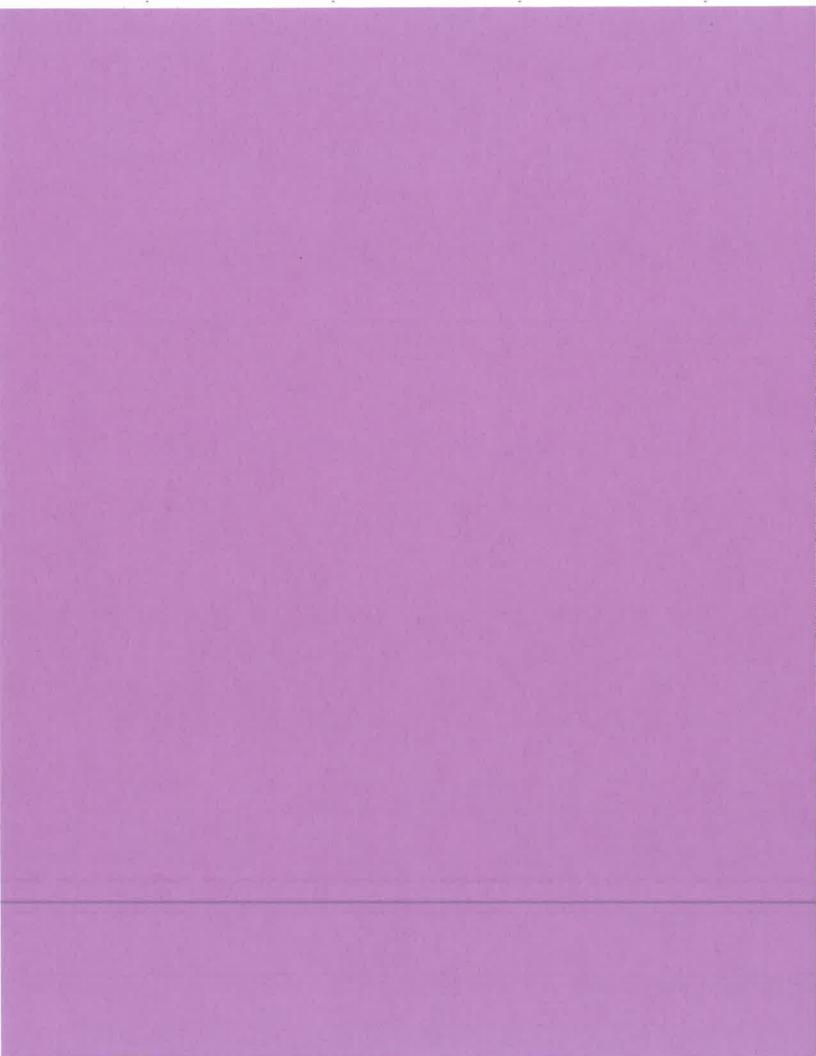
| Requisition No. | Budget Number                                      | Resource Name | Amount        |
|-----------------|--|---------------|---------------|
|                 | 210-9799-0-9560-8500-6235-215-9180-9901-9999-99999 | 9799 9560     | \$ 191,990.00 |
|                 |  |               | \$ 0.00       |
|                 |  |               | \$ 0.00       |
|                 |  |               | \$ 0.00       |

|           | OUSD Enactment # | Exact Name of Contract                      | Contract Amount         |
|-----------|------------------|---|-------------------------|
| Agreement | 16-0286          | Madison Middle School New Expansion         | \$274,930.00            |
| Amend #   | OUSD Enactment # | General Description of Reason for Amendment | Revised Contract Amount |
| 01        | 18-1622          | Scope, Term & Compensation                  | 187,700                 |

| OUSD Contract Originator Information |  |      |     |     |                  |              |  |  |
|--------------------------------------|--|------|-----|-----|------------------|--------------|--|--|
| Name of OUSD Contact                 | Tadashi Nakadegawa                               |      | Ema | ll  | tadashi.nakadega | wa @ousd.org |  |  |
| Site/Dept. Name                      | Department of Facilities Planning and Management | Site | # 5 | 918 | Phone            | 510-535-7038 |  |  |

|            | Approval at  | nd Routing (in order of approx   | vel steps)                     |                     |
|------------|--|----------------------------------|--------------------------------|---------------------|
| Serv       | lces above original contract cannot be provided before | e the amendment is fully approve | d and the PO amount is Increas | sed by Procurement. |
|            |  | Signature - Approved             | Denied - Reason                | Date                |
| L.         | Administrator/Manager                                  |                                  |                                |                     |
| 2.         | Resource Manager (if restricted funds)                 | ID_                              |                                | HEIM                |
| 3,         | Network Superintendent/Executive Director              | V                                |                                | 1.1.1               |
| <b>1</b> . | Chief/Deputy Chief                                     | 15/5                             | - 4                            | 4/25                |
| 5.         | Legal (If Increase takes contract above \$90,200)      | UM2/45 1                         | & form only)                   | 5/16/09             |
| 5.         | Superintendent, Board of Education Si                  | gnature on the legal contract    |                                |                     |

| Procurement- | Date. | Describeral |  |
|--------------|-------|-------------|--|
| Procurement. | IJATE | KECEIVER    |  |



| Board Office Use: Legisla | tive File Info. |  |  |  |  |
|---------------------------|-----------------|--|--|--|--|
| File ID Number 18-1990    |                 |  |  |  |  |
| Introduction Date         | 10-24-2018      |  |  |  |  |
| Enactment Number          | 18-1622         |  |  |  |  |
| Enactment Date            | 10/24/18 os     |  |  |  |  |



| Memo  |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| То  | Board of Education  |  |  |  |  |  |  |
| From  | Kyla Johnson-Trammell, Superintendent   |  |  |  |  |  |  |
| Timothy White, Deputy Chief, Facilities Planning and Management |   |  |  |  |  |  |  |
| Board Meeting<br>Date   | October 24, 2018  |  |  |  |  |  |  |
| Subject   | Amendment No. 1 to AN INDEPENDENT CONSULTANT AGREEMENT  |  |  |  |  |  |  |
|   | Contractor: KDI Consultants, Inc.   |  |  |  |  |  |  |
|   | Services For: Madison Middle School Expansion - New Construction Project                                  |  |  |  |  |  |  |
| Action Requested  | Approval by the Board of Education of Amendment No. 1 to  |  |  |  |  |  |  |
| and<br>Recommendation   | AN INDEPENDENT CONSULTANT AGREEMENT between   |  |  |  |  |  |  |
| Recommendation  | Oakland Unified School District and KDI Consultants, Inc.   |  |  |  |  |  |  |
|   | Oakland, CA, for the latter to  |  |  |  |  |  |  |
|   | To provide additional inspection services required for all DSA projects.                                  |  |  |  |  |  |  |
|   | for the period of <u>2-24-2016</u> through <u>6-30-2019</u> in an amount not to exceed 462,630            |  |  |  |  |  |  |
| Prior Contract  | The Agreement was previously approved by the Board on <u>2-24-2016</u> (Enactment No. <u>16-0286</u> ).   |  |  |  |  |  |  |
| Modification  | This amendment modifies the scope of work and term of the contract. All other provisions remain the same. |  |  |  |  |  |  |
| Competitively Bid   | Was this contract competitively bid? Yes  |  |  |  |  |  |  |
|   | If no, exception:   |  |  |  |  |  |  |
| Fiscal Impact   | Funding resource(s): Fund 21, Measure J   |  |  |  |  |  |  |
| Attachments   | • Contract Amondment  |  |  |  |  |  |  |

• Copy of original contract and all prior amendments (if any)

| <b>Board Office Use: Legis</b> | lative File Info. |  |  |  |  |  |
|--------------------------------|-------------------|--|--|--|--|--|
| File ID Number 18-1990         |                   |  |  |  |  |  |
| Introduction Date              | 10-24-2018        |  |  |  |  |  |
| Enactment Number               | 18-1622           |  |  |  |  |  |
| Enactment Date                 | 10/24/18 os       |  |  |  |  |  |



|                     |   | AMENDMENT NO. 1 TO AN INDEPENDENT CONSULTANT AGREEMENT   |  |
|---------------------|---|--|--|
| Unified<br>(Contra  |   | AND THE STATE OF T       | between Oakland                                      |
| If the<br>expec     | ted final results, su                                   | The scope of work is <u>unchanged</u> .  The scope of work he changed: Provide brief description of revised scope of work including the as services, materials, products, and/or reports; attach additional period of work attached.  The scope of work is unchanged.   | measurable description of ages as necessary.         |
| If the              | erm (duration): [ term has changed: d the contract thro | The term of the contract is <u>unchanged</u> .   ✓ The term of the contract term began on 2-24-2016 and expires on 12-31-20 ugh 6-30-2019  | ract has <u>changed</u> .<br>18 The parties agree to |
| If the              | ✓ Incre   | The contract price is <u>unchanged</u> .  The contract price have the contract price have the contract price is amended by the contract price is amended by the contract amount.  The contract price have the contract |  |
| an<br>5. <b>A</b> n | d in full force and e<br>nendment History:              | : All other provisions of the Agreement, and prior Amendment(s) if any ffect as originally stated.  us amendments to this Agreement.   This contract has previously be   |  |
| No.                 | OUSD<br>Enactment No.                                   | General Description of Reason for Amendment  | Amount of Increase (Decrease) \$ \$                  |
|                     |   |  | \$   |

| Rev. 6/28/18 | PO No.   |
|--------------|--|
|              | A THE RESIDENCE OF THE PARTY OF |

- 6. Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: CONTRACTOR certifies to the best of his/her/its knowledge and belief, that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, certifies that this vendor does not appear on the Excluded Parties List (https://www.sam.gov/).
- 7. Approval: Approval requires signature by the Board of Education and/or the Superintendent as its designee. This Amendment shall be deemed approved when it has been signed by the Board of Education, and/or the Superintendent as its designee.

