| Board                  | d Office Use: |
|------------------------|---------------|
| Legislative File Info. |               |
| File ID Number         | 18-1028       |
| Introduction Date      | 5-9-2018      |
| Enactment Number       | 18-0782       |
| Enactment Date         | 5/9/18 lf     |



| Memo   |   |  |  |
|--|---|--|--|
| То   | Board of Education  |  |  |
| From   | Kyla Johnson-Trammell, Superintendent and Secretary, Board of Education<br>Roland Broach, Interim Deputy Chief, Facilities Planning and Management  |  |  |
| Board Meeting Date                               | May 9, 2018   |  |  |
| Subject  | Independent Consultant Agreement Less than \$90,200 - ACC Environmental Consultants - Fruitvale Fire Alarm Project  |  |  |
| Action Requested                                 | Approval by the Board of Education of an Independent Consultant Agreement<br>Less than \$90,200.00 between the District and ACC Environmental Consultants,<br>Oakland, CA, for the latter to perform asbestos and lead survey with report,<br>submit asbestos and lead project specifications, project management and<br>oversight as determined by survey, in conjunction with the Fruitvale Fire Alarm<br>Project, more specifically delineated in the Scope of Services in Exhibit "A",<br>incorporated herein by reference as though fully set forth, commencing May<br>10, 2018 and concluding no later than November 21, 2018, in an amount not-to<br>exceed \$11,760.00. |  |  |
| Discussion                                       | Alignment with District strategic plan of creating equitable opportunities for learning and accountability for quality.   |  |  |
| LBP (Local Business<br>Participation Percentage) | 0.00%   |  |  |
| Recommendation                                   | Approval by the Board of Education of an Independent Consultant Agreement<br>Less than \$90,200.00 between the District and ACC Environmental Consultants,<br>Oakland, CA, for the latter to perform asbestos and lead survey with report,<br>submit asbestos and lead project specifications, project management and<br>oversight as determined by survey, in conjunction with the Fruitvale Fire Alarm<br>Project, more specifically delineated in the Scope of Services in Exhibit "A",<br>incorporated herein by reference as though fully set forth, commencing May<br>10, 2018 and concluding no later than November 21, 2018, in an amount not-to<br>exceed \$11,760.00. |  |  |
| Fiscal Impact                                    | Fund 21, Measure B  |  |  |
| Attachments                                      | <ul> <li>Independent Consultant Agreement including scope of work</li> <li>Consultant Proposal</li> <li>Certificate of Insurance</li> </ul>   |  |  |

#### OAKLAND UNIFIED SCHOOL DISTRICT Comment from Shall Be Submitted to the Board Office With Every Consent Agenda Contract.

| Legislative File II                     | ) No. 18-1028   |
|---|---|
| Department:                             | Facilities Planning and Management  |
| ·<br>Vendor Name:                       | ACC Environmental Consultants   |
| Project Name:                           | Fruitvale Fire Alarm Project No.: 15125   |
| Contract Term:                          | Intended Start: 5/21/2018 Intended End: 11/21/2018  |
| Annual (if annual                       | l contract) or Total (if multi-year agreement) Cost: \$11,760.00  |
|   | Tadashi Nakadegawa  |
| Is Vendor a local                       | Oakland Business or have they meet the requirements of the  |
| Local Business Po                       | blicy? Ves (No if Unchecked)  |
| How was this Ver                        | ndor selected?  |
|   |   |
| Summarize the se                        | ervices this Vendor will be providing.  |
|   | and lead survey with report. Submit asbestos and lead<br>ons. Project management and oversight as determined by survey. |
|   | t competitively bid? Yes (No if Unchecked)  |
| If No, please answ<br>1) How did you de | er the following:<br>etermine the price is competitive?   |
| Fees are comparab                       | ble to firms listed in the Hazardous Abatement Design Services Pool.  |

2) Please check the competitive bid exception relied upon:

Educational Materials

Special Services contracts for financial, economic, accounting, legal or administrative services

CUPCCAA Exception (Uniform Public Construction Cost Accounting Act)

 Professional Service Agreements of less than \$90,200 (increases a small amount on January 1 of each year)

 Construction related Professional Services such as Architects, DSA Inspectors, Environmental Consultants and Construction Managers (require a "fair, competitve selection process)

**Energy** conservation and alternative energy supply (e.g., solar, energy conservation, co-generation and alternative energy supply sources)

Emergency contracts

**Technology** contracts

electronic data-processing systems, supporting software and/or services (including copiers/printers) over the \$86,000 bid limit, must be competitvely advertised, but any one of the three lowest responsible bidders may be selected

contracts for computers, software, telecommunications equipment, microwave equipment, and other related electronic equipment and apparatus, including E-Rate solicitations, may be procured through an RFP process instead of a competitive, lowest price bid process

Western States Contracting Alliance Contracts (WSCA)

California Multiple Award Schedule Contracts (CMAS) [contracts are often used for the purchase of information technology and software]

Piggyback" Contracts with other governmental entities

Perishable Food

Sole Source

**Change Order for Material and Supplies** if the cost agreed upon in writing does not exceed ten percent of the original contract price

Other, please provide specific exception

3) Not Applicable - no exception - Project was competitively bid

#### INDEPENDENT CONSULTANT Less Than \$90,200

This Independent Consultant Agreement for Professional Services ("Agreement") is made and entered into as of the **5th day of April 2018**, by and between the **Oakland Unified School District** ("District") and **ACC Environmental Consultants** ("Consultant"), (together, "Parties").

**WHEREAS**, the District is authorized to contract with and employ any persons for the furnishing of special and professional services and advice if those persons are specially trained and experienced and competent to perform the services required;

**WHEREAS**, the District is in need of such services and advice and the Consultant warrants that it is specially trained, licensed and experienced and competent to perform the services required by the District;

**WHEREAS**, the Consultant agrees to perform the services described in this Agreement in accordance with the standards of its profession, to District's satisfaction, and in accordance with this Agreement.

NOW, THEREFORE, the Parties agree as follows:

1. **Services**. Consultant shall furnish to the District the following services, as more fully described in **Exhibit "A,"** attached hereto and incorporated herein by this reference ("Services"):

Scope of Services includes perform asbestos and lead survey with report; submit asbestos and lead project specifications; project management and oversight as determined by survey.

- 2. Term. Consultant shall commence providing Services under this Agreement on May 10, 2018, and will diligently perform as required and complete performance by November 21, 2018, unless this Agreement is terminated and/or otherwise cancelled prior to that time. This Agreement may be extended upon mutual approval of both parties in writing on an annual basis to the extent permissible under applicable law.
- 3. **Submittal of Documents**. The Consultant shall not commence the Services under this Contract until the Consultant has submitted and the District has approved the certificate(s) and affidavit(s), and the endorsement(s) of insurance required as indicated below:
- X Signed Agreement

- X W-9 Form
- X Insurance Certificates & Endorsements
- X Workers' Compensation Certificate

Other:

- \_\_\_X Debarment Certification
  - X Fingerprinting/Criminal Background Investigation Certification
- Compensation. District agrees to pay Consultant for Services satisfactorily rendered pursuant to this Agreement, a fixed fee of ELEVEN THOUSAND SEVEN HUNDRED SIXTY NO/100 Dollars (\$11,760.00), paid monthly in proportion to Services performed.
  - 4.1. District shall pay Consultant for all undisputed amounts in installment payments within thirty (30) days after the Consultant submits an invoice to the District for Services actually completed and after the District's written approval of the Services, or the portion of the Services for which payment is to be made (such approval not to be unreasonably withheld or delayed).

