

Board Office Use: <b>Legislative File Info.</b>	
File ID Number	16-2612
Introduction Date	01/11/17
Enactment Number	17-0028
Enactment Date	1-11-17



**OAKLAND UNIFIED  
SCHOOL DISTRICT**

*Community Schools, Thriving Students*

# Memo

**To** Board of Education

**From** Antwan Wilson, Superintendent

**Board Meeting Date** January 11, 2016

**Subject** Memorandum of Agreement - Regents of the University of California, Alameda County Cooperative Extension - (contractor) - Community Partnerships Unit - 922/Community Schools and Student Services Department (site/department)

**Action Requested** Approval of a Memorandum of Agreement between the Oakland Unified School District and Regents of the University of California, Alameda County Cooperative Extension, Oakland, CA, to be primarily provided via the Community Schools and Student Services Department for the period of September 1, 2016 through August 31, 2019.

**Background**  
*A one paragraph explanation of why the consultant's services are needed.*

The U.C. Cooperative Extension Expanded Food and Nutrition Education Program is a federally funded program to provide evidence-based nutrition education lessons to limited income parents and students at no cost to OUSD or participants.

**Discussion**  
*One paragraph summary of the scope of work.*

Approval by the Board of Education of a Memorandum of Agreement between the District and the Regents of the University of California on behalf of its Alameda County Cooperative Extension, Hayward, CA, and the Memorandum of Agreement for the Specific School Sites: Community United, Futures, Piedmont, Lafayette, Lincoln, and Fruitvale Elementary Schools, for the UC Cooperative Extension Expanded Food and Nutrition Education Program to provide nutrition education for students and parents; Adult classes are schedule at Esperanza, Westlake Middle, OMI, and Arise school sites, as described in the Scope of Work, incorporated herein by reference as though fully set forth, via the Community Schools and Student Services Department, for the period of September 1, 2016 through August 31, 2019, at no cost to the District.

**Recommendation** Approval of a Memorandum of Agreement between Oakland Unified School District and the Regents of the University of California on behalf of its Alameda County Cooperative Extension. Contractual services to be provided via the Community Schools and Student Services Department for the period of September 1, 2016 through August 31, 2019.

**Fiscal Impact** Funding resource name (please spell out): No Fiscal Impact

**Attachments** Memorandum of Agreement  
Certificate of Insurance  
Scope of Work  
Statement of Qualifications



**CONTRACT JUSTIFICATION FORM**  
**This Form Shall Be Submitted to the Board Office**  
**With *Every* Consent Agenda Contract.**

**Legislative File ID No.** 16-2612

**Department:** 922/Community Schools and Student Services Department

**Vendor Name:** University of California Cooperative Extension Alameda County

**Contract Term:** Start Date: 09/01/16 End Date: 08/31/19

**Annual Cost:** \$ 0

**Approved by:** Andrea Bustamante

**Is Vendor a local Oakland business?** Yes ☐ No ☒

**Why was this Vendor selected?**

School site(s) selected partner for In-Kind agreement.

**Summarize the services this Vendor will be providing.**

Program provides evidence-based nutrition education lessons to limited income parents and students at no cost to district or participants.

**Was this contract competitively bid?** Yes ☐ No ☒

If No, answer the following:

1) How did you determine the price is competitive?

No fee for services; In-Kind partnership.