| (                             | OAKLAND UNIFIED SCHOOL DISTRICT  |                      | CONTRACTOR           | <b>L</b>                    |                      |
|-------------------------------|--|----------------------|----------------------|-----------------------------|----------------------|
|                               | Aime Eng   | 10/25/18             | Ken Del              | Carla                       | *Sept. 13, 2018      |
|                               | X President, Board of Education  | Date                 | Contractor Signa     | ture                        | Date                 |
|                               | Superintendent   |                      | Kenneth De           | Carlo: CEO                  |                      |
| ł                             | Chief or Deputy Chief  |                      | Print Name, Title    |                             |                      |
| Secretary, Board of Education |  | 10/25/18             | , ((())              |                             |                      |
|                               |  | Date                 |                      |                             |                      |
| Forn                          | n approved by OUSD General Counsel for 2   | 018-19 FY            |                      |                             |                      |
|                               |  |                      |                      |                             |                      |
|                               |  |                      |                      |                             |                      |
|                               |  |                      |                      | 4 4434                      |                      |
| OR                            | OUSD PURPOSES ONLY - The following infe  | ormation is not part | of the Contract.     |                             |                      |
| -                             |  | OUSD Intern          | al Routing           | 11/2/2011                   |                      |
| Ser                           | vices above original contract cannot be pro  | ovided before the an | nendment is fully a  | pproved and the PO amor     | unt is increased by  |
| Pro                           | ocurement.   |                      |                      |                             |                      |
|                               | r  | Signature            | - Approved           | Denled - Reason             | Date                 |
| 1.                            | Administrator/Manager  |                      |                      |                             | 18468                |
| 2.                            | Resource Manager (If restricted funds)   | V                    | ,                    |                             |                      |
| 3.                            | Network SuperIntendent/Executive Direc   | tor                  | -/-                  |                             |                      |
| 4.                            | Chief/Deputy Chief   | 1 68                 | nh >                 |                             |                      |
| 5.                            | Legal (if increase takes contract above \$90,20                                    | 10) Illaull          | borne !              |                             | 9/28/18              |
| 6.                            | Superintendent, Board of Education   | Signature on t       | he legal contract    |                             |                      |
|                               |  |                      |                      |                             |                      |
| _                             | Alignment with Single Plan for S   | tudent Achieveme     | ant – SPSA (requ     | ired it using State or Fede | eral Funds)          |
| lea:                          | se select:   |                      |                      |                             |                      |
|                               | Action Item included in Board Approved   | SPSA (no additional  | documentation red    | quired)-Item Number:        |                      |
| _                             | Autom to an added as an addition to Book a   | and American SDCA -  | - Eubosit the fallow | Ing documents to the Pas    | ource Managar olthar |
|                               | Action Item added as modification to Boa electronically via email of scanned docum |                      |                      | ing documents to the kes    | Durce Manager either |
|                               | a. Relevant page of SPSA with action its   | ·                    |                      | der with the word "Modifi   | ed", modification    |
|                               | date, school site name, both principa  |                      |                      |                             |                      |
|                               | b. Meeting announcement for meeting  |                      |                      |                             |                      |
|                               | c. Minutes for meeting in which the SP   |                      |                      |                             | ation.               |
|                               | d. Sign-In sheet for meeting in which th   |                      |                      |                             |                      |

#### **EXHIBIT "A" SCOPE OF WORK**

[IF A CONTRACTOR PROVIDES AN ACCEPTABLE DESCRIPTION OF SERVICES AS PART OF A PROPOSAL, THAT DESCRIPTION OF SERVICES MAY BE ATTACHED <u>WITHOUT</u> ANY TERMS, CONDITIONS, LIMITATIONS, ETC., FROM THAT PROPOSAL.]

1. Description of Services to be Provided: Provide a description of the service(s) the contractor will provide. Be

specific about what service(s) OUSD is purchasing and what this Contractor will do.

KDI Consultants will provide additional inspection services required for all DSA projects.

PO No.

Rev. 6/28/18

Reg No.



#### CERTIFICATE OF LIABILITY INSURANCE

03/09/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| IN<br>th                     | REPRESENTATIVE OR PRODUCER, AN MPORTANT: If the certificate holder is the terms and conditions of the policy,  | s an               | ADE                           | NTIONAL INSURED, the olicies may require an er   | policy(ies) must b<br>ndorsement. A sta         | e endorsed.<br>tement on th                         | If SUBROGATION IS W  | AIVEI<br>onfer                      | ), subject to<br>rights to the |           |
|------------------------------|--|--------------------|-------------------------------|--|---|---|--|-------------------------------------|--------------------------------|-----------|
|                              | ertificate holder in lieu of such endors   | eme                | nt(s)                         |  | CONTACT LABOR                                   | IZID  | rate.  |                                     |                                |           |
|                              | DDUCER<br>lejo Insurance Associates  |                    |                               |  | NAME: Jeanne                                    | Kilkenny-Ti   |  | 707 5                               | 54-2198                        |           |
| P. C                         | D. Box 4446  |                    |                               |  | PHONE (AUC, No. Ext); 707-55                    | 04-0000<br>t.usk@usell                              | ejoinsurance.com   | 101-8                               | 134-2190                       |           |
| Van<br>Jean                  | lejo, CA 94590<br>nne Kilkenny-Turk  |                    |                               |  | Abbress: Janaarii                               | y-tur Kayvan  |  |                                     | 777474718                      |           |
|                              | - mec.   |                    | INSURER A : Nation            |  | LINGUISTON CO                                   |   | NAIC#<br>23787   |                                     |                                |           |
| INSURED KDI Consultants Inc. |  |                    |                               |  |   | 23101   |  |                                     |                                |           |
| INSU                         | Kenneth DeCarlo  |                    |                               |  | INSURER B:                                      | 4 T/C   |  |                                     |                                |           |
|                              | 5111 Telegraph Ave Ste. 1  | 44                 |                               |  | INSURER C:                                      |   |  |                                     |                                |           |
|                              | Oakland, CA 94609  |                    |                               |  | INSURER D:                                      |   |  | _                                   |                                |           |
|                              |  |                    |                               |  | INSURER E :                                     |   | Was diversal to the same of th |                                     |                                |           |
| 00                           | OVERAGES CERT  | rici/              | ATE                           | NUMBER:  | INSURER F:                                      |   | REVISION NUMBER:   |                                     | -                              |           |
| TI<br>IN<br>C                | HIS IS TO CERTIFY THAT THE POLICIES NDICATED. NOTWITHSTANDING ANY RECERTIFICATE MAY BE ISSUED OR MAY PEXCLUSIONS AND CONDITIONS OF SUCH P  | OF I               | NSUF<br>EMEI<br>AIN,<br>CIES. | RANCE LISTED BELOW HAN<br>NT, TERM OR CONDITION<br>THE INSURANCE AFFORD<br>LIMITS SHOWN MAY HAVE | OF ANY CONTRACT                                 | THE INSURE<br>OR OTHER<br>S DESCRIBE<br>PAID CLAIMS | ED NAMED ABOVE FOR TH<br>DOCUMENT WITH RESPEC<br>D HEREIN IS SUBJECT TO  | O ALL                               | WHICH THIS                     |           |
| LTR                          |  | DSM                | SUBR                          | POLICY NUMBER  | (MM/DD/YYYY)                                    | [WW/DD/AAAA)  | LIMITS   | _                                   | 1,000,000                      |           |
| Α                            | X COMMERCIAL GENERAL LIABILITY   | v                  | v                             | ACP7884334300  | USIUVISUAD                                      | 02/04/2019  | DAMAGE TO RENTED   | \$                                  | 100,000                        |           |
|                              | CLAIMS-MADE X OCCUR  | Х                  | Х                             | MUT ( 0043343UU  | 02/04/2018                                      | :0210412013   | PREMISES (Ea occurrence)   | \$                                  | 5,000                          |           |
|                              |  |                    |                               | it.  |   | 8   | MED EXP (Any one person) PERSONAL & ADV INJURY   | \$                                  | 1,000,000                      |           |
|                              | -J   |                    |                               |  |   |   |  | \$                                  | 2,000,000                      |           |
|                              | GEN'L AGGREGATE LIMIT APPLIES PER:  X POLICY PRO- JECT LOC   | _                  |                               |  |   | 777/4   | \$   | 2,000,000                           |                                |           |
|                              | SECULIAR SECU |                    |                               |  |   |   |  | \$                                  |                                |           |
|                              | OTHER: AUTOMOBILE LIABILITY  |                    | - 115                         |  |   |   |  | COMBINED SINGLE LIMIT (En accident) | \$                             | 1,000,000 |
| Α                            | ANY AUTO   | х                  | X AC                          | ACPBA7884334300  | 02/04/2018                                      | 02/04/2019  | TATION CONTRACTOR OF THE PARTY  | \$                                  |                                |           |
| ^                            | ALLOWNED X SCHEDULED   |                    |                               |  |   |   | BODILY INJURY (Per accident)   | \$                                  |                                |           |
|                              | V NON-OWNED  |                    |                               |  |   | li li   | PROPERTY DAMAGE<br>(Per socident)  | \$                                  |                                |           |
|                              | HIRED AUTOS AUTOS  |                    |                               |  |   |   |  | \$                                  |                                |           |
| -                            | UMBRELLA LIAB OCCUR  | -                  |                               |  |   |   | EACH OCCURRENCE  | \$                                  |                                |           |
|                              | EXCESS LIAB CLAIMS-MADE  |                    | , 3                           |  |   |   |  | \$                                  |                                |           |
|                              | DED RETENTION \$   |                    |                               |  |   |   |  | \$                                  |                                |           |
|                              | WORKERS COMPENSATION   |                    |                               |  |   |   | PER OTH-<br>STATUTE ER   |                                     |                                |           |
|                              | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE  |                    |                               |  |   |   |  | \$                                  |                                |           |
|                              | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)  | N/A                |                               |  | į.  |   | E.L. DISEASE - EA EMPLOYEE   | \$                                  |                                |           |
|                              | If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |                    |                               |  |   |   | EL DISEASE - POLICY LIMIT  | \$                                  |                                |           |
|                              |  |                    |                               |  |   |   |  |                                     |                                |           |
|                              |  |                    |                               |  |   |   |  |                                     |                                |           |
| Cer<br>& of                  | CRIPTION OF OPERATIONS / LOCATIONS / VEHICLE tificate holder, Oakland Unified Sc fficers are included as additional li lorsement (s)GL CG20100413, CG2 20481013,AC20410316,CA0444101 progation, and *30 day notice of cal    | hoc<br>nsu<br>2001 | l Dit<br>red<br>041           | strict, and agents, emp<br>per the attached<br>3,CG24040509, IL7002<br>ry/non-contributory, w    | oloyees,<br>0911, and Auto<br>valver of         | ro spaco la requir                                  | euj  |                                     |                                |           |
| CE                           | RTIFICATE HOLDER   |                    |                               |  | CANCELLATION                                    |   |  |                                     |                                |           |
|                              | Oakland Unified School<br>District   |                    |                               |  | SHOULD ANY OF<br>THE EXPIRATION<br>ACCORDANCE W | N DATE THE  | ESCRIBED POLICIES BE CA<br>EREOF, NOTICE WILL B<br>Y PROVISIONS.   | ANCEL<br>E DE                       | LED BEFORE<br>LIVERED IN       |           |
|                              | 955 High Street<br>Oakland, CA 94601   |                    |                               |  | AUTHORIZED REPRESE Jeanne Kilkenn               |   | Yennen Kente   | 16)                                 |                                |           |
|                              |  |                    |                               |  |   |   | D CORPORATION. All   | rights                              | reserved                       |           |

# ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)

OAKLAND UNIFIED SCHOOL DISTRICT, AGENTS, EMPLOYEES, OFFICERS
955 HIGH ST
OAKLAND, CA 94601-4404

Location(s) Of Covered Operations

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
  - 1. Your acts or omissions; or

**REF CONTRACT #11** 

ALL CALIFORNIA LOCATIONS

 The acts or omissions of those acting on your behalf:

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

#### However:

 The insurance afforded to such additional insured only applies to the extent permitted by law; and

- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
- B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

 All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or

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#### CG 20 10 04 13

- 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.
- C. With respect to the insurance afforded to these additional insureds, the following is added to Section III - Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All terms and conditions apply unless modified by this endorsement.

### PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the Other Insurance Condition and supersedes any provision to the contrary:

#### **Primary And Noncontributory Insurance**

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

- (1) The additional insured is a Named Insured under such other insurance; and
- (2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

All terms and conditions of this policy apply unless modified by this endorsement.

1

### WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUCTS/COMPLETED OPERATIO NS LIABILITY COVERAGE PART

**SCHEDULE** 

Name Of Person Or Organization:

OAKLAND UNIFIED SCHOOL DISTRICT, AGENTS, EMPLOYEES, OFFICERS

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The following is added to Paragraph 8. Transfer Of Rights Of Recovery Against Others To Us of Section IV – Conditions:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.

All terms and conditions of this policy apply unless modified by this endorsement.

# ADVANCE NOTICE OF CANCELLATION, NONRENEWAL OR COVERAGE REDUCTION OR RESTRICTION PROVIDED BY US

This endorsement modifies insurance provided under the following:

COMMERCIAL AUTOMOBILE COVERAGE PART
COMMERCIAL CRIME COVERAGE PART
COMMERCIAL GENERAL LIABILITY COVERAGE PART
COMMERCIAL INLAND MARINE COVERAGE PART
COMMERCIAL PROPERTY COVERAGE PART
COMMERCIAL UMBRELLA LIABILITY POLICY
FARM UMBRELLA LIABILITY POLICY
LIQUOR LIABILITY COVERAGE PART
MERCANTILE UMBRELLA LIABILITY POLICY

#### SCHEDULE

| Person(s) or Organization(s)                                    | Address                               |
|---|---------------------------------------|
| OAKLAND UNIFIED SCHOOL DISTRICT, AGENTS,<br>EMPLOYEES, OFFICERS | 955 HIGH ST<br>OAKLAND, CA 94601-4404 |
|   |                                       |
|   |                                       |

Number of Days Notice \_\_\_\_\_

If this policy is cancelled (other than nonpayment of premium) or nonrenewed or if the coverage provided by this policy is reduced or restricted (except for any reduction in the Limits of Insurance due to claims payments), we will provide written notice to the person(s) or organization(s) listed in the Schedule.

We will provide this notice by mail 30 days in advance of any policy cancellation, nonrenewal or coverage reduction or restriction or as indicated in the Number of Days Notice in the Schedule.

All terms and conditions of this policy apply unless modified by this endorsement.

### DESIGNATED INSURED FOR COVERED AUTOS LIABILITY COVERAGE

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM BUSINESS AUTO COVERAGE FORM MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

This endorsement identifies person(s) or organization(s) who are "insureds" for Covered Autos Liability Coverage under the Who Is An Insured provision of the Coverage Form. This endorsement does not alter coverage provided in the Coverage Form.

#### SCHEDULE

Name Of Person(s) Or Organization(s):
OAKLAND UNIFIED SCHOOL DISTRICT, AGENTS, EMPLOYEES
OFFICERS

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Each person or organization shown in the Schedule is an "insured" for Covered Autos Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured provision contained in Paragraph A.1. of Section II — Covered Autos Liability Coverage in the Business Auto and Motor Carrier Coverage Forms and Paragraph D.2. of Section I — Covered Autos Coverages of the Auto Dealers Coverage Form.

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## ADDITIONAL INSURED – PRIMARY AND NON-CONTRIBUTORY ENDORSEMENT

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM BUSINESS AUTO COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

SCHEDULE

Name of Person(s) or Organization(s):
OAKLAND UNIFIED SCHOOL DISTRICT, AGENTS, EMPLOYEES,
OFFICERS

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to the endorsement.)

A. Who Is An Insured for COVERED AUTOS LIABILITY COVERAGE is amended to include as an "insured" for Covered Autos Liability Coverage:

Each person or organization shown in the Schedule, but only to the extent that person or organization qualifies as an "insured". The "accident" must arise out of ongoing operations performed for the Named Insured.

#### B. Changes in CONDITIONS

The following is added to the **Other Insurance** Condition and supersedes any provision to the contrary:

#### Primary And Noncontributory Insurance

This insurance is primary to and will not seek contribution from any other insurance available to the person or organization named in the Schedule under your policy provided that:

- (1) The person or organization is a Named insured under such other insurance; and
- (2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to them.

### WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US (WAIVER OF SUBROGATION)

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM BUSINESS AUTO COVERAGE FORM MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

#### **SCHEDULE**

Name(s) Of Person(s) Or Organization(s):
OAKLAND UNIFIED SCHOOL DISTRICT, AGENTS, EMPLOYEES
OFFICERS

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The Transfer Of Rights Of Recovery Against Others To Us condition does not apply to the person(s) or organization(s) shown in the Schedule, but only to the extent that subrogation is waived prior to the "accident" or the "loss" under a contract with that person or organization.