- 4.2. Any disputed invoiced amount which cannot be resolved in good faith between the Parties within fifteen (15) business days shall be resolved in accordance with Section 25 below.
- 5. **Expenses**. Expenses will not be charged for Consultant's performance of these Services.
- 6. **Materials**. Consultant shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this Agreement.
- 7. Local, Small Local and Small Local Resident Business Enterprise (L/SL/SLRBE) Program: Consultant shall comply with the requirements of District's L/SL/SLRBE Program, as applicable, which may require a fifty percent (50%) mandatory minimum local participation requirement in the performance of this Agreement. A copy of the District's Local Business Participation Policy can be obtained on the District's website, at www.ousd.k12.ca.us, under District Services, Facilities Planning & Management Department, Bids and Requests for Proposals.
- 8. Independent Contractor. Consultant, in the performance of this Agreement, shall be and act as an independent contractor. Consultant understands and agrees that it and all of its employees shall not be considered officers, employees, agents, partner, or joint venture of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Consultant shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Consultant's employees. In the performance of the Services herein contemplated, Consultant shall have the sole authority for controlling and directing the performance of the details of the work, District being interested only in the results obtained.

### 9. Performance of Services / Standard of Care.

- 9.1. **Standard of Care**. Consultant represents that Consultant has the qualifications and ability to perform the Services in a professional manner, without the advice, control or supervision of District. Consultant's Services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of its profession for services to California school districts. Consultant's Services will be performed with due care and in accordance with applicable law, code, rule, regulation, and/or ordinance.
  - 9.1.1. Consultant hereby represents that it possesses the necessary professional capabilities, qualifications, licenses, skilled personnel, experience, expertise, and financial resources, and it has available and will provide the necessary equipment, materials, tools, and facilities to perform the Services in an efficient, professional, and timely manner in accordance with the terms and conditions of the Agreement.
  - 9.1.2. Consultant shall be responsible for the professional quality, technical accuracy, completeness, and coordination of the Services, and Consultant understands that the District relies upon such professional quality, accuracy, completeness, and coordination by Consultant in performing the Services.
  - 9.1.3. Consultant shall ensure that any individual performing work under the Agreement requiring a California license shall possess the appropriate license required by the State of California. All personnel shall have sufficient skill and experience to perform the work assigned to them.
  - 9.1.4. Consultant shall carefully study and compare all documents, findings, and other instructions and shall at once report to District, in writing, any error, inconsistency, or

- 9.1.5. Any representations, recommendations, opinions or conclusions relating to the Services provided by Consultant must be made in writing by duly authorized representatives of Consultant.
- 9.2. **Meetings.** Consultant and District agree to participate in regular meetings to discuss strategies, timetables, implementations of services, and any other issues deemed relevant to the operation of Consultant's performance of Services.
- 9.3. **District Approval.** The work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection and supervision to secure the satisfactory completion thereof.
- 10. Originality of Services. Except as to standard generic details, Consultant agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, or submitted to the District and/or used in connection with this Agreement, shall be wholly original to Consultant and shall not be copied in whole or in part from any other source, except that submitted to Consultant by District as a basis for such services.
- 11. **Copyright/Trademark/Patent**. Consultant understands and agrees that all matters produced under this Agreement shall become the property of District and cannot be used without District's express written permission. District shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the District (specifically excluding any underlying pre-existing intellectual property). District may, with Consultant's prior written consent, use Consultant's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

### 12. Termination.

- 12.1. For Convenience by District. District may, at any time, with or without reason, terminate this Agreement and compensate Consultant only for services satisfactorily rendered to the date of termination. Written notice by District shall be sufficient to stop further performance of services by Consultant. Notice shall be deemed given when received by the Consultant or no later than three (3) calendar days after the day of mailing, whichever is sooner.
- 12.2. For Convenience by Consultant. Consultant may, upon sixty (60) days notice, with or without reason, terminate this Agreement. Upon this termination, District shall only be obligated to compensate Consultant for services satisfactorily rendered to the date of termination. Written notice by Consultant shall be sufficient to stop further performance of services to District. Consultant acknowledges that this sixty (60) day notice period is acceptable so that the District can attempt to procure the Services from another source.
- 12.3. With Cause by District. District may terminate this Agreement upon giving of written notice of intention to terminate for cause. Cause shall include:
  - 12.3.1. material violation of this Agreement by the Consultant; or
  - 12.3.2. any act by Consultant exposing the District to liability to others for personal injury or property damage; or
  - 12.3.3. Consultant is adjudged a bankrupt, Consultant makes a general assignment for the benefit of creditors or a receiver is appointed on account of Consultant's insolvency.

Written notice by District shall contain the reasons for such intention to terminate and, unless within three (3) calendar days after that notice the condition or violation shall cease or satisfactory arrangements for the correction thereof be made, this Agreement shall upon the expiration of the three (3) calendar days cease and terminate. In the event of this termination, the District may secure the required Services from another Consultant. If the expense, fees, and/or costs to the District exceeds the cost of providing the Services pursuant to this Agreement, the Consultant shall immediately pay the excess expense, fees, and/or costs to the District upon the receipt of the District's notice of these expense, fees, and/or costs. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to District.

- 12.4. Upon termination, Consultant shall provide the District with all documents produced maintained or collected by Consultant pursuant to this Agreement, whether or not such documents are final or draft documents.
- 13. **Indemnification**. To the furthest extent permitted by California law, Consultant shall indemnify, and hold harmless the District, its Governing Board, agents, representatives, officers, consultants, employees, trustees, and volunteers ("the Indemnified Parties") from any and all claims, arising out of, pertaining to or relating to the negligence, recklessness, errors or omissions, or willful misconduct of Consultant. Consultant shall, to the fullest extent permitted by California law, defend the Indemnified Parties at Consultant's own expense, including attorneys' fees and costs, from any and all claims arising out of, pertaining to the negligence, recklessness, or willful misconduct of Consultant. The District shall have the right to accept or reject any legal representation that Consultant proposes to defend the indemnified parties.

