Board Office Use: Le	gislative File Info.
File ID Number	18-0470
Introduction Date	3/28/18
Enactment Number	18-0536
Enactment Date	3/28/18



# Memo

10

Board of Education

3/28/18

From

Anthony Smith, Ph.D., Superintendent

**Meeting Date** 

Subject

Approval of Request for Student Travel

Action Requested	Approval of Board Resolution authorizing student travel by school site  Montera Middle School  Read which #1718-016
	to Washington, DC, Philadelphia, PA and New York City, NY
	for the period of 4/2/2018 through 4/8/2017
Itinerary and activities	Day 1 - Example: Arrive in Washington DC around 7am. Tour and lunch at the Smithsonian Museums. Tour the National Museum of African American History and Culture, US Capital Building, Lincoln, Vietnam, WWII, and Korean memorials. Check in at hotel. Day 2 - Tour of Arlington National Cemetery to see the changing of the guards and to pay respects to the tomb of the unknown solder. Day 3 - Travel by bus to Philadelphia and take walking tour of Independence National Historical Park and visit Independence Hall and Liberty Bell Center. Afterwards, travel to New York City. Check in hotel in New Jersey. Day 4 - Statue of Liberty and Ellis Island tour, 9/11 Memorial Museum and Empire State Building. Day 5 - Visit vibrant neighborhoods such as SoHo, Chinatown, and Wall Street. Dinner in Times Square, followed by a Broadway show. Day 6 - Tour of Harlem Apollo Theatre and depart for airport.
Educational Purpose of Trip	This trip will provide students with a hands on experience that directly relates to the 8th grade CA social science common core standards. Students will get to see first hand the 3 branches of the U.S. government and how it works together to overcome differences by visiting the Capitol Building, the U.S. Supreme Court and the White House. Students will visit historic sites such as Frederick Douglas House, The National Museum of African American History and Culture, Lincoln Memorial, Liberty Bell and Independence Hall, which will give them a deeper understanding of the events and people that shaped our country's history. They will see cultural sights in NYC such as Greenwich Village and Times Square. This will provide a unique perspective on the variety of cultures and people that weave the tapestry of American society.
Teachers Attending Trip	Gayle Schooley
Site Administrator Affirms	<ul> <li>Parental permission forms will be on file for all students participating and school has emergency communication protocol</li> <li>There will be sufficient and appropriate chaperones for this field trip (including at least one OUSD certificated employee and non-OUSD chaperones, if any, will meet criminal background check requirements)</li> <li>School will address financial or accessibility issues that might prevent students from participating</li> </ul>
Recommendation	Approval of Board Resolution authorizing student travel described above.
Fiscal Impact	Amount of District funds to be used for trip costs will be \$  Funding source for the trip will be: General Purpose Restricted Funds  V No District funds will be used Resource Code:

17751

Board Office Use: Le	gislative File Info.
File ID Number	18-0470
Introduction Date	3/28/18
<b>Enactment Number</b>	18-0536
Enactment Date	3/28/18 0-6

# RESOLUTION OF THE BOARD OF EDUCATION OF THE OAKLAND UNIFIED SCHOOL DISTRICT

Resolution No. 1718-0165

#### **AUTHORIZATION FOR APPROVAL OF STUDENT TRAVEL**

WHEREAS, the Board of Education believes that field trips and other travel opportunities for students are a valuable tool in supporting classroom instruction and promoting students' awareness of places and events;

WHEREAS, Board Policy 6143 requires the Board of Education of the Oakland Unified School District to approve all trips involving out-of-state and out of country travel; and

WHER	EAS, pursuant to Board Policy 61	43, the Superintend	ent requests the	e Board of Education
to authorize s	tudent travel for the period of	4/2/2018	through	4/8/2017
to Washington	, DC, Philadelphia, PA and New York	City, NY		
by Montera Mic	idle School			*
	THEREFORE, BE IT RESOLVED, nereby approve the following requ			kland Unified School
School: Monter	a Middle School			
Destination: W	ashington, DC, Philadelphia, PA and	New York City, NY		
Departure Date	:4/2/2018	Return Date:	4/8/2017	
Passed by the	following vote:			
AYES:	Roseann Torres, Jody London, Nina Senn,	James Harris, Shanthi Gor	zales, Vice President	Jumuke Hinton Hodge. President Amiee
NAYS:	None			
ABSTAINED:	None			
ABSENT:	None			

I hereby certify that the foregoing is a full, true and correct copy of a Resolution adopted by the Governing Board of the Oakland Unified School District at a Regular Meeting held <u>March 28, 2018</u>.