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# ADVANCE NOTICE OF CANCELLATION, NONRENEWAL OR COVERAGE REDUCTION OF RESTRICTION PROVIDED BY US

This endorsement modifies insurance provided under the following:

COMMERCIAL AUTOMOBILE COVERAGE PART
COMMERCIAL CRIME COVERAGE PART
COMMERCIAL GENERAL LIABILITY COVERAGE PART
COMMERCIAL INLAND MARINE COVERAGE PART
COMMERCIAL PROPERTY COVERAGE PART
COMMERCIAL UMBRELLA LIABILITY POLICY
FARM UMBRELLA LIABILITY POLICY
LIQUOR LIABILITY COVERAGE PART
MERCANTILE UMBRELLA LIABILITY POLICY

#### SCHEDULE

| Person(s) or Organization(s) | Address                               |
|------------------------------|---------------------------------------|
|                              | 955 HIGH ST<br>OAKLAND, CA 94601-4404 |
|                              |                                       |
|                              |                                       |

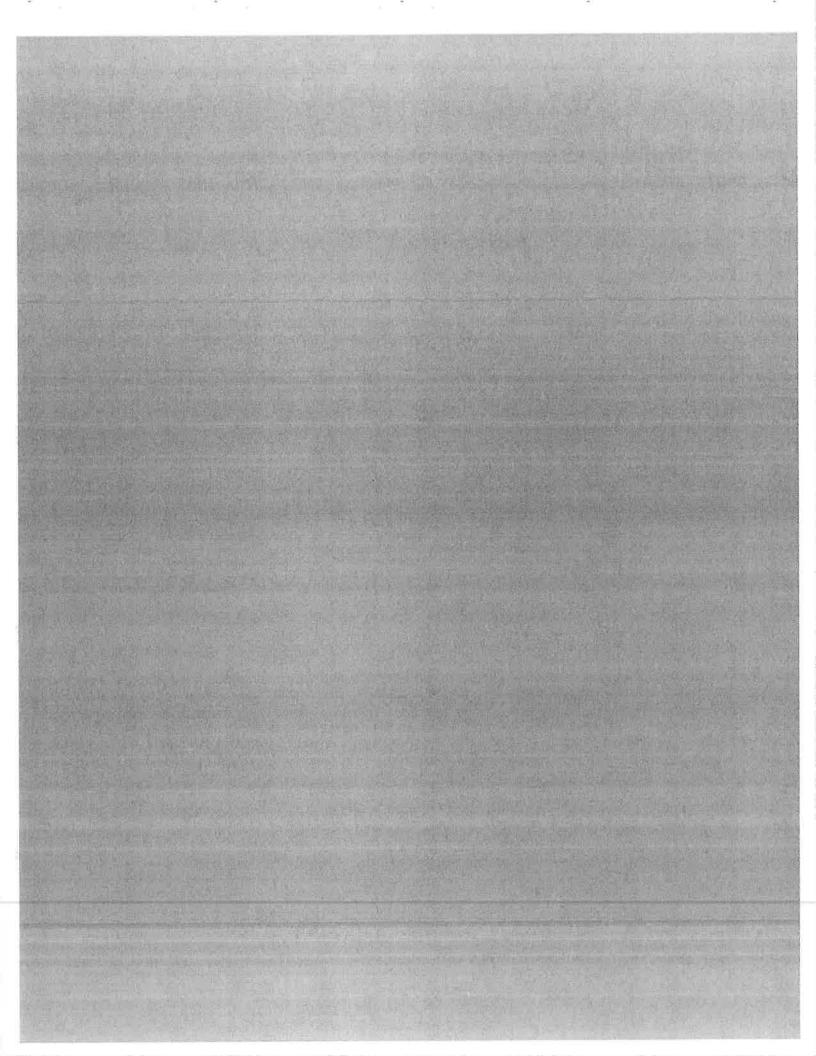
Number of Days Notice \_\_\_\_\_

If this policy is cancelled (other than nonpayment of premium) or nonrenewed or if the coverage provided by this policy is reduced or restricted (except for any reduction in the Limits of Insurance due to claims payments), we will provide written notice to the person(s) or organization(s) listed in the Schedule.

We will provide this notice by mail 30 days in advance of any policy cancellation, nonrenewal or coverage reduction or restriction or as indicated in the Number of Days Notice in the Schedule.

All terms and conditions of this policy apply unless modified by this endorsement.

7



| Board Office Use: Le    | gislative File Info. |
|-------------------------|----------------------|
| File ID Number          | 16.0310              |
| Introduction Date       | 2-24-2016            |
| <b>Enactment Number</b> | 16-0286              |
| Enactment Date          | 2/24/16 00           |



#### Memo

To

Board of Education

From

Antwan Wilson, Superintendent and Secretary, Board of Education

By: Vernon Hal, Senior Business Officer

Dance Jackson, Interim Deputy Chief, Facilities Planning and

Management

**Board Meeting Date** 

February 24, 2016

Subject

Independent Contractor Agreement for Professional Services - KDI Consultants,

Inc. - Madison Expansion - New Construction Project

**Action Requested** 

Approval by the Board of Education of an Independent Contractor Agreement for Professional Services with KDI Consultants, Inc. for Inspection Services on behalf of the District at the Madison Expansion - New Construction Project, in an amount not-to exceed \$274,930.00. The term of this Agreement shall commence on February 24, 2016 and shall conclude no later than December 31,

2018.

Background

The scope of the project is to provide Inspector of Record's and Division of State Architect Punch List/Close-out Documentation services at the Madison

Expansion - New Construction.

Discussion

Provide a new high school complex, including fourteen (14) classrooms, 2 science labs, administrative offices, teacher offices, and multi-use spaces. Provide provisions for parking and exterior improvements. Improve the site

vehicular traffic pattern.

LBP (Local Business Participation Percentage) 100.00%

Procurement Method Professional Services Agreement - Formal - Advertised RFP / Awarded to entity

following OUSD competitive solicitation process.

Recommendation

Approval by the Board of Education of an Independent Contractor Agreement for Professional Services with KDI Consultants, Inc. for Inspection Services on behalf of the District at the Madison Expansion - New Construction Project, in an amount not-to exceed \$274,930.00. The term of this Agreement shall commence on February 24, 2016 and shall conclude no later than December 31,

2018.

Fiscal Impact

Measure J

**Attachments** 

Independent Contractor Agreement including scope of work

www.ousd.k12.ca.us

- Certificate of Insurance
- Consultant Proposal



# CONTRACT JUSTIFICATION FORM This Form Shall Be Submitted to the Board Office With Every Consent Agenda Contract.

| Legislative File ID No.  |   |
|--|---|
| Department:  | - |
| Vendor Name: KDI Consultants, Inc.   | - |
| <b>Contract Term:</b> Start Date: 12/10/2015 End Date: 12/31/2018  | ÷ |
| Annual Cost: \$274,930.00  |   |
| Approved by:   | - |
| Why was this Vendor selected?  |   |
| DSA Inspector of Record ensures that all inspection services, punchlist and close-out documentation with the Division of the Sta<br>Architect (DSA) are coordinated properly to manage Project close-out | 9 |
|  |   |
| Summarize the services this Vendor will be providing.  To provide construction quality management services to support the Madison Expansion project  |   |
| Was this contract competitively bid? Yes No  |   |
| If No, answer the following:   |   |
| How did you determine the price is competitive?  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

| 2) | Pleas | se check the competitive bid exception relied upon:   |
|----|-------|---|
|    |       | Educational Materials   |
|    | П     | <b>Special Services</b> contracts for financial, economic, accounting, legal or administrative services   |
|    | Ш     | CUPCCAA exception (Uniform Public Construction Cost Accounting Act)   |
|    | П     | Professional Service Agreements of less than \$86,000 (increases a small amount on January 1 of each year)  |
|    | V     | <b>Construction related Professional Services</b> such as Architects, DSA Inspectors, Environmental Consultants and Construction Managers (require a "fair, competitive selection process)  |
|    | Ш     | Energy conservation and alternative energy supply (e.g., solar, energy conservation, co-generation and alternate energy supply sources)   |
|    |       | Emergency contracts   |
|    |       | Technology contracts  |
|    |       | electronic data-processing systems, supporting software and/or services (including copiers/printers) over the \$86,000 bid limit, must be competitively advertised, but any one of the three lowest responsible bidders may be selected                               |
|    |       | contracts for computers, software, telecommunications equipment, microwave equipment, and other related electronic equipment and apparatus, including E-Rate solicitations, may be procured through an RFP process instead of a competitive, lowest price bid process |
|    |       | Western States Contracting Alliance Contracts (WSCA)  |
|    |       | California Multiple Award Schedule Contracts (CMAS) [contracts are often used for the purchase of information technology and software]  |
|    |       | Piggyback" Contracts with other governmental entities   |
|    |       | Perishable Food   |
|    |       | Sole Source   |
|    |       | Change Order for Material and Supplies if the cost agreed upon in writing does not exceed ten percent of the original contract price  |
|    |       | Other please provide specific exception   |

#### OAKLAND UNIFIED SCHOOL DISTRICT

#### INDEPENDENT CONTRACTOR AGREEMENT FOR PROFESSIONAL SERVICES

#### Inspector of Record

This Independent Contractor Agreement for Professional Services ("Agreement") is made as of the **28**th day of October in the year **2015**, between the **Oakland Unified School District** ("District") and **KDI Consultants**, **Inc.** ("Contractor") (referred to herein individually as a "Party" and collectively as the "Parties").

**WHEREAS**, the District is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required;

**WHEREAS**, the District is in need of such services and advice and the Contractor warrants that it is specially trained, licensed and experienced and competent to perform the services required by the District;

**WHEREAS**, the Contractor agrees to perform the Services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

 Services. The Contractor shall furnish to the District the services as described in Exhibit "A," attached hereto and incorporated herein by this reference ("Services" or "Work"):

The scope of the project is to provide Inspector of Record (IOR) services for the Madlson Expansion – New Construction.

- 2. Term. Contractor shall commence providing services under this Agreement on February 24, 2016, and will diligently perform as required or requested by District as applicable. The term for these services shall expire on December 31, 2018. This Agreement may be extended upon mutual approval of both parties on an annual basis to the extent permissible under applicable law.
- 3. **Submittal of Documents**. The Contractor shall not commence the Work under this Contract until the Contractor has submitted and the District has approved the certificate(s) and affidavit(s), and the endorsement(s) of insurance required as indicated below:

| X | Signed Agreement Insurance Certificates & Endorsements Bonds (as requested by District) | <ul> <li>Workers' Compensation Certificate</li> <li>W-9 Form</li> <li>Other: Fingerprinting</li> </ul> |
|---|---|--|
|   | Debarment Certificate   |  |

4. Compensation. District agrees to pay the Contractor for Services satisfactorily rendered pursuant to this Agreement, at the rates indicated and as more specifically described in Exhibit "A," on an hourly basis and a per-item basis, as applicable, and up to a maximum amount not-to-exceed Two hundred seventy-four thousand, nine hundred thirty dollars and no cents (\$274,930.00). District shall pay Contractor only for all undisputed amounts in installment payments within thirty (30) days after the Contractor submits an invoice to the District for Work actually completed and after the District's written approval of the Work, or the portion of the Work for which payment is to be made.