#### 14. Insurance.

- 14.1. Consultant shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.
  - 14.1.1. **Commercial General Liability and Automobile Liability Insurance**. Commercial General Liability Insurance and Any Auto Automobile Liability Insurance that insure against all claims of bodily injury, property damage, personal injury, death, advertising injury, and medical payments arising from Consultant's performance of any portion of the Services. (Form CG 0001 and CA 0001)
  - 14.1.2. Workers' Compensation and Employers' Liability Insurance. Workers' Compensation Insurance and Employers' Liability Insurance for all of its employees performing any portion of the Services. In accordance with provisions of section 3700 of the California Labor Code, the Consultant shall be required to secure workers' compensation coverage for its employees. If any class of employee or employees engaged in performing any portion of the Services under this Agreement are not protected under the Workers' Compensation Statute, adequate insurance coverage for the protection of any employee(s) not otherwise protected must be obtained before any of those employee(s) commence performing any portion of the Services.
  - 14.1.3. **Professional Liability (Errors and Omissions)**. Professional Liability (Errors and Omissions) Insurance as appropriate to the Consultant's profession.

| Type of Coverage                                  | Minimum<br>Requirement |
|---|------------------------|
| Commercial General Liability Insurance, including |                        |
| Bodily Injury, Personal Injury, Property Damage,  |                        |
| Advertising Injury, and Medical Payments          |                        |

Contract #11: Independent Consultant Less than \$90,200 – ACC Environmental Consultants – Fruitvale Elementary School Fire Alarm - \$11,760.00 Page 4

| \$ 1,000,000     |
|------------------|
| \$ 2,000,000     |
|                  |
| \$ 1,000,000     |
| \$ 2,000,000     |
| \$ 1,000,000     |
| Statutory Limits |
| \$ 1,000,000     |
|                  |

- 14.2. **Proof of Carriage of Insurance**. Consultant shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverage's have been delivered in duplicate to the District and approved by the District. Certificates and insurance policies shall include the following:
  - 14.2.1. A clause stating: "This policy shall not be canceled or reduced in required limits of liability or amounts of insurance until notice has been mailed to the District, stating date of cancellation or reduction. Date of cancellation or reduction shall not be less than thirty (30) days after date of mailing notice."
  - 14.2.2. Language stating in particular those insured, extent of insurance, location and operation to which insurance applies, expiration date, to whom cancellation and reduction notice will be sent, and length of notice period.
  - 14.2.3. An endorsement stating that the District and its Governing Board, agents, representatives, employees, trustees, officers, consultants, and volunteers are named additional insureds under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Consultant's insurance policies shall be primary to any insurance or self-insurance maintained by District. An endorsement shall also state that there shall be a waiver of any subrogation.
  - 14.2.4. All policies except the Professional Liability, Workers' Compensation, and Employers' Liability Insurance shall be written on an occurrence form.
- 14.3. Acceptability of Insurers. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.
- 15. **Assignment**. The obligations of the Consultant pursuant to this Agreement shall not be assigned by the Consultant.
- 16. **Compliance with Laws**. Consultant shall observe and comply with all applicable rules and regulations of the governing board of the District and all applicable federal, state, and local laws, ordinances and regulations. Consultant shall give all notices required by any law, ordinance, rule and regulation bearing on conduct of the Services as indicated or specified. If Consultant observes that any of the Services required by this Agreement are at variance with any such laws, ordinance, rules or regulations, Consultant shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Consultant's receipt of a written termination notice from the District. If Consultant knowingly performs any work that is in violation of any laws, ordinances, rules or regulations, without first notifying the District of the violation, Consultant shall bear all costs arising therefrom.
- 17. Certificates/Permits/Licenses/Registration. Consultant and all Consultant's employees or agents shall secure and maintain in force such certificates, permits, licenses and registration as are required by law in connection with the furnishing of Services pursuant to this agreement.

- 18. **Safety and Security.** Consultant is responsible for maintaining safety in the performance of this Agreement. Consultant shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.
- 19. **Employment with Public Agency**. Consultant, if an employee of another public agency, agrees that Consultant will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this Agreement.
- 20. Anti-Discrimination. It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status and therefore the Consultant agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735 and District policy. In addition, the Consultant agrees to require like compliance by all its subcontractor(s).
- 21. **Fingerprinting of Employees**. The Fingerprinting/Criminal Background Investigation Certification must be completed and attached to this Agreement prior to Consultant's performing of any portion of the Services. Although District has determined that fingerprinting is not applicable to this Agreement, Consultant expressly acknowledges that the following conditions shall apply to any work performed by Consultant and/or Consultant's employees on a school site:
  - 21.1. All site visits shall be arranged through the District;
  - 21.2. Consultant and Consultant's employees shall inform District of their proposed activities and location at the school site, allowing District time to arrange site visits without a disruption to the educational process;
  - 21.3. Consultant and/or Consultant's employees shall check in with the school office each day immediately upon arriving at the school site;
  - 21.4. Once at such location, Consultant and Consultant's employees shall not change locations without contacting the District;
  - 21.5. Consultant and Consultant's employees shall not use student restroom facilities; and
  - 21.6. If Consultant and Consultant's employees find themselves alone with a student, Consultant and Consultant's employees shall immediately contact the school office and request that a member of the school staff be assigned to the work location.
- 22. Audit. Consultant shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Consultant transacted under this Agreement. Consultant shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter. Consultant shall permit the District, its agent, other representatives, or an independent auditor to audit, examine, and make excerpts, copies, and transcripts from all books and records, and to make audit(s) of all billing statements, invoices, records, and other data related to the Services covered by this Agreement. Audit(s) may be performed at any time, provided that the District shall give reasonable prior notice to Consultant and shall conduct audit(s) during Consultant's normal business hours, unless Consultant otherwise consents.

- 23. **No Rights in Third Parties**. This Agreement does not create any rights in, or inure to the benefit of, any third party except as expressly provided herein.
- 24. District's Evaluation of Consultant and Consultant's Employees and/or Subcontractors. The District may evaluate the Consultant in any manner which is permissible under the law. The District's evaluation may include, without limitation:
  - 24.1. Requesting that District employee(s) evaluate the Consultant and the Consultant's employees and subcontractors and each of their performance.
  - 24.2. Announced and unannounced observance of Consultant, Consultant's employee(s), and/or subcontractor(s).
- 25. Limitation of District Liability. Other than as provided in this Agreement, District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the services performed in connection with this Agreement.
- 26. Disputes: In the event of a dispute between the parties as to performance of the Services, the interpretation of this Agreement, or payment or nonpayment for work performed or not performed, the parties shall attempt to resolve the dispute in good faith. Pending resolution of the dispute, Consultant agrees it will neither rescind the Agreement nor stop the performance of the Services, but will allow determination by the court of the State of California, in the county in which the District's administration office is located, having competent jurisdiction of the dispute. Disputes may be determined by mediation if mutually agreeable, otherwise by litigation. Notice of the demand for mediation of a dispute shall be filed in writing with the other party to the Agreement. The demand for mediation shall be made within a reasonable time after written notice of the dispute has been provided to the other party, but in no case longer than ninety (90) days after initial written notice. If a claim, or any portion thereof, remains in dispute upon satisfaction of all applicable dispute resolution requirements, the Consultant shall comply with all claims presentation requirements as provided in Chapter 1 (commencing with section 900) and Chapter 2 (commencing with section 910) of Part 3 of Division 3.6 of Title 1 of Government Code as a condition precedent to the Consultant's right to bring a civil action against the District. For purposes of those provisions, the running of the time within which a claim must be presented to the District shall be tolled from the time the Consultant submits its written claim until the time the claim is denied, including any time utilized by any applicable meet and confer process.
- 27. Confidentiality. The Consultant and all Consultant's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
- 28. Notice. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, or facsimile transmission, addressed as follows:

Facilities Planning and Management 955 High Street Oakland, CA 94601 Tel: 510-535-7038; Fax: 510-535-7082 ATTN: Cesar Monterrosa