2) Please check the competitive bid exception relied upon:

- ☐ **Educational Materials**
- ☐ **Special Services** contracts for financial, economic, accounting, legal or administrative services
- ☐ **CUPCCAA exception** (Uniform Public Construction Cost Accounting Act)
- ☒ **Professional Service Agreements** of less than \$87,800 (increases a small amount on January 1 of each year)
- ☐ **Construction related Professional Services** such as Architects, DSA Inspectors, Environmental Consultants and Construction Managers (require a "fair, competitive selection process)
- ☐ **Energy** conservation and alternative energy supply (e.g., solar, energy conservation, co-generation and alternate energy supply sources)
- ☐ **Emergency** contracts [requires Board resolution declaring an emergency]
- ☐ **Technology** contracts
  - ☐ electronic data-processing systems, supporting software and/or services (including copiers/printers) over the \$87,800 bid limit, must be competitively advertised, but any one of the three lowest responsible bidders may be selected
  - ☐ contracts for computers, software, telecommunications equipment, microwave equipment, and other related electronic equipment and apparatus, including E-Rate solicitations, may be procured through an RFP process instead of a competitive, lowest price bid process
  - ☐ Western States Contracting Alliance Contracts (WSCA)
  - ☐ California Multiple Award Schedule Contracts (CMAS) [contracts are often used for the purchase of information technology and software]
- ☐ **"Piggyback" Contracts** with other governmental entities
- ☐ **Perishable Food**
- ☐ **Sole Source**
- ☐ **Change Order for Material and Supplies** if the cost agreed upon in writing does not exceed ten percent of the original contract price
- ☐ **Other, please provide specific exception**

# **MEMORANDUM OF AGREEMENT BETWEEN A NON-PROFIT ORGANIZATION AND OAKLAND UNIFIED SCHOOL DISTRICT**

## **I. Parties**

The purpose of this Memorandum of Understanding ("MOU") is to establish a relationship between Oakland Unified School District ("OUSD") and the Regents of the University of California (UC), on behalf of its Alameda County Cooperative Extension (UCCE) office's Expanded Food and Nutrition Education Program.

WHEREAS, the CONTRACTOR's services or program described in this MOU will be provided at no cost to OUSD, the students, or the parents; and

BOTH PARTIES HEREBY enter into this MOU to enable CONTRACTOR to provide said services/program on school(s), site(s) ("Schools") selected in Section II of the MOU.

## **II. Program Sites**

Unless otherwise agreed to in writing by the parties, the School(s) governed by this agreement are the following:

Students and parents at schools where 50% or more of the students receive free and/or reduced price school meals. We collaborate with Michelle Oppen, OUSD Wellness Coordinator, and community partners to coordinate nutrition education Services in OUSD. For 2016-2017, we plan to continue providing nutrition education to Lincoln Elementary students and parents. New schools we plan to contact are: CUES, Futures, Piedmont, Lafayette, and Fruitvale. Adult classes are scheduled at Esperanza, Westlake Middle, OMI, and Arise. Other sites will be scheduled in the future.

## **III. CONTRACTOR Responsibilities/Scope of Services**

A. Provide a description of the services that your program will be providing OUSD. Please be specific by answering all of the following questions

1. A brief description of the type of services your program generally provides.

The UC Cooperative Extension Expanded Food & Nutrition Education Program is a federally funded program to provide evidence-based nutrition education lessons to limited income parents and students at no cost to your school district or participants.

2. The relevant experience of the CONTRACTOR personnel that will be providing the services:

UC trained nutrition educators are supervised by a program supervisor and a UC Nutrition, Family and Consumer Sciences Advisor, who is a Registered Dietitian. Educators use university approved evidence-based curriculum. We collect pre-post surveys to evaluate the program.

3. Please check all of the expectations or goals below that are in agreement with your program's services.

- ☐ Ensure a high quality instructional core
  - ☐ Develop student's social health/skills
  - ☐ Develop student's emotional health
  - ☒ Develop student's physical health
  - ☐ Develop student's cognitive and academic skills
  - ☐ Create equitable opportunities for learning
  - ☐ Ensure, maintain, or support high quality and effective instruction
  - ☐ Prepare students for success in college and careers
  - ☐ Help ensure, create, and/or sustain safe, healthy and supportive schools
  - ☐ Create accountability for quality
  - ☐ Help create full service community schools in OUSD
  - ☐ Increase, raise graduation rates
  - ☒ Other: Empower parents to adopt healthy eating and physical activity practices.
- 
- 

