

<b>Board Office Use: Legislative File Info.</b>	
File ID Number	<u>19-1066</u>
Introduction Date	<u>5/17/19</u>
Enactment Number	<u>19-0718</u>
Enactment Date	<u>5/17/19 If</u>



# OAKLAND UNIFIED SCHOOL DISTRICT

Commitment to Learning. Inspiring the Future.

## Memo

**To** Board of Education  
**From** Kyla Johnson-Trammell, Superintendent  
**Meeting Date** 5/17/19  
**Subject** Approval of Request for Student Travel

<b>Action Requested</b>	Approval of Board Resolution No. <u>1919-0213</u> authorizing student travel by school site Community Schools and Student Services to National Association of Community and Restorative Justice Conference Denver, CO for the period of <u>6/12/19</u> through <u>6/16/19</u>
<b>Itinerary and activities</b>	██████████ Arrive to Oakland Airport: (individually), ██████████ Everyone meet up & prepare to board, ██████████ Check in luggage, Get Boarding Passes, ██████████: Depart OAK airport ██████████ Arrive in Denver (DIA), get luggage, ██████████ Catch a Lyft to Hotel, ██████████ Check In: ██████████ ██████████ On Your Own or group Activity, ██████████ Curfew. ██████████ Wake Up, ██████████ Meet in Lobby, ██████████ attend conference in same hotel all day, ██████████ to ██████████ Conference Program, ██████████ On Your Own or group Activity, ██████████ Curfew. ██████████ Wake Up, ██████████ Meet in Lobby, ██████████ attend conference in same hotel all day, ██████████ Conference Program, ██████████ On Your Own or group Activity, ██████████ Curfew. Sunday, ██████████: Wake Up, ██████████ Meet in Lobby, ██████████ attend conference in same hotel
<b>Educational Purpose of Trip</b>	This Restorative Justice field trip directly supports the student leadership development and engagement at school sites by providing district-wide training, team building, and connection with other schools, thus strengthening student ownership and investment in their own academic achievement. This trip supports restorative justice and meaningful student engagement at school sites and district wide, supporting the district's goal of graduating socially responsible students that are prepared for college and career.
<b>Teachers Attending Trip</b>	OUSD RJ Team David Yusem, Heather Manchester, Arnoldo Garcia, Denise Curtis, Komoia Johnson and other district staff
<b>Site Administrator Affirms</b>	<ul style="list-style-type: none"> <li>• Parental permission forms will be on file for all students participating and school has emergency communication protocol</li> <li>• There will be sufficient and appropriate chaperones for this field trip (including at least one OUSD certificated employee and non-OUSD chaperones, if any, will meet criminal background check requirements)</li> <li>• School will address financial or accessibility issues that might prevent students from participating</li> </ul>
<b>Recommendation</b>	Approval of Board Resolution authorizing student travel described above.
<b>Fiscal Impact</b>	Amount of District funds to be used for trip costs will be \$ <u>2500.00</u> Funding source for the trip will be: <input type="checkbox"/> General Purpose <input checked="" type="checkbox"/> Restricted Funds <input type="checkbox"/> No District funds will be used Resource Code: <u>7085</u> - <u>922</u>

Board Office Use: <b>Legislative File Info.</b>	
File ID Number	<u>19-1066</u>
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**RESOLUTION  
OF THE  
BOARD OF EDUCATION  
OF THE  
OAKLAND UNIFIED SCHOOL DISTRICT**

Resolution No. 1819-0213

**AUTHORIZATION FOR APPROVAL OF STUDENT TRAVEL**

WHEREAS, the Board of Education believes that field trips and other travel opportunities for students are a valuable tool in supporting classroom instruction and promoting students' awareness of places and events;

WHEREAS, Board Policy 6143 requires the Board of Education of the Oakland Unified School District to approve all trips involving out-of-state and out of country travel; and

WHEREAS, pursuant to Board Policy 6143, the Superintendent requests the Board of Education to authorize student travel for the period of 6/12/19 through 6/16/19 to National Association of Community and Restorative Justice Conference Denver, CO by Community Schools and Student Services

NOW, THEREFORE, BE IT RESOLVED, the Board of Education of the Oakland Unified School District does hereby approve the following request for student travel:

School: Community Schools and Student Services

Destination: National Association of Community and Restorative Justice Conference Denver, CO

Departure Date: 6/12/19

Return Date: 6/16/19

Passed by the following vote:


AYES: Jumoke Hinton Hodge, James Harris, Roseann Torres and President Aimee Eng

NAYS: None

ABSTAINED: None

ABSENT: Student Directors Omosowho and Chavez and Shanthi Gonzales, Gary Yee and Vice President Jody London

I hereby certify that the foregoing is a full, true and correct copy of a Resolution adopted by the Governing Board of the Oakland Unified School District at a Special Meeting held 5/17/19.

By:  5/17/19  
Kyla Johnson-Trammell, Superintendent  
Secretary, Governing Board



## OUT-OF-STATE FIELD TRIP/EXCURSION REQUEST

### Basic Directions

This packet is available on the Intranet (School Operations Library) as a fillable-saveable pdf file. If typed, similar fields will populate throughout the packet making it quicker and easier to complete.

1. Requests must be submitted to Network Superintendent no later than **120 days** prior to departure
2. Board approval is required for all out of state trips.
3. Return Health Services Notification Form to the School Nurse or Health Services at the time you are requesting approval for a field trip
4. Use of Restricted Funds requires additional approval by Office of Accountability Partners
5. Obtain fingerprint clearance and complete TB risk assessment (requirements per OUSD AR 1240) for all non-District employee chaperones. (Arrange through [ousd.org/volunteers](http://ousd.org/volunteers) or email [volunteers@ousd.org](mailto:volunteers@ousd.org). Continuing volunteer chaperones must be fingerprint cleared at least once every 3 years.)
6. Generally 1:10 Adult to Student ratio is required as provided in OUSD Board Policy 6153
7. Check the Pre-Approved Vendor List for contract and insurance requirements
8. Out-of-state trips have a bifurcated approval system (1) to approve the request and (2) to approve the trip since not all information for the trip approval may be available by the deadline for the request. When possible, submit the required documents for the trip approval along with the initial trip request to make the full approval process faster.

Required Documents for Request Approval	<input type="checkbox"/> Copy of program/vendor information describing vendor and scheduled activities
	<input type="checkbox"/> All facility, program or vendor agreements/contracts, including OUSD Educational Organization Contract
Required Documents for Trip Approval	<input type="checkbox"/> Certificate of insurance from all private vendors: Program (attach copy unless publicly owned and operated) Facility (attach copy unless publicly owned and operated or commercial lodging e.g. Holiday Inn)
	<input type="checkbox"/> Board Approval Memo and Board Resolution
	<input type="checkbox"/> "Checklist Prior to Trip Departure"
	<input type="checkbox"/> List of students and adults attending trip
	<input type="checkbox"/> "Declaration of Driver" and required attachments, completed by <b>each</b> driver of private or rental vehicle

### TRIP INFORMATION TO BE COMPLETED BY TEACHER:

School or Center: Community Schools and Student Services Site Number: 922

Destination: National Association of Community and Restorative Justice Conference Denver, CO