ACC Environmental Consultants 7977 Capwell Drive, Suite 100 Oakland, CA 94621 Tel: 510-638-8400 ATTN: Steve Jackson Any notice personally given or sent by facsimile transmission shall be effective upon receipt. Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

- 29. Integration/Entire Agreement of Parties. This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
- 30. **California Law**. This Agreement shall be governed by and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in the county in which the District's administration offices are located.
- 31. Waiver. The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 32. Severability. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
- 33. **Incorporation of Recitals and Exhibit**. The Recitals and exhibit attached hereto are hereby incorporated herein by reference.
- 34. Provisions Required By Law Deemed Inserted. Each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and this Agreement shall be read and enforced as though it were included therein.
- 35. Authority to Bind Parties. Neither party in the performance of any and all duties under this Agreement, except as otherwise provided in this Agreement, has any authority to bind the other to any agreements or undertakings.
- 36. Attorney's Fees/Costs. Should litigation be necessary to enforce any terms or provisions of this Agreement, then each party shall bear its own litigation and collection expenses, witness fees, court costs and attorney's fees.
- 37. Captions and Interpretations. Paragraph headings in this Agreement are used solely for convenience, and shall be wholly disregarded in the construction of this Agreement. No provision of this Agreement shall be interpreted for or against a party because that party or its legal representative drafted such provision, and this Agreement shall be construed as if jointly prepared by the Parties.
- Calculation of Time. For the purposes of this Agreement, "days" refers to calendar days unless otherwise specified.
- 39. Signature Authority. Each party has the full power and authority to enter into and perform this Agreement, and the person signing this Agreement on behalf of each Party has been properly authority and empowered to enter into this Agreement.
- 40. **Counterparts.** This Agreement and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.

**Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion:** The District certifies to the best of its knowledge and belief, that it and its officials: are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, certifies that this vendor does not appear on the Excluded Parties List. https://www.sam.gov/portal/public/SAM

Cesar Monterrosa Roland BROACH Interim Director of Facilities Planning & Management

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below:

# OAKLAND UNIFIED SCHOOL DISTRICT

| Aime Eng   | 5/10/18 |
|--|---------|
| Aimee Eng, President, Board of Education   | Date    |
| Here and the second sec | 5/10/18 |
| Kyla Johnson-Trammell, Superintendent & Secretary, Board of Education  | Date    |
| Reland Broach, Interim Denuts Chief, Facility, Richard Broach  | 1-11-18 |

Roland Broach, Interim Deputy Chief, Facilities Planning and Management Date

# APPROVED AS TO FORM:

an

OUSD Facilities Legal Counsel

# CONSULTANT

man 2

By: Mark A. Sanchez, CAC, CHMM Its: President

# Information regarding Consultant:

| Consultant:   | ACC Environmental Consultants, Inc. | 94-300-2813  |
|---|-------------------------------------|--|
| License No.:  |                                     | Employer Identification and/or   |
| Address:  | 7977 Capwell Drive, Suite 100       | Social Security Number   |
|   | Oakland, CA 94621                   | NOTE: United States Code, title 26,<br>sections 6041 and 6109 require  |
| Telephone:  | 510-638-8400                        | non-corporate recipients of \$600 or more to furnish their taxpayer  |
| Facsimile:  | 510-638-8404                        | identification number to the payer. The United States Code also  |
| E-Mail:   | sjackson@accenv.com                 | provides that a penalty may be<br>imposed for failure to furnish the   |
| Type of Business Entity:<br>Individual<br>Sole Proprietorship<br>Partnership<br>Limited Partnership<br>Corporation, State: <u>California</u><br>Limited Liability Company<br>Other: |                                     | taxpayer identification number. In<br>order to comply with these rules,<br>the District requires your federal<br>tax identification number or Social<br>Security number, whichever is<br>applicable. |

4/5/2018

Date

Date

# WORKERS' COMPENSATION CERTIFICATION

Labor Code section 3700 in relevant part provides:

Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- a. By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this state.
- b. By securing from the Director of Industrial Relations a certificate of consent to selfinsure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees.

I am aware of the provisions of section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

| Date:                      | 4/5/2018                            |
|----------------------------|-------------------------------------|
| Proper Name of Consultant: | ACC Environmental Consultants, Inc. |
| Signature:                 | Selan?                              |
| Print Name:                | Mark A. Sanchez                     |
| Title:                     | President                           |

(In accordance with Article 5 - commencing at section 1860, chapter 1, part 7, division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any Work under this Contract.)

### CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

The undersigned is aware of and hereby certify that neither ACC Environmental Consultants ("Consultant") nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. Further, the undersigned agrees to include this clause without modification in all lower tier transactions, solicitations, proposals, contracts and subcontracts.

Where the Consultant or any lower participant is unable to certify to this statement, it shall attach an explanation hereto.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal of the above named Consultant on the <u>5th</u> day of April \_\_\_\_\_ 20<u>18</u> for the purposes of submission of this Agreement.

By: Signature

Mark A. Sanchez Typed or Printed Name

President

Title

# FINGERPRINTING/CRIMINAL BACKGROUND INVESTIGATION CERTIFICATION

One of the three boxes below **must** be checked, with the corresponding certification provided, and this form attached to the Independent Consultant Agreement for Professional Services ("Agreement"):

Consultant's employees will have only limited contact, if any, with District pupils and the District will take appropriate steps to protect the safety of any pupils that may come in contact with Consultant's employees so that the fingerprinting and criminal background investigation requirements of Education Code section 45125.1 shall not apply to Consultant for the services under this Agreement. As an authorized District official, I am familiar with the facts herein certified, and am authorized to execute this certificate on behalf of the District. (Education Code § 45125.1 (c))

Date: \_\_\_\_\_

District Representative's Name and Title:

District Representative's Signature:

- □ The fingerprinting and criminal background investigation requirements of Education Code section 45125.1 apply to Consultant's services under this Agreement and Consultant certifies its compliance with these provisions as follows: "Consultant certifies that the Consultant has complied with the fingerprinting and criminal background investigation requirements of Education Code section 45125.1 with respect to all Consultant's employees, subcontractors, agents, and subcontractors' employees or agents ("Employees") regardless of whether those Employees are paid or unpaid, concurrently employed by the District, or acting as independent contractors of the Consultant, who may have contact with District pupils in the course of providing services pursuant to the Agreement, and the California Department of Justice has determined that none of those Employees has been convicted of a felony, as that term is defined in Education Code section 45122.1. A complete and accurate list of all Employees who may come in contact with District pupils during the course and scope of the Agreement is attached hereto."
- Consultant's services under this Agreement shall be limited to the construction, reconstruction, rehabilitation, or repair of a school facility and although all Employees will have contact, other than limited contact, with District pupils, pursuant to Education Code section 45125.2 District shall ensure the safety of the pupils by at least one of the following as marked:
  - □ The installation of a physical barrier at the worksite to limit contact with pupils.
  - □ Continual supervision and monitoring of all Consultant's on-site employees of Consultant by an employee of Consultant, <u>Stephen E. Jackson</u>, whom the Department of Justice has ascertained has not been convicted of a violent or serious felony.
  - □ Surveillance of Employees by District personnel.