- B. Ensure that all CONTRACTOR personnel, including subcontractors, will comply with any policy and systems in place at OUSD and School(s). This includes, but is not limited to the following:

1. **Drug and Smoke Free**—No drugs, alcohol, and/or smoking are allowed at any time in any buildings and/or grounds on OUSD property. No students, staff, visitors, CONTRACTORS, or subcontractors are to use drugs on these School(s).
2. **Anti-Discrimination**—It is the policy of OUSD that in connection with CONTRACTOR's services in this MOU there shall be no discrimination against any employee engaged in the work because of race, color,

ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age. Therefore, the CONTRACTOR agrees to comply with applicable Federal and California laws.

3. **Conflict of Interest**—CONTRACTOR shall abide by and be subject to all applicable OUSD policies, regulations, statutes or other laws regarding conflict of interest. CONTRACTOR shall not hire any OUSD employee to perform the services in this MOU, and affirms that to the best of its knowledge no such conflict presently exists. CONTRACTOR agrees to alert OUSD in writing if and when a potential conflict does arise.
  4. **Family Education Rights and Privacy Act**—CONTRACTOR shall observe District policies and regulations, and state and federal laws, including the Family Education Rights and Privacy Act of 1974, commonly known as FERPA, related to the confidentiality of pupil and personnel records.
- C. **Required Documents**—Ensure that all CONTRACTOR personnel who will be on OUSD premises have been: (a) fingerprinted; (b) submitted to DOJ and FBI criminal background check via Live Scan or a similar service as required by the Education Code, and (c) taken a tuberculosis test. Please see **Section IV** for the relevant documentation that is required.
- D. **Insurance**
1. **General Liability:** ***EITHER*** (a) Provide evidence of general liability insurance or self-insurance that names OUSD as an additional insured, for operations, students, volunteers, and personnel at location where CONTRACTOR provides programs/services with at least \$1 Million in coverage, and furnish certificate of said insurance to OUSD ***OR*** (b) CONTRACTOR is not required to maintain insurance under this agreement if the Risk Management Officer signs a waiver of insurance. The additional insured address must read: Oakland Unified School District, Attention: Risk Management, 1000 Broadway Suite 440, Oakland, CA 94607. Waiver of insurance does not release CONTRACTOR from responsibility for any claim or demand.
  2. **Workers' Compensation:** If CONTRACTOR employs any person to perform work in connection with this MOU, CONTRACTOR shall procure and maintain at all times during the performance of such work, Workers' Compensation Insurance in conformance with the laws of the State of California and federal laws, when applicable. The CONTRACTORS' Employers' Liability Insurance shall not be less than One Million Dollars (\$1,000,000) per accident or disease.



Contractor (Agency):

- ☒ Or, attach a letter from Agency/Community-Based Organization/Non-Profit Organization on agency letterhead verifying all employees have been Fingerprinted/Criminal Background Checked and have TB clearance for this current fiscal year and signed by authorized personnel.

B. Contractor:

- ☒ Insurance—see Section III(D) for specifications. Please attach documentation of either proof of insurance, or a waiver signed by the Risk Management Officer.

V. **Responsibilities of Oakland Unified School District**

- A. **Space**—Provide a suitable classroom or space at the participating School(s), to be agreed upon by School(s) and the CONTRACTOR.
- B. **Janitorial Service**—Provide necessary services to maintain this space, including janitorial services, maintenance, utilities, and technology support.
- C. **Data**—Ensure that CONTRACTOR has reasonable access to student assessment and evaluation data necessary to inform instruction and periodically review student progress and to provide the study.
  - 1. For the purpose of cohort determination, for instructional purposes, or for academic research purposes, at the sole discretion of OUSD, provide CONTRACTOR access to student assessment data for all students at School(s) including, but not limited to, state test scores and site-based assessments. Students identified may be protected by the use of ID numbers.
  - 2. Provide CONTRACTOR with any other student information reasonably necessary to provide its services consistent with the CONTRACTOR's program and to evaluate the impact of its program on students at School(s).