Kyla Johnson-Trammell. Superintendent and

Secretary, Governing Board



## OUT-OF-STATE FIELD TRIP/EXCURSION REQUEST

3	CHOOL DISTRICT THE TEXT OF THE
	Basic Directions
	is available on the Intranet (School Operations Library) as a fillable-saveable pdf file. If typed, similar fields throughout the packet making it quicker and easier to complete.
1. Req 2. Boa 3. Retu appl 4. Use 5. Obta (Arra or el ever 6. Gen 7. Che 8. Out- not a	uests must be submitted to Regional/Network Officer no later than 120 days prior to departure of approval is required for all out of state trips.  Im Health Services Notification Form to the School Nurse or Health Services at the time you are requesting oval for a field trip of Restricted Funds requires additional approval by State & Federal Compliance hin Fingerprint and TB clearance (requirements per OUSD AR 1240) for all non-District employee chaperones. In Fingerprint and TB clearance (requirements per OUSD AR 1240) for all non-District employee chaperones. In all volunteers@ousd.k12.ca.us. Continuing volunteer chaperones must be fingerprint cleared at least once by 3 years and obtain TB clearance once every 4 years.)  The all volunteers and obtain TB clearance once every 4 years.)  The all volunteers are the trip approved as provided in OUSD Board Policy 6153 ock the Pre-Approved Vendor List for contract and insurance requirements of state trips have a bifurcated approval system (1) to approve the request and (2) to approve the trip since all information for the trip approval may available by the deadline for the request. When possible, submit the irred documents for the trip approval along with the initial trip request to make the full approval process faster.
Required Documents for Request Approval Required Documents for Trip Approval	Copy of program/vendor information describing vendor and scheduled activities  All facility, program or vendor agreements/contracts, including OUSD Educational Organization Contract  Certificate of insurance from all private vendors: Program (attach copy unless publicly owned and operated) Facility (attach copy unless publicly owned and operated or commercial lodging e.g. Holiday Inn)  Board Approval Memo and Board Resolution  Checklist Prior to Trip Departure*  List of students and adults attending trip  "Declaration of Driver" and required attachments, completed by each driver of private or rental vehicle
	PRMATION TO BE COMPLETED BY TEACHER:  enter: Montera Middle School  Site Number:
Destination Address:	: Washington, DC, Philadelphia, PA and New York City, NY
Phone or C	contact Info:
Departure - I	Date: 4/2/2018 Time: Place of Departure:
Return - Date	e:4/8/2018 Time: Place of Return:
Class(es)/Gr	oup Attending: 8th grade students
Grad	le(s): 8 # of Students: 64 # of Adults: 5 & 7 EF Town Guides In Washington
Teacher Sup	ervising Trip: Gayle Schooley WASh Wash
	Contact # During Trip: 856-305-9101

Supervising Teacher's Email Address: <a href="mailto:gayle.schooley@ousd.org">gayle.schooley@ousd.org</a>



Site: Montera Middle School
Teacher Supervising Trip: Gayle Schooley
Destination: Washington, DC, Philadelphia, PA and New York City, NY

Describe itinerary and activities:	Day 1 - Caronal : Arrive in Washington DC around 7am. Tour and lunch at the Smithsonian Museums. Tour the National Museum of African American History and Culture, US Capital Building, Lincoln, Vietnam, WWII, and Korean memorials. Check in at hotel. Day 2 -
( Trip will include swim or water activities)	E Tour of Arlington National Cemetery to see the changing of the guards and to pay respects to the tomb of the unknown solder. Day 3 - Example: Travel by bus to Philadelphia and take walking tour of Independence National Historical Park and visit Independence Hall and Liberty Bell Center. Afterwards, travel to New York City. Check in hotel in New Jersey. Day 4 - Example: Statue of Liberty and Ellis Island tour, 9/11 Memorial Museum and Empire State Building. Day 5 - Visit vibrant neighborhoods such as SoHo, Chinatown, and Wall Street. Dinner in Times Square, followed by a Broadway show. Day 6 - 4/8/2018: Tour of Harlem Apollo Theatre and depart for airport.
Names of teachers and staff attending trip:	Teachers: Gayle Schooley Staff:
Describe mode of transportation for each leg of the trip:	Flight from to DC. Bus tour of DC for 2 days. Bus travel to Philadelphia, PA for day trip and then transition to NYC after dinner. Bus tour around NYC for 2 1/2 days. Flight home to
Describe educational purpose of trip, including how it aligns with grade level standards, supports the teaching and learning and/or parent ed/training component of site plan, including related activities prior to trip and student follow-up activities that will occur after the field trip/excursion:	This trip will provide students with a hands on experience that directly relates to the 8th grade CA social science common core standards. Students will get to see first hand the 3 branches of the U.S. government and how it works together to overcome differences by visiting the Capitol Building, the U.S. Supreme Court and the White House. Students will visit historic sites such as Frederick Douglas House, The National Museum of African American History and Culture, Lincoln Memorial, Liberty Bell and Independence Hall, which will give them a deeper understanding of the events and people that shaped our country's history. They will see cultural sights in NYC such as Greenwich Village and Times Square. This will provide a unique perspective on the variety of cultures and people that weave the tapestry of American society.

Date of Departure: 4/2/2018

#### TRIP COSTS

District funds may be used to pay transportation costs for out of state trips or direct educational program costs. Transportation costs include airfare, bus fare, car fare, etc. related to transportation to/from the out-of-state destination and the transportation costs for the school sponsored activities during the trip. Direct educational program costs include admission fees for visits which are part of the program (e.g. museum).

District funds may NOT be used to pay for non-travel pupil expenses for out of state trips. Non-travel pupil expenses include meals, sundries, lodging, etc.

If you want to use District funds to pay for non-travel pupil expenses on an out of state trip, you must first obtain approval for a waiver of Education Code 35330 from the OUSD Board of Education and the State Board of Education.