Date: \_\_\_\_

| District Representative's Name and Title: |  |
|---|--|
|---|--|

District Representative's Signature:

I am a representative of the Consultant entering into this Agreement with the District and I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Consultant.

| Date:                 | 4/5/2018                            |  |
|-----------------------|-------------------------------------|--|
| Name of Consultant:   | ACC Environmental Consultants, Inc. |  |
| Signature:            | Plackto                             |  |
| Print Name and Title: | Mark A. Sanchez, President          |  |
|                       |                                     |  |

## EXHIBIT "A" DESCRIPTION OF SERVICES TO BE PERFORMED BY CONSULTANT

# **BASIC SCOPE OF SERVICES**

ACC ENVIRONMENTAL CONSULTANTS proposes to provide the following scope of services.

See attached Scope of Work



April 5, 2018

Oakland Unified School District 955 High Street Oakland, CA 94601 Attention: Karen Bullock

Re: Authorized Signatories – ACC Environmental Consultants Fruitvale Fire Alarm Project

To whom it may concern:

The employees bearing the title of President and/or Vice President & COO, as officers of the company, are hereby authorized to execute contracts on behalf of ACC Environmental Consultants.

Authorized by:

Elarch. 15

Mark A. Sanchez President



## Environmental Project Cost Estimate

Project Information

Fire and Intrusion Alarm Project Fruitvale Elementary School 3200 Boston Avenue Oakland, CA Client Information

Nicole Wells Oakland Unified School District 955 High Street Oakland, CA 94601

# EXHIBIT A

ACC Project No.: 73306

Date Prepared: Wednesday, March 21, 2018

#### Scope of Work Description

### Task 1.0 Asbestos & Lead Survey and Report

ACC shall conduct a limited asbestos survey and lead paint screening of Fruitvale Elementary School, in connection with the planned Fire and Intrusion Alarm project. ACC will conduct an asbestos survey per OSHA protocol for the survey areas.

ACC estimates up to 80 asbestos bulk samples will be collected and delivered to an independent laboratory for analysis by Polarized Light Microscopy (PLM) with a 24-hour turnaround time. PLM samples include up to 3 layers within each sample; multi-layered material include floor tile and adhesives, gypsum wallboard, taping compound, texturing compounds, roofing materials, etc. ACC has designed the work using a team comprised of Cal/OSHA certified personnel to perform the asbestos survey work.

ACC will conduct a limited lead bulk sampling screening of representative major paint colors for the interior and exterior of the site focusing on paints likely to be impacted by the project. Samples will be collected by ACC's California Department of Public Health (CADPH) Certified Lead Inspector Assessors and Sampling Technicians. One to three samples of each homogenous suspect lead-containing materials will be collected. Visible color and texture of suspect materials will determine homogeneity. Analysis of lead samples will be by NIOSH 7082 Flame Atomic Absorption (Flame AA). Samples will be delivered to an American Industrial Hygiene Association (AIHA ELLAP) and California Department of Public Health certified laboratory for metals analysis using NIOSH 7082 under a 24-hour turnaround time. At ACC's discretion, the laboratory may be instructed not to analyze additional homogeneous material samples after a material tests positive. ACC shall prepare a report of findings, which will include material descriptions, sample locations, descriptions of locations of materials tested, and quantities of asbestos-containing materials and of any lead-containing damaged/peeling paints or materials at the subject sites.

#### Task 2.0 Asbestos and Lead Work Plan

ACC shall prepare technical work plans for the management of asbestos and lead containing materials that will be impacted by the planned project activities. The work plan will include: the scope of work, written requirements and procedures to be followed during containment/work area preparation, asbestos and lead-based paint work.

Following Client's approval of the written technical specifications, ACC will conduct a bid walk, in conjunction with Client representatives, with prospective contractors and develop any necessary clarifications to successfully price the building materials-related removal of asbestos, lead and universal waste materials. ACC will summarize abatement contractor bid packages and provide award recommendations for Client consideration.

# Task 3.0 Project Management and Oversight (subject to change based on findings of surveys and Contractor's schedule):

ACC shall provide project management and air monitoring services during the work which disturbs asbestos containing materials and lead related activities. These services include air monitoring, on-site management of contractor activities, visual inspections, final clearance sampling, and project documentation.

ACC shall staff the project with a minimum of one full-time Certified Asbestos Professional and California Department of Public Health Lead Certified Personnel as required during the abatement contractor's schedule, Monday to Friday, 8-hours per day during normal working hours. ACC's personnel will be scheduled according to the abatement contractor mobilization, size of work area and expected number of daily personnel.

ACC representatives will be on-site during times when disturbance to asbestos and lead is scheduled unless otherwise directed by the Client. ACC representatives will observe contractor activities and perform daily air monitoring outside the work areas, review the work procedures, monitor compliance with federal, state and local regulations perfaining to asbestos related work, monitor schedule compliance, observe worker safety procedures and prepare a daily log of contractor activities while on-site.

ACC will use PCM (NIOSH 7400) analysis of all airborne asbestos samples on the project. In the event a sample exceed regulatory guidelines, ACC will submit the sample for TEM (AHERA) analysis upon request of the Client as additional analytical costs. Lead work will be visually inspected for adequate workmanship in relation to the work plan requirements; no lead air/wipe samples will be collected unless directed by the Client and charged at additional cost.

At the completion of the project, ACC shall submit a final project documentation package to client.

#### Environmental Project Cost Estimate (continued)

Project Name: Fire and Intrusion Alarm Project Fruitvale Elementary School 3200 Boston Avenue Oakland, CA

#### Wells, Nicole **Oakland Unified School District** 955 High Street Oakland, CA 94601

| ACC Project No.: 73306 Task Number and Description |                           | Wednesday, March 21, 2018                    |         |                 |            |
|--|---------------------------|--|---------|-----------------|------------|
|  |                           | Unit Price                                   | Units   | Quantity        | Amount     |
| Task 1 - Asbestos and Lead                         | d Survey                  |  |         |                 |            |
| Limited Asbestos and Le                            | ad Inspection with Report | \$3,250.00                                   | Each    | 1               | \$3,250.00 |
| PLM (Asb. Bulk) >24 Ho                             | urs                       | \$20.00                                      | Samples | 60              | \$1,200.00 |
| Lead Bulk Sample - Star                            | ndard TAT                 | \$25.00                                      | Samples | 10              | \$250.00   |
|  |                           |  |         | Task Sub-total: | \$4,700.00 |
| Task 2 - Asbestos and Lead                         | d Work Plan               |  |         |                 |            |
| Work Plan  |                           | \$750.00                                     | Each    | 1               | \$750.00   |
|  |                           |  |         | Task Sub-total: | \$750.00   |
| Task 3 - Abatement Oversig                         | ght and Support           |  |         |                 |            |
| Abatement Oversight (8-                            | -hour Shift)              | \$1,150.00                                   | Each    | 4               | \$4,600.00 |
| Senior Project Manager/                            | Technical Oversight       | \$165.00                                     | Hours   | 4               | \$660.00   |
| PCM Sample Analysis -                              | Rush                      | \$25.00                                      | Samples | 12              | \$300.00   |
| Final Report                                       |                           | \$750.00                                     | Each    | 1               | \$750.00   |
|  |                           |  |         | Task Sub-total: | \$6,310.00 |
| Approved:  | Total Environn            | nmental Consulting Services Cost: \$11,760.0 |         | \$11,760.00     |            |
| Name:  |                           |  |         |                 |            |
| Signature:   |                           |  |         |                 |            |
| Title:   |                           |  |         |                 |            |
| Date:  |                           |  |         |                 |            |
| PO Number:   |                           |  |         |                 |            |
| Tasks Approved:                                    | or ALL                    |  |         |                 |            |

All services subject to the Terms & Conditions between ACC and Client as of the date indicated above. Where no specific Terms & Conditions between ACC and Client exist, ACC's 2018 Standard Terms & Conditions apply to all services.



