| gislative File Info. |
|----------------------|
| 16-1665              |
| 8-10-2016            |
| 16-1304              |
| Stolih               |
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## Memo

To Board of Education

From Antwan Wilson, Superintendent and Secretary, Board of Fdu ation

By: Vernon Hal, Senior Business Officer

Joe Dominguez, Deputy Chief, Facilities Planning and Management

Board Meeting Date August 10, 2016

Subject Contract for Small Construction - North American Fence - Lowell Prop 39

Charter Facility Equity Project

**Action Requested** 

Approval by the Board of Education of a Contract for Small Construction (CUPCCAA) between the District and North American Fence, Oakland, CA., for the latter to provide removal and re-installation of 2 fence panels and one gate at the pedestrian entrance of the campus, welding, temporary fence, in conjunction with the Lowell Prop 39 Charter Facility Equity Project, more specifically delineated in the scope of services in Exhibit "A", incorporated herein by reference as though fully set forth, commencing August 11, 2016 and concluding no later than June 22, 2017, in an amount

not-to exceed \$4,391.20.

**Discussion** Removal of fence is necessary for the delivery of the restroom trailer.

LBP (Local Business Participation Percentage)

100.00%

Procurement Method

CUPCCAA construction contract below \$45,000 no bidding required

Recommendation

Approval by the Board of Education of a Contract for Small Construction (CUPCCAA) between the District and North American Fence, Oakland, CA., for the latter to provide removal and re-installation of 2 fence panels and one gate at the pedestrian entrance of the campus, welding, temporary fence, in conjunction with the Lowell Prop 39 Charter Facility Equity Project, more specifically delineated in the scope of services in Exhibit "A", incorporated herein by reference as though fully set forth, commencing August 11, 2016 and concluding no later than June 22, 2017, in an amount not-to exceed \$4,391.20.

Fiscal Impact

Fund 25, Capital Facility Fund

**Attachments** 

- Contract for Small Construction including scope of work
- Certificate of Insurance
- Contractor Proposal



## CONTRACT JUSTIFICATION FORM This Form Shall Be Submitted to the Board Office With Every Consent Agenda Contract.

| Legislative File II | No. 16-1665  |
|---------------------|--|
| Department:         | Facilities Planning and Management   |
| Vendor Name:        | North American Fence   |
| Project Name:       | Lowell Lowell Prop. 39 Charter Facility Eq Project No.: 16118  |
| Contract Term:      | Intended Start: 7/10/2016 Intended End: 6/22/2017  |
| Annual (if annua    | contract) or Total (if multi-year agreement) Cost: \$4,391.20  |
| Approved by:        | Tadashi Nakadegawa   |
| Is Vendor a local   | Oakland Business or have they meet the requirements of the   |
| Local Business Po   | plicy? ✓ Yes (No if Unchecked)   |
| How was this Ver    | ndor selected?   |
| North American F    | ence was selected from a list of pre-qualified local contractors.  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
| Summarize the se    | rvices this Vendor will be providing.  |
|                     | stallation of 2 fence panels and one gate at the pedestrian entrance of the KIPP campus. Re-install includes |
| welding. Tempora    | ary fence to be provided while fence is down.  |
|                     |  |
|                     |  |
|                     |  |
| ×                   |  |
| Was this contract   | t competitively bid? Yes (No if Unchecked)   |
| If No, please answ  |  |
|                     | etermin the price is competitive?  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |

| 2) Please check the competitive bid exception relied upon:  |
|---|
| ☐ Educational Materials   |
| ☐ Special Services contracts for financial, economic, accounting, legal or administrative services  |
| ☐ CUPCCAA Exception (Uniform Public Construction Cost Accounting Act)   |
| ☐ Professional Service Agreements of less than \$86,000 (increases a small amount on January 1 of each year)  |
| ☐ Construction related Professional Services such as Architects, DSA Inspectors, Environmental Consultants and Construction Managers (require a "fair, competitve selection process)  |
| ☐ <b>Energy</b> conservation and alternative energy supply (e.g., solar, energy conservation, co-generation and alternative energy supply sources)  |
| ☐ Emergency contracts   |
| ☐ Technology contracts  |
| electronic data-processing systems, supporting software and/or services (including copiers/printers) over the \$86,000 bid limit, must be competitvely advertised, but any one of the three lowest responsible bidders may be selected                                |
| contracts for computers, software, telecommunications equipment, microwave equipment, and other related electronic equipment and apparatus, including E-Rate solicitations, may be procured through an RFP process instead of a competitive, lowest price bid process |
| ☐ Western States Contracting Alliance Contracts (WSCA)  |
| ☐ California Multiple Award Schedule Contracts (CMAS) [contracts are often used for the purchase of information technology and software]  |
| ☐ Piggyback" Contracts with other governmental entities   |
| ☐ Perishable Food   |
| □ Sole Source   |
| ☐ Change Order for Material and Supplies if the cost agreed upon in writing does not exceed ten percent of the original contract price  |
| Other, please provide specific exception  |
| 3) $\square$ Not Applicable - no exception - Project was competitively bid  |

# SMALL CONSTRUCTION CONTRACT FOR CONSTRUCTION SERVICES UNDER \$45,000 AWARDED PURSUANT TO CUPCCAA

#### CONTRACT NUMBER 16118

**THIS CONTRACT** is made and entered into and upon Board of Education approval as indicated below , by and between **North American Fence** and Oakland Unified School District ("District"). Contractor and District may be referred to herein individually as a "Party" or collectively as the "Parties."

The Contractor shall furnish to the District for a total price of Four thousand, three
hundred ninety-one dollars and twenty cents (\$4,391.20), the following repairs,
maintenance or construction services ("Services" or "Work"):

Scope of work includes removal and re-installation of 2 fence panels and one gate at the pedestrian entrance of the KIPP campus. Re-install includes welding, temporary fence to be provided while fence is down.

Contractor shall perform the Work at <u>Lowell Prop 39 Charter Facility Equity</u>. The Project is the scope of Work performed at the Site.

- 2. Work shall be completed within 1 year (365) consecutive calendar days ("Contract Time") from the date specified in the District's Notice to Proceed following Board of Education approval. Contractor agrees that if the Work is not completed within the Contract Time and/or pursuant to the completion schedule, construction schedule, or project milestones developed pursuant to provisions of the Contract, it is understood, acknowledged, and agreed that the District will suffer damage which is not capable of being calculated. Pursuant to Government Code section 53069.85, Contractor shall pay to the District, as fixed and liquidated damages for these incalculable damages, the sum of N/A per day for each and every calendar day of delay beyond the Contract Time or beyond any completion schedule, construction schedule, or Project milestones established pursuant to the Contract.
- Contractor shall provide services commencing August 11, 2016 and concluding no later than June 22, 2017 upon the Board of Education approval after which the District shall issue Notice to Proceed.
- Payment for the Work shall be made in accordance with the Terms and Conditions attached hereto.
   Inspection and acceptance of the Work shall be performed by \_\_\_\_\_N/A\_\_\_\_the Division of State Architect Inspector of Record of the District.
   This Contract incorporates by this reference the Terms and Conditions attached hereto. The Contractor, by executing this Contract, agrees to comply with the Terms and Conditions.
- 7. The Contract Documents include the following documents, as legally required:

Instructions to Bidders

X Asbestos & Other Hazardous

|           | Instructions to Bidders  | _X Asbestos & Other Hazardous<br>Materials Certification |
|-----------|--|--|
|           | Bid Form and Proposal  |  |
|           | Bid Bon  | X Lead-Product(s) Certification                          |
|           | Designated Subcontractors List   | X Insurance Certificates and<br>Endorsements             |
|           | Notice to Proceed  | X Debarment Certification                                |
|           | Terms and Conditions to Contract   | _N/A Performance Bond                                    |
|           | Non-collusion Affidavit  | _N/A Payment Bond  |
|           | X Prevailing Wage Certification  | Exhibit "A" ("Scope of Work")                            |
|           | X Workers' Compensation Certification  |  |
|           | _X Criminal Background Investigation   | Plans  |
|           | Certification  | Work Specifications                                      |
|           | X Drug-Free Workplace Certification  | [other]  |
| 8.        | The architect for the Project is   | ("Architect") and  |
|           | the project manager on the Project is  | ("Project Manager")                                      |
| 10        | Contract for a period of one year from the dat Work.  By signing this Agreement, Contractor certifie |  |
|           | information provided in the Contract Documer   | nts is true, complete, and correct.                      |
| AC        | CEPTED AND AGREED on the date indicated  | below:   |
| 0         | KLAND UNIFIED SCHOOL DISTRICT  |  |
| <u>Ur</u> | REARD UNIFIED SCHOOL DISTRICT  |  |
|           | They are   |  |
| _         | () V   | 8/11/16  |
| Jai       | mes Harris, President, Board of Education  | Date   |
|           | 14/1/  | - Sulis  |
| An        | twan Wilson, Superintendent & Secretary, Boar  | rd of Education Date                                     |
|           | 1  |  |
|           | / /non   |  |
| 700       | Dominguez, Deputy Chief, Facilities Planning   | and Managament Date                                      |
| JOE       | e Domingdez, Deputy Chier, Pacylities tranning   | and Management Date                                      |
| AP        | PROVED AS TO FORM:   |  |
|           | 120111   | 6.18.16  |
|           |  |  |
| QK        | SD Facilities Legal Counsel  | Date   |
|           | A  |  |
| cc        | ONTRACTOR /  |  |
|           |  | 1 11- 11-  |
|           | Clin   | 6-15-16  |
|           |  | Date   |

Certification Regarding Debarment, Suspension,
Ineligibility and Voluntary Exclusion: The District certifies to
the best of its knowledge and belief, that it and its officials: Are
not presently debarred, suspended, proposed for debarment,
declared ineligible, or voluntarily excluded from covered
transactions by any Federal department or agency according to
Federal Acquisition Regulation Subpart 9.4, and by signing this
contract, certifies that this vendor does not appear on the
Excluded Parties List. <a href="https://www.sam.gov/portal/public/SAM">https://www.sam.gov/portal/public/SAM</a>

Susie Butler-Berkley Contract Analyst

#### Information regarding Contractor:

| Contractor:  | North American Fence & Railing Inc. |  |
|--|-------------------------------------|--|
| License No.:   | 960501                              | Employer Identification and/or Social<br>Security Number   |
| Address:   | 515 23rd Avenue Oakland, CA 94606   | NOTE: Title 26, Code of Federal<br>Regulations, sections 6041 and<br>6209 require non-corporate  |
| Telephone:   | 510-436-0755                        | recipients of \$600.00 or more to  |
| Facsimile:   | 510-534-5405                        | furnish their taxpayer identificatio<br>number to the payer. The   |
| E-Mail:  | kdcomini@yahoo.com                  | regulations also provide that a penalty may be imposed for failure   |
| Type of Business Entity:  Individual Sole Proprietorship Partnership Limited Partnership X Corporation, State: California Limited Liability Company Other: |                                     | to furnish the taxpayer identification number. In order to comply with these regulations, the District requires your federal tax identification number or Social Security number, whichever is applicable. |

#### TERMS AND CONDITIONS TO CONTRACT

- 1. **NOTICE TO PROCEED:** District shall provide a Notice to Proceed to Contractor pursuant to the Contract at which time Contractor shall proceed with the Work.
- 2. SITE EXAMINATION: Contractor has examined the Site and certifies that it accepts all measurements, specifications and conditions affecting the Work to be performed at the Site. By submitting its quote, Contractor warrants that it has made all Site examination(s) that it deems necessary as to the condition of the Site, its accessibility for materials, workers and utilities, and Contractor's ability to protect existing surface and subsurface improvements. No claim for allowance of time or money will be allowed as to any other undiscovered condition on the Site.
- 3. EQUIPMENT AND LABOR: The Contractor shall furnish all tools, equipment, apparatus, facilities, transportation, labor, and material necessary to furnish the Services, the Services to be performed at such times and places as directed by and subject to the approval of the authorized District representative indicated in the Work specifications attached hereto.
- 4. LOCAL, SMALL LOCAL AND SMALL LOCAL RESIDENT BUSINESS ENTERPRISE PROGRAM (L/SL/SLRBE). Contractor shall comply with the requirements of the District's L/SL/SLRBE Program, as applicable, which may require a fifty percent (50%) mandatory minimum local participation requirements in the performance of this Agreement. A copy of the District's L/SL/SLRBE Program can be obtained on the District's website at www.ousd.k12.ca.us, under the Facilities Planning & Management Department drop down menu, Bids and Request for Proposals.
- 5. **SUBCONTRACTORS:** Contractor shall comply with the Subletting and Subcontracting Fair Practices Act (Public Contract Code, section 4100 et. seq.) Contractor shall identify the name, the location of the place of business, the California contractor license number, and kind of work of each subcontractor who will perform work or labor or render service in or about the construction of the Project in an amount in excess of one-half of 1 percent of the Contractor's contract price or ten thousand dollars (\$10,000) whichever is greater. Subcontractors, if any, engaged by the Contractor for any Service or Work under this Contract shall be subject to the approval of the District. Contractor agrees to bind every subcontractor by the terms of the Contract as far as such terms are applicable to subcontractor's work, including, without limitation, all indemnification, insurance, bond, and warranty requirements. If Contractor subcontracts any part of this Contract, Contractor shall be fully responsible to the District for acts and omissions of its subcontractor and of persons either directly or indirectly employed by itself. Nothing contained in the Contract Documents shall create any contractual relations between any subcontractor and the District.
- 6. TERMINATION: If Contractor fails to perform the Services and Contractor's duties to the satisfaction of the District, or if Contractor fails to fulfill in a timely and professional manner Contractor's obligations under this Contract, or if Contractor violates any of the terms or provisions of this Contract, the District shall have the right to terminate this Contract effective immediately upon the District giving written notice thereof to the Contractor. District shall also have the right in its sole discretion to terminate the Contract for its own convenience. Termination shall have no effect upon any of the rights and obligations of the parties arising out of any transaction occurring prior to the effective date of termination.
- 7. **SAFETY AND SECURITY:** Contractor is responsible for maintaining safety in the performance of this Contract. Contractor shall be responsible for complying with the District's the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.

- 8. CHANGE IN SCOPE OF WORK: Any change in the scope of the Work, method of performance, nature of materials or price thereof, or any other matter materially affecting the performance or nature of the Work shall not be paid for or accepted by District unless such change, addition, or deletion is approved in advance and in writing by a valid change order executed by the District. Contractor specifically understands, acknowledges, and agrees that the District shall have the right to request any alterations, deviations, reductions, or additions to the Project or Work, and the cost thereof shall be added to or deducted from the amount of the Contract Price by fair and reasonable valuations. Contractor also agrees to provide the District with all information requested to substantiate the cost of any change order and to inform the District whether the Work will be done by the Contractor or a subcontractor. In addition to any other information requested, Contractor shall submit, prior to approval of any change order, its request for a time extension (if any), as well as all information necessary to substantiate Contractor's belief that such change will delay the completion of the Work. If Contractor fails to submit its request for a time extension or the necessary supporting information, it shall be deemed to have waived its right to request such extension.
- 9. TRENCH SHORING: If this Contract is in excess of \$25,000 and is for the excavation of any trench deeper than five (5) feet, Contractor must submit and obtain District's approval and acceptance, in advance of excavation, of a detailed plan showing the design of shoring, bracing, sloping, or other provisions to be made for worker protection from the hazard of caving ground during the excavation of such trench or trenches. If the plan varies from the shoring system standards, the plan shall be prepared by a registered civil or structural engineer.
- 10. EXCAVATIONS OVER FOUR FEET: If this Contract includes excavations over four (4) feet, Contractor shall promptly, and before the following conditions are disturbed, notify the District, in writing, of any: (1) Material that the Contractor believes may be material that is hazardous waste, as defined in Section 25117 of the Health and Safety Code, that is required to be removed to a Class I, Class II, or Class III disposal site in accordance with provisions of existing law; (2) Subsurface or latent physical conditions at the Site differing from those indicated; or (3) Unknown physical conditions at the Site of any unusual nature, different materially from those ordinarily encountered and generally recognized as inherent in work of the character provided for in the Contract. The District shall promptly investigate the conditions, and if it finds that the conditions do materially so differ, or do involve hazardous waste, and cause a decrease or increase in the Contractor's cost of, or the time required for, performance of any part of the Work shall issue a change order under the procedures described in the Contract. In the event that a dispute arises between the District and the Contractor regarding whether the conditions materially differ, or involve hazardous waste, or cause a decrease or increase in the Contractor's cost of, or time required for, performance of any part of the work, the Contractor shall not be excused from any scheduled completion date provided for by the Contract, but shall proceed with all Work. Contractor shall retain any and all rights provided either by Contract or by law which pertain to the resolution of disputes and protests between the contracting parties.
- 11. **LEAD-BASED PAINT:** Pursuant to the Lead-Safe Schools Protection Act (Education Code Section 32240 et seq.) and other applicable law, no lead-based paint, lead plumbing and solders, or other potential sources of lead contamination shall be utilized on this Project, and only trained and state-certified contractors, inspectors and workers shall undertake any action to abate existing risk factors for lead. Contractor must execute the Lead-Based Paint Certification, if applicable.
- 12. **WORKERS:** Contractor shall at all times enforce strict discipline and good order among its employees and the employees of its subcontractors and shall not employ or work any unfit person or anyone not skilled in work assigned to him or her. Any person in the

