| Board Office Use: Leg<br>File ID Number   | islative File Info.<br>14-0872   | OAKLAND UNIFIED  |
|---|--|--|
| Introduction Date   | 5-28-14  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| Enactment Number  | 14-0853  | SCHOOL DISTRICT  |
| Enactment Date  | 5/28/14  |  |
|   | -1   | Community Schools, Thriving Student  |
| Memo  |  |  |
| То  | Board of Education 4   |  |
|   | Gary Yee, Ed.D., Superintendent  |  |
| From  |  | perintendent, Instruction, Leadership &  |
|   | Equity-in-Action   |  |
|   | Vernon Hal, Deputy Su  | perintendent, Business & Operations  |
| Board Meeting Date  |  |  |
| (To be completed by   |  |  |
| Procurement)  |  |  |
| Cubinet   | Individual Compiles Assessment As  | andmont 1  |
| Subject   | Individual Service Agreement An<br>Bay Area Community Resources  | (Contractor, City/State) -   |
|   | 224/Alliance Academy   | (site/department)  |
|   |  | (site) departmenty   |
| Action Requested  | Approval by the Governing Board  | of the amendment to the Individual Service   |
|   | Agreement between the District   |  |
|   | Services to be primarily provide   | d to 224/Alliance Academy for  |
|   |  | rough August 22, 2014 , in an amount not to exceed   |
|   | \$ 8,000.00  |  |
| Background<br>A one paragraph<br>explanation of why<br>an amendment is<br>needed. | referenced Master MOU, approved by the 13-1213). This amendment will purchas contract for Option D- Lead Agency Unit and Family Literacy activities. BACR we interventions so that teachers can hold                     | ent is contracting the services at the negotiated price, stated in the<br>he Board of Education on June 26, 2013 (Enactment number<br>e additional services beyond the initial plan as stated in the origina<br>t for Large High School to provide Arts, Recreation, Leadership,<br>ill provide staff to support student extended day academic<br>individualized academic conferences with student and parents in<br>ntly performing at below and far below basic levels in all academic         |
| Discussion<br>One paragraph<br>summary of the<br>amended scope of<br>work.        | Memorandum of Understanding betweer<br>for the latter to provide additional service<br>serves approximately 110 students daily<br>Specialized Title I Services for all student<br>through August 22, 2014, in the amount | mendment No. 1 of the Individual Service Agreement to the Master<br>of the District and Bay Area Community Resources, San Rafael, CA,<br>es to enhance the current comprehensive After School Program that<br>, increasing program services from its Menu of Service Option G:<br>ts and families at Alliance Academy for the period of July 1, 2013<br>of \$8,000.00, increasing the Agreement from \$92,546.00 to a not to<br>r terms and conditions of the Agreement remain in full force and |
| Recommendation  | Approval by the Governing Board  | of the amendment to the Individual Service   |
|   | Agreement between the District   | and Bay Area Community Resources   |
|   | Services to be primarily provided  | to 224/Alliance Academy for  |
|   | the period of July 1, 2013 th<br>\$ 8,000.00   | rough <u>August 22, 2014</u> , in an amount not to exceed  |
|   | ·  |  |
| Fiscal Impact   | Funding resource name (please spel   |  |
|   |  | not to exceed \$ <u>8,000.00</u>   |
| Attachments   | <ul> <li>Individual Service Agreen</li> </ul>  | nent Amendment   |
|   | <ul> <li>Copy of original Individua</li> </ul>   |  |

| Board Office Use: Leg | islative File Info. |
|-----------------------|---------------------|
| File ID Number        | 14-0872             |
| Introduction Date     | 5-28-14             |
| Enactment Number      | 14-6853             |
| Enactment Date        | 5 28 14             |
|                       |                     |



Community Schools, Thereis Electrony

# INDIVIDUAL SERVICE AGREEMENT (ISA) AMENDMENT NO. 1

AGREEMENT TO PURCHASE ADDITIONAL SERVICES UNDER A MASTER MEMORANDUM OF UNDERSTANDING

 

 Bay Area Community Resource:
 (CONTRACTOR).
 OUSD entered into an Agreement with CONTRACTOR for services on July 1

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| ASTER MO   | J – Oric  | GINAL ISA INFORMATION   | N  |  |  |           |  |   |
|--|---|---|--|--|--|-----------|--|---|
|  | Bay   | Area Community Re   | sourc  | ces  | LEGISTAR FILE  | ENAC      | TMENT #  | 13-1213   |
| E NUMBER /   |   | 224/Alliance Acade  | my   |  | AMOUNT OF ORIGINAL   | ISA       | \$92,5   | 46  |
|  |   | or most recent ISA Contra   |  | and the second se  | 1/13 (from d   | ate) to   | 8/22/14  | (end d  |
|  |   | 1   |  |  | (  |           |  | (0.1.0  |
|  |   | L SERVICES - SELECT   |  |  | 1. 1. 1.   |           | 10.4   |   |
|  | he amou   | nt of services (days, hour  |  |  |  | riginal   | -  |   |
| ervice   |   |   | Fee  | \$   | UNITS OF SERVICE   | _         | \$   |   |
| ervice   |   |   | Fee  | \$   | UNITS OF SERVICE   |           | \$   |   |
| ervice   |   |   | Fee  | \$   | UNITS OF SERVICE   |           | \$   |   |
|  |   | E PER UNIT MULTIPLED BY DESI  |  |  | Subtotal   |           | \$   |   |
| Purchase Ne  | w Type o  | of Service.   |  |  |  |           |  |   |
| ervice Opt   | ton G:S   | Specialized Title 1 Srv   | Fee  | \$12,000.00  | UNITS OF SERVICE   | .67       | \$8,000  |   |
| ervice   |   |   | Fee  | \$   | UNITS OF SERVICE   |           | \$   |   |
| ervice   |   |   | Fee  | \$   | UNITS OF SERVICE   |           | \$   |   |
|  |   |   |  | _ <del>+</del>   | Subtotal   | -         | \$   |   |
| EE DOES NOT  |   | E PER UNIT MULTIPLED BY DES   |  | TS EXPLAIN PEASON FOI  | PALTERED PATE  |           |  |   |
| The Term (De<br>and the am   | uration) I<br>nended e                                    | Increasing the ISA N<br>of the Individual Service<br>has changed: The contra<br>expiration date is  | Agree  | ment remains uncha   | anged.   |           | \$ 100,5   | 46.00<br><s months),<="" th=""></s>                                     |
| The Term (De<br>and the am<br>Amendme  | uration) I<br>nended e<br>ent Histo                       | of the Individual Service<br>has changed: The contra<br>expiration date is  | Agreen<br>ct term  | ment remains uncha<br>i is extended by an a  | anged.<br>additional   |           | (days/weel   |   |
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# Page 1 of 2

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| COMPOSE   | IS/    | 196 20  | 224                    |  | School Name:  | THE A O LAND                     |  |                            |                |                |                          |     | 1                 | People ( |
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| hay (16)  |        | #   | Approval               | Priority Arae  | Student Group<br>Impacked                                 | item #                           | Strategic Action   | Resource                   | Object<br>Name | Object<br>Coda | Position<br>Code         | FTE | Budget<br>Amount  |          |
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| arred   |        |   |                        | & Loadership, SQU.A.<br>Samily & Community<br>Englightment |   |                                  | programe to teach school vicion  |                            |                |                |                          |     |                   | Add to c |
| ortant  |        | 24  |                        | 1A: Balanced Literacy                                      | Far Below Basic and                                       | Ned-Vear                         | with grade levels and school<br>climete leadership team.<br>Extended Contracts     | 3010 -                     |                | 1120           |                          |     | \$35,000 0        |          |
| t Mail  |        |   | 3/3/2014               | à Literacy Across the<br>Curnoutum                         | Below Basic   | True Up                          |  | Title !                    |                |                |                          |     |                   |          |
| fts (5)   | -      | 3   | 20000                  | 1A Belanced Literacy<br>& Literacy Abross the<br>Cumculum  | Far Below Basic and<br>Below Basic                        | Red-Year<br>Trac Up              | Teacher Subs   | 3010 -<br>Title I          |                | 1150           |                          |     | \$12.000 04       |          |
| les   |        | 4   |                        | A. Balanced Literacy<br>& Literacy Adress the              | All Students  | Mid-Year<br>True Lip             | Field Trips  | 3010 -<br>Tale 1           |                | 5829           |                          | 1   | \$5,000.00        |          |
| riends  |        | 475   | 3/3/2014               | Curriculum<br>1F: Extending Learning<br>Dimo               | Fer Below Basic and<br>Below Basic                        | Mid-Year<br>True Up              | Reading Materials  | 3010 -<br>Title I          |                | 4200           |                          | -   | \$15.000.0        |          |
| amily   |        | £   | 3/3/2014               | 1F. Extending Learning                                     |   | Mad-Year<br>True Up              | Consultant Contract - ASP  | 3010 -<br>Title I          |                | 5825           |                          | 1   | \$8,000.00        |          |
| Acquaintances   |        | 000   | 3592014                | 1F. Extending Learning<br>Time<br>1A: Balanced Literacy    | Far Below Basic and<br>Below Basic<br>Far Below Basic and | Mid-Year<br>True Lip<br>Mid-Year | Youth Outreach Coordinator   | 3010 -<br>Tale I<br>3010 - |                | 4200           |                          |     | \$4,000.00        |          |
| ollowing  |        | 0   | 3/3/2014               | à Literacy Across the<br>Cuthoulum                         | Below Ballic  | True Up                          | Post -   | Title 1                    |                |                |                          |     |                   |          |
|   |        | 9   |                        | A. Balanced Literacy                                       | Ait Students  | Mid-Year<br>True Lip             | Supplies   | 3010 -<br>Tisle i          |                | 4310           | 2                        |     | \$5.000.00        |          |
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| n<br>iries<br>sa<br>:<br>Hire/Re Hire                             |        | 0   | 224<br>SSC<br>Approval | ate and Fe   |   | 1.525                            |  | Mod                        |                | ions<br>Code   | 2013<br>Poiltion<br>Code | -14 | Budget            |          |
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| n<br>w up<br>iries<br>sa<br>Hire/Re Hire<br>is<br>a               |        | chuol<br>shu #<br>24<br>27<br>29<br>29<br>33<br>33<br>33<br>33<br>33<br>33<br>33<br>33<br>33<br>3   | 224<br>SSC<br>Approval | adoration .  | School Name<br>Student Group                              | ALLIANCE                         | ACADEMY  |                            | Object         | Object         | Poelson                  |     | Budget<br>Ansunt  |          |
| n<br>www.up<br>sa<br>:<br>: Hine/Re Hire<br>is                    |        | chtol<br>site #<br>24<br>225<br>227<br>229<br>229<br>30<br>33<br>33<br>34<br>35<br>36<br>37<br>33<br>33<br>34<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40   | 224<br>SSC<br>Approval | adoration .  | School Name<br>Student Group                              | ALLIANCE                         | ACADEMY  |                            | Object         | Object         | Poelson                  |     |                   |          |
| n<br>www.up<br>sa<br>:<br>: Hine/Re Hire<br>is                    |        | 24<br>25<br>27<br>29<br>23<br>33<br>33<br>34<br>35<br>36<br>37<br>37<br>38<br>36<br>37<br>37<br>38<br>36<br>37<br>37<br>38<br>36<br>37<br>37<br>38<br>36<br>37<br>37<br>38<br>36<br>37<br>37<br>38<br>36<br>37<br>37<br>38<br>36<br>37<br>37<br>38<br>36<br>37<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>38<br>37<br>37<br>38<br>37<br>37<br>38<br>37<br>38<br>37<br>37<br>38<br>37<br>37<br>38<br>37<br>37<br>38<br>37<br>37<br>38<br>37<br>37<br>38<br>37<br>37<br>38<br>37<br>37<br>38<br>37<br>37<br>38<br>37<br>37<br>38<br>37<br>37<br>38<br>37<br>37<br>38<br>37<br>37<br>38<br>37<br>37<br>37<br>38<br>37<br>37<br>37<br>38<br>37<br>37<br>37<br>37<br>37<br>37<br>37<br>37<br>37<br>37<br>37<br>37<br>37  | 224<br>SSC<br>Approval | adoration .  | School Name<br>Student Group                              | ALLIANCE                         | ACADEMY  |                            | Object         | Object         | Poelson                  |     |                   |          |
| n<br>www.up<br>sa<br>:<br>: Hine/Re Hire<br>is                    |        | Chaoline # 24257 279 292 30 31 32 33 34 35 5 5 39 40 44 45 46 47 46 47 46 47 46 47 46 47 46 47 46 47 46 47 46 47 46 47 46 47 46 47 46 47 46 47 46 47 46 47 46 47 48 45 48 45 48 48 45 48 48 45 48 48 45 48 48 45 48 48 45 48 48 45 48 48 45 48 48 45 48 48 48 48 48 48 48 48 48 48 48 48 48 | 224<br>SSC<br>Approval | adoration .  | School Name<br>Student Group                              | ALLIANCE                         | ACADEMY  |                            | Object         | Object         | Poelson                  |     | Budget            |          |
| m<br>ow up<br>liries<br>isa<br>v Hire/Re Hire<br>as<br>la<br>ritu |        | Chaoline #<br>24<br>25<br>27<br>29<br>29<br>30<br>31<br>1<br>33<br>34<br>33<br>36<br>37<br>38<br>39<br>40<br>44<br>45<br>44<br>45<br>46<br>47   | 224<br>SSC<br>Approval | adoration .  | School Name<br>Student Group                              | ALLIANCE                         | ACADEMY  |                            | Object         | Object         | Poelson                  |     | Budget<br>Arrount |          |