Amount of District funds to be used f	or trip costs will be \$		
Funding source for the trip will be:	General Funds	Restricted funds	✓ No District funds will be used
	Resource #:		



OAKLA	ND UNIFIE	Site: Monter	a Middle School	Pahaalau	
SCHOO	L DISTRIC	T Teacher Sup	ervising Trip: Gayle S	iladelphia, PA and Ne	w York City NY
			rture: 4/2/2018	naderpina, FA and Ne	W TOIR City, 141
		·			
PROGRAM/ADMI	SSION COST	5			
Total Cost of Program	/Admission: \$	Source	ce: General Fund	ds Restricted X	No District Funds
Cost per stude	ent: \$	_ Cost per adult: \$			
Org. Key	Object #	Resource #	Amount	Req#	PO#
	5829				
	5829				
TRANSPORTATIO	N/CHARTER	BUSES			
Note: If buses will be			located on the Intra	anet with the Field Trin	information
Bus Company:			s located on the mile	and with the ricid rip	momation.
				M/h a a lab a in a a a a a i b let	
# of buses ordered:	Size of bus	s ordered:		vvneeichair accessible	needed?
Cost of transportation:	\$	Source: Ge	eneral Funds Re	estricted Funds No	District Funds
Org. Key	Object #	Resource #	Amount	Req#	PO#
	5826				
	5826				
<b>HEALTH CONDIT</b>	IONS/MEDICA	ATION			
Will there be any stude	ents participating	in the field trip with the	e following condition	s? Yes: 🛛 No: 🗆	]
☒ Severe Allergy	_	an Epi-pen at school	•		
	Student has a	an inhaler at school			
☐ Diabetes ☐ Seizures		medication at school medication at school			
Sickle Cell Anemia					
Other condition(s):				Student has med	dication at school
Will any students need	medications duri	ing the trip? Yes: 🗵	No:		
If the answer is yes, pl	ease fax the attac	ched Health Services	Notification Form to	874-3748.	
CERTIFICATES O	FINSURANC	F		i	
Facility/Program Insura			ce from all private v	endors (except public	v owned and
operated).	ance. Attach copi	es of 1 foot of misurali	ce nom an private v	cridoro (except public	y ownou and
District Insurance: Has	vendor requeste	d that OUSD provide	a certificate of the D	istrict's insurance? Y	es: No: X
If yes, attach the writ	ten requirement	s provided by the Fa	cility. (Once the Co	ertificate of Insurance	is prepared, it will
be faxed to the contact school site contact and				inal certificate will ther	be sent to the
scribbi site contact and	will be given to t	the lacinty in required.			
STATE & FEDERA	AL COMPLIAN	ICE			
If restricted funds are					
Compliant use of resou			an for Student Achie	evement (SPSA). List	the relevant SPSA
Tracking Numbers to in	iuicate alignment				
SPSA Tracking #:	-64h	madified Market 10	DCA Detail		
Attach a copy     Documentation	or the site plan, if n of the follow up	modified. Modified Sactivities is to be main	ntained at the site fo	r State and Federal co	ompliance review.



Site: Montera Middle School

Teacher Supervising Trip: Gayle Schooley

Destination: Washington, DC, Philadelphia, PA and New York City, NY

Date of Departure: 4/2/2018

APPROVAL OF REQUEST	Signature	The second second second second second	k One	Date
ALL REQUEST	Signature	Approved	Denied	Date
Site Administrator  Trip aligns with grade level standards Trip purpose, supervision plan, transportation, safety parameters and funding are appropriate Reviewed agreements/contracts with any facility, program or vendor (attach copies) Organization(s) involved in the trip have expertise in operating student trips	236	/		كاءاداد
Regional/Network Officer  Trip purpose, transportation, and funding are appropriate  Organization(s) involved in the trip have expertise in operating student trips	~~	/		2.21.18
State/Federal Compliance (if restricted funds)  Compliant use of resources and in alignment with school site plan (SPSA)				
Risk Management  Business contracts, insurance, safety and policy compliance are sufficient  Notify Site of conditional approval of Request pending receipt of the completed Checklist Prior to Trip Departure (and attachments)	Dechs			2/25/18
APPROVAL OF TRIP	Signature	Check	the second second second	Date
Site Administrator  Forward the completed: (1) Checklist Prior to Trip Departure; (2) list of students and adults attending trip; (3) "Declaration of Driver" and required attachments, completed by each driver of private or rental vehicle	1206	Approved	Denied	ələlig
Risk Management)  Confirm receipt of completed Checklist, list of students/adults, and Declarations of Driver  Notify Site of Trip Approval once approved by Superintendent	De Es	0		2/28/11
SuperIntendent Approve/disapprove trip Returns Request Form to Risk	A Sans	V		3/6/W