- employ of the Contractor or a subcontractor whom the District may deem incompetent or unfit shall be dismissed from the Site and shall not again be employed at Site without written consent from the District.
- 13. CORRECTION OF ERRORS: Contractor shall perform, at its own cost and expense and without reimbursement from the District, any work necessary to correct errors or omissions which are caused by the Contractor's failure to comply with the standard of care required herein.
- 14. **SUBSTITUTIONS:** No substitutions of material from those specified in the Work Specifications shall be made without the prior written approval of the District.
- 15. **CONTRACTOR SUPERVISION:** Contractor shall provide competent supervision of personnel employed on the job Site, use of equipment, and quality of workmanship,
- 16. CLEAN UP: Debris shall be removed from the Premises. The Site shall be in order at all times when work is not actually being performed and shall be maintained in a reasonably clean condition.
- 17. **ACCESS TO WORK:** District representatives shall at all time have access to the Work wherever it is in preparation or in progress. Contractor shall provide safe and proper facilities for such access.
- 18. PROTECTION OF WORK AND PROPERTY: Contractor shall erect and properly maintain at all times, as required by conditions and progress of the Work, all necessary safeguards, signs, barriers, lights, and security persons for protection of workers and the public, and shall post danger signs warning against hazards created by the Work. In an emergency affecting life and safety of life or of Work or of adjoining property, Contractor, without special instruction or authorization from District, is permitted to act at his discretion to prevent such threatened loss or injury.
- 19. **ASSIGNMENT OF CONTRACT:** Contractor shall not assign or transfer in any way any or all of its rights, burdens, duties, or obligations under this Contract without the prior written consent of the District.
- 20. **TIME IS OF THE ESSENCE:** Time is of the essence in the performance of and compliance with each of the provisions and conditions of this Contract.
- 21. OCCUPANCY: District reserves the right to occupy buildings at any time before formal Contract completion and such occupancy shall not constitute final acceptance or approval of any part of the Work covered by this Contract, nor shall such occupancy extend the date specified for completion of the Work.
- 22. **FORCE MAJEURE CLAUSE:** Contractor shall be excused from performance hereunder during the time and to the extent that it is prevented from obtaining delivery, or performing by act of God, fire, strike, loss, or shortage of transportation facilities, lock-out, commandeering of materials, product, plant, or facilities by the government, when satisfactory evidence thereof is presented to the District, provided that it is satisfactorily established that the non-performance is not due to the fault or neglect of Contractor.
- 23. INDEMNIFICATION / HOLD HARMLESS CLAUSE: To the furthest extent permitted by California law, Contractor shall defend, indemnify, and hold harmless the District, their agents, representatives, officers, consultants, employees, and volunteers (the "indemnified parties") from any and all demands, losses, liabilities, claims, suits, and actions (the "claims") of any kind, nature, and description, including, but not limited to, attorneys' fees and costs, directly or indirectly arising from personal or bodily injuries, death, property damage, or otherwise arising out of, connected with, or resulting from the performance of this Contract unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the

right to accept or reject any legal representation that Contractor proposes to defend the District

- 24. PAYMENT: On a monthly basis, Contractor shall submit an application for payment based upon the estimated value for materials delivered or services performed under the Contract as of the date of submission ("Application for Payment"). Within thirty (30) days after District's approval of the Application for Payment, Contractor shall be paid a sum equal to ninety percent (90%) of the value of the Work performed (as verified by Architect and Inspector and certified by Contractor) up to the last day of the previous month, less the aggregate of previous payments and amount to be withheld. The District may deduct from any payment an amount necessary to protect the District from loss because of: (1) liquidated damages which have accrued as of the date of the application for payment; (2) any sums expended by the District in performing any of Contractor's obligations under the Contract which Contractor has failed to perform or has performed inadequately; (3) defective Work not remedied; (4) stop notices as allowed by state law; (5) reasonable doubt that the Work can be completed for the unpaid balance of the Total Contract price or by the scheduled completion date; (6) unsatisfactory prosecution of the Work by Contractor; (7) unauthorized deviations from the Contract; (8) failure of the Contractor to maintain or submit on a timely basis proper and sufficient documentation as required by the Contract or by District during the prosecution of the Work; (9) erroneous or false estimates by the Contractor of the value of the Work performed; (10) any sums representing expenses, losses, or damages, as determined by the District, incurred by the District for which Contractor is liable under the Contract; and (11) any other sums which the District is entitled to recover from Contractor under the terms of the Contract or pursuant to state law, including section 1727 of the California Labor Code. The failure by the District to deduct any of these sums from a progress payment shall not constitute a waiver of the District's right to such sums. The District shall retain ten percent (10%) from all amounts owing as retention. Retention shall be paid pursuant to Public Contract Code sections 7107 and 7200.
- 25. **PERMITS AND LICENSES:** Contractor and all of its employees, agents, and subcontractors shall secure and maintain in force, at Contractor's sole cost and expense, all licenses and permits as are required by law, in connection with the furnishing of materials, supplies, or Services herein listed.
- 26. INDEPENDENT CONTRACTOR STATUS: While engaged in carrying out the Services of this Contract, the Contractor is an independent contractor, and not an officer, employee, agent, partner, or joint venture of the District. Contractor shall be solely responsible for its own Worker's Compensation insurance, taxes, and other similar charges or obligations. Contractor shall be liable for its own actions, including its negligence or gross negligence, and shall be liable for the acts, omissions, or errors of its agents or employees.
- 27. ANTI-DISCRIMINATION: It is the policy of the District that in connection with all work performed under contracts there be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, or religious creed, and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment Practice Act beginning with Government Code Section 12900 and Labor Code Section 1735. In addition, the Contractor agrees to require like compliance by all its subcontractor(s).
- 28. **DISABLED VETERAN BUSINESS ENTERPRISES**: Section 17076.11 of the Education Code requires school districts using funds allocated pursuant to the State of California School Facility Program for the construction or modernization of a school building (SFP Funds) to have a participation of at least three percent (3%), per year, of the overall

- dollar amount expended each year by the school district, for disabled veteran business enterprises (DVBE). If this Contract uses School Facilities Program Funds, Contractor must submit, with its executed Contract, appropriate documentation to the District identifying the steps Contractor has taken to solicit DVBE participation in conjunction with this Contract.
- 29. PAYMENT BOND AND PERFORMANCE BOND: (for contracts over \$25,000)