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4/14/2014

Open with

| School<br>Site #: | 224                     | _   | School Name:                        | ALLIANCE            | ACADEMY   |                   |                |                |                  |     |           |
|-------------------|-------------------------|---|-------------------------------------|---------------------|---|-------------------|----------------|----------------|------------------|-----|-----------|
|                   | 8SC<br>Approval<br>Data | Priority Area   | Student Group<br>Impacled           | item #              | Strategic Action  | Resource          | Object<br>Namu | Object<br>Code | Position<br>Code | FTE | Budget    |
|                   |                         | SQR2 A School Culture +<br>SQR2 A Sundary Connecty<br>& Loadswichig- SQR4 A<br>Santiy- & Constanty-<br>Sagagement | Al Euderds                          | 23450450            | Hins a TSA to support<br>entersommers and connects for<br>granters 5-8 - Train-Internales<br>congresses to a base sectorial vision-<br>and-engenetations in compression<br>with grade-levels and compression<br>with grade-levels and concel-<br>cimates bedresses terms. | 730-i             | 3012           |                | CITERNOLO        | 2.5 | \$126363  |
| 4                 | 3/3/2014                | 1A: Belanced Literacy<br>3 Literacy Across the<br>Curnculum   | Far Below Basic and<br>Below Basic  | Mid-Year<br>Youe Up | Extended Contracts  | 3010 -<br>Title I |                | 1120           |                  |     | \$35,000  |
| 3                 |                         | 1A: Balanced Literacy<br>& Literacy Aprote the<br>Curnoutum   | Far Below Basic and<br>Below Basic  | Mið-Year<br>Trup Up | Teacher Subs  | 3010 -<br>Tisle I |                | 1150           |                  |     | \$12,000  |
| 4                 |                         | 1A. Balanced Literacy<br>& Literacy Across the<br>Curreculum  | All Students                        | Mad-Year<br>True Up | Field Trips   | 3010 -<br>Tisle i |                | 5829           |                  |     | \$5.000.0 |
| 5                 | 3/3/2014                | 1F: Extending Learning  | Far Below Basic and<br>Below Basic  | Mid-Year<br>True Un | Reading Materials   | 3010 -<br>Tale I  |                | 4200           | 1                |     | \$15,000  |
| 6                 | 3/3/2514                | TF. Extending Learning  | Far Below Basic and Below Basic     | Mid-Year<br>True Lo | Consistant Contract - ASP   | 3010 -<br>Title I |                | 5825           |                  | 1   | \$8,000.0 |
| 3                 | 3/3/2014                | 1F Exending Learning  | Far Bellow Basic and<br>Below Basic | Mid-Year<br>True Up | Youth Ousreach Goordinator  | SC10 -            |                |                |                  |     | \$4,000 0 |
| â                 |                         | 1A: Balanced Literacy<br>& Literacy Across the<br>Curnculum:  | Far Below Basic and<br>Below Basic  |                     | RIF   | 3010 -<br>Trile 1 |                | 4.200          |                  |     | \$5,000.0 |
| 61                |                         | 1A. Balanced Literacy<br>& Literacy Across the<br>Computer  | All Students                        | Mid-Year<br>True Up | Supplies  | 3C10 -<br>Tiste i |                | 4310           |                  |     | \$5.000.0 |
| 10                |                         |   |                                     | 1                   |   | 1                 | 1              |                | [                | 1   |           |
| 11                |                         |   |                                     |                     |   |                   |                |                | 1                | -   |           |
| 12                |                         |   |                                     |                     |   |                   | home           |                |                  | -   |           |
| 13                |                         |   |                                     |                     |   |                   | +              |                |                  | +   |           |
| 14                |                         |   |                                     | -                   |   | -                 | -              |                |                  | -   |           |
| 15                |                         |   |                                     |                     |   |                   |                |                |                  | -   |           |
| 16                |                         |   |                                     |                     |   |                   |                |                |                  | +   |           |
| 17                |                         |   |                                     |                     |   |                   | +              | -              |                  | +   |           |
| 18                |                         |   |                                     |                     |   |                   | -              |                |                  |     |           |
| 20                |                         |   |                                     |                     |   |                   |                | +              | 1                | +   |           |
|                   |                         |   |                                     |                     |   | -                 |                | +              | -                | +   |           |
| 21                |                         |   |                                     |                     |   | +                 |                |                |                  | +   |           |
|                   |                         |   |                                     |                     |   |                   |                |                |                  |     |           |

| -                |                         | *             |  | -           | nce - CSSS   |          | 9.8            |                | 61               | - 25: |       |
|------------------|-------------------------|---------------|--|-------------|--|----------|----------------|----------------|------------------|-------|-------|
| School<br>Site # | 224                     |               | School Ner   | NO: ALLIANC | EACADEMY   |          |                |                |                  |       |       |
|                  | SSC<br>Approval<br>Date | Priority Area | Studient Group<br>Imparciad  | lbern #     | Straingic Action   | Resource | Object<br>Name | Object<br>Code | Position<br>Code | FTE   | Budge |
| 24               |                         |               |  | -           |  |          | 1              | 1              | 1                |       |       |
| 25               |                         | 1             |  | 1           |  |          | 1              |                | 1                |       |       |
| .6               |                         |               |  | 1           |  |          | 1              | 1              |                  | 1     |       |
| 23               |                         | 1             |  |             |  |          |                |                |                  |       |       |
| 28               |                         | 1             |  | 1           |  |          |                | 1              | 1                | 1     |       |
| 24               |                         | 1             |  | 1           |  |          |                |                |                  |       | -     |
| 30               |                         |               | 1  |             |  |          | 1              |                | 1                |       |       |
| 31               |                         | 1             |  | 1           |  |          |                |                | 1                |       |       |
| 32               | -                       | 1             |  |             |  |          | 1              |                | 1                |       |       |
| 33               |                         | 1             |  | 1           |  |          |                |                | 1                |       |       |
| 34               | 1                       |               |  | 1           |  |          |                |                | 1                |       |       |
| 35               | -                       | 1             | All the state of t |             |  |          | 1              |                | 1                |       |       |
| 36               |                         | 1             |  |             |  |          |                | -              | 3                | 1     |       |
| 37               |                         | 1             |  | 1           |  |          | T              |                |                  |       |       |
| 38               |                         | 1             |  | 1           |  |          | 1              |                |                  |       |       |
| 39               |                         | 1             |  | 1           |  |          | 1              |                | 1                |       |       |
| 43               |                         | 1             |  |             | 1  |          | 1              |                |                  |       |       |
| 41               | 1                       | 1             |  |             |  |          | 1              |                | 1                |       |       |
| 6.               | 1                       | 1             |  |             | 1  |          | 1              |                |                  |       | 1     |
| 43               | 1                       |               |  |             |  |          | 1              |                | 1                |       | 1     |
| 44               |                         | 1             |  |             |  |          | 1              |                |                  |       |       |
| #5               |                         |               |  |             |  |          |                |                | 1                |       | T     |
| 46               |                         | 1             |  | 1           |  |          |                | 1              | 1                |       |       |
| 47               |                         | 1             |  |             |  |          | 1              |                |                  |       |       |
| 48               |                         |               |  |             |  |          |                |                | -                |       |       |
| 49               | 2                       | A             |  |             | n remanner er en   |          | 1              |                |                  |       |       |
| 30               | 1                       |               |  |             | 1  |          |                | 1              | 1                |       |       |
| 51               |                         |               |  | 1           |  |          |                |                |                  |       |       |
| 52               |                         |               |  |             | and of the second s |          | 1              |                |                  |       |       |
| 53               | 1                       | 1             |  |             |  |          | 1              |                | 1                |       | 1     |
| 54               | 1                       | 1             |  | 1           |  | 1        | 1              | 1              | 1                | 1     | -     |



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|                   | Sta                     | State and Federal Com  | deral Con                          | nplian              | pliance - CSSSP Modifications 2013-14   | Modifi            | cati           | ons            | 2013             | -14 |                  |
|-------------------|-------------------------|--|------------------------------------|---------------------|---|-------------------|----------------|----------------|------------------|-----|------------------|
|                   |                         |  |                                    |                     |   |                   |                |                |                  |     |                  |
| School<br>Site #: | 224                     |  | School Name:                       |                     | ACADEMY   |                   |                |                |                  |     |                  |
| #                 | SSC<br>Approval<br>Date | Priority Area  | Student Group<br>Impacted          | Item #              | Strategic Action  | urce              | Object<br>Name | Object<br>Code | Position<br>Code | E E | Budget<br>Amount |
|                   |                         | SQI2 A School Culture :<br>SQI3 A Building Capacity-<br>& Leadership: SQI4 A<br>Family & Community-<br>Engagement  | All Students                       | 2245Ql2A5Ql         | 2245QI2ASQI3 Hire a TSA to support<br>interventions and climate for-<br>grades 6-8. This includes<br>programs to teach school vision-<br>and expectations in conjunction-<br>with grade levels and school<br>climate leadership team. |                   | 3010           |                | C11T5A0069       | 6.5 | \$53874.2        |
| 2                 | 3/3/2014                | 1A: Balanced Literacy<br>& Literacy Across the<br>3/3/2014 Curriculum  | Far Below Basic and<br>Below Basic | Mid-Year<br>True Up | Extended Contracts  | 3010 -<br>Title I |                | 1120           |                  |     | \$35,000.0       |
| <i>с</i> и        | 3/3/2014                | 1A: Balanced Literacy<br>& Literacy Across the<br>3/3/2014 Curriculum  | Far Below Basic and<br>Below Basic | Mid-Year<br>True Up | Teacher Subs  | 3010 -<br>Title I |                | 1150           |                  |     | \$12,000.0       |
| 4                 | 3/3/2014                | 1A: Balanced Literacy<br>& Literacy Across the<br>3/3/2014 Curriculum  | All Students                       | Mid-Year<br>True Up | Field Trips   | 3010 -<br>Title I |                | 5829           |                  |     | \$5,000.00       |
| 2                 | 3/3/2014 Time           | 1F: Extending Learning   | Far Below Basic and<br>Below Basic | Mid-Year<br>True Up | Reading Materials   | 3010 -<br>Title I |                | 4200           |                  |     | \$15,000.00      |
| 9                 | 3/3/2014 Time           | 1F: Extending Learning   |                                    | Mid-Year<br>True Up | Consultant Contract - ASP   | 3010 -<br>Title I |                | 5825           |                  |     | \$8,000.00       |
| 2                 | 3/3/2014 Time           | 1F: Extending Learning<br>I Time   |                                    | Mid-Year<br>True Up | Youth Outreach Coordinator  | 3010 -<br>Title 1 |                |                |                  |     | \$4,000.00       |
| 8                 | 3/3/2014                | 1A: Balanced Literacy<br>& Literacy Across the<br>3/3/2014 Curriculum  | Far Below Basic and<br>Below Basic | Mid-Year<br>True Up | RIF   | 3010 -<br>Title I |                | 4200           |                  |     | \$5,000.00       |
| 6                 | 3/3/2014                | 1A: Balanced Literacy<br>& Literacy Across the<br>Lurriculum   | All Students                       | Mid-Year<br>True Up | Supplies  | 3010 -<br>Title I |                | 4310           |                  |     | \$5,000.00       |
| 10                |                         |  |                                    |                     |   |                   |                |                |                  |     |                  |
| 12                |                         |  |                                    |                     |   |                   |                |                |                  |     |                  |
| 13                |                         |  |                                    |                     |   |                   |                |                |                  |     |                  |
| 14                |                         |  |                                    |                     |   |                   |                |                |                  |     |                  |
| 15                |                         |  |                                    |                     |   |                   |                |                |                  |     |                  |
| 16                |                         |  |                                    |                     |   |                   |                |                |                  |     |                  |
| 17                |                         |  |                                    |                     |   |                   |                |                |                  | -   |                  |
| 18                |                         |  |                                    |                     |   |                   |                |                |                  |     |                  |
| 19                |                         |  |                                    |                     |   |                   |                |                |                  |     |                  |
| 20                |                         |  |                                    |                     |   |                   |                |                |                  |     |                  |
| 21                |                         |  |                                    |                     |   |                   |                |                |                  |     |                  |
| 22                |                         | State of the state |                                    |                     |   |                   |                |                |                  | _   | T                |
| 23                |                         |  |                                    |                     |   | _                 |                |                |                  | _   |                  |