Management



Site: Montera Middle School

Teacher Supervising Trip: Gayle Schooley

Destination: Washington, DC, Philadelphia, PA and New York City, NY

Date of Departure: 4/2/2018

## CHECKLIST TO BE COMPLETED BY SITE ADMINISTRATOR PRIOR TO TRIP DEPARTURE (initial each item certifying completion) 'OUSD Student Field Trip/Excursion Permission Slip" has been signed by parent(s)/guardian(s) of all student participants. Adult Participant Field Trip/Excursion Chaperone Agreement" signed by all non-District employee chaperones. OUSD Fingerprint and TB clearance requirements per OUSD AR 1240 have been obtained for all non-District employee chaperones. No student has been prevented from making a trip due to lack of sufficient funds. No District funds will be used to pay for "pupil expenses" on out of state trips unless waiver of Education Code 35330(b)(3) is granted by OUSD Board of Education and the State Board of Education. Pupil expenses include meals, sundries, lodging, etc. (District funds may be used to pay transportation costs or direct educational program costs.) Meeting held for staff, noncertificated adults, parent(s)/guardian(s) and students in advance of trip to discuss trip and safety related procedures, itinerary and questions as required by OUSD AR 6153. Meeting date: | 0/(0/17 Health Conditions/Medication: School nurse or Health Services has been consulted at least two weeks prior to any field trip. Trip participant health information has been gathered and reviewed and any needed revisions to supervision plan made, including making sure that chaperones understand relevant information (e.g., food affergies). A plan has been developed by a school nurse to collect, secure, and dispense prescription medications from their original containers and consistent with physician's instructions. (See OUSD AR 5141.21) Supervision is by certificated personnel and assisted by other school employees, parent(s)/guardian(s), or other authorized chaperones who are at least 21 years old. Site Administrator and Teacher/lead trip staff are satisfied all chaperones are willing and able to perform required duties, including understanding and implementing instructions, understanding health information for students in their group and responding effectively in the event of an emergency. Adult to Student Ratio is at least 1:10 as required by OUSD BP 6153 (or higher if high risk activities). Sleeping arrangements and night supervision are safe and appropriate. Safety requirements have been met (e.g., first aid kits, emergency contact and health info, instructions for chaperones, cell phones). At least one adult has current First Aid/CPR training. Confirm that: (1) if destination is out of Oakland, arrangements have been made for use of an additional vehicle in event of illness or emergency and (2) students received instruction in safe conduct on bus or other transport. OUSD Declaration of Driver form completed and signed by driver and registered owners of any private vehicles used on trip and copy of proof of insurance and California driver's license are on file and secured at school site. The same forms may be used for multiple trips or for entire school year as long as insurance proof on file is updated. This requirement does not apply to licensed bus companies on the District's approved bus list or for public transportation entities, airlines or AMTRAK. Swim/Water Activities: OUSD "Procedures for Fields Trips including Swim or Water Activities" have been met. Confirm all student participants on higher risk activities (e.g. swimming, snow trips, horseback riding, sailing, rafting, etc) are covered by medical or accident insurance as required by AR 6153. Do not exclude students vvithout insurance; however, contact Risk Management for instructions.

TRIP APPROVAL IS CONDITIONED ON COMPLETION OF THIS CHECKLIST

Site and trip leader has a list of students and adults attending trip.



### **OUT OF STATE FIELD TRIP**

#### **HEALTH SERVICES NOTIFICATION FORM**

## TRIP INFORMATION: School or Center: Montera Middle School Site Number: Destination: Washington, DC, Philadelphia, PA and New York City, NY Departure - Date: 4/2/2018 Time: 4/8/2017 Time: \_\_\_ Return - Date: Class(es)/Group Attending: 8th grade students Grade(s): \_\_\_\_8 # of Students: \_\_\_\_64 # of Adults: \_\_\_\_5 Teacher Supervising Trip: Gayle Schooley Supervising Teacher's Email Address: gayle.schooley@ousd.org **HEALTH CONDITIONS/MEDICATION:** Will there be any students participating in the field trip with the following conditions? Yes: ☒ No: ☐ Severe Allergy Student has an Epi-pen at school X Asthma Student has an inhaler at school Diabetes Student has medication at school Seizures Student has medication at school Sickle Cell Anemia Student has medication at school X Student has medication at school Other condition(s):

All students with asthma, diabetes, and severe allergies should have emergency medication available to school staff in the event of an asthma attack, low blood sugar, or allergic reaction along with a Severe Allergy/Asthma Action plan signed by student's parent/guardian and doctor. See your School Nurse/Health Services for more information.

Will any students need medications during the trip? Yes: ☒ No: ☐

If the answer to any of these questions is yes, please fax this form to 874-3748.



# FIELD TRIP/EXCURSION INFORMATION DESTINATION OUTSIDE OF CALIFORNIA

(to be kept by Parent/Guardian)

## TO BE COMPLETED BY TEACHER

School or Center: Montera	Middle School	
	DC, Philadelphia, PA and	
Departure - Date: 4/2	2/2018 Time:	Place of Departure:
Return - Date: 4/	8/2017 Time:	Place of Return:
Class/Group Attending: 8t	h grade students	
Name(s) of Classroom Teac	:her(s): Gayle Schooley	
Teacher Supervising Trip: 9	Sayle Schooley	
Emergency Contact # Durin	ng Trip: 856-305-9101	
The field trip will involve the following: (Describe activities and itinerary):  (□Swim/water activities permission required)  Mode(s) of transportation:	Museums. Tour the National Building, Lincoln, Vietname: Tour of Arlington respects to the tomb of the Philadelphia and take was Independence Hall and Lincoln in New Jersey. Day Museum and Empire States SoHo, Chinatown, and Wildows 10 and 10	n Washington DC around 7am. Tour and lunch at the Smithsonian onal Museum of African American History and Culture, US Capital In, WWII, and Korean memorials. Check in at hotel. Day 2 - In National Cemetery to see the changing of the guards and to pay the unknown solder. Day 3 - In Interest
Student needs to bring:	Suitcase, Picture ID, Mon	ey for souvenirs.

Client#: 350796

#### **EASTOCOACH**

ACORD.

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/27/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:			
Conner Strong & Buckelew		567959783		
Two Liberty Place 50 S. 16th Street, Suite 3600 Philadelphia, PA 19102	E-MAIL ADDRESS:			
	INSURER(S) AFFORDING COVERAGE	NAIC#		
	INSURER A: Lancer Insurance Company	26077		
Easton Coach Company 1200 Conroy Place Easton, PA 18040	INSURER B : Pennsylvania Manufacturers Inde	41424		
	INSURER C :			
	INSURER D :			
	INSURER E:			
	INSURER F.			