VI. **Duration**

This MOU is for the 09/01/2016 -- 08/31/2019 period.

VII. **Termination**

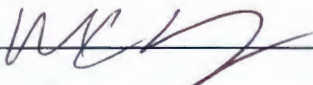
Either party may terminate this MOU at any time, without cause, with 30 day written notice to the other party. This agreement may be amended by mutual consent of the parties. All amendments must be in writing and signed by both parties.

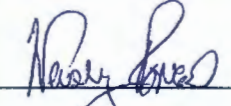
### VIII. Defense/Indemnity/Hold Harmless

Each party to this MOU agrees to defend, indemnify and hold harmless the other for and from any claims, causes of action, or any other proceeding of any type or kind that is made against the other, but only in proportion to and to the extent that such claims, causes of action or other proceedings arise from the negligent or intentional acts or omissions, of the indemnifying party.

IN WITNESS THEREOF, the parties to this agreement have duly executed it on the day, month and year set forth below.

MARTIN C. YOUNG  
OUSD PARTNERSHIPS MANAGER

By:  Dated: 11/30/16 (MM/DD/YYYY)  
Sponsoring Department or Site Principal

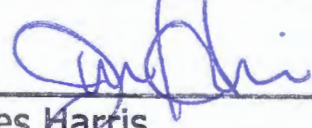
By:  Dated: 11/03/16 (MM/DD/YYYY)  
WENDY POWERS (Print Name)

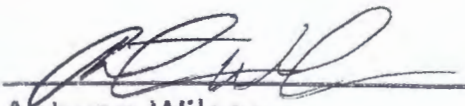
The Regents of the University of California, on behalf of its Alameda County Cooperative Extension (UCCE) office's Expanded Food and Nutrition Education Program  
(CONTRACTOR)


Approved as to form and procedure

By:  Dated: 12/6/16 (MM/DD/YYYY)

Michael L. Smith, Deputy General Counsel  
Oakland Unified School District

  
James Harris  
President, Board of Education

  
Antwan Wilson  
Secretary, Board of Education

File ID Number: 16-2612  
Introduction Date: 1-11-17  
Enactment Number: 17-0028  
Enactment Date: 1-11-17  
By: 

OUSD or the District verifies that the Contractor does not appear on the Excluded Parties List at <https://www.sam.gov/>





**University of California**  
**Agriculture and Natural Resources**

**Cooperative Extension-Alameda County**  
224 W. Winton Ave., Rm 134  
Hayward, CA 94544  
<http://cealameda.ucanr.edu>  
(510)-670-5622 Office

11/7/16

To Whom it May Concern:

This letter is to verify that the following UCCE Expanded Food and Nutrition Education Nutrition Education Program (EFNEP) staff have been fingerprinted and TB tested. They were cleared for both.

Alicia Fraticelli, EFNEP Nutrition Educator  
Nelly Camacho, EFNEP Nutrition Educator  
Connie Tan, EFNEP Nutrition Educator  
Jennifer Ferreira, EFNEP Nutrition Educator  
Molica Sim, EFNEP Nutrition Educator

Leah Sourbeer, EFNEP Program Supervisor

Marisa Neelon, Nutrition, Family, and Consumer Sciences Advisor

Sincerely,

Rob Bennaton,  
University of California Cooperative Extension  
Alameda & Contra Costa County Director/  
Bay Area Urban Agriculture Advisor  
Offc: (510) 670-5622 (new #: UCCE Alameda)  
(925) 646-6124 (# on Tuesdays: UCCE Contra Costa)  
[rbennaton@ucanr.edu](mailto:rbennaton@ucanr.edu)

Learn more about our UC Cooperative Extension County-based Programs at:

On Urban Ag <http://ucanr.edu/sites/UrbanAg/>  
UCCE Alameda County: <http://cealameda.ucanr.edu/>  
UCCE Contra Costa County: <http://cecontracosta.ucanr.edu/>

No. ANR 103 2016/17  
This Certificate is issued to:  
Oakland Unified School District  
Attn: Risk Management  
1000 Broadway, Suite 440  
Oakland, CA 94607

University of California  
Agriculture & Natural Resources  
Office of Risk Services  
2801 Second Street  
Davis, CA 95618-7774  
(530) 750-1263  
Fax: (530) 756-1113

## UNIVERSITY OF CALIFORNIA CERTIFICATE OF SELF-INSURANCE

This is to certify that the University of California is self-insured for the following coverages:

Type of Coverage	Self-Insured Limits
<b>I. GENERAL LIABILITY:</b> Each Occurrence Products and Completed Operations Aggregate Personal and Advertising Injury General Aggregate (Bodily Injury & Property Damage)	 \$1,000,000.00 \$1,000,000.00 \$1,000,000.00 \$1,000,000.00
<b>II. AUTOMOBILE LIABILITY:</b> Vehicles owned, Non-owned and Hired	\$ each occurrence
<b>III. SPECIAL TERMS &amp; CONDITIONS:</b>  1. Oakland Unified School District, its officers, agents and employees are hereby named as additional insured but only in connection with ANR 103, a sanctioned Regents activity, conducted through the auspices of Alameda County Cooperative Extension EFNEP Program for Nutrition Education Classes held September 1, 2016 through August 31, 2019. Specific times, dates and activities which invoke this certificate must be attached to the certificate in order to be covered. This provision shall apply to all claims, costs, injuries, or damages, but only in proportion to and to the extent such claims, costs, injuries, or damages are caused by or result from the negligent acts or omissions of the Regents of the University of California, its officers, agents, or employees.  2. The insurance evidenced herein follows the provisions of the Bylaws and Standing Orders of The Regents of the University of California and Self-Insurance Programs as administered by the University of California, Office of the President, Office of Risk Management, which does not permit any assumption of liability which does not result from and is not caused by the negligent acts or omissions of its officers, agents, or employees. Any indemnification or hold harmless clause with broader provisions than required under such Bylaws and Standing Orders shall invalidate this certificate.  3. Attached is a Certificate of Consent to Self-Insure; This is to certify, that The Regents' of the University of California has complied with the requirements of the Director of Industrial Relations under the provisions of Sections 3700 to 3705, inclusive of the Labor code of the State of California and is hereby granted this Certificate of Consent to Self-Insure.	

Should any of the above described programs of self-insurance be modified or cancelled before the expiration date shown below, The Regents of the University of California will give 30 days written notice to the named certificate holder.

DATE ISSUED: November 8, 2016

CERTIFICATES EXPIRES: September 1, 2019

  
\_\_\_\_\_  
AUTHORIZED SIGNATURE  
Linda Harris  
Risk Services Analyst  
Division of Agriculture & Natural Resources

STATE OF CALIFORNIA  
DEPARTMENT OF INDUSTRIAL RELATIONS  
OFFICE OF THE DIRECTOR

NUMBER 7559

**CERTIFICATE OF CONSENT TO SELF-INSURE**

THIS IS TO CERTIFY, That

**THE REGENTS OF THE UNIVERSITY OF CALIFORNIA**

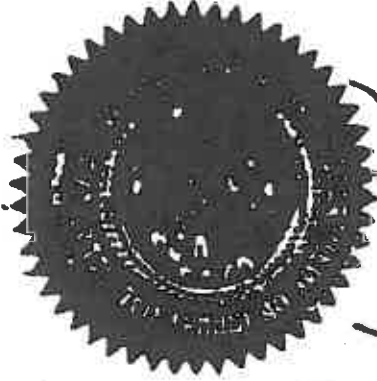
has complied with the requirements of the Director of Industrial Relations under the provisions of Sections 3700 to 3705, inclusive, of the Labor Code of the State of California and is hereby granted this Certificate of Consent to Self-Insure.