| School<br>Site #: | 224                     |               | School Name: ALL          | ALLIANCE | ANCE ACADEMY     |                         |                |                |                  |          |                  |
|-------------------|-------------------------|---------------|---------------------------|----------|------------------|-------------------------|----------------|----------------|------------------|----------|------------------|
| #                 | SSC<br>Approval<br>Date | Priority Area | Student Group<br>Impacted | Item #   | Strategic Action | Resource Object<br>Name | Object<br>Vame | Object<br>Code | Position<br>Code | <u> </u> | Budget<br>Amount |
| 24                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 25                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 26                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 27                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 28                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 0                 |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 30                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 31                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 32                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 33                |                         | -             |                           |          |                  |                         |                |                |                  |          |                  |
| 34                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 35                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 36                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 37                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 38                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 39                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 40                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 41                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 42                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 43                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 44                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 45                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 46                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 47                | -                       |               |                           |          |                  |                         |                |                |                  |          |                  |
| 48                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 49                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| +                 |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 51                |                         |               |                           |          |                  | +                       |                |                |                  |          |                  |
| 52                |                         |               |                           |          |                  | +                       |                |                |                  |          |                  |
| +                 |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| +                 |                         |               |                           |          |                  |                         |                |                |                  |          |                  |
| 10                |                         |               |                           |          |                  |                         |                |                |                  |          |                  |



# Individual Service Agreement (ISA) <u>Amendment</u> Routing Form

|                                 |  | <b>Basic Directions</b>                        |  |                                 |
|---------------------------------|--|--|--|---------------------------------|
|                                 |  | annot be provided until the ame                | ndment has been fully                                | approved and the                |
|                                 | Int has been increased by Proceed OUSD contract originator re  | curement.<br>.ach agreement to increase servic | es provided under the                                | Master MOU                      |
|                                 | -  | omplete ISA amendment together                 |  |                                 |
|                                 | -  | " second enter "2," etc.) at the to            |  |                                 |
|                                 |  | isition with the original PO num               |  |                                 |
| 4. OUSD contra                  | ct originator submits ISA ame                                  | ndment packet for approval within              | n 10 days of creating t                              | he requisition.                 |
|                                 |  | ement will add additional funds                |  |                                 |
| Attachment Checklist            |  | luding Board Memo, ISA amendme                 | nt form, Menu of Servic                              | es                              |
|                                 | Copy of original Individual                                    |  |  |                                 |
| OUSD Staff Contact Em           | Copy of Prior Amendments<br>ails about this ISA amendment shou |  | arn@ousd.k12.ca                                      | a.us                            |
| COD Clair Condit Link           |  |  |  |                                 |
|                                 |  | VENDOR INFORMATION                             |  |                                 |
| CONTRACTOR NAME                 | Bay Area Community F   | Resources CITY San I                           | Rafael   | STATE CA                        |
| SITE /DEPT NAME                 | 224/Alliance Academy   |  | SITE# 224  |                                 |
| SITE / DEPT INAME               |  | 11   | SITE#  |                                 |
|                                 |  | BUDGET INFORMATION                             |  |                                 |
| IF USING FUNDS REVIEN           | WED BY STATE AND FEDERAL P                                     | ROGRAMS OR SCHOOL PORTFOLI                     | O MANAGEMENT:  |                                 |
| SPSA ACTION I                   |  | PSA MODIFICATION DOCUMENTA                     | <b>FION ATTACHED</b>                                 | -                               |
| RESOURCE #                      | RESOURCE NAME  | ORG KEY  | REQ. NUMBER  | AMOUNT                          |
| 3010                            | IASA - TITLE 1   | 2244850101                                     | R0410659   | \$8,000.00                      |
|                                 |  |  |  |                                 |
|                                 |  |  |  | \$                              |
|                                 |  | T  |  | \$                              |
|                                 | P1402040   | t and Reason for Amendmen                      |  |                                 |
| Original PO Number(s)           | F1402040   |  | ent to ISA (check appr                               |                                 |
|                                 |  |  | er of units (days, hours,                            |                                 |
|                                 |  |  | additional days or hours<br>d with the original ISA. | of the same type of             |
| Original ISA Amou               | <sub>s</sub> 92,546  |  | al type of service. In ad                            | dition to the services          |
| Amended ISA Amo                 | s8,000   | contracted for in                              | the original ISA, I would                            | like to purchase                |
|                                 | 100 546  | another type of s                              | ervice from this vendor.                             |                                 |
| New Total Contract Ar           |  |  |  |                                 |
|                                 | Approval and   | d Routing (in order of approval s              | teps)  |                                 |
|                                 |  | rovided before the amendment is fully a        | pproved and the Purchase                             | Order amount has been           |
| increased by Procurement.       | Char   | les Wilson                                     | 510-639-2893   | 510-639-3387                    |
| Site Administrator              | or Manager Name Onar   | Phone Phone                                    |  | Fax 010-009-0007                |
| 1. Site / Department            | 0.00   |  | Ulalie   | /                               |
| Signature                       | Josh leg   | Date App                                       |  | /                               |
| 0                               |  | and Federal Quality, Community, School De      |  | earning / After School Programs |
|                                 | Jusachus   | Date App<br>Date App                           |  | F                               |
| Signature<br>Regional or Execut | ive Officer  | DateApp  | roved  |                                 |
| 3.                              |  |  | roved 5.1.14   |                                 |
| Signature<br>Deputy Superinter  | nent Instructional Laadershin / De                             | puty Superintendent Business Operation         | 10100  |                                 |
| 4                               |  |  | 11 . 3   | 126                             |
|                                 | Paria Scintes  | Date App                                       | roved  |                                 |
|                                 | Board of Education Signature on the                            |  | Passan   | Data                            |
| Legal Required if not usin      | g standard contract Approved                                   | Denied -                                       | Reason   | Date                            |
| Procurement Date Re             | actived  | PONum  |  |                                 |

| Board Office Use: Le | gislative File Into. |
|----------------------|----------------------|
| File ID Number       | 13-1711              |
| Introduction Date    | \$128/13             |
| Enactment Number     | 13-1742,             |
| Enactment Date       | 8-28-1301            |



**Community Schools, Thriving Students** 

| Memo |                                     |
|------|-------------------------------------|
| То   | Board of Education                  |
| From | Gary Yee, Ed.D., Su<br>By: Maria Sa |

Yee, Ed.D., Superintendent By: Maria Santos, Deputy Superintendent, Instruction, Leadership & Equity-in-Action Vernon Hal, Deputy Superintendent, Business & Operations

Individual Service Agreement - Master Memorandum of Understanding - Bay Area

| (To be completed by | August | 28, | 2013 |
|---------------------|--------|-----|------|
| Procurement)        |        |     |      |

Subject

Action Requested

**Board Meeting Date** 

Approval of the Individual Service Agreement to the Master Memorandum of Understanding (MOU) between District and Bay Area Community Resources, for services to be provided primarily to 224/Alliance Academy.

The attached Individual Service Agreement is the contracting of services at the

negotiated price, stated in the referenced Master MOU, approved by the Board of

Approval by the Board of Education of an Individual Service Agreement to the Master

Community Resources (contractor) - 224/Alliance Academy (site)

## Background

A one paragraph explanation of why the consultant's services are needed.

## Discussion

One paragraph summary of the scope of work. Memorandum of Understanding (MOU) between the District and Bay Area Community Resources, San Rafael, CA, for the latter to provide their Menu Option B-Lead Agency Unit for Middle School Arts, Recreation, Leadership and Family Literary activities in its capacity as a Comprehensive After School Program Lead Agency at Alliance Academy for the period of July 1, 2013 through August 22, 2014, in an amount not to exceed \$92,546.00, pursuant to the terms and conditions as specified in the MOU.

Education on June 26, 2013 (Enactment number 13-1213).

Recommendation Approval by the Board of Education of an Individual Service Agreement to the Master Memorandum of Understanding (MOU) between the District and Bay Area Community Resources for the latter to provide Arts, Recreation, Leadership and Family Literary activities in its capacity as a Comprehensive After School Program Lead Agency at Alliance Academy for the period July 1, 2013 through August 22, 2014.

Fiscal Impact Funding Resource: <u>6010/After School Education and Safety (ASES) Grant</u> in an amount not to exceed <u>\$92,546.00</u>.