COVERAGES CERTIFICATE NUMBER: **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,

ISR TR	TYPE OF INSURANCE	ADDL SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	(MM/DD/YYYY)	LIMIT	S
A	GENERAL LIABILITY		GL15667211	05/01/2017	05/01/2018	EACH OCCURRENCE	\$2,000,000
	X COMMERCIAL GENERAL LIABILITY					PREMISES (En occurrence)	s 1,000,000
	CLAIMS-MADE X OCCUR					MED EXP (Any one person)	s 10,000
						PERSONAL & ADV INJURY	s 2,000,000
						GENERAL AGGREGATE	\$2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					PRODUCTS - COMP/OP AGG	\$2,000,000
	X POLICY PRO-					2.0	\$
A	AUTOMOBILE LIABILITY		BA16011712 05	05/01/2017	05/01/2018	/2018 COMBINED SINGLE LIMIT	\$5,000,000
	X ANY AUTO					BODILY INJURY (Per person)	S
	ALL OWNED SCHEDULED AUTOS					BODILY INJURY (Per accident)	\$
	HIRED AUTOS NON-OWNED	1				PROPERTY DAMAGE (Per accident)	\$
							\$
	UMBRELLA LIAB OCCUR					EACH OCCURRENCE	\$
	EXCESS LIAB CLAIMS-MADE					AGGREGATE	S
	DED RETENTIONS						S
В	WORKERS COMPENSATION			05/01/2017	05/01/2018	X WC STATU-	
	AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE  OFFICER/MEMBER EXCLUDED?					E L. EACH ACCIDENT	\$1,000,000
	(Mandatory In NH)	NIA				E L DISEASE - EA EMPLOYEE	\$1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	\$1,000,000
A	Excess Auto		XS1925217	05/01/2017	05/01/2018	\$5,000,000 X \$5,000	,000
	Liability					per Accident	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER	CANCELLATION		
E F Explore America One Education Street Cambridge, MA 02141	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.		
Cambridge, MA 02141	AUTHORIZED REPRESENTATIVE		
	W. Melast Tragonas		

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# Certificate of Insurance Coverage Request Form

# (Field Trip)

Request Date:	Site Name:	ntera Middle School
Site Contact Person:  Gayle Schooley	Telephone:	Fax:
Site Contact Person Email Address: gayle.schooley@ousd.org		
Event Location Name:  Washington, DC, Philade	delphia, PA and New York (	City, NY
Address:		
<b>Event Contact Person Information Name:</b>	Telephone:	Fax:
Event Date and Time:		
Departing: 4/2/2018	Returning: 4/8/	2017
Museum of African American History and Culture, US	Capital Building, Lincoln, V National Cemetery to see the Travel by bus to F endence Hall and Liberty Be Statue of Liberty and I Visit vibrant neighborhood	e changing of the guards and to pay Philadelphia and take walking tour of ell Center. Afterwards, travel to New Ellis Island tour, 9/11 Memorial ds such as SoHo, Chinatown, and Walk

Email or Fax Request (not less than 15 calendar days prior to the event) to:

Risk Management Department

Attn: Cynthia Grice

Email: cynthia.grice@ousd.k12.ca.us

Fax (510) 273-0445

CG 8/2013

Bus: (510) 273-0474 Fax: (510) 273-0445



# WASHINGTON, D.C. & NEW YORK

6 days | Washington, D.C. | Philadelphia | New York City



## Your itinerary

#### Day 1

#### Welcome to Washington, D.C.!

Planned by Charles L'Enfant, Washington, D.C. has served as the seat of Congress, since 1500. Upon arrival, meet your EF Explore America our Director, who will accompany you throughout your stay.

#### Guided Sightseeing of Washington, D.C.

Your Tour Director, a licensed Washington, D.C. guide, introduces you to the sites where national policies and political reputations are formed mild reformed daily. Take a photo in front of the White House, home of every U.S. president except George Washington, View the iconic. Washington Monument from the grassy National Mall, and look for your home state at the National WWII Memorial, the first national memorial oscilicated to all who served during World War II. Finally, walk around the Tidal Basin to explore some of the most impressive memorials in D.C., the Jefferson Memorial, the Franklin Delano Roosevelf Memorial, and the Martin Luther King, Jr. National Memorial.

#### The Smithsonian Museums

Explore all that the Smithsonian's museums have to ofter during a self-guided visit. The Smithsonian Institution is the world's largest museum and research complex, endowed by James Smithson and breated by an act of Congress in 1846.

# Smithsonian National Museum of African American History and Culture

The National Museum of African American History and Culture will be a place where all Americans can learn about the richness and diversity of the African American experience, what it means to their lives and how it folded us shape this nation.

#### Lunch Included

Tour Director distributes \$10 each.

#### The US Capitol Building Tour & Visitor's Center

Visit the U.S. Capitol, the city's epicenter and the heart of the American legislature. George Washington laid the first cornerstone for the billiams in 1793, but the editice was set on fire in 1814 when British troops in arched through the city. Much of the structure was salvaged, tranks to make that are lied the flames, and the Capitol remains the symbol of American government today.

#### Photo stop at the Library of Congress and U.S. Supreme Court

Make a photo stop at the green-domed Library of Congress and the imposing white-marble Supreme Court building.