Address: Sheraton Denver Downtown 1550 Court Place, Denver CO 80202

Phone or Contact Info: 303-893-3333

Departure - Date: 6/12/19 Time:            Place of Departure: Oak Airport

Return - Date: 6/16/19 Time:            Place of Return: OAK Airport

Class(es)/Group Attending: Two students from All City Council Governing Board

Grade(s): post graduatio # of Students: 2 # of Adults: 15

Teacher Supervising Trip: David Yusem, OUSD Staff

Emergency Contact # During Trip: 510-710-1269

Supervising Teacher's Email Address: david.yusem@ousd.org



**OAKLAND UNIFIED  
SCHOOL DISTRICT**  
Community Schools, Thriving Students

Site: Community Schools and Student Services

Teacher Supervising Trip: David Yusem, OUSD Staff

Destination: National Association of Community and Restorative Justice

Date of Departure: 6/12/19

Describe itinerary and activities:  <input type="checkbox"/> Trip will include swim or water activities)	
Names of teachers and staff attending trip:	Teachers: OUSD RJ Team David Yusem, Heather Manchester, Arnolando Garcia, Denise Curtis, Komoia Johnson and other district staff Staff: David Yusem, Heather Manchester, OUSD Staff
Describe mode of transportation for each leg of the trip:	Airplane and Uber/Lyft
Describe educational purpose of trip, including how it aligns with grade level standards, supports the teaching and learning and/or parent ed/training component of site plan, including related activities prior to trip and student follow-up activities that will occur after the field trip/excursion:	This Restorative Justice field trip directly supports the student leadership development and engagement at school sites by providing district-wide training, team building, and connection with other schools, thus strengthening student ownership and investment in their own academic achievement. This trip supports restorative justice and meaningful student engagement at school sites and district wide, supporting the district's goal of graduating socially responsible students that are prepared for college and career.

## TRIP COSTS

District funds may be used to pay transportation costs for out of state trips or direct educational program costs. Transportation costs include airfare, bus fare, car fare, etc. related to transportation to/from the out-of-state destination and the transportation costs for the school sponsored activities during the trip. Direct educational program costs include admission fees for visits which are part of the program (e.g. museum).

District funds may NOT be used to pay for non-travel pupil expenses for out of state trips. Non-travel pupil expenses include meals, sundries, lodging, etc.

If you want to use District funds to pay for non-travel pupil expenses on an out of state trip, you must first obtain approval for a waiver of Education Code 35330 from the OUSD Board of Education and the State Board of Education.

Amount of District funds to be used for trip costs will be \$ 2500.00

Funding source for the trip will be: ☐ General Funds ☒ Restricted funds ☐ No District funds will be used

Resource #: 7085 922





**OAKLAND UNIFIED  
SCHOOL DISTRICT**  
Community Schools, Thriving Students

Site: Community Schools and Student Services

Teacher Supervising Trip: David Yusem, OUSD Staff

Destination: National Association of Community and Restorative Justice

Date of Departure: 6/12/19

## PROGRAM/ADMISSION COSTS

Total Cost of Program/Admission: \$ \_\_\_\_\_ Source: ☐ General Funds ☐ Restricted ☐ No District Funds

Cost per student: \$ \_\_\_\_\_ Cost per adult: \$ \_\_\_\_\_

Org. Key	Object #	Resource #	Amount	Req #	PO #
	5829				
	5829				

## TRANSPORTATION/CHARTER BUSES

Note: If buses will be used, the approved bus company list is located on the Intranet with the Field Trip information.

Bus Company: \_\_\_\_\_

# of buses ordered: \_\_\_\_\_ Size of bus ordered: \_\_\_\_\_ Wheelchair accessible needed? \_\_\_\_\_

Cost of transportation: \$ \_\_\_\_\_ Source: ☐ General Funds ☐ Restricted Funds ☐ No District Funds

Org. Key	Object #	Resource #	Amount	Req #	PO #
	5826				
	5826				

## HEALTH CONDITIONS/MEDICATION

Will there be any students participating in the field trip with the following conditions? Yes: ☐ No: ☐

- |  |   |
|--|---|
| <input type="checkbox"/> Severe Allergy            | <input type="checkbox"/> Student has an Epi-pen at school |
| <input type="checkbox"/> Asthma                    | <input type="checkbox"/> Student has an inhaler at school |
| <input type="checkbox"/> Diabetes                  | <input type="checkbox"/> Student has medication at school |
| <input type="checkbox"/> Seizures                  | <input type="checkbox"/> Student has medication at school |
| <input type="checkbox"/> Sickle Cell Anemia        | <input type="checkbox"/> Student has medication at school |
| <input type="checkbox"/> Other condition(s): _____ | <input type="checkbox"/> Student has medication at school |

Will any students need medications during the trip? Yes: ☐ No: ☐

If the answer is yes, please fax the attached Health Services Notification Form to 879-4605.

## CERTIFICATES OF INSURANCE

Facility/Program Insurance: Attach copies of Proof of Insurance from all private vendors (except publicly owned and operated).