Attachments

• Individual Service Agreement

Menu of Service

- Certificate of Insurance
- Copy of Master Memorandum of Understanding

| Board Office Use: Le | gislative File Info. |
|----------------------|----------------------|
| File ID Number       | 13-1711              |
| Introduction Date    | 8/28/13              |
| Enactment Number     | 13-1742,             |
| Enactment Date       | 8-28-130             |
|                      | 1                    |



nunity 1 miving Students

| MASTER MOU INF  |   |  |  |  | NT (ISA  | /  | 2013-201   |
|---|---|--|--|--|--|--|--|
| VENDOR NAME   | Bay Area Communi  | ity Resources  |  |  |  |  |  |
| VENDOR NAME   | 1001628   | 119 1 103001003  |  | ENA  | CTMENT #   | 1  | 3-1213   |
| SITE / DEPT NAM   |   |  |  |  | SITE #   | 224  |  |
|   | CT - EMAILS ABOUT THIS CONTRA   | OT SHOULD BE S   | ENT TO:  |  |  | _  | sd.k12.ca.us   |
|   |   |  |  |  |  |  |  |
|   | SERVICES (EXHIBIT'A OF  |  |  |  |  |  |  |
|   | T OF SERVICE (SEE EXHIBIT<br>FULL DESCRIPTION OF SCOPE OF<br>VICES)   | GRADE<br>LEVEL(S)<br>SERVED  | RATE<br>UNIT   | PER  | DESIRED  | (1   | MOUNT<br>DESIRED UNITS TIMES<br>TATE PER UNIT)   |
| 3 -Lead Agency Unit for   | Middle School   | 6-8  | \$ 126,8   | 11   | 1  |  | 92,546   |
|   |   |  | \$   |  |  | 9  |  |
|   |   |  | \$   |  |  | 9  |  |
| IF FEE DOES NOT EC  |   |  |  | TAL AMOU   |  | 92.55  |  |
| BUDGET INFORMAT   |   | START DAT  | TE July 1  | 2013   | END  | DATE   | August 22, 2014  |
| REQUISITION NUME  | SER   RU400/95  | STARI DAI  | July 1   |  | END  | DAIE   |  |
| RESOURCE #  | RESOURCE NAME   |  | ORG  | (FY  |  |  | AMOUNT   |
| RESOURCE # 6010   | RESOURCE NAME<br>ASES   |  | ORG 224155   |  |  | \$ 92,5  | AMOUNT<br>546  |
|   |   |  |  |  |  | \$   | and the second s |
| 6010  | ASES  |  | 224155   | 3401   |  | \$   | 546  |
| 6010<br>This Individual S<br>agent, commits C   | ASES<br>Services Agreement is a<br>DUSD to pay for services<br>the Master MOU re  | provided by<br>eferenced an  | 224155<br>services.<br>this VEN<br>ad incorp   | Its exe<br>IDOR u<br>orated  | under the                                | \$<br>\$<br>an au  | thorized OUSD  |
| 6010<br>This Individual S<br>agent, commits C<br>VENDOR   | ASES<br>Services Agreement is a<br>DUSD to pay for services   | provided by<br>eferenced an  | 224155<br>services<br>this VEN<br>id incorp  | Its exe<br>IDOR u<br>orated  | under the t  | \$<br>\$<br>an au  | thorized OUSD  |
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| 6010<br>This Individual S<br>agent, commits C<br>VENDOR<br>SIGNATURE<br>OUSD SITE<br>ADMINISTRATOR<br>SIGNATURE<br>APPROVAL<br>IF USING FUNDS<br>SPSA ACTION I<br>RESOURCE MANA   | ASES Services Agreement is a DUSD to pay for services the Master MOU re NAME MARTIN WEIN NAME CHARLES WIL NAME CHARLES WIL REVIEWED BY STATE AND FE ITEM NUMBER:OF GER, if using funds managed by:  | provided by<br>eferenced an<br>stein<br>son<br>Julan<br>deral Progr<br>R, SPSA   | 224155<br>services.<br>this VEN<br>id incorp<br>T<br>C<br>T<br>C<br>T<br>C<br>C<br>AMS OR C<br>MODIFIC | Its exe<br>NDOR L<br>orated<br>ITLE C<br>DATE<br>ITLE F<br>DATE            | Community  | \$<br>an au<br>arms a<br>7<br>13<br>Scho   | thorized OUSD<br>and conditions  |
| 6010<br>This Individual S<br>agent, commits C<br>VENDOR<br>SIGNATURE<br>OUSD SITE<br>ADMINISTRATOR<br>SIGNATURE<br>APPROVAL<br>IF USING FUNDS<br>SPSA ACTION I<br>RESOURCE MANA<br>State and Federal  | ASES Services Agreement is a DUSD to pay for services the Master MOU re NAME MARTIN WEIN NAME CHARLES WIL REVIEWED BY STATE AND FE TEM NUMBER:OF GER, if using funds managed by:Quality Community School  | provided by<br>eferenced an<br>stein<br>.son<br>.son<br>.julan<br>.con<br>.son<br>.son<br>.son<br>.son<br>.son<br>.son<br>.son<br>.s | 224155<br>services.<br>this VEN<br>id incorp<br>T<br>C<br>T<br>C<br>T<br>C<br>C<br>AMS OR C<br>MODIFIC | Its exe<br>NDOR L<br>orated<br>ITLE C<br>DATE<br>ITLE F<br>DATE            | Ander the to<br>herewith.<br>Department<br>PRINCIPAL<br>Community<br>DOCUMEN | \$<br>an au<br>erms a<br>//S<br>Scho   | thorized OUSD<br>and conditions  |
| 6010<br>This Individual S<br>agent, commits C<br>VENDOR<br>SIGNATURE<br>OUSD SITE<br>ADMINISTRATOR<br>SIGNATURE<br>APPROVAL<br>IF USING FUNDS<br>SPSA ACTION I<br>RESOURCE MANA<br>State and Federal<br>SIGNATURE   | ASES Services Agreement is a DUSD to pay for services the Master MOU re NAME MARTIN WEIN NAME CHARLES WIL NAME CHARLES WIL REVIEWED BY STATE AND FE ITEM NUMBER:OF GER, if using funds managed by:  | provided by<br>eferenced an<br>stein<br>.son<br>.son<br>.julan<br>.con<br>.son<br>.son<br>.son<br>.son<br>.son<br>.son<br>.son<br>.s | 224155<br>services.<br>this VEN<br>id incorp<br>T<br>C<br>T<br>C<br>T<br>C<br>C<br>AMS OR C<br>MODIFIC | Its exe<br>NDOR L<br>orated<br>ITLE C<br>DATE<br>ITLE F<br>DATE            | Community<br>DOCUMEN<br>Programs   | \$<br>an au<br>erms a<br>7<br>13<br>Scho<br>UTATIO   | thorized OUSD<br>and conditions  |
| 6010<br>This Individual S<br>agent, commits O<br>VENDOR<br>SIGNATURE<br>OUSD SITE<br>ADMINISTRATOR<br>SIGNATURE<br>APPROVAL<br>IF USING FUNDS<br>SPSA ACTION I<br>RESOURCE MANA<br>SIGNATURE<br>SIGNATURE<br>SIGNATURE  | ASES Services Agreement is a DUSD to pay for services the Master MOU re NAME MARTIN WEIN NAME CHARLES WIL REVIEWED BY STATE AND FE TEM NUMBER:OF GER, if using funds managed by:Quality Community School  | provided by<br>eferenced an<br>STEIN<br>SON<br>UCAN<br>EDERAL PROGR<br>R, SPSA<br>ol Developmen                                      | 224155<br>services.<br>this VEN<br>id incorp<br>T<br>C<br>T<br>C<br>T<br>C<br>C<br>AMS OR C<br>MODIFIC | Its exe<br>NDOR L<br>orated<br>ITLE C<br>DATE<br>ITLE F<br>DATE            | Ander the to<br>herewith.<br>Department<br>PRINCIPAL<br>Community<br>DOCUMEN | \$<br>an au<br>erms a<br>7<br>13<br>Scho<br>UTATIO   | thorized OUSD<br>and conditions  |
| 6010<br>This Individual S<br>agent, commits C<br>VENDOR<br>SIGNATURE<br>OUSD SITE<br>ADMINISTRATOR<br>SIGNATURE<br>APPROVAL<br>IF USING FUNDS<br>SPSA ACTION I<br>RESOURCE MANA<br>☐ State and Federal<br>SIGNATURE<br>SIGNATURE<br>NETWORK OR DEP<br>SIGNATURE | ASES Services Agreement is a DUSD to pay for services the Master MOU re NAME MARTIN WEIN NAME CHARLES WIL NAME CHARLES WIL REVIEWED BY STATE AND FE ITEM NUMBER:OF GER, if using funds managed by: Quality Community School ARTMENT EXECUTIVE OFF | provided by<br>eferenced an<br>stein<br>son<br>Decent Progr<br>col Developmen  | 224155<br>services.<br>this VEN<br>ind incorp<br>T<br>C<br>T<br>C<br>AMS OR C<br>MODIFIC<br>t After    | Its exe<br>IDOR u<br>orated<br>ITLE C<br>DATE T<br>DATE T<br>DATE School F | Programs   | \$<br>an au<br>erms a<br>7<br>/3<br>Scho<br>NTATIO   | thorized OUSD<br>and conditions  |
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|           | R SCHOOL BUDGET PLANNIN<br>TARY & MIDDLE SCHOOLS 05/21/13v3  |    |                           | all and the second                         | Provincial Provincial  |  | the second                                 |  |
|-----------|--|----|---------------------------|--|--|--|--|--|
|           |  |    |                           |  |  |  |  |  |
| Site      |  |    |                           | 13 A 30                                    | denne i  | Program<br>Faes (if  |  | Other Lead   |
|           |  | %  |                           | ASES                                       | OFCY   | applicable)  | Contract of                                | Agency Fund  |
| Site #:   | 224  |    | Resource 6010, Pr         | ogram 1553                                 | and  | angan ang tang tang tang tang tang tang  |  |  |
| erage #   | of students to be served daily (ADA);  | 88 | OUSD L                    | ead Agency                                 | Grantee  | Lead Agency  | 1-11-1                                     | Lead Agenc   |
|           | TOTAL GRANT AWARD  |    | \$118,3                   | 79   | \$82,000   | \$0  | \$0  | \$0  |
|           | COSTS: INDIRECT. ADMIN. EVAL. PD,<br>AL, SUPPLIES  |    |                           |  |  |  |  |  |
|           | OUSD Indirect (5%)   |    | \$5,637                   |  |  | States - the   |  | Sec. Frankling   |
|           | OUSD ASPO admin, evaluation, and training/technical  |    | 1985                      |  |  |  |  |  |
|           | assistance costs   |    | \$7,376                   |  | an a   |  |  |  |
|           | Custodial Staffing and Supplies at 3.17%   |    | \$3,340                   | \$\$\$\$\$\$\$\$\$ <u>\$</u>               |  |  | and percent                                | Same San   |
|           | TOTAL SITE ALLOCATION  |    | \$102,0                   | 26   |  | pe ou construction of the output of the outp |  | and the second sec |
| RTIFIC    | ATED PERSONNEL   |    |                           | 10.  |  |  |  |  |
|           |  |    |                           |  |  |  |  |  |
| 1120      | Academic Liaison/Quality Support Coach REQUIRED  |    | \$2,500                   |  |  |  | \$0  |  |
| 1120      | Certificated Teacher Extended Contracts  |    | \$0                       |  |  |  | \$0  |  |
|           |  |    |                           |  | 11.254.88  |  | 60   |  |
|           | Total certificated   |    | \$2,500                   |  |  |  | \$0<br>\$0                                 |  |
| ASSIE     | ED PERSONNEL   |    |                           |  | and the second |  | φυ   |  |
| 2205      | Site Coordinator (list here, if district employee)   | -  | \$0                       | \$0  | \$0  | and the second sec   | \$0  | s  |
| 2220      | SSO  |    | \$5,400                   |  | 00   |  | \$0  |  |
|           |  |    |                           |  |  |  |  |  |
|           |  |    | \$0                       | the state of the state of the state of the | And a second   | n son an ann an ann an an an an an an an an  |  | a nuon a suinnano suo sassi a  |
|           | Total classified   |    | \$5,400                   | \$0  | \$0  |  | \$0  | \$   |
| ENEFITS   |  |    |                           |  | Contraction of the   |  | the second second                          |  |
| a see as  | Employee Benefits for Additional Time (20% of total  |    | Contraction of the second |  |  |  |  |  |
| 3000's    | salaries paid as extended contracts or overtime)   |    | \$1,580                   |  |  |  |  | Kalina kata kata kata kata kata kata kata ka   |
| 3000's    | Employee Benefits for Salaried Employees (40%)   |    | \$0                       |  |  |  | Second States and State And St. St. & Post |  |
| 3000's    | Lead Agency benefits (rate: 25 %)  |    |                           | \$0  |  |  |  |  |
|           | Total benefits   |    | \$1,580                   | \$0  | \$0  |  | \$0  | \$   |
| OOKS A    | ND SUPPLIES<br>Supplies (OUSD only, except for Summer  |    |                           | est and reliant                            | and the second   |  |  |  |
| 4310      | Supplemental)  |    | \$0                       |  | \$2,865  |  | \$0  | \$   |
| 4310      | Curriculum (OUSD only)   |    | \$0                       |  |  |  | \$0  | \$   |
| 5829      | Field Trips  |    | \$0                       |  |  |  | \$0  | \$   |
| 4420      | Equipment (OUSD only)<br>Trainings (CPS, Classroom Management, Lesson  |    | \$0                       |  |  |  | \$0  | 5  |
|           | Planning, etc.)  | -  |                           |  | \$150  |  |  |  |
|           | Training. Summer Institute   |    |                           |  | \$150  |  |  |  |
|           | Telephone/Internet/Communications  |    |                           |  | \$1,200  |  |  |  |
|           | Travel Total books and supplies  |    | \$0                       | \$0  | \$120  |  | \$0  |  |
| OALTER ST |  | 1  | ΦŪ                        | φU   | \$4,485  |  | \$0  | 1  |
| 5825      | Site Coordinator (\$35,000 + \$8,750 = \$45,750  |    |                           | \$8,306                                    | \$37,444   | -  |  |  |
| 5825      | BACR Program Manager @ \$7,750   |    |                           | \$106                                      | \$7,644  |  |  |  |
|           | Program Assistant (\$15/hr x 25 hrs/wk x 36 wks/180  |    |                           |  | 1014   |  |  |  |
| 5825      | days = \$13,500 + \$3,375 (Fringe) = \$16,875)<br>Academic Instructor/Enrichment Facilitator: 5                          |    |                           | \$16,875                                   |  |  |  |  |
|           | Instructors (\$15/hr x 19.5 hrs/wk x 36 wks/180 days =<br>\$10,530 x 5 = \$52,650 + \$13,162.5 (Fringe) =<br>\$65,812.5) |    |                           | \$41,585                                   | 1<br>\$24,228  | -  |  |  |
| 5825      | Parent Liaison (Maria Sanchez) - 40 hrs/wk x 36<br>wks/180 days = \$27,000 + \$6,750 (Fringe) = \$33,750                 |    |                           |  |  |  | \$33,750                                   |  |
| 5825      | Subcontractor: Girls, Inc  |    |                           | \$8,000                                    |  |  | \$55,150                                   | A.A. p. (1) (1) (1)  |
| 5825      | Subcontractor:Pro Arts (3 days/wk 2 hrs/day x 36<br>wks/180 days @ \$7,500/site  |    |                           | \$7,500                                    |  |  |  |  |
|           | (Leslie Lopez or Mr. G) - \$14k @ 50% per site =   |    |                           | 01,000                                     |  |  |  |  |
| 5825      | \$7,000  |    | 1                         | \$7,000                                    |  |  |  |  |