  Contractor shall not commence the Work until it has provided to the District a Payment (Labor and Material) Bond and a Performance Bond, in the forms attached hereto, each in an amount equivalent to one hundred percent (100%) of the Contract Price issued by a surety admitted to issue bonds in the State of California and otherwise acceptable to the District.
- 30. CONTRACTOR'S INSURANCE: Contractor shall have and maintain in force during the term of this Contract, with the minimum indicated limits, the following insurance: Commercial General Liability insurance: \$1,000,000 for each occurrence and general aggregate with Products and Completed Operations Coverage; Automobile Liability - Any Auto: combined single limit of \$1,000,000; Excess Liability insurance: \$2,000,000; Workers Compensation: Statutory limits; and Employers' Liability: \$1,000,000. Contractor shall provide to the District certificate(s) of insurance and endorsements satisfactory to the District. The policy(ies) shall not be amended or modified and the coverage amounts shall not be reduced without thirty (30) days written notice to the District prior to cancellation. Except for worker's compensation insurance, the District, the Architect, and the Project Manager shall be named as an additional insured on all policies. Contractor's policy(ies) shall be primary; any insurance carried by the District shall only be secondary and supplemental. Contractor shall not allow any subcontractor, employee, or agent to commence Work on this Contract or any subcontract until the insurance required of Contractor, subcontractor, or agent has been obtained.
- 31. WARRANTY/QUALITY: Unless a longer warranty is called for elsewhere in the Contract Documents, Contractor, manufacturer, or their assigned agents shall guarantee the workmanship, product or Services performed against defective workmanship, defects or failures of materials for a minimum period of one (1) year from filing the Notice of Completion with the county in which the Site is located. All workmanship and merchandise must be warranted to be in compliance with applicable California energy, conservation, environmental, and educational standards.
- 32. **CONFIDENTIALITY:** Contractor shall maintain the confidentiality of all information, documents, programs, procedures, and all other items that Contractor encounters while performing the Contractor's Services to the extent allowed by law. This requirement shall be ongoing and shall survive the expiration or termination of this Contract and specifically includes all student, parent, and disciplinary information.
- 33. COMPLIANCE WITH LAWS: Contractor shall give all notices and comply with all laws, ordinance, rules and regulations bearing on conduct of the Work as indicated or specified. If Contractor observes that any of the Work required by this Contract is at variance with any such laws, ordinance, rules or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Work shall be made and this Contract shall be appropriately amended in writing, or this Contract shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any work that is in violation of any laws, ordinances, rules or regulations, without first notifying the District of the violation, Contractor shall bear all costs arising therefrom.
- 34. **DISPUTES**: In the event of a dispute between the Parties as to performance of the Work, the interpretation of this Contract, or payment or nonpayment for Work

performed or not performed, the Parties shall attempt to resolve the dispute by those procedures set forth in Public Contract Code section 20104, et seq., if applicable. Pending resolution of the dispute, Contractor agrees it will neither rescind the Contract nor stop the progress of the Work, but will allow determination by the court of the State of California, in the county in which the District's administration office is located, having competent jurisdiction of the dispute. All claims over Three Hundred Seventy-Five Thousand Dollars (\$375,000), which are outside the scope of Public Contract Code section 20104, et seq., may be determined by independent arbitration if mutually agreeable, otherwise by litigation.

- Notice of the demand for arbitration of a dispute shall be filed in writing with the other Party.
- The demand for arbitration of any claim of over Three Hundred Seventy-five Thousand Dollars (\$375,000) shall be made within a reasonable time after written notice of the dispute has been provided to the other Party, but in no case longer than ninety (90) days after initial written notice, and the demand shall not be made later than the time of Contractor submission of the request for final payment.
- 35. LABOR CODE REQUIREMENTS: Provided that the Contract Price is more than \$1,000, and the Work is a "public works" under the Labor Code, the Parties agree as follows:
  - The Work is subject to compliance monitoring and enforcement by the Department of Industrial Relations.
  - District hereby provides notice of the requirements described in Labor Code §
    1771.1(a) that a contractor or subcontractor shall not be qualified to bid on, be listed
    in a bid proposal, or engage in the performance of any contract for public work,
    unless currently registered and qualified to perform public work pursuant to Labor
    Code § 1725.5.
  - Contractor acknowledges that all or a portion of the Services under this Contract are a public work, and that it and its subcontractors have complied with Labor Code § 1725.5, including, without limitation, the registration requirements thereof.
  - Contractor shall post all required job site notices and shall comply with all applicable requirements prescribed thereby, including but not limited to Labor Code § 1771.4.
  - Contractor shall comply with all applicable provisions of the Labor Code, Division 3, Part 7, Chapter 1, Articles 1-5, including, without limitation, the payment of the general prevailing per diem wage rates for public work projects of more than one thousand dollars (\$1,000).
  - Copies of the prevailing rate of per diem wages are on file with the District.
  - Contractor and each subcontractor shall comply with Chapter 1 of Division 2, Part 7 of the Labor Code, beginning with § 1720, and including §§ 1735, 1777.5 and 1777.6, forbidding discrimination, and §§ 1776, 1777.5 and 1777.6 concerning the employment of apprentices by Contractor or subcontractors. Willful failure to comply may result in penalties, including loss of the right to bid on or receive public works contracts.
- 36. **Certified Payroll Records**: Contractor and its subcontractor(s) shall keep accurate certified payroll records of employees and shall make them available to the District immediately upon request.
- 37. **ANTI-TRUST CLAIM**: Contractor and its subcontractor(s) agree to assign to the District all rights, title, and interest in and to all causes of action they may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the Contract

- or a subcontract. This assignment shall be made and become effective at the time the District tenders final payment to the Contractor, without further acknowledgment by the Parties.
- 38. **GOVERNING LAW:** This Contract shall be governed by and construed in accordance with the laws of the State of California with venue of any action in a in the county in which the District's administration office is located.
- 39. **PROVISIONS REQUIRED BY LAW DEEMED INSERTED:** Each and every provision of law and clause required by law to be inserted in this Contract shall be deemed to be inserted herein and this Contract shall be read and enforced as though it were included therein.
- 40. **BINDING CONTRACT:** This Contract shall be binding upon the Parties hereto and upon their successors and assigns, and shall inure to the benefit of the Parties and their successors and assigns.
- 41. DISTRICT WAIVER: District's waiver of any term, condition, covenant or waiver of a breach of any term, condition or covenant shall not constitute the waiver of any other term, condition or covenant or the waiver of a breach of any other term, condition or covenant.
- 42. INVALID TERM: If any provision of this Contract is declared or determined by any court of competent jurisdiction to be illegal, invalid or unenforceable, the legality, validity or enforceability of the remaining parts, terms and provisions shall not be affected thereby, and said illegal, unenforceable or invalid part, term or provision will be deemed not to be a part of this Contract.
- 43. **ENTIRE CONTRACT:** This Contract sets forth the entire Contract between the Parties hereto and fully supersedes any and all prior agreements, understanding, written or oral, between the Parties hereto pertaining to the subject matter thereof. This Contract may be modified only by a writing evidencing the Parties' mutual consent.

#### PREVAILING WAGE CERTIFICATION

I hereby certify that I will conform to the State of California Public Works Contract requirements regarding prevailing wages, benefits, on-site audits with 48-hours notice, payroll records, and apprentice and trainee employment requirements, for all Work on the above Project.

| 6-15-16                             |   |
|-------------------------------------|---|
| 1                                   |   |
| North American Feace & Railing Inc. | _ |
| 1 Clin                              | _ |
| Kira Comini                         | _ |
| President                           |   |
|                                     |   |

#### WORKERS' COMPENSATION CERTIFICATION

Labor Code section 3700 in relevant part provides:

Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- a. By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this state.
- b. By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees.

I am aware of the provisions of section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

| Date:                      | 6-15-16                             |
|----------------------------|-------------------------------------|
| Proper Name of Contractor: | North American Fence & Railing Inc. |
| Signature:                 | Jalein                              |
| Print Name:                | Kifa Comini                         |
| Title:                     | President                           |

(In accordance with Article 5 - commencing at section 1860, chapter 1, part 7, division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any Work under this Contract.)