- 5. Expenses. District shall not be liable to Contractor for any costs or expenses paid or incurred by Contractor in performing the Work. Expenses will not be charged on the Work above the maximum not-to-exceed amount of **Zero (\$0.00)**. Rates for expenses are included on the Schedule of Fees and Charges attached hereto as **Exhibit** "B".
- 6. Materials. Contractor shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this Agreement.
- 7. Independent Contractor. Contractor, in the performance of this Agreement, shall be and act as an independent contractor. Contractor understands and agrees that he/she and all of his/her employees shall not be considered officers, employees, agents, partner, or joint venture of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Contractor's employees.
- 8. Standard of Care. Contractor's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession for services to California school districts.
- 9. Originality of Services. Contractor agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, or submitted to the District and/or used in connection with this Agreement, shall be wholly original to Contractor and shall not be copied in whole or in part from any other source, except that submitted to Contractor by District as a basis for such services.
- 10. Copyright/Trademark/Patent. Contractor understands and agrees that all matters produced under this Agreement shall become the property of District and cannot be used without District's express written permission. District shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the District. Contractor consents to use of Contractor's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

#### 11. Termination.

- 11.1. Without Cause by District. District may, at any time, with or without reason, terminate this Agreement and compensate Contractor only for services satisfactorily rendered to the date of termination. Written notice by District shall be sufficient to stop further performance of services by Contractor. Notice shall be deemed given when received by the Contractor or no later than three days after the day of mailing, whichever is sooner.
- 11.2. Without Cause by Contractor. Contractor may, upon sixty (60) days notice, with or without reason, terminate this Agreement. Upon this termination, District shall only be obligated to compensate Contractor for services satisfactorily rendered to the date of termination. Written notice by Contractor shall be sufficient to stop further performance of services to District. Contractor acknowledges that this sixty (60) day notice period is acceptable so that the District can attempt to procure the Services from another source.
- 11.3. **With Cause by District**. District may terminate this Agreement upon giving of written notice of intention to terminate for cause. Cause shall include:

- 11.3.1. material violation of this Agreement by the Contractor; or
- 11.3.2. any act by Contractor exposing the District to liability to others for personal injury or property damage; or
- 11.3.3. Contractor is adjudged a bankrupt, Contractor makes a general assignment for the benefit of creditors or a receiver is appointed on account of Contractor's insolvency.

Written notice by District shall contain the reasons for such intention to terminate and unless within three (3) calendar days after that notice the condition or violation ceases, or satisfactory arrangements for the correction thereof be made, this Agreement shall upon the expiration of the three (3) calendar days cease and terminate. In the event of such termination, the District may secure the required services from another Contractor. If the expense, fees, and/or costs to the District exceeds the cost of providing the service pursuant to this Agreement, the Contractor shall immediately pay the excess expense, fees, and/or costs to the District upon the receipt of the District's notice of these expenses, fees, and/or costs. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to District.

- 11.4. Upon termination, Contractor shall provide the District with all documents produced maintained or collected by Contractor pursuant to this Agreement, whether or not such documents are final or draft documents.
- 12. Indemnification. To the furthest extent permitted by California law, Contractor shall, at its sole expense, defend, indemnify, and hold harmless the District, the State of California, and their agents, representatives, officers, employees, trustees, and volunteers (the "Indemnified Parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "Claims") of any kind, nature, and description, including, but not limited to, personal injury, death, property damage, and reasonable attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of the Agreement or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, to the extent caused by the negligence or willful misconduct of Contractor, its employees or subcontractors. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the Indemnified Parties.

#### 13. Insurance,

- 13.1. The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.
  - 13.1.1. Commercial General Liability and Automobile Liability Insurance.
    Commercial General Liability Insurance and Any Auto Automobile Liability
    Insurance that insure against all claims of bodily injury, property damage,
    personal injury, death, advertising injury, and medical payments arising from
    Contractor's performance of any portion of the Services. (Form CG 0001 and CA
    0001)
  - 13.1.2. Workers' Compensation and Employers' Liability Insurance. Workers' Compensation Insurance and Employers' Liability Insurance for all of its employees performing any portion of the Services. In accordance with provisions of section 3700 of the California Labor Code, the Contractor shall be required to secure workers' compensation coverage for its employees. If any class of employee or employees engaged in performing any portion of the Services under

this Agreement are not protected under the Workers' Compensation Statute, adequate insurance coverage for the protection of any employee(s) not otherwise protected must be obtained before any of those employee(s) commence performing any portion of the Services.

13.1.3. **Professional Liability (Errors and Omissions)**. Professional Liability (Errors and Omissions) Insurance as appropriate to the Contractor's profession.

| Type of Coverage  | Minimum<br>Requirement                         |  |
|---|--|--|
| Commercial General Liability Insurance, including<br>Bodlly Injury, Personal Injury, Property Damage,<br>Advertising Injury, and Medical Payments<br>Each Occurrence<br>General Aggregate | \$ 1,000,000<br>\$ 1,000,000                   |  |
| Automobile Liability Insurance - Any Auto Each Occurrence General Aggregate   | \$ 1,000,000<br>\$ 1,000,000<br>\$ 1,000,000   |  |
| Professional Liability Workers Compensation Employer's Liability  | \$1,000,000<br>Statutory Limits<br>\$1,000,000 |  |

- 13.2. Proof of Carriage of Insurance. The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverage's have been delivered in duplicate to the District and approved by the District. Certificates and insurance policies shall include the following:
  - 13.2.1. A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."
  - 13.2.2. Language stating in particular those insured, extent of insurance, location and operation to which insurance applies, expiration date, to whom cancellation and reduction notice will be sent, and length of notice period.
  - 13.2.3. An endorsement stating that the District and the State and their representatives, employees, trustees, officers, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District.
  - 13.2.4. All policies shall be written on an occurrence form, except for Professional Liability which shall be on a claims-made form.
- 13.3. Acceptability of Insurers. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.
- 14. Assignment. The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.
- 15. Compliance with Laws. Contractor shall observe and comply with all rules and regulations of the governing board of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule and

regulation bearing on conduct of the Work as indicated or specified. If Contractor observes that any of the Work required by this Contract is at variance with any such laws, ordinance, rules or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Work shall be made and this Contract shall be appropriately amended in writing, or this Contract shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any work that is in violation of any laws, ordinances, rules or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.

- 16. **Permits/Licenses**. Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this agreement.
- 17. Safety and Security. Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
- 18. Employment with Public Agency. Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this Agreement.
- 19. Anti-Discrimination. It is the policy of the District that in connection with all work performed under Contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).
- 20. Fingerprinting of Employees. The Contractor shall comply with the provisions of Education Code section 45125.1 regarding the submission of employee fingerprints to the Callfornia Department of Justice and the completion of criminal background investigations of its employees. The Contractor shall not permit any employee to have any contact with District pupils until such time as the Contractor has verified in writing to the governing board of the District that the employee has not been convicted of a felony, as defined in Education Code section 45122.1. The Contractor's responsibility shall extend to all employees, subcontractors, agents, and employees or agents of subcontractors regardless of whether those individuals are paid or unpaid, concurrently employed by the District, or acting as independent contractors of the Contractor. Verification of compliance with this section shall be provided in writing to the District prior to each individual's commencement of employment or performing any portion of the Services and prior to permitting contact with any student.
- 21. Audit. Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter. Contractor shall permit the District, its agent, other representatives, or an independent auditor to audit, examine, and make excerpts, copies, and transcripts from all books and records, and to make audit(s) of all billing statements, invoices, records, and other data related to the Services covered by this Agreement. Audit(s) may be performed at any time, provided that the District shall give reasonable prior notice to Contractor and shall conduct audit(s) during Contractor's normal business hours, unless Contractor otherwise consents.

- 22. District's Evaluation of Contractor and Contractor's Employees and/or Subcontractors. The District may evaluate the Contractor in any manner which is permissible under the law. The District's evaluation may include, without limitation:
  - 22.1. Requesting that District employee(s) evaluate the Contractor and the Contractor's employees and subcontractors and each of their performance.
  - 22.2. Announced and unannounced observance of Contractor, Contractor's employee(s), and/or subcontractor(s).
- 23. Limitation of District Liability. Other than as provided in this Agreement, District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the services performed in connection with this Agreement.
- 24. Disputes. In the event of a dispute between the parties as to performance of Work, Agreement interpretation, or payment, the Parties shall attempt to resolve the dispute by negotiation and/or mediation, if agreed to by the Parties. Pending resolution of the dispute, Contractor shall neither rescind the Agreement nor stop Work.
- 25. Confidentiality. The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
- 26. Notice. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, or facsimile transmission, addressed as follows:

Oakland Unified School District 955 High Street Oakland, CA 94601 Attn: Tadashi Nakadegawa

Tel: 510-535-7038

Contractor KDI Consultants, Inc. 5111 Telegraph Avenue, Suite 144 Oakland, CA 94609 Attn: Ken DeCarlo 510-333-6521

Any notice personally given or sent by facsimile transmission shall be effective upon receipt. Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

- 27. Local, Small Local and Small Local Resident Business Enterprise Program (L/SL/SLRBE Program). Contractor shall comply with the requirements of the District's L/SL/SLRBE Program, as applicable, which may require a fifty percent (50%) mandatory minimum local participation requirement in the performance of this Agreement. A copy of the District's L/SL/SLRBE Program can be obtained on the District website, at <a href="https://www.ousd.k12.ca.us">www.ousd.k12.ca.us</a>, under the Facilities Planning & Management Department drop down menu, Bids and Requests for Proposals.
- 28. Integration/Entire Agreement of Parties. This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and

agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.