2013-2014 Elementary/Middle School After School Program Budget

|        | Total services                                    |     | \$0        | \$89,372   | \$69,316 | \$0 | \$33,750 | \$0     |
|--------|---|-----|------------|------------|----------|-----|----------|---------|
| N-KINE | DIRECT SERVICES                                   |     |            |            |          |     |          |         |
|        | Personnel Off-Site (East Bay Director (\$2,160)   |     |            | (中国)       |          |     | \$0      | \$2,160 |
|        | Volunteer Coordinator (2.9% FTE per site - \$840) |     |            |            |          |     | \$0      | \$840   |
|        | Director of Academics                             |     | the second |            |          |     |          | \$2,000 |
|        | Administrative Assistant                          |     |            |            |          |     |          | \$1,217 |
| -      | Total value of in-kind direct services            |     |            |            |          | \$0 | \$0      | \$6,217 |
| LEAD   | AGENCY ADMINISTRATIVE COSTS                       |     |            | 1          |          |     |          |         |
|        | Lead Agency admin (4% max of total contracted \$) |     |            | \$3,174.16 | \$8,200  |     |          | \$0     |
| SUBTO  | DTALS   |     |            |            |          |     |          |         |
|        | Subtotals DIRECT SERVICE                          | 85  | \$11,250   | \$89,372   | \$73,800 | \$0 | \$33,750 | \$6,217 |
|        | Subtotals Admin/Indirect                          | 19  | \$14,583   | \$3,174    | \$8,200  | \$0 |          | \$0     |
| TOTAL  | S   |     |            |            |          |     |          |         |
|        | Total budgeted per column                         |     | \$25,833   | \$92,546   | \$82,000 | \$0 | \$33,750 | \$6,217 |
|        | Total BUDGETED                                    | 100 | \$118      | 379        | \$82,000 | \$0 | \$33,750 | \$6,217 |
|        | BALANCE remaining to allocate                     |     | \$0        |            | \$0      |     |          |         |
|        | TOTAL GRANT AWARD/ALLOCATION TO SITE              |     | \$118      | 379        | \$82,000 |     |          |         |

| ASES MATCH REQUIREMENT:<br>ASES requires a 3:1 match for every grant award dollar<br>awarded.                                  |         |
|--|---------|
| Total Match amount required for this grant:  | 39,460  |
| Facilities count toward 25% of this match requirement:   | 9,865   |
| Remaining match amount required:   | 29,595  |
| Match should be met by combined OFCY funds, other site<br>funds, private dollars, and in-kind resources. This total<br>equals: | 82,000  |
| Total Match amount left to meet:   | -52,405 |

Required Signatures for Budget Approval Principal: Lead Agency

|  | OUSD After School Programs<br>Safety (ASES) and 21 <sup>st</sup> Century Community Learning Center (21 <sup>st</sup> CCLC)<br>Grants |
|--|--|
| ASES a   | nd 21 <sup>st</sup> CCLC After School Program Plan<br>Elementary & Middle Schools<br>2013 - 2014                                     |
| SECTION 1: School Site Information   |  |
| School Site: Alliance Academy  | Date: May 21, 2013   |
| Principal Signature: Cul La  | Lead Agency Signature:   |
| After School Site Coordinator Name (if kn  |  |
| Balanced Literacy and Literacy Acros<br>Science, Technology, Engineering, and<br>Transitions and Pathways Pre-K to 12  | nd Mathematics (STEM)  |
| <ul> <li>✓ College, Career and Workforce</li> <li>✓ Accelerating Students through Target</li> <li>✓ Extended Learning Time</li> <li>✓ School Culture (including Meaningful<br/>Health and Wellness</li> <li>✓ Interrupting Chronic Absence (Attend</li> <li>✓ Building Capacity and Leadership</li> <li>✓ Family and Student Engagement</li> </ul> | ted Approaches<br>Student Engagement)  |
| <ul> <li>✓ College, Career and Workforce</li> <li>✓ Accelerating Students through Target</li> <li>✓ Extended Learning Time</li> <li>✓ School Culture (including Meaningful)</li> </ul>   | ted Approaches<br>Student Engagement)  |

ASES and 21st CCLC After School Programs 2013-2014

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# State 3 - 4 primary goals of the After School Program and intended impacts for participating students.

- Improve student engagement
- Improve overall Homework completion
- Improve overall attendance and decrease levels of suspensions
- Improve overall school/student culture
- Increase family participation via student games/events/performances
- Provide a wide-forum for engaging activities

| Strategic Questions/Desired<br>Outcomes   | Strategic Activities:<br>What after school strategic  | Outcomes of Strategic<br>Activities:   | Data used to assess<br>the strategic<br>activities:   |
|---|---|--|---|
| As a result of our ASP efforts  | activities will support the desired outcomes?   | What short-term outcomes<br>will you expect from your<br>efforts by the end of the<br>school year? | What data will be<br>collected to measure<br>these outcomes?  |
| High School Graduation: How<br>many more Oakland children are<br>graduating from high school?                 | Tutors, Academic Providers<br>will be utilized to address<br>underperforming students<br>and help with homework<br>support to ensure accuracy<br>and understanding.   | ASP and school day will see<br>an homework completion.   | Report cards, teacher<br>feedback, student<br>progress (test scores,<br>CST scores).                    |
| Satisfactory School Day<br>Attendance: How many more<br>Oakland children are attending<br>school 95% or more? | The ASP will review student<br>attendance and compare to<br>school day attendance.<br>Parents are called daily<br>when students are absent.<br>Notices are sent home to<br>invite students back to the<br>program. Students who<br>attend regularly will be<br>recognized by the<br>Coordinator and the | The ASP expects at least a 30% increase in school day and ASP attendance.                          | A weekly attendance<br>report, regular check<br>ins with the principal,<br>data from COST team<br>mtgs. |

|   | program with awards, certificates,  |  |  |
|---|---|--|--|
| Job Skills/Career readiness:<br>How many more students have<br>meaningful internships and/or<br>paying jobs?  | The ASP will partner with<br>community organizations<br>and providers to host a<br>career day to expose<br>students to various careers<br>and career pathway.                                   | Participants will be able to<br>learn about various careers<br>and career pathways.                          | Teacher input  |
| Health and Well-being: How<br>many more Oakland children<br>have access to, and use, the<br>health services they need?  |   |  |  |
| <ul> <li>✓ Traditional After School: volunt</li> <li>□ Extended School Day: additional particular grade and/or all students of</li> <li>□ Blended/Hybrid: combination of</li> <li>□ Description and Rationale for S</li> <li>□ Describe how the selected Lead Age</li> <li>Note: If school is managing program</li> </ul> | al class periods added to the bell<br>f the school<br>f some extended day and some tr<br>election of Lead Agency<br>ency partner will support the school<br>n, site is considered to be the Lea | schedule during after school hour<br>raditional after school programmin<br>ol's plans for Full Service Commu | s for students of a<br>g<br>nity School development. |
| Site Coordinator will support school p<br>The BACR philosophy about after<br>providing a nurturing and enjoyab<br>believes in integrating the principle   | school programs extends far le environment where students es and practices of youth deve  | s can improve their academic a   | nd life skills. BACR                                 |
| sees the school, students and par<br>needs. This approach to after sch<br>fostering volunteerism, and buildir<br>infrastructure to maintain a high g  | ool programs is consistent with<br>ng community. As a large, dive   | es it is their responsibility to un<br>the BACR mission of serving<br>erse agency, BACR has the org          | derstand and meet their youth and families,          |

| High school programs are required to operate a minimum of 15 hours per week.                           |                    |
|--|--------------------|
| Required # of Program Days your program will operate during School Year 2012-2013:                     | 180 days required* |
| Projected Daily Attendance during School Year 2013-2014:   | 88                 |
| Program Schedule<br>Submit program schedule as an attachment, using the standard program schedule temp | late.              |

\* CDE allows programs to close for a maximum of 3 of these days during the school year for professional development. Families must be notified of these program closure dates in advance, and the lead agency must maintain documentation of professional development activities offered on these dates.

# **SECTION 6:** Academics

Your site should plan to offer a range of academic supports including:

1) Targeted Interventions 2) Skill-Building 3) Homework Support 4) Tutoring

Other possible supports may include computer lab, library exploration, project-based learning, coordination with SES tutoring.