District Insurance: Has vendor requested that OUSD provide a certificate of the District's insurance? Yes: ☐ No: ☐

If yes, attach the written requirements provided by the Facility. (Once the Certificate of Insurance is prepared, it will be faxed to the contact person at the facility and the school site contact. The original certificate will then be sent to the school site contact and will be given to the facility if required.)

## OFFICE OF ACCOUNTABILITY PARTNERS

If restricted funds are used for this field trip/excursion, Office of Accountability Partners approval is required to ensure compliant use of resources and alignment with the Single Plan for Student Achievement (SPSA). List the relevant SPSA Tracking Numbers to indicate alignment.

SPSA Tracking #: \_\_\_\_\_

1. Attach a copy of the site plan, if modified. Modified SPSA Date: \_\_\_\_\_
2. Documentation of the follow up activities is to be maintained at the site for State and Federal compliance review.



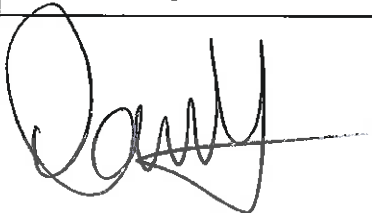


**OAKLAND UNIFIED  
SCHOOL DISTRICT**  
Community Schools, Thriving Students

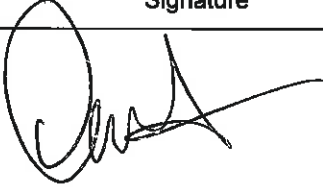
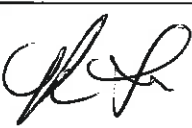

Site: Community Schools and Student Services

Teacher Supervising Trip: David Yusem, OUSD Staff

Destination: National Association of Community and Restorative Justice

Date of Departure: 6/12/19

APPROVAL OF REQUEST	Signature	Check One		Date
		Approved	Denied	
<b>Site Administrator</b> <input type="checkbox"/> Trip aligns with grade level standards <input type="checkbox"/> Trip purpose, supervision plan, transportation, safety parameters and funding are appropriate <input type="checkbox"/> Reviewed agreements/contracts with any facility, program or vendor (attach copies) <input type="checkbox"/> Organization(s) involved in the trip have expertise in operating student trips				5/6/19
<b>Network Superintendent</b> <input type="checkbox"/> Trip purpose, transportation, and funding are appropriate <input type="checkbox"/> Organization(s) involved in the trip have expertise in operating student trips		✓		5/6/19
<b>Office of Accountability Partners</b> (if restricted funds) <input type="checkbox"/> Compliant use of resources and in alignment with school site plan (SPSA)				
<b>Risk Management</b> <input type="checkbox"/> Business contracts, insurance, safety and policy compliance are sufficient <input type="checkbox"/> Notify Site of conditional approval of Request pending receipt of the completed Checklist Prior to Trip Departure (and attachments)		✓		5/13/19

APPROVAL OF TRIP	Signature	Check One		Date
		Approved	Denied	
<b>Site Administrator</b> <input type="checkbox"/> Forward the completed: (1) Checklist Prior to Trip Departure; (2) list of students and adults attending trip; (3) "Declaration of Driver" and required attachments, completed by each driver of private or rental vehicle				5/6/19
<b>Risk Management</b> <input type="checkbox"/> Confirm receipt of completed Checklist, list of students/adults, and Declarations of Driver <input type="checkbox"/> Notify Site of Trip Approval once approved by Superintendent		✓		5/13/19
<b>Superintendent</b> <input type="checkbox"/> Approve/disapprove trip <input type="checkbox"/> Returns Request Form to Risk Management		✓		5/13/19



## CHECKLIST TO BE COMPLETED BY SITE ADMINISTRATOR PRIOR TO TRIP DEPARTURE

(initial each item certifying completion)