No. Cal. Office: 7977 Capwell Drive, Suite 100 • Oakland, California 94621 • Phone (510) 638-8400 • Fax: (510) 638-8404 So. Cal. Office: 1055 Wilshire Blvd., Suite 1450 • Los Angeles, CA 90017 • (213) 353-1240 • Fax: (213) 353-1244

| · · · · · |
|-----------|
| ACORD     |
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# CERTIFICATE OF LIADILITY INCUDANCE

| ACORD CERTIFICATE OF LIABILITY INSURANCE |   |         |                |                                      |                     |                   |                   | the second state                       | DATE(MM/DD/YYY)<br>4/5/2018 |                            |    |  |
|--|---|---------|----------------|--------------------------------------|---------------------|-------------------|-------------------|--|-----------------------------|----------------------------|----|--|
| CE                                       | IS CERTIFICATEIS ISSUED AS A MATTER OF INFORMA<br>RTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVE<br>LOW. THIS CERTIFICATE OF INSURANCE DOES NOT<br>PRESENTATIVEOR PRODUCER, AND THE CERTIFICATE | LY AMEN | D, EX<br>ITUTE | TEND OR ALTER THE COVERAGE AF        | FORDED              | BY THE POLICIES   |                   |  | 4/3/2                       | 018                        |    |  |
|  | ORTANT: If the certificateholder is an ADDITIONALINSU   |         | -              | (ies)must be endorsed. If SUBBOGATIC | THE WAR             | ED subject to     |                   |  |                             |                            |    |  |
|  | terms and conditions of the policy certain policiesmayrequ  |         |                |                                      |                     |                   |                   |  |                             |                            |    |  |
|  | tificateholder in lieu of such endorsement(s).  |         |                |                                      |                     |                   |                   |  |                             |                            |    |  |
| PRODU                                    |   |         |                |                                      | CONTACT<br>NAME:    | DINA A            | THEY              |  |                             |                            |    |  |
|  | U INS SERV - BC ENV BROK  | ERAG    | E              |                                      | PHONE<br>(A/C, No,  | Ext): (916)       | 939-1080          | F                                      | AX (916) 9                  | 39-1085                    |    |  |
|  | 37 Suncast Ln Ste 103   |         |                |                                      | E-MAIL<br>ADDRESS   |                   |                   |  | (c, no).                    |                            |    |  |
| El                                       | Dorado Hills, CA 95762  |         |                |                                      |                     | INS               | URER(S) AFFORDING | COVERAGE                               |                             | NAIC#                      |    |  |
|  |   |         |                |                                      | INSURER             |                   |                   | NCE COMPANY A+                         |                             | 24856                      |    |  |
| INSUR                                    | D ACC ENVIRONMENTAL CONS  | ULTAN   | TS,            | INC.                                 | INSURER             | TDITO             | ED FINAN          |  |                             | 11770                      |    |  |
|  | 7977 CAPWELL DRIVE,   |         | 0.000          |                                      | INSURER             | 037 5             |                   | . CO. A++                              |                             | 34630                      |    |  |
|  | OAKLAND, CA 94621   | 2.243   |                |                                      | INSURER             |                   | NS. CORP          |  |                             | 39217                      |    |  |
|  | ,   |         |                |                                      |                     |                   | HD. COM           |  |                             | 39217                      |    |  |
|  |   |         |                |                                      | INSURER             |                   |                   |  |                             |                            |    |  |
| COV                                      | RAGES CERT  | IFICAT  | E . 411        | INPED                                | INSURER             | F)                |                   |  |                             |                            |    |  |
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| INC                                      | ICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM   | OR CON  | DITION         | OF ANY CONTRACT OR OTHER DOCU        | MENT WITH           | HRESPECT TO WHI   | ICH THIS          |  |                             |                            |    |  |
|  | RTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSU<br>LUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHO   |         |                |                                      | REIN IS S           | UBJECT TO ALL TH  | E TERMS,          |  |                             |                            |    |  |
| INSR                                     | TYPE OF INSURANCE   | ADDL    | SUBR           | 1                                    |                     | POLICY EFF        | POLICY EXP        |  | A. A. S. S. M. A            |                            |    |  |
| 118                                      | X COMMERCIAL GENERAL LIABILITY  | INSD    | WYD.           | POLICY NUMBER                        |                     | (MM/DD/YYYY)      | (MM/DD/YYY)       |  | LIMITS                      |                            |    |  |
|  | CLAIMS-MADE X OCCUR   | 1 1     |                |                                      |                     |                   |                   | EACH OCCURRENCE<br>DAMAGE TO RENTED    | \$5,                        | 000,000                    |    |  |
|  |   |         |                |                                      |                     |                   |                   | PREMISES (Ea occurrence)               | \$                          | 50,000                     |    |  |
|  |   |         |                | FEI-ECC-10782-05                     | 6                   | 10/28/17          | 10/28/18          | MED EXP (Any one person)               | \$                          | 5,000                      |    |  |
| A  | CLAIMS MADE   |         |                | CPL RETRO: 03/20/89                  | )                   |                   |                   | PERSONAL & ADV INJURY                  |                             | 000,000                    |    |  |
|  | GENLAGGREGATE LIMIT APPLIES PER   |         |                |                                      |                     |                   |                   | GENERAL AGGREGATE                      |                             | 000,000                    |    |  |
|  | POLICY X JECT LOC   |         |                |                                      |                     |                   |                   | PRODUCTS - COMP/OP AGG                 | s 5,                        | 000,000                    |    |  |
| _  | OTHER:<br>AUTOMOBILE LIABILITY  |         | _              |                                      |                     |                   |                   |  | s                           |                            |    |  |
|  | AUTOMOBILE LIABILITY  |         |                |                                      |                     |                   |                   | COMBINED SINGLE LIMIT<br>(Ea accident) | s 1,                        | 000,000                    |    |  |
|  | ANYAUTO<br>ALL OWNED SCHEDULED  | 1       |                | 02447227-6                           |                     | 01                | 01                | 01/13/18                               | 01/12/10                    | BODILY INJURY (Per penion) | \$ |  |
| в  | AUTOS X AUTOS   | 1 1     |                | 02447227 0                           |                     | 01/15/10          | 01/13/19          | BODILY INJURY (Per accident)           | 5                           |                            |    |  |
|  | X HIRED AUTOS X AUTOS   |         |                |                                      |                     |                   |                   | PROPERTY DAMAGE<br>(Per accident)      | \$                          |                            |    |  |
| _  |   |         | _              |                                      | _                   |                   |                   |  | \$                          |                            |    |  |
|  | UMBRELLA LIAB OCCUR   |         |                |                                      |                     |                   |                   | EACH OCCURRENCE                        | 5                           |                            |    |  |
|  | EXCESS LIAB CLAIMS-MADE   | 4       |                |                                      |                     |                   |                   | AGGREGATE                              | \$                          |                            |    |  |
| -  | DED RETENTION \$  |         |                |                                      |                     |                   |                   | 0.                                     | \$                          |                            |    |  |
|  | NORKERS COMPENSATION<br>IND EMPLOYERS'LIABILITY Y/N   |         |                |                                      |                     |                   |                   | X PER<br>STATUTE                       | OTH-<br>ER                  |                            |    |  |
|  | NY PROPRIETOR/PARTNER/EXECUTIVE   | N/A     |                | ACWC815534                           |                     | 05/01/17          | 05/01/18          | E.L. EACH ACCIDENT                     | s 1,                        | 000,000                    |    |  |
|  | Mandatoryin NH) I yes, describe under   | 1       |                |                                      |                     |                   |                   | E.L. DISEASE - EA EMPLOYE              | E \$ 1,                     | 000,000                    |    |  |
| _  | DESCRIPTION OF OPERATIONS below   |         |                |                                      |                     |                   |                   | E.L. DISEASE - POLICY LIMIT            | s 1,                        | 000,000                    |    |  |
| A  | PROF.LIAB.  |         |                | FEI-ECC-10782-05                     |                     | 10/28/17          | 10/28/18          | \$5,000,000 (                          | OCCURRENCI                  | 6                          |    |  |
|  | CLAIMS MADE   |         |                | RETRO: 03/20/89                      |                     |                   |                   | \$5,000,000 2                          | AGGREGATE                   |                            |    |  |
| _  | PROP/EQUIPMENT  |         |                | 2751132                              |                     | 12/30/17          | 12/30/18          |  |                             |                            |    |  |
|  | TION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Add   |         |                |                                      |                     |                   |                   |  |                             |                            |    |  |
|  | FRUITVALE ELEMENTARY SCH  |         |                |                                      |                     |                   |                   |  |                             |                            |    |  |
| DED                                      | LAND UNIFIED SCHOOL DISTR   | TCT     | AN             | D ITS DIRECTORS,                     | OFFIC               | ERS, EME          | PLOYEES,          | AGENTS, AND                            |                             |                            |    |  |
|  | RESENTATIVES HAVE BEEN NA   | MED     | AS             | ADDITIONAL INSUR                     | ED. I               | PRIAMRY C         | OVERAGE           | APPLIES. 30                            |                             |                            |    |  |
|  | NOTICE APPLIES.   |         |                |                                      |                     |                   |                   |  |                             |                            |    |  |
| עמי                                      | ANKET ENDORSEMENTS ATTACH   | ED)     |                |                                      |                     |                   |                   |  |                             |                            |    |  |
|  |   |         |                |                                      |                     |                   |                   |  |                             |                            |    |  |
| CERT                                     | FICATE HOLDER   |         |                |                                      | CANCE               | LLATION           |                   |  |                             |                            |    |  |
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|  | OAKLAND UNIFIED SCH<br>955 HIGH STREET  | IOOL    | DI             | STRICT                               |                     |                   |                   | LICIES BE CANCELLED BEFO               |                             |                            |    |  |
|  | OAKLAND, CA 94601   |         |                |                                      |                     | RDANCE WITH THE F |                   |  | over 1 in total             |                            |    |  |
|  |   |         |                |                                      | AUTHORIZ            | ED REPRESENTATIV  | E                 |  |                             |                            |    |  |
|  |   |         |                |                                      | and a restricted at | - nernebennenv    | ·<br>•            | $C \cap C$                             | )                           |                            |    |  |
|  |   |         |                |                                      |                     |                   | K                 | La                                     | -                           |                            |    |  |
|  |   |         | -              |                                      |                     |                   |                   |  |                             |                            |    |  |