Academic activities should be aligned with school goals and support specific student achievement needs defined by the school. Activities should be based on sound instructional strategies aligned with the regular school day program.

|   | Target<br>Population        | Academic Support<br>(choose one)   | CSSSP goal(s) or<br>school need<br>supported by<br>activity | Measurable<br>Outcomes   | Description of<br>program/activity  | Instructional<br>Strategies  |
|---|-----------------------------|--|---|--|---|--|
| 1 | All program<br>participants | <ul> <li>✓ Homework</li> <li>Support</li> <li>✓ Tutoring</li> <li>✓ Skill Building</li> <li>✓ Academic</li> <li>Intervntn-sports</li> <li>□ Other</li> </ul> | Teachers, other ELT<br>staff                                | All 6 <sup>th</sup> and 7 <sup>th</sup> grade<br>students will receive<br>over an hour of hw<br>time, 4 days a week. | In groups of no more<br>than 20 students will<br>be supported by 1 to<br>2 adults toward<br>homework success 4<br>days per wk. 1-2 hrs. | Using the school day<br>curriculum and<br>homework<br>description. |
| 2 |                             | Homework   |   | 90% of participating   | Small groups of no  | Tutors will work with  |

|   | Students ID'd<br>by CST      | Support<br>✓Tutoring<br>□ Skill Building<br>□ Academic<br>Intervntn<br>□ Other  | Tutor Works<br>Tutor Assistants,<br>TeachBar                           | students will be<br>prepared to achieve<br>to the next level<br>toward grade level or<br>above.                       | more than 6 students<br>will be guided<br>through subject<br>based standards 1-2<br>hr 4 days per week. | the students to<br>develop basic literacy<br>and math skills.                             |
|---|------------------------------|---|--|---|---|---|
|   | Students ID'd<br>by ASP Dir. | <ul> <li>☐ Homework</li> <li>Support</li> <li>☐ Tutoring</li> <li>✓ Skill Building</li> <li>☐ Academic</li> <li>Intervntn</li> <li>☐ Other</li> </ul> | TeachBar<br>English Intervention                                       | Students are<br>identified by grade to<br>receive additional<br>support in English,<br>math, and general<br>homework. | Student will work 5:1<br>with a tutor to<br>complete homework.  | Tutors engage with<br>students via tutorials,<br>small groups, and<br>individual support. |
| T | Chronic<br>Absenteeism       | <ul> <li>✓ Homework</li> <li>Support</li> <li>□ Tutoring</li> <li>✓ Skill Building</li> <li>✓ Academic Intervntn</li> <li>□ Other</li> </ul>          | The ASP Coordinator<br>will work closely with<br>the attendance clerk. | Talk to and work with<br>students who are<br>having issues with<br>attendance to clearly<br>identify challenges.      | Parents will be<br>notified of chronic<br>absenteeism from the<br>ASP by a letter or<br>phone call.     | Small groups, peer<br>tutoring,<br>Individualized tutoring<br>and support.                |

| Type of<br>Enrichment   | Rationale  | CSSSP goal(s) or<br>school need<br>supported by activity | Brief Description   | Targeted Skills   | Measurable<br>Outcome   |
|---|--|--|---|---|---|
| Physical<br>Activity/<br>Fitness<br>Flag Football<br>Baseball<br>Track & Field<br>Volleyball<br>Soccer<br>Girls Bball<br>Boys Bball<br>Karate | <ul> <li>✓ Student</li> <li>Identified</li> <li>□ School</li> <li>Identified</li> <li>□ Parent</li> <li>Identified</li> <li>□ Other (specify)</li> </ul> | After School staff hired<br>through BACR/ASP<br>Funds    | All grades will learn<br>basic information<br>around exercise and<br>healthy living.<br>Students will develop<br>organized sports<br>skills-team building,<br>sportsmanship,<br>working collectively,<br>and the importance of<br>proper nutrition to | <ul> <li>✓ Conflict Resolution</li> <li>✓ Social Skills</li> <li>✓ Leadership</li> <li>□ Academic (specify)</li> <li>✓ Health/Fitness</li> <li>□ Other (specify)</li> </ul> | Get students<br>involved in a<br>healthy lifestyle so<br>they will in turn<br>make healthy living<br>choices<br>Reduce childhood<br>obesity and other<br>health problems,<br>such as asthma<br>and diabetes |

| Wrestling<br>Dance     |  |   | sustainable output.<br>Sports/fitness<br>includes intramural<br>sports and<br>conditioning.   |   |   |
|------------------------|--|---|---|---|---|
| Cooking/<br>Nutrition* | <ul> <li>✓ Student</li> <li>Identified</li> <li>□ School</li> <li>Identified</li> <li>□ Parent</li> <li>Identified</li> <li>□ Other (specify)</li> </ul> | Expose students to<br>math, science through<br>cooking and<br>sustainable living.                                   | All grades will learn<br>soil composition, food<br>origins, sustainable<br>living/eating, planting<br>cycles, science,<br>math, nutrition,<br>appropriate use of<br>garden tools, and<br>basic garden upkeep.<br>They will develop a<br>sense of community,<br>pride and<br>appreciation for their<br>work. | <ul> <li>□ Conflict Resolution</li> <li>✓ Social Skills</li> <li>✓ Leadership</li> <li>□ Academic (specify)</li> <li>✓ Health/Fitness</li> <li>✓ Other (specify) – Career</li> <li>Pathways (culinary art)</li> </ul> | Make healthy food<br>choices and<br>increase healthy<br>food choices for<br>their family.     |
| Art                    | <ul> <li>✓ Student</li> <li>Identified</li> <li>□ School</li> <li>Identified</li> <li>□ Parent</li> <li>Identified</li> <li>□ Other (specify)</li> </ul> | Expose students to<br>various types of art –<br>graffiti, sculpturing,<br>design, basic art                         | Students will learn<br>the basics of art,<br>grafitti art, and<br>sculpturing.  | <ul> <li>□ Conflict Resolution</li> <li>✓ Social Skills</li> <li>✓ Leadership</li> <li>□ Academic (specify)</li> <li>□ Health/Fitness</li> <li>✓ Other (specify)-Career</li> <li>Pathways (Art)</li> </ul>            | Small groups,<br>individual work, and<br>collective bodies of<br>work.                        |
| Health and<br>Wellness | <ul> <li>✓ Student</li> <li>Identified</li> <li>□ School</li> <li>Identified</li> <li>□ Parent</li> <li>Identified</li> <li>□ Other (specify)</li> </ul> | Curriculum is designed<br>to increase self-<br>awareness and build<br>self esteem among girls<br>(Girls only class) | Students will engage<br>in various activities<br>including, but not<br>limited to yoga,<br>talking circles, self<br>awareness exercises,<br>life strategies, social<br>construct about<br>women and girls.  | <ul> <li>✓ Conflict Resolution</li> <li>✓ Social Skills</li> <li>✓ Leadership</li> <li>□ Academic (specify)</li> <li>✓ Health/Fitness</li> <li>✓ Other (specify)- wellness and self-esteem building.</li> </ul>       | Talking circles,<br>small group<br>activities, large<br>group activities,<br>individual work. |

# SECTION 8: FAMILY ENGAGEMENT / FAMILY LITERACY

After school provides an excellent context to foster parent involvement, connect families to the larger school community, and share important information related to the after school and regular school day programs. After school family engagement efforts should be aligned with school day efforts, and support school goals for family involvement. A variety of activities may be offered,

including: parent workshops, family celebrations, parent-and-child-together activities, parent leadership and volunteer opportunities.

Family literacy is a required component of all 21<sup>st</sup> Century after school programs. Family literacy services support the educational goals of adult family members, connect them to resources and services, and increase their ability to support their student's learning and development.

| Type of Activity    | CSSSP goal(s) or<br>school need supported<br>by activity                                   | Brief Description   | Measurable Outcome   | Alignment with school day<br>family engagement / family<br>literacy efforts or resources |
|---------------------|--|---|--|--|
| Parent<br>Workshops | Engaging families and<br>preparing to successfully<br>support their children.              | Families will attend and<br>participate in a variety of<br>workshops geared toward<br>increasing their knowledge<br>and parenting skills; and<br>helping them effectively<br>advocate for their children. | Number of parents who<br>attend the workshops and<br>feel more prepared to<br>advocate for their children. | Reinforces family connections<br>and parent participation.                               |
| Expo/Showcases      | Students show off end of<br>year projects to their<br>parents in an informal<br>gathering. | All students and families are<br>invited to the presentation of<br>a final music performance.   | Number of students and families who attend   | Reinforces community focus   |

### **SECTION 9: Chronic Absence Action Plan**

Improving school day attendance for all students and reducing chronic absenteeism is one of the key OUSD strategic goals. The district goal is that all students will attend school at least 95% of the required school days or more, thereby achieving satisfactory attendance. Students who attend school 90% or less of required days are considered chronically absent. Students whose attendance falls in the "grey zone" between 90% - 95% are considered at risk of chronic absenteeism.

In partnership with the school day, after school programs can play an important role in supporting student attendance by doing things like celebrating good attendance, informing parents about the importance of attendance, uncovering what challenges students/families are facing that cause them to miss school, regularly monitoring student attendance data, contacting families to let them know their child was missed at school, etc., in addition to providing meaningful after school learning experiences that help keep students engaged and coming.

Below are several key strategies that after school programs can implement in partnership with the school day, in order to promote positive attendance, and support students and families who are struggling with attendance. Select *at least two* of the following strategies below, and identify specific action steps that your program will implement for each strategy.

| Strategies to Support Attendance                        | Action Steps   |
|---|--|
| a) Recruit and address the needs of students who are at | Talk with students about the importance of regular attendance. |

| risk of chronic absenteeism.  | Host an awards ceremony celebrating attendance. Incentives for students who are coming on a regular basis, 'Torch for Excellence' wall.  |
|---|--|
| b) Inform parents about the importance of attendance and encourage parents to help each other get their students to class.  | Inform parents of attendance expectations during orientation,<br>distribute registration forms that outlines the importance of<br>attendance, notify parents when students are chronically<br>absent, place students with excessive absences on contract.                      |
| c) Track students with poor program attendance and<br>reach out to find out why and how attendance could be<br>improved.  | Monitor attendance (work w/ attendance office to gather names<br>of chronically absent students, compare day attendance with<br>afterschool). Notify parents when students are absent via<br>phone. Letters are sent to the parents inviting the students back<br>to program.  |
| <ul> <li>d) Celebrate good attendance and/or offer meaningful<br/>incentives to attract and reward students for attending the<br/>program.</li> </ul>                       | Hold award ceremony to celebrate good attendance. Pizza<br>parties for sports teams to recognize consistent attendance.<br>'Torch for Excellence' wall for students who attend on a regular<br>basis. Motivational tactics will be utilized to encourage positive<br>behavior. |
| climate. What strategy/strategies is your school utilizing<br>√ PBIS<br>√ Restorative Justice<br>√ Social and Emotional Learning/MH Counseling, We<br>√ Bullying Prevention |  |
| Other: (please specify)   |  |
| b) How will the school and lead agency partner, work toget  | her to ensure the after school program is aligned and  |
|   | l culture and climate? The after school will work closely with<br>ion is aligned with the school's vision. The Site Coordinato<br>elop an understanding of the students' needs, meet   |

describe any special efforts your after school program is taking to support the school engagement, social-emotional well being, and/or academic success of African American students at your school (i.e. manhood development

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circles, ethnic study curriculum, recognition ceremonies for student accomplishments, Black professionals as role models or mentors, etc.). The after school will be intentional about the providers who will be working with the African American students. Additionally, the Site Coordinator will bring in role models and professionals to model the behavior the students should engage in, and provide career awareness and conversations about attending colleges and universities.