## CRIMINAL BACKGROUND INVESTIGATION CERTIFICATION

The undersigned does hereby certify to the governing board of the District as follows:

| That I am a representative of the Contractor currently under contract ("Contract") with the District; that I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Contractor. Contractor has taken at least one of the following actions with respect to the construction Project that is the subject of the Contract (check all that apply):  |
|---|
| Contractor has complied with the fingerprinting requirements of Education Code section 45125.1 with respect to all Contractor's employees and all of its subcontractors' employees who may have contact with District pupils in the course of providing services pursuant to the Contract, and the California Department of Justice has determined that none of those employees has been convicted of a felony, as that term is defined in Education Code section 45122.1. A complete and accurate list of Contractor's employees and of all of its subcontractors' employees who may come in contact with District pupils during the course and scope of the Contract is attached hereto; and/or |
| Y Pursuant to Education Code section 45125.2, Contractor has installed or will install, prior to commencement of Work, a physical barrier at the Work Site, that will limit contact between Contractor's employees and District pupils at all times; and/or   |
| Pursuant to Education Code section 45125.2, Contractor certifies that all   |
| employees will be under the continual supervision of, and monitored by, an employee of the Contractor who the California Department of Justice has ascertained has not been convicted of a violent or serious felony. The name and title of the employee who will be supervising Contractor's employees and its subcontractors' employees is  |
| Name:   |
| Title:  |
| The Work on the Contract is at an unoccupied school site and no employee<br>and/or subcontractor or supplier of any tier of Contract shall come in contact with<br>the District pupils.   |
| Megan's Law (Sex Offenders). I have verified and will continue to verify that the employees of Contractor that will be on the Project site and the employees of the Subcontractor(s) that will be on the Project site are not listed on California's "Megan's Law" Website (http://www.meganslaw.ca.gov/).  |
| Contractor's responsibility for background clearance extends to all of its employees, Subcontractors, and employees of Subcontractors coming into contact with District pupils regardless of whether they are designated as employees or acting as independent contractors of the Contractor.   |
| Date: 6-15-16   |
|   |
|   |

| Proper Name of Contractor: Signature: Print Name:  | North American Fence & Railing Inc.  Kilja Comini   |
|--|---|
| Title:   | President   |
|  |   |
| CERTIFICATION REGAL  | RDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION  |
| Contractor] nor its principal<br>declared ineligible, or volume<br>Federal department or age | certify that neither North American Fence & Railing Ifitype name of s are presently debarred, suspended, proposed for debarment, nearly excluded from participation in this transaction by any ency. I further agree that I will include this clause without tier transactions, solicitations, proposals, contracts and |
| Where the Contractor or any attach an explanation hereto                                     | y lower participant is unable to certify to this statement, it shall  |
| IN WITNESS WHEREOF, this above named Contractor on the purposes of submission of             | is instrument has been duly executed by the Principal of the the 15 day of 70 me 2016 2001 for of this Agreement.   |
|  | By: Signature Kira Comini   |

President

Title

Typed or Printed Name

#### DRUG-FREE WORKPLACE CERTIFICATION

| PROJECT/CONTRACT NO.:           |                 |                           |             | Unified | School |
|---------------------------------|-----------------|---------------------------|-------------|---------|--------|
| District (the "District" or the | e "Owner") and  | North American Fence & R  | ailing Inc. |         |        |
| (the "Contractor" or            | the "Bidder") ( | the "Contract" or the "Pr | oject").    |         |        |

This Drug-Free Workplace Certification form is required from the successful Bidder pursuant to Government Code sections 8350 et seq., the Drug-Free Workplace Act of 1990. The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for the procurement of any property or service from any state agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a state agency may be subject to suspension of payments or termination of the contract or grant, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

The District is not a "state agency" as defined in the applicable section(s) of the Government Code, but the District is a local agency and public school district under California law and requires all contractors on District projects to comply with the provisions and requirements of Government Code sections 8350 et seq., the Drug-Free Workplace Act of 1990.

Contractor shall certify that it will provide a drug-free workplace by doing all of the following:

- 1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited in the person's or organization's workplace and specifying actions which will be taken against employees for violations of the prohibition;
- 2. Establishing a drug-free awareness program to inform employees about all of the following:
  - a. The dangers of drug abuse in the workplace.
  - b. The person's or organization's policy of maintaining a drug-free workplace.
  - c. The availability of drug counseling, rehabilitation, and employee-assistance programs,
  - d. The penalties that may be imposed upon employees for drug abuse violations.
- Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required above, and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of Government Code section 8355 listed above and will publish a statement notifying employees concerning (a) the prohibition of controlled substance at the workplace, (b) establishing a drug-free awareness program, and (c) requiring that each employee engaged in the performance of the contract be given a copy of the statement required by section 8355(a), and requiring that the employee agree to abide by the terms of that statement.

I also understand that if the District determines that I have either (a) made a false certification herein, or (b) violated this certification by failing to carry out the requirements of section 8355, that the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that, should I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of section 8350 et seq.

I acknowledge that I am aware of the provisions of Government Code sections 8350 et seq. and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

| Date:                      | 6-15-16                             |
|----------------------------|-------------------------------------|
| Proper Name of Contractor: | North American Fence & Railing Inc. |
| Signature:                 | Jackin                              |
| Print Name:                | Kira Comini                         |
| Title:                     | President                           |

END OF DOCUMENT

#### **ASBESTOS & OTHER HAZARDOUS MATERIALS CERTIFICATION**

Contractor hereby certifies that no Asbestos, or Asbestos-Containing Materials, polychlorinated biphenyl (PCB), or any material listed by the federal or state Environmental Protection Agency or federal or state health agencies as a hazardous material, or any other material defined as being hazardous under federal or state laws, rules, or regulations "New Material Hazardous", shall be furnished, installed, or incorporated in any way into the Project or in any tools, devices, clothing, or equipment used to affect any portion of Contractor's work on the Project for District.

Contractor further certifies that it has instructed its employees with respect to the abovementioned standards, hazards, risks, and liabilities.

Asbestos and/or asbestos-containing material shall be defined as all items containing but not limited to chrysotile, crocidolite, amosite, anthophyllite, tremolite, and actinolite. Any or all material containing greater than one-tenth of one percent (.1%) asbestos shall be defined as asbestos-containing material.

Any disputes involving the question of whether or not material is New Hazardous Material shall be settled by electron microscopy or other appropriate and recognized testing procedure, at the District's determination. The costs of any such tests shall be paid by Contractor if the material is found to be New Hazardous Material.

All Work or materials found to be New Hazardous Material or Work or material installed with "New Hazardous Material" containing equipment will be immediately rejected and this Work will be removed at Contractor's expense at no additional cost to the District.

Contractor has read and understood the document Hazardous Materials Procedures & Requirements, and shall comply with all the provisions outlined therein.

| Date:                      | 6-15-16                              |
|----------------------------|--------------------------------------|
| Proper Name of Contractor: | North American Ferice & Railing Inc. |
| Signature:                 | Actin                                |
| Print Name:                | Kifa Comini                          |
| Title:                     | President                            |

#### LEAD-PRODUCT(S) CERTIFICATION

California Occupational Safety and Health Administration (CalOSHA), Environmental Protection Agency (EPA), California Department of Health Services (DHS), California Department of Education (CDE), and the Consumer Product Safety Commission (CPSC) regulate lead-containing paint and lead products.

Because the Contractor and its employees will be providing services for the District, and because the Contractor's work may disturb lead-containing building materials, **CONTRACTOR IS HEREBY NOTIFIED** of the potential presence of lead-containing materials located within certain buildings utilized by the District. All school buildings built prior to 1993 are presumed to contain some lead-based paint until sampling proves otherwise.

The CDE mandates that school districts utilize DHS lead-certified personnel when a lead-based hazard is identified. Examples of lead-certified personnel include: project designers, inspectors, and abatement workers. Furthermore, since it is assumed by the district that all painted surfaces (interior as well as exterior) within the District contain some level of lead, it is imperative that the Contractor, its workers and subcontractors fully and adequately comply with all applicable laws, rules and regulations governing lead-based materials (Including Title 8, California Code of Regulations, Section 1532.1). Any and all Work which may result in the disturbance of lead-containing building materials must be coordinated through the District.

The California Education Code also prohibits the use or import of lead-containing paint, lead plumbing and solders, or other potential sources of lead contamination in the construction of any new school facility or in the modernization or renovation of any existing school facility. The Contractor shall provide the District with any sample results prior to beginning Work, during the Work, and after the completion of the Work. The District may request to examine, prior to the commencement of the Work, the lead training records of each employee of the Contractor.

If failure to comply with these laws, rules, and regulations results in a site or worker contamination, the Contractor will be held solely responsible for all costs involved in any required corrective actions, and shall defend, indemnify and hold harmless the District, pursuant to the indemnification provisions of the Contract, for all damages and other claims arising therefrom. If lead disturbance is anticipated in the Work, only persons with appropriate accreditation, registrations, licenses and training shall conduct this Work.