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# Automatic Additional Insured – Owners, Lessees or Contractors

This endorsement, effective 10/28/2017 attaches to and forms a part of Policy Number FEI-ECC-10782-05. This endorsement changes the Policy. Please read it carefully.

In consideration of an additional premium of <u>\$Applied</u>, this endorsement modifies insurance provided under the following:

# COMMERCIAL GENERAL LIABILITY COVERAGE PART CONTRACTORS POLLUTION LIABILITY COVERAGE PART

#### SCHEDULE

Name of Person or Organization:

Any person(s) or organization(s) whom the *Named Insured* agrees, in a written contract, to name as an additional insured. However, this status exists only for the project specified in that contract.

The person or organization shown in this Schedule is included as an insured, but only with respect to that person's or organization's vicarious liability arising out of your ongoing operations performed for that insured.

ECC-319-0712



# Automatic Primary and Non-Contributory Insurance Endorsement Designated Work Or Project(s)

This endorsement, effective 10/28/2017 attaches to and forms a part of Policy Number FEI-ECC-10782-05. This endorsement changes the Policy. Please read it carefully.

This endorsement modifies insurance provided under the Coverage Part(s) indicated below:

# COMMERCIAL GENERAL LIABILITY COVERAGE CONTRACTORS POLLUTION LIABILITY COVERAGE PROFESSIONAL LIABILITY COVERAGE

#### SCHEDULE

Name of Person or Organization:

Any person(s) or organization(s) whom the *Named Insured* agrees, in a written contract, to provide Primary and/or Non-contributory status of this insurance. However, this status exists only for the project specified in that contract.

In consideration of an additional premium of <u>\$Applied</u> and notwithstanding anything contained in this policy to the contrary, it is hereby agreed that this policy shall be considered primary to any similar insurance held by third parties in respect to work performed by you under any written contractual agreement with such third party. It is further agreed that any other insurance which the person(s) or organization(s) named in the schedule may have is excess and noncontributory to this insurance.

ECC-548-0317



# Additional Insured – Owners, Lessees or Contractors – Completed Operations

This endorsement, effective 10/28/2017 attaches to and forms a part of Policy Number FEI-ECC-10782-05. This endorsement changes the Policy. Please read it carefully.

In consideration of an additional premium of <u>\$Applied</u>, this endorsement modifies insurance provided under the following:

## COMMERCIAL GENERAL LIABILITY COVERAGE PART

| Name Of Additional Insured Person(s)   | Location And Description Of Completed                                   |
|--|---|
| Or Organization(s):  | Operations  |
| Any person(s) or organization(s) whom the Named Insured<br>agrees, in a written contract, to name as an additional insured.<br>However, this status exists only for the project specified in that<br>contract. | Those project locations where this endorsement is required by contract. |

#### **SCHEDULE**

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

CG 20 37 07 04



ACC Environmental Consultants, Inc.; dba: Ecologic Systems Endorsement Number: 6

# Automatic Waiver of Subrogation Endorsement

This endorsement, effective 10/28/2017 attaches to and forms a part of Policy Number FEI-ECC-10782-05. This endorsement changes the Policy. Please read it carefully.

This endorsement modifies insurance provided under the following:

### COMMERCIAL GENERAL LIABILITY COVERAGE PART CONTRACTORS POLLUTION LIABILITY COVERAGE PART

#### SCHEDULE

Name of Person or Organization:

Any person(s) or organization(s) to whom the *Named Insured* agrees, in a written contract, to provide a waiver of subrogation. However, this status exists only for the project specified in that contract.