#### Dinner in Washington

Enjoy your evening meal, provided by EF Explore America.

#### Guided Evening Sightseeing of Washington, D.C.

Experience the magic of seeing Washington's most impressive sights illuminated during your evening scenic tour downtown. Points of interest on your tour include the Lincoln Memorial, the Vietnam Veterans Memorial, and the Korean War Memorial.

#### Hotel in Washington, D.C. area

Arrive and check into your hotel.

Overnight in Washington, D.C. area

#### Day 2

### Breakfast in Washington, D.C.

#### Frederick Douglass House

Established in 1988 as a National Historic Site, the site preserves the home and estate of Frederick Douglass, one of the most prominent African Americans of the 19th century.

#### Lunch Included

Tour Director distributes \$10 each.

#### **Arlington National Cemetery**

Observe the quiet dignity of Arlington National Cemetery, the final resting place of more than 200,000 veterans and their families. At JFK sigravesite, you ill see the eternal flame that was originally lit by Jacqueline Kennedy at her husband's funeral. You ill also witness the changing of the guard at the Tomb of the Unknowns.

#### The United States Marine Corps Memorial

The cast bronze depiction of Marines raising the flag at Iwo Jima honors all those who have served in the Marine Corps since its inception in 1775.

#### Dinner in Alexandria, VA

Enjoy your evening meal, provided by EF Explore America.

#### Legends of Alexandria Tour

Take a one hour Legends of Alexandria four in Old Town, where an 18th-century costumed guide shows you the way through the streets by lantern and shares ghost stories, legends and folklore about the area!

Overnight in Washington, D.C. area

#### Day 3

#### Breakfast in Washington, D.C.

Transfer to Philadelphia

#### Lunch at Reading Terminal Market

Reading Terminal Market is an enclosed public market where over one hundred merchants offer fresh produce, meats, fish, groceries, ice tream, floviers, baked goods, crafts, books, nlothing, and specialty and ethic foods that include merchants from the Pennsylvania Dutch counties, *Tour Director distributes* \$10 each.

#### Independence National Historical Park

Visit the place that is sometimes referred to as "The Birthplace of Our Nation": Independence National Historical Park, where you will see Independence Hall and the Liberty Bell Center.

#### Guided Visit of Independence Hall

A local guide shows you Independence Hall, a World Heritage Site where the Declaration of Independence was adopted and the U.S. Constitution was written. George Washington oversaw the debate of the Constitution here over a four-month period in 1787 before it was ratified by nine states, taking effect on June 21, 1788. Once known as the Pennsylvania State House, Independence Hall was completed in 1753, 21 years after construction first started.

#### Visit to the Liberty Bell Center

The Liberty Bell Center is home to the Liberty Bell, the famously cracked 2,000-pound bell made of mainly copper and fin that was originally cast for the Pennsylvania State House. The glass chamber building provides views of Independence Hall in the background. An exhibit hall filled with educational materials sheds light on the many stories told about the history of the bell and how it still symbolizes liberty today.

#### Dinner in Philadelphia

Enjoy your evening meal provided by EF Explore America.

#### Rocky Steps and Fairmont Park

At the far end of the Fairmont Park, rising up on the hill, you'll find the Philadelph a Museum of Art. The museum is widely recognized for its steps-the very ones that Rocky Balboa trains on in the movie Rocky. Try them out for yourself:

Transfer to New Jersey hote:

#### Hotel in New Jersey

Arrive and check into your hotel.

Overnight in New Jersey

#### Day 4

#### Breakfast in New Jersey

#### Statue of Liberty and Ellis Island

Ferry to Liberty Island to marvel at the Statue of Liberty. A gift from France in honor of the French-U.S. alliance, the statue's iron skeleton was designed by Alexandre Gustave Eiffel (of Eiffel Tower fame) and sculpted by F. A. Bartholdi. Continue on to Ellis Island, which welcomed millions of immigrants to the New World around the turn of the century. Ellis Island is now the site of a museum chronicling the history of immigration.

#### Lunch Included

Tour Director distributes \$10 each.

#### Visit the 9/11 Memorial and Museum

Explore the global implications of the events of September 11, 2001 at the National September 11 Memorial Museum, which displays artifacts associated with the events of 9.11 while presenting stories of loss and recovery. Afterwards, visit the Memorial's twin reflecting pools, which sit within the footprints where the Twin Towers once stood.

#### African Burial Ground National Monument

From about the 1690s until 1794, both free and enslaved Africans were buried in a 6.6-acre burial ground in Lower Manhattan, outside the boundaries of the settlement of New Amsterdam, later known as Nev York. Lost to history due to landfill and development, the grounds were rediscovered in 1991 as a consequence of the planned construction of a Federal office building.

#### New York City Subway One-Way Ride

Do as the locals do and hop on the subway for an unforgettable ride underneath Manhattan.

#### Dinner in New York City

Enjoy your evening meal, provided by EF Explore America.

#### **Empire State Building and Observatory**

This evening, view the city from the Empire State Building's observation deck. Once the world's tallest building, the Empire State Building remains one of Mannattan's most elegant symbols. Built in just over a year during the depths of the Depression, this limestone beauty's iconic status was sealed in 1933, when the building starred in King Kong.