This certificate may be revoked at any time for good cause pursuant to Labor Code Section 3702.

EFFECTIVE March 1, 1993

DEPARTMENT OF INDUSTRIAL RELATIONS  
OF THE STATE OF CALIFORNIA

*Ryd W. Cury*  
DIRECTOR



*Mark B. Adams*  
MANAGER, SELF-INSURANCE PLANS

SUPERVISOR CERTIFICATE NO. P-1344

W 4-1-104 (REV. 1/72)

This certificate only covers employees, not volunteers/agents  
of the University of California

UCCE is a public outreach arm of the University of California.

The UCCE Expanded Food and Nutrition Education Program

<http://cecontracosta.ucdavis.edu>

(EFNEP) addresses the nutrition education needs of youth and adults from limited income families. We collaborate with teachers to offer nutrition education in their classrooms using research-based curriculum. We also offer direct education to parents, especially those with young children. In our youth EFNEP program, students are choosing healthier foods, increasing their physical activity level, and demonstrating improved food safety skills. In our adult EFNEP program, we see positive behavior change in nutrition, food resource management, and food safety practices.

#### UC agrees to provide:

- UCCE research-based curriculum
- Direct delivery of six interactive lessons by UCCE Nutrition Educators per classroom
- Nutrition education materials on loan
- Family newsletters (English/Spanish/Chinese)
- Direct delivery of a 8 lesson parent nutrition education series by UCCE Nutrition Educators
- Program outcome data
- Proof of negative tuberculosis testing by skin test within last 4 years. Any UCCE employee who has a positive skin test will be required to provide OUSD with evidence of a negative chest x-ray report within the past one (1) year.
- Fingerprinting and criminal background investigation of UCCE employees. UCCE certifies that employees have complied with the fingerprinting and criminal background investigation requirements of Education Code section 45125.1 with respect to all employees who may have contact with OUSD pupils in the course of providing services pursuant to the Agreement and the California Department of Justice has determined that no employee has been convicted of a felony, as that term is defined in California Education Code section 45122.1. UCCE further certifies that it has received clearance from the Department of Justice and Federal Bureau of Investigation on any relevant criminal records.

For more information contact:

Marisa Neelon, Nutrition, Family & Consumer Sciences Advisor

UCCE-Contra Costa & Alameda County

925-646-6128

[mneelon@ucanr.edu](mailto:mneelon@ucanr.edu)

*The University of California prohibits discrimination or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.org/sites/anrstaff/files/107734.doc>)*

*Inquiries regarding the University's equal employment opportunity policies may be directed to John Sims, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 2nd Street, Davis, CA 95618, (530) 750-1397.*

## **UCCE Statement of Qualifications**

### **Who We Are**

University of California Cooperative Extension (UCCE) is a direct connection for community residents to University of California (UC) knowledge and expertise. We are part of the University of California's Division of Agriculture and Natural Resources (UCANR), a statewide network of UC researchers and educators dedicated to the creation, development and application of knowledge in agricultural and natural resources and community health.

### **What We Do**

We deliver high quality education and research programs that contribute to:

- Safe, healthy and accessible food
- Clean water and a healthy environment
- Improved nutrition habits and well-nourished residents
- Healthy youth who contribute to healthy communities
- An improved local economy

Our programs benefit ALL cities and ALL citizens throughout the County. We pride ourselves on delivering the most cost-effective programs by drawing upon experts from throughout the UC system, utilizing trained volunteers and working cooperatively with a diversity of public/private agencies and organizations. And we do this at a minimal cost to the public.