It shall be the responsibility of the Contractor to properly dispose of any and all waste products, including but not limited to, paint chips, any collected residue, or any other visual material that may occur from the prepping of any painted surface. It will be the responsibility of the Contractor to provide the proper disposal of any hazardous waste by a certified hazardous waste hauler. This company shall be registered with the Department of Transportation (DOT) and shall be able to issue a current manifest number upon transporting any hazardous material from any school site within the District.

THE UNDERSIGNED HEREBY ACKNOWLEDGES, UNDER PENALTY OF PERJURY, THAT HE OR SHE HAS RECEIVED NOTIFICATION OF POTENTIAL LEAD-BASED MATERIALS ON THE OWNER'S PROPERTY, AS WELL AS THE EXISTENCE OF APPLICABLE LAWS, RULES AND REGULATIONS GOVERNING WORK WITH, AND DISPOSAL OF, SUCH MATERIALS WITH WHICH IT MUST COMPLY. THE UNDERSIGNED ALSO WARRANTS THAT HE OR SHE HAS THE AUTHORITY TO SIGN ON BEHALF OF AND BIND THE CONTRACTOR.

| Date:                      | 6-15-16                              |
|----------------------------|--------------------------------------|
| Proper Name of Contractor: | North Afherican Fence & Railing Inc. |
| Signature:                 | Jackin                               |
| Print Name:                | Kira Gornini                         |
| Title                      | President                            |

| E                          | KHIBIT "A" ("SCOPE | OF WORK") | _ |  |
|----------------------------|--------------------|-----------|---|--|
| (See Contractor's attached |                    |           |   |  |
|                            |                    |           |   |  |
|                            |                    |           |   |  |
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|                            |                    |           |   |  |



### North American Fence & Railing, Inc. Lic. # 961501

# Local Union 304, Oakland SLBE Certification #5389/DIR# 1000006370 DGSSB Certified #1795892, WBE/DBE CUCP Certified #40456 515 23rd Ave, Oakland, CA 94606 Tel (510) 436-0755 Fax (510) 534-5405

Date: 5/26/16 To: OUSD Attn: Eduardo

Project: West Oakland Middle School (Lowell)

North American Fence proposes to remove and reinstall fence and gates. Fence and gates will be stored onsite until reinstallation. Touch up by others. North American Fence certified welders will be providing the welding of the posts and panels back in place.

#### OTY mobilization 1:

(1 each) Install cross brace connecting both gate posts

(2 each) Remove posts (cut at base slightly above grade)

(2 each) Remove fence panels

(2 each) Remove gates

(24 LF) Stretch temporary chain link across opening.

#### OTY mobilization 2:

(2 each) Weld internal sleeve brace on removed posts

(2 each) Weld posts back in place

(2 each) Reinstall fence panels

(2 each) Reinstall gates

Price: \$3,992.00

#### Notes and Exclusions:

Price includes 1 move in. Each extra move in is \$955.00

**Exclusions:** 

- 1. All permits, engineering, engineering stamps, testing, inspections, signage and traffic control.
- 2. Cost of Bonds. Add 2% for Bond.
- 3. OCIP insurance, safety training on or offsite.
- 4. OCIP/CCIP admin. Fee of \$300.00 for contracts under \$5,000.00
- 5. Supply, installation of rental or temporary construction fence.
- 6. Removal of spoils, clearing, grading, grubbing, survey and staking of fence line.
- 7. Private underground utility repairs and locates, including irrigation systems.
- 8. Saw cutting and core drilling.
- 9. Fence grounding and electrical both high and low voltage, conduit runs, wire pulls.
- 10. Waivers of Subrogation (workers comp). Add 1% per contract value per wavier.

- 11. Cancelled jobs may be charged 25% of contract value.
- 12. Textura fees not included.

Price good for 30 days from bid date
Buyer shall provide at no cost to North American Fence & Railing Inc. the following:

- 1. All weather truck & equipment access for material delivery and installation during project.
- 2. Insurance provisions will be to the fullest extent of North American Fence & Railing Inc.'s current insurance policy.
- 3. Terms of payment; Net 30 days. (Material on hand payment required on all jobs over \$15,000.00)
- 4. Liquidated damage charges to North American Fence & Railing Inc. in any case shall not exceed the total value of this contract.
- 5. Please allow approx. 4-6 weeks for coated systems and 12-14 weeks for custom or special order fencing.
- 6. Special order materials require payment in full before shipping (Green screen, Omega, Ameristar, wrought iron and door hardware)
- 7. This proposal is based on normal digging conditions (price subject to change if unforeseen rock and fill material is encountered).

The following prices are based on mutually accepted exclusions and Scope of Work. If a subcontract, letter of intent, purchase order or change order is issued for all or part of this proposal. All terms and conditions are accepted as stated above.

Submitted by, Sean Johnson 510-778-5895

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/24/2016(am)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                          | ertificate holder in lieu of such endor   | rsem    | ent(s          | ).   | nuurs0  | ment. A sta      | icontent on th   | us cernicare noes not a                      | onter r                    | onte to the  |  |
|--------------------------|---|---------|----------------|--|---|------------------|--|--|----------------------------|--|--|
| PRO                      | DOUGER  |         |                |  | CONTA<br>NAME:  | CT               |  |  |                            |  |  |
| James K. Mason Insurance |   |         |                |  | PHONE (AIC, No. Ext): (650) 401-6040 FAX (AIC, No. (650) 401-6070 |                  |  |  |                            |  |  |
| Lic                      | ense #0674288   |         |                |  | E-MAIL<br>ADDRE   |                  | Mari Socialis  | L(AVG, No):                                  | 114                        | -1.0010  |  |
| P.0                      | D. Box 691  |         |                |  |   |                  | SURER(S) AFFO  | RDING COVERAGE                               |                            | NAIC #   |  |
| -                        | n Mateo CA 94401  |         | , , ,          |  | INSURER A : West American Insurance Company                       |                  |  |  |                            |  |  |
| INS                      | URED  |         |                |  | INSURER B : American Fire and Casualty Company                    |                  |  |  |                            |  |  |
|                          | North American Fence & Railing, Inc.  |         |                |  |   |                  |  | e Ins Co of Pittsburgh                       | Pa                         |  |  |
|                          | 515 23rd Avenue   |         |                |  | INSURER D:  |                  |  |  |                            |  |  |
|                          | Oakland CA 94606  |         |                |  | INSURE  | 0.00             |  |  |                            |  |  |
|                          | (0.00)(1.00)  |         |                |  | INSURE  | RF:              |  |  |                            |  |  |
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| C                        | HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH A | PERT    | AIN,<br>IES. I | THE INSURANCE AFFORDS<br>LIMITS SHOWN MAY HAVE B   | OF ANY  | CONTRACT         | OR OTHER   | DOCUMENT WITH DECOM                          | OT TO                      | ARREST TABLE   |  |
| NSR<br>LTR               | TYPE OF INSURANCE   | ADDL    | SUBR           | t e  |   |                  | POLICY EXP   | LIMIT  | S                          |  |  |
|                          | X COMMERCIAL GENERAL LIABILITY  |         |                | The state of the s |   |                  | THE PROPERTY OF THE PARTY OF TH | EACH OCCURRENCE                              | \$ 2,000                   | 0.000  |  |
| A                        | CLAIMS-MADE X OCCUR   |         |                |  |   |                  |  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | 5 500,0                    | vicini di la constanti di la c |  |
|                          |   | X       |                | BKW 56 59 99 99  |   | 06/27/2016       | 06/27/2017   | MED EXP (Any one person)                     | \$ 15,00                   | 0.14   |  |
|                          | Ded -0-   |         |                |  |   |                  |  | PERSONAL & ADV INJURY                        | s 2,000,000                |  |  |
|                          | GEN'L AGGREGATE LIMIT APPLIES PER   |         |                |  |   |                  |  | GENERAL AGGREGATE                            | 54,000,000                 |  |  |
|                          | POLICY X PRO-   |         |                |  |   |                  |  | PRODUCTS - COMP/OP AGG                       | \$4,000,000<br>\$4,000,000 |  |  |
| _                        | OTHER   |         |                |  |   |                  |  | Treated Committee Add                        | 5                          | 1000   |  |
|                          | AUTOMOBILE LIABILITY  |         |                |  |   |                  |  | COMBINED SINGLE LIMIT                        | \$1,000                    | .000   |  |
| B                        | X ANY AUTO  |         |                |  |   |                  | BODILY INJURY (Per person)   |  |                            |  |  |
|                          | ALL OWNED SCHEDULED AUTOS   |         |                | BAA 56 59 99 99  |   | 06/27/2016       | 06/27/2017   | BODILY INJURY (Per ascident)                 | \$                         |  |  |
|                          | X HIRED AUTOS X NON-OWNED   |         |                |  |   |                  |  | PROPERTY DAMAGE<br>(Per accident)            | 5                          |  |  |
|                          |   |         |                |  |   |                  |  |  | s                          |  |  |
|                          | UMBRELLA LIAB X OCCUR   |         |                |  |   |                  |  | FACH OCCURRENCE                              | \$5,000                    | ,000   |  |
| C                        | X EXCESS LIAB CLAIMS MADE   |         |                | EBU 064589441  |   | 06/27/2016       | 06/27/2017   | AGGREGATI:                                   | 5,000                      |  |  |
|                          | DED RETENTION 5-0-  |         |                |  |   | i                |  |  | \$                         |  |  |
|                          | WORKERS COMPENSATION AND EMPLOYERS' LIMBILITY   |         |                |  |   |                  |  | PER OTH-                                     |                            |  |  |
|                          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?   | N/A     |                | NOT PROVIDED THRU  | 1.  | тые              | OFFICE   | E.L. EACH ACCIDENT                           | 5                          |  |  |
|                          | (Mandatory in NH)   |         |                | TO THOUSED THE   | THIS  | OFFICE           | E L DISEASE - EA EMPLOYEE  | 5  |                            |  |  |
| _                        | If yes, describe under<br>DESCRIPTION OF OPERATIONS below   |         |                |  |   |                  |  | E.L. DISEASE - POLICY LIMIT                  | \$                         |  |  |
| 4                        | Leased/Rental Equipment   |         |                | BKW 56 59 99 99  |   | 06/27/2016       | 06/27/2017   | \$100,000                                    |                            |  |  |
| ësc                      | RIPTION OF OPERATIONS / LOCATIONS / VEHIC   | ES /    | COB            | 7 MM Additional Committee of the   | da n  |                  |  |  |                            |  |  |
| oh                       | :166032-Lowell Prop 39 Charter Fac  | ellite. | Faul           | itu. Cortificato Hobberto  | ne, may t   | e attached if me | ore space is requ  | ired)  |                            |  |  |
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|                          | Oakland Unified School Dis  | strict  | t              |  | SHOU  | LD ANY OF T      | HE ABOVE DE  | SCRIBED POLICIES BE CA                       | NCELLE                     | D BEFORE   |  |
|                          | 955 High Street   |         |                |  | THE   | EXPIRATION       | DATE THE   | REOF, NOTICE WILL BI<br>Y PROVISIONS.        | E DELIN                    | ERED IN  |  |
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|                          |   |         |                | 1  | ×   | 4.26             | CALLI  | UMA  |                            | 1  |  |