The Company waives any right of recovery it may have against the person or organization shown in the above Schedule because of payments the Company makes for injury or damage arising out of the *insured's* work done under a contract with that person or organization. The waiver applies only to the person or organization in the above Schedule.

Under no circumstances shall this endorsement act to extend the policy period, change the scope of coverage or increase the Aggregate Limits of Insurance shown in the Declarations.

ECC-320-0712

#### WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY

WC990410B (Ed. 9-14)

#### WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT-CALIFORNIA BLANKET BASIS

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

The additional premium for this endorsement shall be 2% of the total manual premium otherwise due on such remuneration. The minimum premium for this endorsement is \$350.

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

#### SCHEDULE

#### BLANKET WAIVER

Person/Organization

Blanket Waiver- Any person or organization for whom the Named insured has agreed by written contract to furnish this waiver.

Job Description

All CA Operations

Waiver Premium 350.00

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated. {The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 0 5 /01/2017

Policy No. ACWC815534

Endorsement No.

Premium\$

Insured

Insurance Company Oak River Insurance Company

Countersigned

Carrie Schleisman

WC 99 0410B (Ed. 9-14)

| Depart   | Request for Taxpayer<br>Identification Number and Certification<br>Service Go to www.irs.gov/FormW9 for instructions and the latest information. |   |                      |                             | Give Form to the<br>requester. Do not<br>send to the IRS.                                      |
|--|--|---|----------------------|-----------------------------|--|
|  | ACC Environn   | on your income tax return). Name is required on this line; do not leave this line blank.<br>nental Consultants, Inc.  |                      | . 1                         | 1  |
| Print or type.<br>Specific Instructions on page 3. | Check appropriat<br>following seven b     Individual/sole<br>single-membe     Limited liability  | proprietor or C Corporation S Corporation Partnership<br>r LLC  | Trust/estate         | certain enti<br>nstruction: | ons (codes apply only to<br>tities, not individuals; see<br>s on page 3):<br>yee code (if any) |
| Print or type.<br>ecific Instructions              | another LLC ti<br>is disregarded   | Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. |                      |                             |  |
| See Spe  | 5 Address (number  | street, and apt. or suite no.) See instructions.<br>Drive, Suite 100<br>P code<br>1621  | Requester's name and |                             | unta maintained cutaide the U.S.)<br>(optional)  |
| Par  | Taxnav   | er Identification Number (TIN)  |                      |                             |  |

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

| Socia       | Isecuri  | ty num   | ber    |       | - <u>_</u> | 1 |
|-------------|----------|----------|--------|-------|------------|---|
|             |          | -        |        | -     |            |   |
| or<br>Emplo | oyer ide | ntifical | tion n | umber |            |   |
| 94          |          | 30028    | 13     |       |            |   |

Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and Number To Give the Requester for guidelines on whose number to enter.

#### Part II Certification

Under penalties of perjury, I certify that:

- 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- 3. I am a U.S. citizen or other U.S. person (defined below); and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

| Sign<br>Here | Signature of Actilla | Date 21212218 |  |
|--------------|----------------------|---------------|--|
|              |                      | -10/0010      |  |

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

#### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (TIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

· Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



# **DIVISION OF FACILITIES PLANNING & MANAGEMENT ROUTING FORM**

|                      | Project Informa  | tion                            |   |
|----------------------|--|---------------------------------|---|
| Project Name         | Fruitvale Elementary School Fire Alarm   | Site                            | 117   |
|                      | Basic Directio   | ns                              |   |
| Servi                | ces cannot be provided until the contract is fully appr  | oved and a P                    | urchase Order has been issued.                    |
| Attachment Checklist | Proof of general liability insurance, including certificates<br>Workers compensation insurance certification, unless vertification, unless | and endorsen<br>endor is a sole | nents, if contract is over \$15,000<br>e provider |

|                                     | Contra  | actor Information |                 |                 |           |        |        |          |
|-------------------------------------|---|-------------------|-----------------|-----------------|-----------|--------|--------|----------|
| Contractor Name                     | ACC Environmental Consultants                                   | Agency's Contact  |                 | Stephen Jackson |           |        |        |          |
| DUSD Vendor ID # V057331 Title      |   |                   | Project Manager |                 |           |        |        |          |
| Street Address                      | 7977 Capwell Drive, Suite 100                                   | City              | Oakl            | and             | State     | CA     | Zip    | 94621    |
| Telephone 510-638-8400 Policy Expir |   | Policy Expires    |                 |                 |           |        |        | <b>.</b> |
| Contractor History                  | contractor History Previously been an OUSD contractor? X Yes No |                   |                 | orked as a      | an OUSD e | mploye | e? 🗌 ` | Yes X No |
| OUSD Project #                      | 15124   |                   |                 |                 |           |        |        |          |

|                      |           | Term   |            |
|----------------------|-----------|--|------------|
| Date Work Will Begin | 5-10-2018 | Date Work Will End By<br>(not more than 5 years from start date) | 11-21-2018 |

|   |                   |                        | Compensation  |                                  |                       |  |  |
|---|-------------------|------------------------|---|----------------------------------|-----------------------|--|--|
| Total Contract Amount \$ Total Contract Not To Exceed |                   |                        |   |                                  | ,760.00               |  |  |
| Pay Rate Per He                                       | OUI (If Hourly)   | \$                     | If Amendment, Changed Amount                              |                                  |                       |  |  |
| Other Expenses  |                   |                        | Requisition Number  |                                  |                       |  |  |
| lf you are plan                                       | ning to multi-fun | d a contract using LEP | Budget Information<br>funds, please contact the State and | Federal Office <u>before</u> cor | mpleting requisition. |  |  |
| Resource #  | Fundir            | ng Source              | Org Key   | Object Code                      | Amount                |  |  |
| 9599  | Fund 21,          | Measure B              | 1179901890  | 6170                             | \$11,760.00           |  |  |

### Approval and Routing (in order of approval steps)

Services cannot be provided before the contract is fully approved and a Purchase Order is issued. Signing this document affirms that to your knowledge services were not provided before a PO was issued.

|    | Division Head   | Phone 510-535-7038            | B Fax 510-535-7082 |  |  |  |  |  |
|----|---|-------------------------------|--------------------|--|--|--|--|--|
| 1. | Director, Facilities Planning and Management                      |                               |                    |  |  |  |  |  |
|    | Signature   | Date Approved                 | 41015              |  |  |  |  |  |
| 2. | General Counsel, Department of Facilities Planning and Management |                               |                    |  |  |  |  |  |
| 2. | Signature   | Date Approved                 | 4/19/18            |  |  |  |  |  |
|    | Deputy Chief, Facilities Planning and Management                  | A Star Star Star Star Startes |                    |  |  |  |  |  |
| 3. | Signature   | Date Approved                 | 4-11-18            |  |  |  |  |  |
|    | Senior Business Officer, Board of Education                       |                               |                    |  |  |  |  |  |
| 4. | Signature   | Date Approved                 |                    |  |  |  |  |  |
|    | President, Board of Education                                     |                               |                    |  |  |  |  |  |
| 5. | Signature   | Date Approved                 |                    |  |  |  |  |  |