Overriight i. New Jersey

#### Day 5

#### Breakfast in New Jersey

#### Guided Sightseeing of New York City

A licensed guide leads your sightseeing tour of New York City, You'll explore the mosaic of Manhattan neighborhoods that make the city so unique. Drive through Greenwich Village, New York's eclectic province of bohemians, immigrants and students, and pass the dast-iron architecture of impossibly trendy SoHo (from "SOuth of HOuston Street"). And it just might feel as if you've left the States and crossed an ocean as you take in the viorant life of Chinatown and the personality of Little Italy.

#### Lunch Included

Tour Director distributes \$10 each.

#### Walking Tour of Midtown

Stroll down glamorous Fifth Avenue in the heart of midtown Manhattan. Pass Rocketeller Center, home to NBC Studios and Radio City Music Hall, an Art Deco triumph, marvel at the grandeur of St. Patrick's Cathedral, with its 26-foot-wide rose, window and soaring Gothic spires, continue past Tiffany & Co.'s iconic flagship store, and finish at the Plaza Hotel and entrance to Central Park.

#### **Dinner at Theme Restaurant**

Enjoy your evening meal, provided by EF Explore America.

#### Times Square

Be dazzled by a dizzying array of towering electronic billboards, sounds of street performers and the bilzz of the crowds that make this intersection a one-of-a-kind spectacle. Times Square, named for the New York Times headquarters, is an icon of New York City and home to the most famous New Year's Eve party on the planet.

#### **Broadway Show**

Enjoy your Broadway show, sure to be an unforgettable theater experience!

Overnight in New Jersey

#### Day 6

#### **Breakfast in New Jersey**

#### Harlem Heritage Tour

Today, walk through 400 years of Harlem's history. Gain an understanding of the role that African American and Latino communities plazed in the development of the neighborhood. Tour the area's many historic locations, including the home of Phillip A. Pavton, considered the "Father of Black Harlem" for his role in propositioning landlords to lease their partially-rented properties to black families during the early 1900s.

#### **Apollo Theatre Tour**

Visit one of the gems of historic Harlem for a behind-the-scenes tour. At the Apollo Theater "stars are born and legends are made," with artists like FIH hitzgerald, James Brown, Michael Jackson, D'Angelo and Lauryn Hill all having a turn in its spotlight. The tours are educational, informative, entertaining and inspiring, as we connect the past, the present and the future of the legendary venue, revealing the significant contributions of African-Americans and Latinos to the birth of global popular culture.

#### Lunch Included

Tour Director distributes \$10 each.

#### Depart for Home!

Your tour director assists with your return home.



# OAKLAND UNIFIED SCHOOL DISTRICT ADULT PARTICIPANT OUT OF STATE FIELD TRIP/EXCURSION CHAPERONE AGREEMENT (NON-OUSD EMPLOYEE)

#### TO BE COMPLETED BY CHAPERONE

1, _	Vernesio Cortez (Name of Adult)	, have read and understand	the trip information n	naterials and hereby	y agree to
parti	cipate in the field trip or excursion on .	4/2/2018	through	4/8/2017	to
\	Washington, DC, Philadelphia, PA and	New York City, NY			
		(Destination)			
1.	I understand that my participation instructions provided by supervising the chaperoning of students. I understand	teacher/coach and I will con	nply with all District r	equirements pertair	
2.	I understand that no insurance is p	rovided by the Oakland Unif	ied School District for	this field trip/ excu	rsion.
to pa	wim Water Activities Participation articipate in these activities as needed? wimming ability is (check one):	YesNo			
Auth	norization to treat: I hereby give per	mission to the School staff t	o secure proper treat	ment for me.	ų.
and/o	ce of Waiver of All Claims: I herebor the State of California for injury, acor excursion. (Education Code Section 3	ccident, illness or death occi 35330)	urring during or by re	ason of the out-of	state field
	Participant Phone Numbers: Cell 51			'Work:	
Emer	rgency Contact Person:	Corte2			
Emer	rgency Contact Numbers: 1.	_ 2	ه و الدارد	3	
Adult	: Participant's Critical Medical Needs/Me	edications/Allergies/Conditio	ns:_ None		
Healt	th Insurance Plan Name:	Sub	scriber/Policy No.		
Date	Adult Pa	articipant Signature:			
		Print Name:			

<sup>&</sup>lt;sup>1</sup> Fingerprinting can be arranged through <a href="https://www.beamentor.org/Linkpages/mentorasp/SpecialProjects/OUSD/">https://www.beamentor.org/Linkpages/mentorasp/SpecialProjects/OUSD/</a>. For questions, emal volunteers@ousd.k12.ca.us.