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### **SCHEDULE**

| Name Of Additional Insured Person(s) Or Organization(s) | Location(a) Of Covered Operations                      |
|---|--|
| Oakland Unified School District                         | Job 166032 - Lowell Prop 39 Charter<br>Facility Equity |
| ation required to complete this Schedule, if not sho    | own above, will be shown in the Declarations.          |

- A. Section II Who is An insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
  - 1. Your acts or omissions; or
  - 2. The acts or omissions of those acting on your

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

#### However:

- 1. The insurance afforded to such additional insured only applies to the extent permitted by
- 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

- C. With respect to the insurance afforded to these edditional insurade, the following is added to Section III Limits Of Insurance:
  - If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:
  - 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of insurance shown in the Declarations;

#### whichever is less.

This endorsement shall not increase the applicable Limits of insurance shown in the Declarations.

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

#### AMENDMENT OF OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

#### **COMMERCIAL GENERAL LIABILITY COVERAGE PART**

A. The following is added to provision a. Primary Insurance of Paragraph 4. Other Insurance under Section IV – Commercial General Liability Conditions:

However, when an additional insured has been added to this Coverage Part by attachment of an endorsement, we will not seek contribution from the "additional insured's own insurance" provided that:

- (1) You have agreed in a written contract that this insurance is primary and non-contributory; and
- (2) The "bodily injury" or "property damage" occurs, or the "personal and advertising injury" is committed, subsequent to the execution of such contract.
- B. For the purposes of this endorsement the following is added to Section V Definitions:

"Additional insured's own insurance" means other insurance for which the additional insured is designated as a Named Insured.



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 6/29/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGRATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER OnPoint Underwriting Inc.   |              | CONTACT NAME: Steven McComb   |  |                               |  |   |                 |             |  |
|--|--------------|---|--|-------------------------------|--|---|-----------------|-------------|--|
| 8390 E Crescent Pkwy, Suite 200  |              |   | PHONE (A/C, No Ext): (360) 828-0644  FAX (A/C, NO): (360) 828-0699 |                               |  |   |                 |             |  |
| Greenwood Village, CO 80111  |              |   | EMAIL ADDRESS:   |                               |  |   |                 |             |  |
|  |              | INSU  | RER(S) AFF   | ORDING COVI                   | ERAGE NAIG                                 | C#  |                 |             |  |
|  | INSL         | INSURER(S) AFFORDING COVERAGE INSURER A: ACE American Insurance Company |  |                               |  |   |                 |             |  |
| INSURED  |              |   | SURER A: ACE American Insurance Company 22667 SURER B:             |                               |  |   |                 |             |  |
| Barrett Business Services, Inc. L/C/F  |              | 200000  | JRER C:  |                               |  |   |                 |             |  |
| NORTH AMERICAN FENCE & RAILING INC.  |              | Yaraca.   | JRER D:  |                               |  |   |                 |             |  |
| 515 23RD AVENUE  |              | 0.000   | JRER E:  |                               |  |   |                 |             |  |
| OAKLAND, CA 94606  |              | INSL  | JRER F:  |                               |  |   |                 |             |  |
| COVERAGES CERTIFICATE NUMBER:  |              | and cases   | 3/M/102100 '41   |                               |  | DEVICION NUMBER                           | D:              |             |  |
|  |              |   |  |                               |  | REVISION NUMBE                            |                 |             |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONLISSUES OR MAY PERTAIN. THE INSURANCE AFFORDED B SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUC | OITION I     | OF AN'  | Y CONTRACT OR<br>ES DESCRIBED H                                    | OTHER DOCUM                   | JENT WITH DEG                              | こりにくて てい いんしいくし ていに                       | CEDTIEIC        | ATERAN DE   |  |
| INSR<br>LTR TYPE OF INSURANCE  | ADDL<br>INSR | SUBR<br>WVD   | POLICY NUMBER  | POLICY EFF<br>(MM/DD/YYYY)    | POLICY EXP<br>(MM/DD/YYYY)                 |   | LIMITS          |             |  |
| GENERAL LIABILITY  |              |   |  |                               |  | EACH OCCURRENCE                           |                 | \$          |  |
| COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE OCCUR  |              |   |  |                               |  | DAMAGE TO RENTED PR<br>occurence)         | EMISES (Ea      | \$          |  |
| OCCUR OCCUR  |              |   | 240  |                               | i  | MED EXP (Any one persor                   | n)              | \$          |  |
|  |              | -   |  |                               |  | PERSONAL & ADV INJUR                      | Y               | \$          |  |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |              |   |  |                               |  | GENERAL AGGREGATE                         |                 | \$          |  |
| POLICY PROJ- LOC   |              |   |  |                               |  | PRODUCTS - COMP/OP A                      | \GG             | \$          |  |
| AUTOMOBILE LIABILITY   |              |   |  |                               |  |   |                 | s           |  |
| ANY AUTO   |              |   |  |                               |  | COMBINED SINGLE LIMIT<br>(Ea accident) \$ |                 |             |  |
| ALL OWNED AUTOS SCHEDULED AUTOS  |              |   |  |                               |  | BODILY INJURY (Per pers                   |                 | \$          |  |
| HIRED AUTOS NON-OWNED AUTOS  |              |   |  |                               |  | BODILY INJURY (Per accid                  | dent)           | \$          |  |
|  |              |   |  |                               |  | PROPERTY DAMAGE                           |                 | \$          |  |
| UMBRELLA LIAB OCCUR  |              | _   |  |                               |  | EACH OCCURRENCE                           |                 | \$          |  |
| EXCESS LIAB OCCUR  |              |   |  |                               |  | AGGREGATE                                 |                 | \$          |  |
| DED RETENTION \$   |              |   |  |                               |  | AGGREGATE                                 |                 | \$          |  |
| A WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N  |              |   | RWC<br>C48526767   | 10/01/15                      | 10/01/2016                                 | ✓ WC STATU-<br>TORY LIMITS                | OTH-<br>ER      |             |  |
| ANY PROPRIETOR/PARTNER/ EXECUTIVE Y OFFICER/MEMBER EXCLUDED?   | N/A          |   | 040020707  |                               |  | E.L. EACH ACCIDENT                        |                 | \$2,000,000 |  |
|  |              |   | Covered states:  |                               |  | E.L. DISEASE - EA EMPLOYEE                |                 | \$2,000,000 |  |
| (Mandatory in NH) If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |              |   |  |                               |  | E.L. DISEASE - POLICY LI                  | MIT             | \$2,000,000 |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach AC  | ORD 101      | I, Additio  | onal Remarks Schedul   | a, if more space is           | required)                                  |   |                 |             |  |
| CERTIFICATE HOLDER   |              |   | CANCELLATIO  | NI .                          |  |   |                 |             |  |
| CERTIFICATE HOLDER   |              |   |  |                               |  |   |                 |             |  |
| Oakland Unified School District  |              | EXPIRATION DA<br>POLICY PROVIS  | TA THEREOF,  | DESCRIBED PO<br>NOTICE WILL E | DLICIES BE CANCELLE<br>BE DELIVERED IN ACC | D BEFORE<br>ORDANCE                       | THE<br>WITH THE |             |  |
| 955 High Street  |              |   | AUTHORIZED F   |                               | TIVE                                       |   |                 |             |  |
| Oakland CA 94601   |              |   |  |                               |  |   |                 |             |  |