- 29. California Law. This Agreement shall be governed by and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in the county in which the District's administration offices are located.
- 30. Waiver. The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 31. Severability. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
- 32. Incorporation of Recitals and Exhibits. The Recitals and each exhibit attached hereto are hereby incorporated herein by reference.

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: The District certifies to the best of its knowledge and belief, that it and its officials: Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, certifies that this vendor does not appear on the Excluded Parties List. <a href="https://www.sam.gov/portal/public/SAM">https://www.sam.gov/portal/public/SAM</a>

Susie Butler-Berkley Contract Analyst

# OAKLAND UNIFIED SCHOOL DISTRICT James Hords, President, Board of Education Antwan Wilson, Superintendent & Secretary, Board of Education Date CONTRACTOR KDI Consultants, Inc. By: Ken DeCarlo Its: CEO APPROVED AS TO FORM: 2/1//6

Date

ACCEPTED AND AGREED on the date indicated below:

**QUSD** Facilities Legal Counsel

### Information regarding Contractor: KDI Consultants, Inc. Contractor:

4704 License No.:

5111 Telegraph Ave. Address:

> Oakland, CA 94609 (510)333-6521

Telephone: Facsimile:

ken@kdiconsultants.com E-Mail:

Type of Business Entity: \_ Individual Sole

Proprietorship \_\_ Partnership Limited

Partnership \_ Limited Liability Company

Corporation, State: CA Other:

EIN 26-1237460

Employer Identification and/or Social

Security Number

NOTE: Federal Code of Regulations sections 6041 and 6209 require noncorporate recipients of \$600.00 or more to furnish their taxpayer identification number to the payer. The regulations also provide that a penalty may be imposed for failure to furnish the taxpayer identification number. In order to comply with these regulations, the District requires your federal tax identification number or Social Security number, whichever is applicable.

### WORKERS' COMPENSATION CERTIFICATION

Labor Code Section 3700 in relevant part provides that every employer except the State shall secure the payment of compensation in one or more of the following ways:

By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this State.

By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to its employees.

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

January 15, 2016 Date: Kenneth DeCarlo Proper Name of Contractor: Ken Delasto Signature: Kenneth DeCarlo

Print Name: CEO Title:

(In accordance with Article 5 - commencing at Section 1860, Chapter 1, part 7, Division 2 of the Labor Code, the above certificate must be signed and filed with the District prior to performing any Work under this Contract.)

### EXHIBIT A Scope of Services

See the attached Proposal from the Contractor;

KDI Consultants, Inc. Phone: 949-385-3472

### HIGHA

# Construction Quality Management Proposal for Madison Park Business & Art Academy Expansion Project

October 21, 2015

1 DSA Inspector of Record

\$267,900

2 DSA Punch List/Close-out & Documentation (30 Days)

\$7,030

**Project Total** 

Estimated Project Fee

\$274,930

### GENERAL ASSUMPTIONS

- -Total Project Construction estimated cost \$20,6M
- -Construction Schedule: Preliminary schedule provided is 310 days.
- -Project Plans- not provided
- -Proposal excludes special inspection required by Title 24 CBC Chapter 17 and DSA-103

### Basis of Charges/Terms and Conditions

- Estimated project fee is a not to exceed cost billed and submitted under the standard hourly rate.
- KDI invoices will be submitted on a monthly basis;
- Project Inspection includes construction quality assurance only of all contractor daily activities, including product submittals and RFI review.
- Project Proposal is an estimate and based on general assumptions. Any additions in scope via addendum,
   ASIs, or Change Orders requiring additional inspections or cost outside of those assumptions provided will be billed separately on a Time & Material Basis at a basic Inspector hourly rate of \$95.00.
- Premlum Time:
  - -Overtime, Holidays and Saturdays: add 50% to basic rate.
  - -Sundays; or over 12 hours; over 8 hours on Saturday; add 100% to basic rate
  - -KDI observed holidays are recognized per opm.gov guidelines
  - -Night Shifts: add 15% to basic rate (between hours of 6pm-6am)
  - -Weekends and Holidays are a 4 hour minimum.
- · Premium time is excluded within this proposal,
- Offsite material verification and inspections are excluded.

100

- . Minimum Time: 2 hours/day for inspection/show up time, over 4 hours: minimum 8 hours time billing.
- <u>All</u> reinspection fees, inspections requested without minimum 24 hour notice, necessitating inspector standby time will be documented and issued to the Owner under a separate line item as this cost is excluded within this proposal.
- KDI excludes reproduction fees for plans, specifications and submittals. This costs shall be billed as reimbursables +10% to the District.

### FINGERPRINTING/CRIMINAL BACKGROUND INVESTIGATION CERTIFICATION

One of the three boxes below <u>must</u> be checked, with the corresponding certification provided, and this form attached to the Independent Consultant Agreement for Independent Contractor Agreement- Special Services ("Agreement"):

[TO BE COMPLETED BY AUTHORIZED DISTRICT EMPLOYEE ONLY.] Consultant's employees will have only limited contact, if any, with District pupils and the District will take appropriate steps to protect the safety of any pupils that may come in contact with Consultant's employees so that the fingerprinting and criminal background investigation requirements of Education Code section 45125.1 shall not apply to Consultant for the services under this Agreement. As an authorized District official, 1 am familiar with the facts herein certified, and am authorized to execute this certificate on behalf of the District. (Education Code § 45125.1 (c))

| t Representative's Name and Title:   |
|--|
| ure;   |
| ngerprinting and criminal background investigation requirements of Education Code 5.1 apply to Consultant's services under this Agreement and Consultant certifies its ith these provisions as follows: "Consultant certifies that the Consultant has complied erprinting and criminal background investigation requirements of Education Code 5.1 with respect to all Consultant's employees, subcontractors, agents, and s' employees or agents ("Employees") regardless of whether those Employees are d, concurrently employed by the District, or acting as independent contractors of the ho may have contact with District pupils in the course of providing services pursuant ment, and the California Department of Justice has determined that none of those as been convicted of a felony, as that term is defined in Education Code section complete and accurate list of all Employees who may come in contact with District the course and scope of the Agreement is attached hereto." tant's services under this Agreement shall be limited to the construction, rehabilitation, or repair of a school facility and although all Employees will have than limited contact, with District pupils, pursuant to Education Code section ict shall ensure the safety of the pupils by at least one of the following as marked: |
| The installation of a physical barrier at the worksite to limit contact with pupils.   |
| Continual supervision and monitoring of all Consultant's on-site employees of Consultant by an employee of Consultant, Kenneth DeCarlo, whom the Department of Justice has ascertained has not been convicted of a violent or serious felony.  |
|  |
|  |

Megan's Law (Sex Offenders). I have verified and will continue to verify that the employees of Contractor that will be on the Project site and the employees of the Subcontractor(s) that will be on the Project site are <u>not</u> listed on California's "Megan's Law" Website (http://www.meganslaw.ca.gov/).

[MUST BE COMPLETED BY CONSULTANT'S AUTHORIZED REPRESENTATIVE.] I am a representative of the Consultant entering into this Agreement with the District and I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Consultant.

| Date:                          | January 15, 2016      |   |
|--------------------------------|-----------------------|---|
| Name of Consultant or Company: | KDI Consultants, Inc. |   |
| Signature:                     | Ken DeCarlo           |   |
| Print Name and Title:          | Kenneth DeCarlo SR    | = |

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

| I am aware of and hereby certify that neither KDI Consultants, Inc. [Type name Contractor] nor its principals are presently debarred, suspended, proposed for debarment, declar ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. I further agree that I will include this clause without modification in all lower that transactions, solicitations, proposals, contracts and subcontracts. | ed<br>Int |
|--|-----------|
| Where the Contractor or any lower participant is unable to certify to this statement, it shall atta an explanation hereto.   | ch        |
| IN WITNESS WHEREOF, this instrument has been duly executed by the Principal of the about named Contractor on the 15th day of January 15, 2016 2014 for the purpos of submission of this Agreement.   |           |
| By: <u>Kerr DeCarlo</u> Signature  Kenneth DeCarlo SR  |           |
| Typed or Printed Name  |           |
| CEO  |           |
| Title  |           |



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/09/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| CGILIIIG                 | ite Holder III lied of Sacil elidoracitication.  | TABLE TO THE TABLE |  |  |  |  |  |  |
|--------------------------|--|--|--|--|--|--|--|--|
| P. O. Box<br>Vallejo, C. |  | CONTACT HAME: PHONE (AVC, No, E-t)E E (AAL) ADDRESS: PRODUCER CUSTOMER ID #: KDICO-1  INSURER(S) AFFORDING COVERAGE  NA  |  |  |  |  |  |  |
| INSURED                  | KDI Consultants, Inc.<br>Kenneth DeCarlo<br>5111 Telegraph Ave Ste. 144<br>Oakland, CA 94609 | INSURER A: Nationwide Mutual Insurance Co INSURER B: INSURER C: INSURER C: INSURER E: INSURER E: INSURER F:  |  |  |  |  |  |  |