- 107 "OUSD Student Out of State Field Trip/Excursion Permission Slip" has been signed by parent(s)/guardian(s) of all student participants.
- 101 "Adult Participant Field Trip/Excursion Chaperone Agreement" signed by all non-District employee chaperones.
- R OUSD Fingerprint and TB risk assessment per OUSD AR 1240 have been obtained for all non-District employee chaperones.
- R No student has been prevented from making a trip due to lack of sufficient funds.
- R No District funds will be used to pay for "pupil expenses" on out of state trips unless waiver of Education Code 35330(b)(3) is granted by OUSD Board of Education and the State Board of Education. Pupil expenses include meals, sundries, lodging, etc. (District funds may be used to pay transportation costs or direct educational program costs.)
- 101 Meeting held for staff, noncertificated adults, parent(s)/guardian(s) and students in advance of trip to discuss trip and safety related procedures, itinerary and questions as required by OUSD AR 6153.  
Meeting date: May 2019
- 101 Health Conditions/Medication: School nurse or Health Services has been consulted at least two weeks prior to any field trip. Trip participant health information has been gathered and reviewed and any needed revisions to supervision plan made, including making sure that chaperones understand relevant information (e.g., food allergies). A plan has been developed by a school nurse to collect, secure, and dispense prescription medications from their original containers and consistent with physician's instructions. (See OUSD AR 5141.21)
- R Supervision is by certificated personnel and assisted by other school employees, parent(s)/guardian(s), or other authorized chaperones who are at least 21 years old. Site Administrator and Teacher/lead trip staff are satisfied all chaperones are willing and able to perform required duties, including understanding and implementing instructions, understanding health information for students in their group and responding effectively in the event of an emergency.
- 101 Adult to Student Ratio is at least 1:10 as required by OUSD BP 6153 (or higher if high risk activities).
- 101 Sleeping arrangements and night supervision are safe and appropriate.
- 101 Safety requirements have been met (e.g., first aid kits, emergency contact and health info, instructions for chaperones, cell phones). At least one adult has current First Aid/CPR training.
- 101 Confirm that: (1) arrangements have been made for use of a vehicle in event of illness or emergency and (2) students received instruction in safe conduct on bus or other transport.
- R OUSD Declaration of Driver form completed and signed by driver and registered owners of any private vehicles used on trip and copy of proof of insurance and California driver's license are on file and secured at school site. The same forms may be used for multiple trips or for entire school year as long as insurance proof on file is updated. This requirement does not apply to licensed bus companies on the District's approved bus list or for public transportation entities, airlines or AMTRAK.
- 101 ☐ Swim/Water Activities: OUSD "Procedures for Fields Trips including Swim or Water Activities" have been met.
- 101 Site and trip leader has a list of students and adults attending trip.

**TRIP APPROVAL IS CONDITIONED ON COMPLETION OF THIS CHECKLIST**



## HEALTH SERVICES NOTIFICATION FORM

School or Center: Community Schools and Student Services Site Number: 922

**Destination:** National Association of Community and Restorative Justice Conference Denver, CO

Departure - Date: 6/12/19 Time: [REDACTED] Oak Airport

Return - Date: 6/16/19 Time: [REDACTED] OAK Airport

**Class(es)/Group Attending:** Two students from All City Council Governing Board

Grade(s): post graduation # of Students: 2 # of Adults: 15

**Teacher Supervising Trip: David Yusem, OUSD Staff**

Supervising Teacher's Email Address: david.yusem@ousd.org

Will there be any students participating in the field trip with the following conditions? Yes: ☐ No: ☐

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Severe Allergy            | <input type="checkbox"/> Student has an Epi-pen at school |  |
| <input type="checkbox"/> Asthma                    | <input type="checkbox"/> Student has an inhaler at school |  |
| <input type="checkbox"/> Diabetes                  | <input type="checkbox"/> Student has medication at school |  |
| <input type="checkbox"/> Seizures                  | <input type="checkbox"/> Student has medication at school |  |
| <input type="checkbox"/> Sickie Cell Anemia        | <input type="checkbox"/> Student has medication at school |  |
| <input type="checkbox"/> Other condition(s): _____ | <input type="checkbox"/> Student has medication at school |  |

Will any students need medications during the trip? Yes: ☐ No: ☐

**If the answer to any of these questions is yes, please fax this form to 879-4605.**

All students with asthma, diabetes, and severe allergies should have emergency medication available to school staff in the event of an asthma attack, low blood sugar, or allergic reaction along with a Severe Allergy/Asthma Action plan signed by student's parent/guardian and doctor. See your School Nurse/Health Services for more information.