Richard Poling

| AGENCY CUSTOMER ID:_ |  |
|----------------------|--|
| 100:#                |  |



## ADDITIONAL REMARKS SCHEDULE

Page <u>2</u> of <u>2</u>

| OnPoint Underwriting Inc.      |           | NAMED INSURED Barrett Business Services, Inc. 8100 NE Parkway, Suite 200 |  |  |  |  |
|--------------------------------|-----------|--|--|--|--|--|
| POLICY NUMBER                  |           | Vancouver WA 98662   |  |  |  |  |
| RWC C48526767                  |           |  |  |  |  |  |
| CARRIER                        | NAIC CODE |  |  |  |  |  |
| ACE American Insurance Company | 22667     | EFFECTIVE DATE: 10/01/15   |  |  |  |  |

| 7.027 Wilelieur Modraties Sompany                            | 22001        | LITEOTIVE DITTE: | 10/01/10 |  |  |  |  |
|--|--------------|------------------|----------|--|--|--|--|
| ADDITIONAL REMARKS   |              |                  |          |  |  |  |  |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,    |              |                  |          |  |  |  |  |
| FORM NUMBER: 25 FORM TITLE: Certificate of Liability (01/14) |              |                  |          |  |  |  |  |
| CERTIFICATE HOLDER: Oakland Unified School Dis               | strict       |                  |          |  |  |  |  |
| ADDRESS: 955 High Street Oakland C                           | A 94601      |                  |          |  |  |  |  |
| NAFCO Job #166032-Lowell Prop 39 C                           | harter Facil | lity Equity      |          |  |  |  |  |
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ACORD 101 (2008/01)

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## CONTRACT FOR SMALL CONSTRUCTION (CUPCCAA) ROUTING FORM

|       | 137468             | Landin K               | Pro  | ject Information   |            |                 | M.           | 18 3A -            |
|-------|--------------------|------------------------|--|--|------------|-----------------|--------------|--------------------|
| Proi  | ect Name           | owell Prop 39          | Charter Facility Equity                                | S  | ite        | 204             |              |                    |
|       |                    | CE III                 |  | asic Directions  | 10 - 1-    | NAME            |              | - 31-53 - 50       |
|       | Services           | cannot be p            | rovided until the contra                               |  | nd a Purc  | hase Order      | has be       | en issued.         |
| Attac |                    | _                      | I liability insurance, includ                          |  |            |                 |              |                    |
|       | cklist W           | orkers compe           | ensation insurance certific                            | ation, unless vendor is  | a sole pro | ovider          |              |                    |
|       |                    | 70 - N                 | Cont   | ractor Information   |            | - 184           |              |                    |
| Cont  | tractor Name       | North Ame              | erican Fence   | Agency's Conta   | ct Sea     | n Johnson       |              |                    |
| _     | D Vendor ID#       | V051004                |  | Title  | Proj       | ect Manager     |              |                    |
| Stree | et Address         | 515 23 <sup>rd</sup> A |  |  | Oakland    | Stat            |              | A Zip 94606        |
|       | phone              | 510-436-0              |  | Policy Expires   |            | 27-             |              | ally yar           |
|       | tractor History    |                        | sly been an OUSD contrac                               | ctor? X Yes 🔲 No   | Worked     | d as an OUS     | D emplo      | yee? Tyes X No     |
| ous   | SD Project #       | 16118                  |  |  |            |                 |              | <del>-</del>       |
|       | 1 1 1              | 100                    | · 花下写(年  | Term   |            | 811.13          |              |                    |
| Da    | ite Work Will E    | Begin                  | 8-10-2016  | Date Work Will I<br>(not more than 5 year  |            | art date)       | 6-22-        | 2017               |
|       |                    | leg r                  |  | ompensation  |            |                 | <b>64.20</b> | 24.20              |
|       | tal Contract A     |                        | \$   | Total Contract N   |            |                 | \$4,39       | 31.20              |
|       | y Rate Per Ho      | our (If Hourly)        | \$   | If Amendment, C<br>Requisition Num   |            | Amount          | Ψ            |                    |
| Ot    | her Expenses       |                        | 9-9-F-88-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-            | The second secon | ibei       |                 | -            | SECTION OF STREET  |
| 1.3   | If you are plan    | sing to multi fu       | Bu<br>nd a contract using LEP func                     | dget Information   | te and Fed | eral Office bef | ore comp     | leting requisition |
| Res   | source #           |                        | ding Source  | Org Key  | -          | Object C        | ode          | Amount             |
| 110   |                    |                        | ital Facilities Fund                                   | 2049000890   |            | 6274            | 4            | \$4,391.20         |
|       | 12.15.             |                        | Approval and Ro  | uting (in order of app   | roval ste  | ps)             |              | 10 10 100 120 1    |
| Serv  | rices cannot be pr | ovided before          | the contract is fully approved before a PO was issued. |  |            |                 | ument af     | firms that to your |
|       | Division Head      |                        | ou pololo u i o muo locuto.                            | Phone  | 510        | -535-7038       | Fax          | 510-535-7082       |
|       |                    |                        | and Management   |  |            |                 | 1 1          |                    |
| 1.    | Signature          |                        | <b>D</b>   |  | Date App   | proved          | 7/12         | 6                  |
|       | General Couns      | el, Departme           | nt of Facilities Planning an                           | d Management   |            |                 |              |                    |
| 2.    | Signature          | 1                      | 200  |  | Date App   | oroved          | 7.1          | 6.10               |
|       | Deputy Chief,      | Facilities Plan        | ning and Management                                    |  |            |                 | 7-19         | -11                |
| 3.    | Signature          | //                     | m 7)   |  | Date Ap    | proved          | 1-17         | )-16               |
|       | Senior Busine      | S Officer              | ///  |  | Date Ap    | proved          |              |                    |
| 4.    | Signature          |                        |  |  | Date A     | ,p.,040d        |              |                    |
|       | President, Boa     | ird of Educati         | on   |  | Deta A     | proved          |              |                    |
| 5.    | Signature          |                        |  |  | Date Ap    | pproved         |              |                    |