## SECTION 11: Coordination with Other Service Providers

In the Full Service Community School model, the school becomes a hub of services where various types of service providers <u>come</u> together, work together, and coordinate their efforts to meet the holistic needs of students and families.

| The after school Site Coordinator or Director will actively<br>participate in which of the following school group(s), in<br>order to increase alignment between after school and<br>school day efforts?  | <ul> <li>COST team (Coordination of Services Team)</li> <li>SST (Student Study Team)</li> <li>SSC (School Site Council)</li> <li>ELT (Educational Leadership Team)</li> <li>PTA</li> <li>Attendance Team/Workgroup</li> <li>CSSSP (Community School Strategic Site Planning) team</li> <li>School Culture/Climate Committee</li> <li>Other (specify)</li> </ul> |
|--|---|
| List key community partners whom you will actively collaborate with to accomplish the goals of your program.   | ASP will Collaborate and Coordinate services with Oakland<br>Success Office, OUSD, Public Profit, City of Oakland, OFCY,<br>Girls, Inc., ProArts, TeachBar, Waza Wrestling, EYODC, and<br>Eastside Art Alliance.  |
| Identify other service providers and support personnel at<br>your school (ie. school psychologist, School Based Health<br>Center staff, counselor, mental health therapist, school<br>nurse, parent liaison, etc.) whom you will actively<br>collaborate with to accomplish the goals of your program. | School Based Mental Health Team, Parent Liaison, Attendance<br>Clerk, SSO, Community Schools Mgr., and the Health Clinic  |

### 2013-14 After School Enrollment Policy for Alliance Academy School

OUSD has established district-wide guidelines for Target Population and Enrollment in ASES and 21<sup>st</sup> Century After School Programs. Within these guidelines, each school will create a site-specific After School Enrollment Policy that will be made public to the school community through the following methods:

- Enrollment policy will be included in After School Enrollment Packet and program materials.
- Enrollment policy will be discussed at after school parent orientation/meetings.
- Enrollment policy will be shared with school faculty.

| Target Population(s)  | Specific Data to Inform Selection of<br>Program Participants   | (High School Only)<br>Indicate if participation is Optional of<br>Mandatory for each target population |  |
|---|--|--|--|
| Students in need of academic support<br>and Intervention            | School referrals, parent request (SES).  |  |  |
| Students from socio-economically disadvantaged families/backgrounds | Application, school referrals, and knowledge of family history.  |  |  |
| English Language Learners   | School referrals and knowledge of family history.  |  |  |
| Students in need of being engaged                                   | Application, school referrals, parent request, and knowledge of family history.  |  |  |
| Transitional Youth  | School referrals and knowledge of family history.  |  |  |
| Students with Siblings in the program                               | Knowledge of family history.   |  |  |
| Chronic Absenteeism   | Monitor attendance (work w/ attendance<br>to gather names of chronically absent<br>from school day, compare day attendance<br>with afterschool). |  |  |

Target Population: (Describe targeted student populations in order of priority. Specify data that will inform student selection.)

## Grade levels prioritized for programming: 6th - 8th

Note: The ASES and 21<sup>st</sup> CCLC grants require that programs are open to all students of the school, if space remains after outreach is done to targeted students. (For example, if program slots remain open after you have reached out to fill slots with target populations identified above, then by law, you must accept a kindergarten family that desires program services, even if your program prioritizes students in grades 1-5.)

#### Additional Notes:

- Successful after school programs are heterogeneous and include several target populations.
- Sites cannot simply utilize a first come-first serve process for enrolling students; sites should establish priorities for participation.
- Programs are intended to help close the achievement gap by serving a variety of students with academic and other needs.
- In alignment with OUSD's strategic goal to reduce chronic absenteeism, programs should consider targeting students at risk
  of chronic absenteeism, as determined by individual attendance rates between 90 95% during the current school year.
  (Programs should collaborate with school site leadership to obtain student attendance data.)
- Program must enroll adequate numbers of students to meet CDE attendance targets.

2013-2014

Enrollment Process and Timeline: (Summarize your enrollment timeline below. Describe how your school will identify and recruit students beginning in Spring 2013. Indicate how families will be notified of 2013-14 enrollment before the last day of school, June 14, 2013.)

| Timeline | After School Enrollment Steps/Process  | Individual(s) responsible  |
|----------|--|--|
| Мау      | Conduct two Parent Orientations & Distribute<br>Applications   | Site Coordinator(s) & Program<br>Assistant   |
|          | Review Applications and interview parents if needed  | Site Coordinator & Assistant<br>Coordinator  |
|          | Talk with Teachers/administrators/parents to gain<br>additional demographic information to assess<br>student needs | Site Coordinator with: Teachers,<br>Principal, Parent, Academic Liaison,<br>Counselor, Resource Specialist |
|          | Talk with Teachers/administrators/parents for<br>referrals   | Site Coordinator & Assistant<br>Coordinator  |
| May-June | Send Acceptance and Denial Letters for 2013-2014<br>year   | Site Coordinator & Program<br>Assistant  |

Important dates to include in your timeline:

- April June: Spring enrollment for 2013-14 programs. Schools that are receiving students from School Closures must
  also outreach to these new families in the Spring, so that they also have a fair chance to participate in the After
  School program at their new school.
- Families will be notified of 2013-14 after school enrollment before the last day of school, June 14, 2013.
- After school programs begin on 1<sup>st</sup> Day of school, with enrollment at a minimum 75% capacity.
- August September: New school year enrollment of families for remaining program slots.
- Remaining program slots will be filled by September 30, 2013.
- All programs must maintain waitlists after program slots are filled.

**Principal Signature:** 

Lead Agency Signature:

## 2013-14 Assurances for Grant Compliance and After School Alignment with School Day

Principal and Lead Agency representative (ie. Program Director and/or Site Coordinator) will review and discuss each assurance below, and initial next to each item to signify agreement. Attached separately are the following documents referenced below: 1) Grant Assurances signed by OUSD Superintendent, 2) After School MOU template, and 3) Academic Liaison Role Description.

| initials | Lead Agency<br>initials | 2013 – 14 Assurances for Grant Compliance and After School Alignment with School Day  |
|----------|-------------------------|---|
| CR       | 0                       | Site Administrator and Lead Agency Director/Site Coordinator have reviewed the CA Dept of Education's ASES and/or 21 <sup>st</sup> Century Grant Assurances, and understand mandated grant compliance elements.   |
| CZ       | Ø                       | Site Administrator and Lead Agency Director have reviewed the Lead Agency After School MOU together, and agree to the requirements outlined in the MOU for the lead agency partner.   |
| CL       | Ø                       | Site Administrator will meet regularly with Site Coordinator to ensure program is meeting identified goals.   |
| CL       | 0                       | Site will share student outcome data to better refine program (Attendance data, EduSoft, Report Cards, IEP's, etc).   |
| C1       | Q                       | Site Administrator and lead agency rep/site coordinator have reviewed the Academic Liaison role description. Site will identify a certificated, qualified individual to serve as the program's Academic Liaison and to fulfill all responsibilities outlined in the role description. |
| CZ       | Ø                       | Site will invite Site Coordinator and appropriate after school staff to participate in school day meetings and professional development opportunities, in order to ensure consistency in standards of teaching and learning and positive school climate.                              |
| CZ       | Ø                       | Site will invite Site Coordinator to participate on SSC, COST, SST, and CSSSP team to ensure coordination of services.  |
| CZ       | 0                       | Site will coordinate the use of facilities and site level resources in support of program goals.  |
| CL       | Ø                       | Site will provide Site Coordinator with office space that includes access to internet and phone.  |

# After School Safety and Emergency Planning for 2013-14

| After School Safety and<br>A) Will the site have an E<br>☑ Yes □ No | Emergency Planning<br>mergency Plan that incorporat  | es the After School Program?       |  |
|---|--|------------------------------------|--|
|   | plans to ensure student and st<br>ol campus during after school  |                                    | f violence or other crisis/emergency                         |
| communication protocols f   | hat site will provide after schoo<br>for crisis response. The After Sc<br>nool's overall crisis response and | hool Staff will be involved in two | cluding lockdown procedures and practice emergency drills to |
| C) Principal and Site Coo<br>Notification Protocol.<br>☑ Yes 	☐ No  | rdinator have reviewed the OL  | ISD After School Emergency/(       | Crisis 1st Level Response                                    |
| Facility Keys   |  |                                    |  |
| Will the After School Prog<br>☑ Yes □ No                            | ram have access to facility key  | s for all areas where after sch    | ool programming occurs?                                      |
| If no, indicate how the sch<br>necessary:                           | ool campus will be secured if o  | risis should occur during after    | school hours and if lockdown is                              |
| SSO Staffing: (check on   |  |                                    |  |
| Site will pay Extended to   | SO who can accommodate af<br>ime/Over time (ET/OT) to acco<br>SSO or does not have the reso                  | ommodate an after school SSC       | ).   |
| Principal Signature:  | GIZ-   | Lead Agency Signature              | anon   |

## Academic Liaison/Quality Support Coach

After school research clearly shows that high quality programs result in increased youth outcomes. The higher the program quality, the more youth outcomes are achieved. The Academic Liaison (now called "Quality Support Coach") is a required position and plays a critical role in supporting after school program quality through the following high leverage staff capacity-building activities:

- Provide classroom observations, coaching support, and trainings to improve staff practices and program quality.
- Support the after school program's Assess Plan Improve program quality improvement cycle by helping after school programs gather and review data on program quality, make plans for improvement, and receive training and coaching supports aligned to improvement plans.
- Bridge the after school program with school day goals, priorities, curriculum, pedagogy, and data.
- Provide lesson planning support and lesson modeling to strengthen after school instruction.
- Help develop/design after school academic offerings and curriculum, and support alignment of after school activities with the Common Core standards

The Academic Liaison/Quality Support Coach can be a credentialed teacher from the school faculty or other qualified professional working with the school (for example, a Literacy Specialist, Math Coach from LCI, BTSA Coach, etc.). This individual will receive training and specific direction on the Academic Liaison/Quality Support Coach role from the OUSD After School Programs Office. The After School Programs Office will provide specific deliverables aligned with the key job duties listed above. The required budget allocation for this position is \$2,500 for the year, equivalent to 83 hrs/year at a Paid-In-Service contract rate of \$30.12/hour.

## Academic Liaison/Quality Support Coaching Planning

a) Please identify who will fulfill the Academic Liaison/Quality Support Coach role for 2013-14:

A credentialed teacher on staff who has effective skills and experiences in coaching and/or adult learning

- □ A qualified professional who is part of the school staff
- An OUSD coach connected to the school (i.e. LCI Literacy or Math coach, BTSA coach, etc.)
- Other individual (please specify in detail): \_

If known, please specify the name of the person who will fill the Academic Liaison role, and identify his/her role in the school: TBD

b) Some schools are challenged in finding a qualified individual on staff who can fulfill the Academic Liaison/Quality

Support Coach role. In this case, the OUSD After School Programs Office will work actively to try to find an OUSD coach to match with the school. Please mark:

My school needs support in finding an individual who can effectively fulfill the role of Academic Liaison/Quality Support Coach. 
I Yes I No

#### **Teachers on Extended Contract for Direct Service**

In addition to an Academic Liaison/Quality Support Coach, some schools choose to have teachers on extended contract to provide direct service to students after school, such as after school intervention, support with programs like Achieve 3000 or Fast Forward, and academic enrichment.

Please list specific after school classes/activities that will be facilitated by teachers paid on extended contract. Important note: Teachers on extended contract who are providing direct services to students after school must be paid at the negotiated rate of \$23.16/hr (per OEA contract). After school grant funds can be utilized for this direct service work. Beginning in 2013-14, the Academic Liaison/Quality Support Coach cannot provide direct service to students. The Academic Liaison is primarily responsible for providing coaching and training, and is paid at the negotiated Paid-In-Service rate of \$30.12 for their staff capacity-building services. Teachers doing direct service work after school must be paid with an extended contract.

List after school classes/activities that will be facilitated by teachers on extended contract

Anticipated hours/week for teacher on extended contract

**Principal Signature:** 

Lead Agency Signature:

After School Safety and Emergency Planning for 2013-14

## After School Safety and Emergency Planning

A) The Comprehensive School Site Safety Plan will incorporate the After School Program. The Principal and Site Coordinator will discuss plans and procedures for after school safety, and the Site Coordinator will have access to the Comprehensive School Site Safety Plan.

# ☑ Yes □ No

If no, explain after school plans to ensure student and staff safety should an incident of violence or other crisis/emergency occur on or near the school campus during after school hours:

B) Describe the training that site will provide after school staff on safety procedures, including lockdown procedures and communication protocols for crisis response. The After School Staff will be involved in two practice emergency drills to familiarize them with the school's overall crisis response and given the emergency protocol.

C) Principal and Site Coordinator have reviewed the OUSD After School Emergency/Crisis 1st Level Response Notification Protocol.