# OAKLAND UNIFIED ADULT PARTICIPANT OUT OF STATE FIELD TRIP/EXCURSION CHAPERONE AGREEMENT (NON-OUSD EMPLOYEE)

TO BE COMPLETED BY CHAPERONE
I Delancy, have read and understand the trip information materials and hereby agree to (Name of Adult)
participate in the field trip or excursion on 4/2/2018 through 4/8/2017 to
Washington, DC, Philadelphia, PA and New York City, NY
(Destination)
<ol> <li>I understand that my participation in this field trip/excursion is voluntary, but having agreed I will follow instructions provided by supervising teacher/coach and I will comply with all District requirements pertaining to the chaperoning of students. I understand that I must undergo a criminal background clearance.<sup>1</sup></li> </ol>
2. <b>I understand</b> that no insurance is provided by the Oakland Unified School District for this field trip/ excursion.
□ Swim/Water Activities Participation – If swimming and/or water activities are a part of the field trip, do you agree to participate in these activities as needed?No
My swimming ability is (check one): I do not swim Beginner Intermediate Advanced
Authorization to treat: I hereby give permission to the School staff to secure proper treatment for me.
<b>Notice of Waiver of All Claims</b> : I hereby knowingly waive all of my claims against any school district, charter school, and/or the State of California for injury, accident, illness or death occurring during or by reason of the out-of state field trip or excursion. (Education Code Section 35330)
Adult Participant Phone Numbers: Cell 510-16843114 Home: 5
Emergency Contact Person: \\
Emergency Contact Numbers: 2 2 3
Adult Participant's Critical Medical Needs/Medications/Allergies/Conditions:
Health Insurance Plan Name,
Date: Adult Participant Sign
Print Name:
Adult Participant's Critical Medical Needs/Medications/Allergies/Conditions:  Health Insurance Plan Name  Adult Participant Sig  Adult Participant Sig

 $<sup>^1\</sup> Fingerprinting\ can\ be\ arranged\ through\ \underline{https://www.beamentor.org/Linkpages/mentorasp/SpecialProjects/OUSD/}.\ For\ questions,$ email volunteers@ousd.k12.ca.us.



# OAKLAND UNIFIED SCHOOL DISTRICT ADULT PARTICIPANT OUT OF STATE FIELD TRIP/EXCURSION CHAPER (NON-OUSD EXCURS) FIELD TRIP/EXCURSION CHAPERONE AGREEMENT (NON-OUSD EMPLOYEE)

# TO BE COMPLETED BY CHAPERONE

I, \( \)		_, have read an	d underst	and the trip information	materials and	hereby	agree to
part	(Name of Adult) icipate in the field trip or excursion on	Anal	2	through	April	8	to
	Nashinatin D.	Typin		tillough			10
	The state of the s	(D	estination)				
1.	I understand that my participation provided by supervising teacher/coa of students. I understand that I mu	ach and I will co	mply with	all District requirement			
2.	I understand that no insurance is	provided by the	Oakland	Unified School District fo	or this field trip	/ excurs	sion.
top	wim/Water Activities Participation anticipate in these activities as needed swimming ability is (check one):	?/ Yes	X No		$\wedge$ /		you agree Advanced
Aut	horization to treat: I hereby give pe	ermission to the	School st	aff to secure proper trea	atment for me.		
and/	ice of Waiver of All Claims: I here for the State of California for injury, ac excursion. (Education Code Section 353	cident, illness o					
Adul	t Participant Phone Numbers: Cell:	510 410-8	329 <sub>Hom</sub>	e:	Work:		
Eme	rgency Contact Person:	· Pales	· · · · · · · · · · · · · · · · · · ·				
Eme	rgency Contact Numbers: 1.		2		<u>_</u> 3		
Adu	ılt Participant's Critical Medical Needs/	Medications/Alle	ergies/Con	ditions:			
Hea	alth Insurance Plan Name:			Subscriber/Policy No.		1	
Date	: Adult F	Participant Signa					

<sup>&</sup>lt;sup>1</sup> Fingerprinting can be arranged through <a href="https://www.beamentor.org/Linkpages/mentorasp/SpecialProjects/OUSD/">https://www.beamentor.org/Linkpages/mentorasp/SpecialProjects/OUSD/</a>. For questions, email volunteers@ousd.k12.ca.us.



# OAKLAND UNIFIED SCHOOL DISTRICT ADULT PARTICIPANT OUT OF STATE FIELD TRIP/EXCURSION CHAPERONE AGREEMENT (NON-OUSD EMPLOYEE)

TO BE COMPLETED BY CHAPERONE
I, MATTHEW FOLL , have read and understand the trip information materials and hereby agree to (Name of Adult)
participate in the field trip or excursion on 4/2/2018 through 4/8/2017 to
Washington, DC, Philadelphia, PA and New York City, NY (Destination)
<ol> <li>I understand that my participation in this field trip/excursion is voluntary, but having agreed I will follow instructions provided by supervising teacher/coach and I will comply with all District requirements pertaining to the chaperoning of students. I understand that I must undergo a criminal background clearance.<sup>1</sup></li> </ol>
2. I understand that no insurance is provided by the Oakland Unified School District for this field trip/ excursion.
Swim/Water Activities Participation – If swimming and/or water activities are a part of the field trip, do you agree to participate in these activities as needed?
My swimming ability is (check one):I do not swim Beginner Intermediate Advanced
Authorization to treat: I hereby give permission to the School staff to secure proper treatment for me.
<b>Notice of Waiver of All Claims</b> : I hereby knowingly waive all of my claims against any school district, charter school and/or the State of California for injury, accident, illness or death occurring during or by reason of the out-of state field trip or excursion. (Education Code Section 35330)
Adult Participant Phone Numbers: Cell: (510) L92-3482 Home: SAME Work: SAME
Emergency Contact Person:
Emergency Contact Numbers: 1 2 3 3 3.
Adult Participant's Critical Medical Needs/Medications/Allergies/Conditions:
Health Insurance Plan Name: Subscriber/Policy No
Date: Adult Participant Signature:
Drink Names

 $<sup>^1 \ \ \</sup>text{Fingerprinting can be arranged through} \ \underline{\text{https://www.beamentor.org/Linkpages/mentorasp/SpecialProjects/OUSD/}}. \ \ \text{For questions,}$ email volunteers@ousd.k12.ca.us.