COVERAGES

CERTIFICATE NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALI. THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| HSR    | TYPE OF INSURANCE   | ADDL S | NUBRI POLICY NUMBER   | POLICY EFF<br>(MM/DD/YYYY)              | (MM/DD/YYYY) | LIMIT                                  | s                        |           |         |
|--------|---|--------|---|---|--------------|--|--------------------------|-----------|---------|
| 110    | GENERAL LIABILITY   | insk)  | Transfer of the second | 100000000000000000000000000000000000000 |              | EACH OCCURRENCE                        |                          | 1,000,000 |         |
| A      | X COMMERCIAL GENERAL LIABILITY  | X      | ACP 7854334300  | 02/04/2015                              | 02/04/2016   | 5 02/04/2016                           | PREMISES (En occurrence) | \$        | 100,000 |
|        | CLAIMS-MADE X OCCUR   |        |   | 1                                       |              | MED EXP (Any one person)               | 1                        | 5,000     |         |
|        |   |        | 1   |   |              | PERSONAL & ADV INJURY                  | \$                       | 1,000,000 |         |
|        |   |        |   |   |              | GENERAL AGGREGATE                      | \$                       | 2,000,000 |         |
|        | GENTLAGGREGATE LIMIT APPLIES PER:   |        | PRODUCTS - COMPJOP AG   | PRODUCTS - COMP/OP AGG                  | \$           | 2,000,000                              |                          |           |         |
|        | X POLICY PRO-   |        |   |   |              |  | \$                       |           |         |
|        | AUTOMOBILE LIABILITY  | х      |   |   |              | COMBINED SINGLE LIMIT<br>(Ea secident) | \$                       | 1,000,000 |         |
|        | O JUA YAA   |        | 1   |   | 02/04/2016   | BODILY INJURY (Per purson)             | 1                        |           |         |
|        | ALL OWNED AUTOS   |        |   | 2012112015                              |              | BODILY INJURY (Per accident)           | \$                       |           |         |
| A<br>A | X SCHEDULED AUTOS  HIRED AUTOS  | li     | ACP7854334300   | 02/04/2015                              |              | PROPERTY DAMAGE<br>(PER ACCIDENT)      | s                        |           |         |
| A      | X NON-OWNED AUTOS   | 1 1    |   | 4.                                      |              |  | 5                        |           |         |
| `      | Non-Symposium   |        |   |   |              |  | \$                       |           |         |
|        | UMBRELLA LIAB OCCUR   |        |   |   |              | EACH OCCURRENCE                        | 8                        |           |         |
| - 1    | EXCESS LIAB CLAIMS-MADE   |        |   |   |              | AGGREGATE                              | \$                       |           |         |
| İ      | DEDUCTIBLE  |        | 1   | Y                                       |              |  | 3                        |           |         |
|        | RETENTION \$  |        |   |   |              |  | 5                        |           |         |
|        | WORKERS COMPENSATION  |        |   |   |              | WC STATU- OTH-<br>TORY LIMITS FR.      |                          |           |         |
|        | AND EMPLOYERS' MABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE   1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |        |   |   |              | E.L. EACH ACCIDENT                     | \$                       |           |         |
|        | OFFICER/MEMBER EXCLUDED? [Mandatory in NH]  | N/A    | 1   |   |              | E.L. DISEASE - LA EMPLOYEE             | \$                       |           |         |
|        | If yes, describe under<br>DESCRIPTION OF OPERATIONS below                                       |        |   |   |              | E L. DISEASE - POLICY I, MIT           | 3                        |           |         |
|        |   |        |   |   |              |  |                          |           |         |
|        |   |        |   |   |              |  |                          |           |         |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Certificate holder is named as additional insured with respects to work done
for Oakland Unified School District Dept. Of Facilities Planning &
Management Building & Grounds, & Custodial Services, per the attached
endorsements: CG20100413 & CA2048. Ow THE MADISON TX Paulson

| CERTIFICATE HOLDER   | CANCELLATION   |
|--|--|
| Oakland Unified School District, Timothy W. White              | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Assist. Superintendent<br>955 High Street<br>Oakland, CA 94601 | AUTHORZED REPRESENTATIVE Jeanne Kilkenny-Turk  |
|  | © 1988-2009 ACORD CORPORATION. All rights reserve  |

### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

### SCHEDULE

### Name Of Additional Insured Person(s) Or Organization(s)

OAKLAND UNIFIED SCHOOL DISTRICT, DEPARTMENT OF FACILITIES PLANNING & MANAGEMENT BUILDING & GROUNDS & CUSTODIAL SERVICES TIMOTHY E WHITE, ASSISTANT SUPERINTENDENT 955 HIGH ST OAKLAND, CA 94601-4404

### Location(s) Of Covered Operations

955 HIGH ST OAKLAND CA 94601-4404

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
  - 1. Your acts or omissions; or
  - The acts or omissions of those acting on your behalf:

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

### However:

 The insurance afforded to such additional insured only applies to the extent permitted by law; and

- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
- B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "properly damage" occurring after:

 All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or

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ACP GLO 7854334300

### CG 20 10 04 13

- That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.
- C. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All terms and conditions apply unless modified by this endorsement.

### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### **DESIGNATED INSURED**

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM GARAGE COVERAGE FORM MOTOR CARRIER COVERAGE FORM TRUCKERS COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

This endorsement identifies person(s) or organization(s) who are "insureds" under the Who is An insured Provision of the Coverage Form. This endorsement does not after coverage provided in the Coverage Form.

### SCHEDULE

Name of Person(s) or Organization(s):

OAKLAND UNIFIED SCHOOL DISTRICT TIMOTHY E WHITE ASSISTANT SUPERINTENDANT

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to the endorsement.)

Each person or organization shown in the Schedule is an "insured" for Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who is An Insured Provision contained in Section II of the Coverage Form.

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MACH

14342



P.O. BOX 8192, PLEASANTON, CA 94588

### CERTIFICATE OF WORKERS' COMPENSATION INSURANCE

ISSUE DATE: 01-06-2016

GROUP:
POLICY NUMBER: 9149494-2015
CERTIFICATE ID: 1
CERTIFICATE EXPIRES: 12-25-2016
12-25-2015/12-25-2016

OAKLAND UNIFIED SCHOOL DISTRICT 955 HIGH ST OAKLAND CA 94501-4404 NA

This is to certify that we have issued a valid Workers' Compensation insurance policy in a form approved by the California Insurance Commissioner to the employer named below for the policy period indicated.

This policy is not subject to cancellation by the Fund except upon 10 days advance written notice to the employer.

We will also give you 10 days advance notice should this policy be cancelled prior to its normal expiration.

This certificate of insurance is not an insurance policy and does not amend, extend or alter the coverage afforded by the policy listed herein. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate of insurance may be issued or to which it may pertain, the insurance afforded by the policy described herein is subject to all the terms, exclusions, and conditions, of such policy.

Authorized Representative

President and CEO

EMPLOYER'S LIABILITY LIMIT INCLUDING DEFENSE COSTS: \$1,000,000 PER OCCURRENCE.

ENDORSEMENT #1600 - DECARLO, KEN PRES SEC TRES - EXCLUDED.

**EMPLOYER** 

KDI CONSULTANTS, INC. 5111 TELEGRAPH AVE #144 DAKLAND CA 94609 NA

(LTY,CN)

1

PRINTED @ 01-06-2016



P.O. BOX 8192, PLEASANTON, CA 94588

### CERTIFICATE OF WORKERS' COMPENSATION INSURANCE

ISSUE DATE: 01-06-2018

GROUP:
POLICY NUMBER: 9149494-2015
GERTIFICATE ID: 1
CERTIFICATE EXPIRES: 12-25-2016
12-25-2015/12-25-2016

DAKLAND UNIFIED SCHOOL DISTRICT 855 HIGH ST DAKLAND CA 94601-4404 NA

This is to certify that we have issued a valid Workers' Compensation insurance policy in a form approved by the California insurance Commissioner to the employer named below for the policy period indicated.

This policy is not subject to cancellation by the Fund except upon 10 days advance written notice to the employer.

We will also give you 10 days advance notice should this policy be cancelled prior to its normal expiration.

This certificate of insurance is not an insurance policy and does not amend, extend or alter the coverage afforded by the policy listed herein. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate of insurance may be issued or to which it may pertain, the insurance afforded by the policy described herein is subject to all the terms, exclusions, and conditions, of such policy.

Authorized Representative

President and CEO

EMPLOYER'S LIABILITY LIMIT INCLUDING DEFENSE COSTS: \$1,000,000 PER OCCURRENCE.

ENDORSEMENT #1800 - DECARLO, KEN PRES SEC TRES - EXCLUDED.