### **Expanded Food and Nutrition Education Program (EFNEP)**

The UCCE Expanded Food and Nutrition Education Program (EFNEP) addresses the nutrition education needs of youth and adults from limited income families. We collaborate with teachers to offer nutrition education in their classrooms using research-based curriculum. We also offer direct education to parents, especially those with young children. In our youth EFNEP program, students are choosing healthier foods, increasing their physical activity level, and demonstrating improved food safety skills. In our adult EFNEP program, we see positive behavior change in nutrition, food resource management, and food safety practices.

### **Funding**

The word *Cooperative* in our name refers to the fact that our funding is derived from multiple sources in cooperation with one another. We receive funding from county, state, and federal sources. UCCE is an integral part of the Alameda County Department of Environmental Health. The Expanded Food and Nutrition Education Program funding is through the National Institute of Food and Agriculture with Smith-Lever 3(d) funds, a line item in the United States Farm Bill.



**SAM Search Results**  
**List of records matching your search for :**

**Search Term : regents\* of the\* university\* of california\***  
**Record Status: Active**

<b>ENTITY</b>	THE REGENTS OF THE UNIVERSITY OF CALIFORNIA	Status:Active
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DUNS: 003985512	+4:	CAGE Code: 1GGD0	DoDAAC:
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Expiration Date: Nov 23, 2017	Has Active Exclusion?: No	Delinquent Federal Debt?: Yes
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Address: 1111 FRANKLIN ST 12TH FL	State/Province: CALIFORNIA
City: OAKLAND	Country: UNITED STATES
ZIP Code: 94607-5201	

<b>ENTITY</b>	REGENTS OF THE UNIVERSITY OF CALIFORNIA, THE	Status:Active
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DUNS: 124726725	+4:	CAGE Code: 50853	DoDAAC:
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Expiration Date: Apr 8, 2017	Has Active Exclusion?: No	Delinquent Federal Debt?: No
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Address: 2150 Shattuck Ave Rm 313	State/Province: CALIFORNIA
City: Berkeley	Country: UNITED STATES
ZIP Code: 94704-5940	

<b>ENTITY</b>	REGENTS OF THE UNIVERSITY OF CALIFORNIA AT RIVERSIDE	Status:Active
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DUNS: 627797426	+4:	CAGE Code: 4W611	DoDAAC:
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Expiration Date: May 27, 2017	Has Active Exclusion?: No	Delinquent Federal Debt?: No
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Address: 200 UNIVERSTY OFFICE BLDG	State/Province: CALIFORNIA
City: RIVERSIDE	Country: UNITED STATES
ZIP Code: 92521-0001	

<b>ENTITY</b>	REGENTS OF THE UNIVERSITY OF CALIFORNIA, THE	Status:Active
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DUNS: 078576738	+4:	CAGE Code: 1V9S8	DoDAAC:
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Expiration Date: Mar 30, 2017	Has Active Exclusion?: No	Delinquent Federal Debt?: No
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Address: 1 CYCLOTRON RD	State/Province: CALIFORNIA
City: BERKELEY	Country: UNITED STATES
ZIP Code: 94720-8099	

ENTITY	REGENTS OF THE UNIVERSITY OF CALIFORNIA, THE	Status:Active
DUNS: 930770904	+4:	CAGE Code: 1SG00 DoDAAC:
Expiration Date: Jan 10, 2017	Has Active Exclusion?: No	Delinquent Federal Debt?: No
Address: 200 W ARBOR DR City: SAN DIEGO ZIP Code: 92103-9001	State/Province: CALIFORNIA Country: UNITED STATES	

ENTITY	REGENTS OF THE UNIVERSITY OF CALIFORNIA, THE	Status:Active
DUNS: 604591925	+4:	CAGE Code: 8AMS8 DoDAAC:
Expiration Date: Jan 4, 2017	Has Active Exclusion?: No	Delinquent Federal Debt?: No
Address: 1111 FRANKLIN ST, 6TH FL City: OAKLAND ZIP Code: 94607-5201	State/Province: CALIFORNIA Country: UNITED STATES	