**FIELD TRIP/EXCURSION INFORMATION**  
**DESTINATION OUTSIDE OF CALIFORNIA**  
(to be kept by Parent/Guardian)

**TO BE COMPLETED BY TEACHER**

School or Center: Community Schools and Student Services

Destination: National Association of Community and Restorative Justice Conference Denver, CO

Address: Sheraton Denver Downtown 1550 Court Place, Denver CO 80202

Departure - Date: 6/12/19 Time:            Place of Departure: Oak Airport

Return - Date: 6/16/19 Time:            Place of Return: OAK Airport

Class/Group Attending: Two students from All City Council Governing Board

OUSD RJ Team David Yusem, Heather Manchester, Arnoldo Garcia, Denise Curtis,

Name(s) of Classroom Teacher(s): Komola Johnson and other district staff

Teacher Supervising Trip: David Yusem, OUSD Staff

Emergency Contact # During Trip: 510-710-1269

**The field trip will  
involve the following:**  
(Describe activities and  
itinerary):

(☐Swim/water activities  
permission required)

**Mode(s) of  
transportation:**

Airplane and Uber/Lyft

**Student needs to  
bring:**

Clothes and toiletries for 4 days, Notebook, any health related medication or necessities,  
California ID

**Insurance Notice to Parents:** OUSD provides limited accident insurance coverage for eligible student injuries occurring during field trips/school sponsored activities within the U.S. To make an insurance claim, obtain a claim form from the school principal. For information on accident insurance, contact OUSD Risk Manager Rebecca Cingolani at [Rebecca.Cingolani@ousd.org](mailto:Rebecca.Cingolani@ousd.org).



**ADULT PARTICIPANT OUT OF STATE  
FIELD TRIP/EXCURSION CHAPERONE AGREEMENT  
(NON-OUSD EMPLOYEE)**

**TO BE COMPLETED BY CHAPERONE**

I, \_\_\_\_\_, have read and understand the trip information materials and hereby agree to  
(Name of Adult)  
participate in the field trip or excursion on 6/12/19 through 6/16/19 to  
National Association of Community and Restorative Justice Conference Denver, CO  
(Destination)

1. **I understand** that my participation in this field trip/excursion is voluntary, but having agreed I will follow instructions provided by supervising teacher/coach and I will comply with all District requirements pertaining to the chaperoning of students. I understand that I must undergo a criminal background clearance.<sup>1</sup>

2. **I understand** that no insurance is provided by the Oakland Unified School District for this field trip/ excursion.

☐ **Swim/Water Activities Participation** – If swimming and/or water activities are a part of the field trip, do you agree to participate in these activities as needed? \_\_\_\_ Yes \_\_\_\_ No

My swimming ability is (check one): \_\_\_\_ I do not swim \_\_\_\_ Beginner \_\_\_\_ Intermediate \_\_\_\_ Advanced

**Authorization to treat:** I hereby give permission to the School staff to secure proper treatment for me.

**Notice of Waiver of All Claims:** I hereby knowingly waive all of my claims against any school district, charter school, and/or the State of California for injury, accident, illness or death occurring during or by reason of the out-of state field trip or excursion. (Education Code Section 35330)

Adult Participant Phone Numbers: Cell: 510 710 1269 Home: \_\_\_\_\_ Work: \_\_\_\_\_

Emergency Contact Person: David Yusem Heather Manchester

Emergency Contact Numbers: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Adult Participant's Critical Medical Needs/Medications/Allergies/Conditions: \_\_\_\_\_

Health Insurance Plan Name: \_\_\_\_\_ Subscriber/Policy No. \_\_\_\_\_

Date: \_\_\_\_\_ Adult Participant Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

<sup>1</sup> For more information, see <http://ousd.org/volunteers>. For questions, email [volunteers@ousd.org](mailto:volunteers@ousd.org).