**EMPLOYER** 

KDI CONSULTANTS, INC. 5111 TELEGRAPH AVE #144 DAKLAND CA 94609

NA

[LTY,CN]



# INDEPENDENT CONTRACTOR AGREEMENT FOR PROFESSIONAL SERVICES ROUTING FORM

|                          |   |  |   | Proje              | ect Information  |         |                   |             |           |            |  |
|--------------------------|---|--|---|--------------------|--|---------|-------------------|-------------|-----------|------------|--|
| Pro                      | ject Name                               | Madison Ex   | pansion – New C                           | onstruct           | ion  | Site    | 215               | 196         | 1,11,21   |            |  |
|                          | PASSES IN                               |  | Ministra in Santa                         |                    | ic Directions  | 100     | N. M. P. A.       | 18626       | d with    |            |  |
|                          | Services                                | cannot be p  | rovided until the                         | A TOTAL CONTRACTOR | is fully approved  | and     | a Purchase 0      | Order ha    | s bee     | n issue    | á,   |
|                          | chment                                  | oof of genera  | I liability insurance                     | , includin         | g certificates and e<br>ion, unless vendor   | ndor    | sements, if co    |             |           |            |  |
|                          | *************************************** | TO ME THE  |   | Contra             | ctor Information   | 100     | de alber.         | no field    |           | i ilires   |  |
| Con                      | tractor Name                            | KDI Cons   | ultants, Inc.                             | Jona               | Agency's Con   |         | Ken DeCar         | lo          |           | . IV. N.   | Manager of the Parket of the P |
|                          | SD Vendor ID #                          |  | unarns, mo.                               |                    | Title  | (CIOL   | Inspector o       | -           |           |            |  |
| -                        | et Address                              |  | graph Avenue, Sui                         | te 144             | City   | Oal     | kland             | State       | CA        | Zip        | 94609  |
|                          | phone                                   | 510-333-6  | Total and the second second second second |                    | Policy Expires   |         | 3-                |             |           |            |  |
| CONTRACTOR OF THE PARTY. | tractor History                         | The state of the s | ly been an OUSD                           | contracto          | the state of the s |         | Norked as an      | OUSD :      | employ    | ree? []    | Yes x No   |
|                          | SD Project #                            | 13124  |   |                    |  |         |                   |             |           |            |  |
|                          |   |  |   |                    | Term   | E W     |                   |             |           | 100        | 20 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|                          |   |  |   | Tiggs 1            |  | 1.8     |                   |             |           |            |  |
| Da                       | ate Work Will I                         | 3egin  | 2-24-2016                                 |                    | Date Work Will<br>(not more than 5 y   |         |                   |             | 12-18-    | 2016       |  |
|                          |   |  |   | Con                | npensation   | S N     | s Brid            | d let       |           |            |  |
| T                        | otal Contract A                         | mount  |   |                    | Total Contract   | Not T   | To Evenad         |             | 277/ 0    | 30.00      |  |
| -                        |   |  | \$  |                    | Total Contract Not To Exceed \$274,930.00  If Amendment, Changed Amount \$   |         |                   |             |           |            |  |
| -                        | y Rate Per H                            |  | Ф   |                    |  | _       |                   | n :         | Þ         |            |  |
| U                        | ther Expenses                           |  |   | W - Ve             | Requisition Nu   | Illnei  | WIII SU 23        | ASSESSED BY | SIVE.     |            |  |
|                          | If you are also                         | aina ta multi fue  | ad a applicab using l                     |                    | <b>jet Information</b><br>please contact the Si  | lata tu | ad Easteral Offic | en hafara   | comolo    | tion root  | ieitian  |
|                          | tesource#                               |  | ng Source                                 | EF Julios.         | Org Key  | ale al  |                   | ect Cod     |           |            | mount  |
| , P                      |   |  | Apple of the second                       | -                  |  |         |                   |             |           |            | IDAYAD TAD   |
|                          | 9350                                    | we   | asure J                                   | ļ                  | 2159905820   |         |                   | 6235        |           | \$274,9    | 30.00  |
| J. H                     |   |  | Approval a                                | nd Routi           | ng (in order of ap   | prov    | al steps)         | Billi       | II w      |            | EU E   |
| Can                      | icae canaat ba n                        | covided before t   |   |                    | nd a Purchase Order  |         |                   | is docum    | ent affin | ms that to | n Volle  |
|                          |   |  | d before a PO was is                      |                    | d a r dichase Cider  | 1000    | ogning in         | 0 0000111   | ant anni  | 1110 11101 | <i>y</i> y 4.  |
|                          | Division Head                           |  |   |                    | Phone  |         | 510-535-703       | 8           | Fax       | 510-       | 535-7082   |
| 1.:                      | Director, Facil                         | ities Planning   | and Management                            |                    |  |         |                   | 1           | 1         |            |  |
|                          | Signature                               | The same of the sa |   |                    |  | In.     | -t- Anneniad      | 111         | 1411      |            |  |
|                          |   | 1.0  |   |                    |  | D       | ate Approved      | 111         | Mp        |            |  |
| 2                        |   | sei, Departmen   | t of Facilities Plann                     | inig and w         | ranagement   | 1       | 100               | 1 1         | 1 =       | 11.        |  |
|                          | Signature                               | 111  | 000                                       | -A-                | /  | Da      | ate Approved      | 1           | - / -     | 110        |  |
|                          | Interim Deputy                          | Chief Facilities   | es Planning and Ma                        | hagemen            | t , //   |         |                   |             |           | 1          |  |
| 3.                       | Signature                               | 1  |   | 111                | 11 V   | D       | ate Approved      | 8 2         | 2/1       | 1100       |  |
|                          | Senior Busine                           | ss Officer   | ///                                       | 1                  | d  |         |                   | 4           | 1         | 10         |  |
| 4.                       | Signature                               |  | / /                                       | 11                 |  | Б       | ate Approved      | 1           |           | 1          |  |
|                          |   | ud of Eduards  |   | 11-3               | ·  | -       | 1                 | -           |           |            |  |
|                          | President, Boz                          | ira ot caucatio  | M /                                       | V                  |  | +       |                   | -           |           |            |  |
| 5.                       | Signature                               |  | <i>y</i>                                  |                    |  | 10      | ate Approved      | 1           |           |            |  |



### **AMENDMENT ROUTING FORM 2018-2019**

Amendment No. 1 to AN INDEPENDENT CONSULTANT AGREEMENT

### Directions

Services beyond the original contract cannot be provided until the amendment is fully approved and PO is increased by Procurement.

- 1. To be eligible for an amendment, term end date of the contract cannot not be expired. If expired, a new contract is necessary.
- 2. Insert the amendment number (i.e. if this is the first amendment enter "1," second enter "2," etc.) at the top of the amendment.
- 3. If contract total amount has increased, the scope of work must change.
- 4. OUSD contract originator creates new requisition with the original PO number referenced in the item description.

### When the contract amendment is approved, Procurement will add additional funds to the original Purchase Order.

Attachment Checklist

- Contract amendment packet including Board Memo and Amendment Form
- Board approved copy of the original contract and any prior Amendments.

|                        | Con                         | tractor Information |        |                    |          |       |  |  |
|------------------------|-----------------------------|---------------------|--------|--------------------|----------|-------|--|--|
| Contractor Name        | KDI Consultants, Inc.       | Contractor's C      | ontact | Ken DeCarlo        |          |       |  |  |
| OUSD Vendor ID# 002377 |                             | Title               |        | President          |          |       |  |  |
| Street Address         | 5111 Telegraph Avenue, #144 | City, State         |        | Oakland, CA        | Zip Code | 94606 |  |  |
| Telephone              | 510-333-6521                | Email (required)    | ken@   | kdiconsultants.cor | n        |       |  |  |

| Compensation and Terms    |              |                   |        |                                       |                                     |  |  |  |  |
|---------------------------|--------------|-------------------|--------|---------------------------------------|-------------------------------------|--|--|--|--|
| Current Contract Amount   | \$274,930.00 | OUSD Vendor ID#   | 002377 | Start Date of Original Contract       | 2-24-2016                           |  |  |  |  |
| Amount of Increase        | 187,700      | Original PO #     |        | Current Term End Date                 | 12-31-2018                          |  |  |  |  |
| Amount of Decrease        |              | New Requisition # |        | New Term End Date*                    | 6-30-2019                           |  |  |  |  |
| New Total Contract Amount | 462,630      | % Change          |        | *Must be no more than five years from | chan five years from the start date |  |  |  |  |

### Budget Information (If you are planning to multi-fund a contract using LEP funds, please contact the State and Federal Office before completing requisition)

| Requisition No. | Budget Number                                      | Resource Name | Amount        |
|-----------------|--|---------------|---------------|
|                 | 210-9450-0-9560-8500-6235-215-9180-9905-9999-99999 | 9450          | \$ 187,700.00 |
|                 |  |               | \$ 0.0        |
|                 |  |               | \$ 0.0        |

|           | OUSD Enactment #  | Exact Name of Contract                      | Contract Amount         |
|-----------|-------------------|---|-------------------------|
| Agreement | 16-0286           | Madison Park Academy Expansion Project      | \$274,930.00            |
| Amend #   | OU\$D Enactment # | General Description of Reason for Amendment | Revised Contract Amount |
|           |                   |   |                         |

|                      | OUSD Contract Originator Inform                 | ation    | 1 |     |                              | n sexame | \$ At |          |
|----------------------|---|----------|---|-----|------------------------------|----------|-------|----------|
| Name of OUSD Contact | Director, Tadashi Nakadegawa                    | legawa E |   |     | tadashi.nakadegawa @ousd.org |          |       |          |
| Site/Dept. Name      | Department of Facilities Planning and Managment | Site     | # | 918 |                              | Phone    | 510-  | 535-7038 |

# Services above original contract cannot be provided before the amendment is fully approved and the PO amount is increased by Procurement. Signature Approved Denied - Reason Date Administrator/Manager Resource Manager (if restricted funds) Network Superintendent/Executive Director Chief/Deputy Chief Legal (if increase takes contract above \$90,200) Signature on the legal contract Signature on the legal contract

THIS FORM IS NOT A CONTRACT

Rev. 8/16/18