**OAKLAND UNIFIED  
SCHOOL DISTRICT**  
*Community Schools, Thriving Students*

**DECLARATION OF DRIVER**

Driver Name: \_\_\_\_\_

School or Center: Community Schools and Student Services

Teacher: \_\_\_\_\_ School Year: \_\_\_\_\_

**The driver and registered owner who sign(s) this form assure(s) the Oakland Unified School District as follows:**

1. That the driver is at least 21 years of age and holds a current valid California driver's license.
2. That the driver has not been convicted of reckless driving or driving under the influence of drugs or alcohol within the past five years.
3. That the vehicle described below is insured by \_\_\_\_\_ Insurance Company with policy limits of at least \$100,000 per individual and \$300,000 per occurrence for liability for bodily injury; and \$50,000 per occurrence for liability for property damage.

Policy No.: \_\_\_\_\_ Policy expiration date: \_\_\_\_\_

4. That Oakland Unified School District may confirm the above by telephone or written communication to the insurance agent listed below:

\_\_\_\_\_  
Name of Insurance Agent

\_\_\_\_\_  
Telephone Number of Insurance Agent

\_\_\_\_\_  
Address of Insurance Agent

5. That the driver and registered owner understand that Oakland Unified School District is not responsible for accidents or injuries that may occur and provides no insurance coverage whatsoever for the vehicle, driver, passengers or others.
6. That the driver will ensure that all passengers use safety belts or appropriate child car seat at all times.
7. That the vehicle meets all safety requirements and that the driver has received a copy and will follow the "Driver Instructions" on page 2 of this form.

\_\_\_\_\_  
Year      Make      Model      Passenger Capacity      Vehicle License No.

I certify that the information provided on this form is true and correct.

\_\_\_\_\_  
Date      Driver Name      Signature of Driver      Driver's License No.      Cell Phone No.

I certify that the information provided on this form is true and correct and that driver has consent to use above vehicle to drive Oakland Unified School District students on above field trip or excursion.

\_\_\_\_\_  
Date      Registered Owner Name      Signature of Registered Owner (if different from driver)

**Attach a photocopy of driver's license and current insurance card or declarations page**



## **DRIVER INSTRUCTIONS FIELD TRIPS OR EXCURSIONS**

Please follow the below instructions when transporting OUSD students on field trips or excursions:

1. Check the safety of the vehicle which will be used including: tires, brakes, lights, horns, suspension, etc.
2. Carry only the number of passengers for which your vehicle was designed. If you have a pickup truck, carry only as many as can safely sit in the passenger compartment.
3. Require each passenger to use an appropriate passenger restraint system (child car seat or safety belt) in accordance with law.
4. Obey all traffic laws.
5. Make sure the supervising teacher has advised you of any relevant medical conditions or allergies for those students assigned to your vehicle.
6. Make sure you have exchanged an emergency contact number with the supervising teacher in case you get lost, separated or there is an emergency. In case of emergency, keep all the children together and call 911, the supervising teacher and the school. If you cannot reach school personnel, contact the School District Superintendent's office at 879-8200.
7. You may not transport **anyone** during a field trip or excursion who has not been approved in advance by the supervising teacher and/or site principal.

## **Certificate of Insurance Coverage Request Form**

**(Field Trip)**

<b>Request Date:</b>	<b>5/1/19</b>		<b>Site Name:</b>	<b>Community Schools and Student Services</b>	
<b>Site Contact Person:</b>	<b>David Yusem, OUSD Staff</b>		<b>Telephone:</b>	<b>510-710-1269</b>	<b>Fax:</b> <b>510-879-4605</b>
<b>Site Contact Person Email Address:</b> david.yusem@ousd.org					
<b>Event Location Name:</b> National Association of Community and Restorative Justice Conference Denver, CO					
<b>Address:</b> [REDACTED]					
<b>Event Contact Person Information Name:</b>			<b>Telephone:</b>	<b>Fax:</b>	
<b>Event Date and Time:</b> Departing: 6/12/19                      Returning: 6/16/19					
<b>Brief Description of the Event:</b> [REDACTED]					
<b>Facility Insurance Requirements:</b> (Please attach the written requirement provided by the Event Facility)					

**Email or Fax Request (not less than 15 calendar days prior to the event) to:**

**Risk Management Department**  
**Attn: Cynthia Grice**  
**Email: [cynthia.grice@ousd.org](mailto:cynthia.grice@ousd.org)**  
**Fax (510) 879-4022**

CG 7/2016

**STUDENT PARENT  
PERMISSION SLIPS ON  
FILE**