☑ Yes □ No

## **Facility Keys**

Will the After School Program have access to facility keys for all areas where after school programming occurs?

If no, indicate how the school campus will be secured if crisis should occur during after school hours and if lockdown is necessary:

## SSO Staffing: (check one)

Site has a school day SSO who can accommodate after school related work as part of their regular salary.

Site will pay Extra time/Over time (ET/OT) to accommodate an after school SSO.

Site does not need an SSO or does not have the resources to have an after school SSO

**Principal Signature:** 

Lead Agency Signature

**Professional Development and Staff Wellness** 

**Professional Development:** After school staff should receive adequate professional development, including coaching support and trainings, in order to grow and improve their practice. Programs should utilize data from the YPQA/SAPQA youth program quality assessment tool to determine the areas of focus for professional development.

a) Programs are allowed up to three days of program closure during the school year to offer staff professional development. Please indicate which three days (if any) your program plans to close this year for PD: We're unsure at this time. However, we will be providing professional development to the Alliance. Once the staff have been onboarded and their skillset has been assessed the Coordinator will be able to more clearly identify the dates.

b) What professional development, coaching, and training supports will be provided by the lead agency partner? CPS, YPQA, Classroom Management, Lesson Planning, Curriculum Development, Wellness, and homework assistance.

c) What professional development opportunities will be provided by the school site? The Coordinator would like the ASP staff to attend the school's PD during school holidays/days off or when appropriate and available.

Academic Liaison will conduct observations and trainings.

d) ASPO professional development will consist of the mandatory August Institute (Aug. 5-9, four days for new site coordinators; three days for returning site coordinators), mandatory monthly site coordinator meetings (2 hrs/month), optional Youth Work Methods trainings (9 workshops aligned to YPQA, 2 hours each), and various professional learning communities (time commitment varies). Please mark:

I understand that professional development helps ensure program quality. My program is committed to providing/accessing professional development opportunities for after school staff, based on needs identified by program data. My program will adequately budget for staff time to participate in professional development over the course of the year (for key line staff, recommended at least 20 hours of PD/year). If Yes I No

## Staff Wellness

e) Please describe ways your program will work to support staff wellness over the course of the year: Staff retreats, Wellness circles, check-ins, and staff recognitions.

Principal Signature:

Lead Agency Signature:

## ALLIANCE ACADEMY MIDDLE SCHOOL AFTER SCHOOL PROGRAM SCHEDULE

2012-2013

| Time           | Monday   | Tuesday   | Wednesday   | Thursday  | Friday  |
|----------------|--|---|---|---|---|
| 12:30-<br>1:00 |  |   | 6th -8th<br>Grade Lunch   |   |   |
| 1:00-<br>3:00  |  |   | 6 <sup>th</sup> , 7 <sup>th</sup> , & 8th<br>Music, Arts/ Crafts,<br>Dance, |   |   |
| 3:00-<br>4:00  | Academic<br>Intervention*  | Academic<br>Intervention*   | Academic Intervention*  | Academic<br>Intervention*   | Academic<br>Intervention*   |
| 4:00-<br>5:45  | Games, Life<br>Skills, Softball,<br>Gardening,<br>Spanish for<br>Spanish<br>Speakers,<br>Art<br>Music<br>Soccer,<br>Girls Inc, Golf, | Games, Life<br>Skills, Softball,<br>Gardening<br>Spanish for<br>Spanish<br>Speakers,<br>Art<br>Music<br>Soccer,<br>Girls Inc, Golf, | Enrichment/Recreational<br>Activities                                       | Games, Life<br>Skills, Softball,<br>Gardening<br>Spanish for<br>Spanish<br>Speakers,<br>Universe Quest<br>Art<br>Music<br>Soccer,<br>Girls Inc, Golf, | Games, Life<br>Skills, Softball,<br>Gardening<br>Spanish for<br>Spanish<br>Speakers,<br>8 <sup>th</sup> Grade Boys<br>Basketball,<br>Soccer,<br>Golf, |
| 5:45-<br>6:00  |  |   | Structured Reflection   |   |   |

\*Homework and Academic Intervention-homework support, organization, and academic intervention

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| ara<br>Serv<br>59<br>lova | DDUCER<br>allone Pacific Insurance<br>vices, License # 0F84441<br>Diablo Avenue<br>vato, CA 94947  | inc.r.t-,           | 415-493-2500<br>415-493-2505                            | CONTACT Sindy Gr<br>PHONE<br>(A/C, No, Ext): 415-49<br>E-MAIL<br>ADDRESS: Sgraham | 3-2166<br>@fp-ins.co             | 100,001.   | 415-49:   | 3-2505  |
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|                           | 171 Carlos Drive   |                     |   | INSURER C :   |                                  |  |   |   |
|                           | San Rafael, CA 94903-200   | 5                   |   | INSURER D :   |                                  |  |   |   |
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|                           | Type of insurance       GENERAL LIABILITY       X     COMMERCIAL GENERAL LIABILITY       CLAIMS-MADE     X       OCCUR   | INSR WVD            | POLICYNUMBER  |   |                                  | EACH OCCURRENCE<br>DAMAGE TO RENTED<br>PREMISES (Ea occurrence)<br>MED EXP (Any one person)  | \$  | 1,000,00  |
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| A                         | GENERAL LIABILITY  | INSR WVD            | PHPK1041818   | 07/01/13  | 07/01/14                         | EACH OCCURRENCE<br>DAMAGE TO RENTED<br>PREMISES (Ea occurrence)<br>MED EXP (Any one person)<br>PERSONAL & ADV INJURY<br>GENERAL AGGREGATE<br>PRODUCTS - COMP/OP AGG<br>COMBINED SINGLE LIMIT<br>(Ea accident)  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | 1,000,00<br>20,00<br>1,000,00<br>2,000,00<br>2,000,00   |
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| A<br>A                    | TYPE OF INSURANCE       GENERAL LIABILITY       X     COMMERCIAL GENERAL LIABILITY       CLAIMS-MADE     X     OCCUR       Abuse Sublimit     X     OCCUR       AUTOMOBILE LIABILITY     ANY AUTO       AUTOMOBILE LIABILITY     ANY AUTO       AUTOMOBILE LIABILITY     ANY AUTO       AUTOS     X     SCHEDULED       AUTOS     X     NON-OWNED       AUTOS     X     OCCUR       X     EXCESS LIAB       DED     X     RETENTION \$       MORKERS COMPENSATION     AND EMPLOYERS' LIABILITY   | X                   | POLICY NUMBER<br>PHPK1041818<br>PHPK1041818             | 07/01/13  | 07/01/14                         | EACH OCCURRENCE<br>DAMAGE TO RENTED<br>PREMISES (Ea occurrence)<br>MED EXP (Any one person)<br>PERSONAL & ADV INJURY<br>GENERAL AGGREGATE<br>PRODUCTS - COMP/OP AGG<br>COMBINED SINGLE LIMIT<br>(Ea accident)<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)<br>PROPERTY DAMAGE<br>(Per accident)<br>EACH OCCURRENCE<br>AGGREGATE   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | 1,000,0<br>20,0<br>1,000,0<br>2,000,0<br>1,000,0<br>5,000,0<br>1,000,0  |
| A<br>A                    | TYPE OF INSURANCE       GENERAL LIABILITY       X     COMMERCIAL GENERAL LIABILITY       CLAIMS-MADE     X     OCCUR       Abuse Sublimit     X     OCCUR       Autoo,000     GEN'L AGGREGATE LIMIT APPLIES PER:       POLICY     PRO-<br>JECT     X     LOC       AUTOMOBILE LIABILITY     ANY AUTO     AUTOS     AUTOS       ANT AUTO     AUTOS     X     AUTOS       X     HIRED AUTOS     X     AUTOS       VMBRELLA LIAB     X     OCCUR       VORKERS COMPENSATION     CLAIMS-MADE       DED     X     RETENTION \$       AND EMPLOYERS' LIABILITY     ANY PROPRIETOR/PARTNER/EXECUTIVE     Y/N       ANY PROPRIETOR/PARTNER/EXECUTIVE     Y/N       ANY PROPRIETOR/PARTNER/EXECUTIVE     N  | INSR WVD            | PHPK1041818<br>PHPK1041818<br>PHPK1041818<br>PHUB426381 | 07/01/13<br>07/01/13<br>07/01/13  | 07/01/14<br>07/01/14<br>07/01/14 | EACH OCCURRENCE<br>DAMAGE TO RENTED<br>PREMISES (Ea occurrence)<br>MED EXP (Any one person)<br>PERSONAL & ADV INJURY<br>GENERAL AGGREGATE<br>PRODUCTS - COMP/OP AGG<br>COMBINED SINGLE LIMIT<br>(Ea accident)<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)<br>PROPERTY DAMAGE<br>(Per accident)<br>EACH OCCURRENCE<br>AGGREGATE<br>WC STATU-<br>TORY LIMITS<br>ER                   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | 1,000,0<br>20,0<br>1,000,0<br>2,000,0<br>2,000,0<br>1,000,0<br>5,000,0<br>1,000,0<br>1,000,0  |
| A                         | TYPE OF INSURANCE       GENERAL LIABILITY       X     COMMERCIAL GENERAL LIABILITY       CLAIMS-MADE     X     OCCUR       Abuse Sublimit     X     OCCUR       Autoon,000     GEN'L AGGREGATE LIMIT APPLIES PER:     POLICY     PRO-       POLICY     PRO-     X     LOC       AUTOMOBILE LIABILITY     ANY AUTO     ALL OWNED     AUTOS       AUTOS     X     SCHEDULED     AUTOS       X     HIRED AUTOS     X     NON-OWNED       AUTOS     X     NON-OWNED     AUTOS       V     HIRED AUTOS     X     OCCUR       V     EXCESS LIAB     CLAIMS-MADE       DED     X     RETENTION \$     10,000       WORKERS COMPENSATION     AND EMPLOYERS' LIABILITY     Y / N       AND EMPLOYERS' LIABILITY     Y / N       AND EMPLOYERS' LIABILITY     N   | X                   | PHPK1041818<br>PHPK1041818<br>PHPK1041818<br>PHUB426381 | 07/01/13<br>07/01/13<br>07/01/13  | 07/01/14<br>07/01/14<br>07/01/14 | EACH OCCURRENCE<br>DAMAGE TO RENTED<br>PREMISES (Ea occurrence)<br>MED EXP (Any one person)<br>PERSONAL & ADV INJURY<br>GENERAL AGGREGATE<br>PRODUCTS - COMP/OP AGG<br>COMBINED SINGLE LIMIT<br>(Ea accident)<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)<br>PROPERTY DAMAGE<br>(Per accident)<br>EACH OCCURRENCE<br>AGGREGATE<br>X WC STATU-<br>TORY LIMITS<br>E.L. EACH ACCIDENT | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | 1,000,00<br>20,00<br>1,000,00<br>2,000,00<br>2,000,00   |

| CERTIFICATE HOLDER                           | CANCELLATION   |
|--|--|
| Oakland Unified School<br>District           | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |
| 1025 Second Avenue<br>Oakland, CA 94606-2212 | AUTHORIZED REPRESENTATIVE  |
|  | © 1988-2010 ACORD CORPORATION. All rights reserved.  |

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POLICY NUMBER:

\*PHPK1041818 Bay Area Community Resources, Inc.

COMMERCIAL GENERAL LIABILITY

EFFECTIVE: \* July 1, 2013 - 2014

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED — CONTROLLING INTEREST

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART.

#### SCHEDULE

Name of Person or Organization

# Oakland Unified School District

(If no entry appears above, the information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

- WHO IS INSURED (Section II) is amended to include as an insured the person or organization shown in the Schedule but only with respect to liability arising out of:
  - a. Their financial control of you; or

- Premises they own, maintain or control while you lease or occupy these premises.
- 2. This insurance does not apply to structural alterations, new construction and demolition operations performed by or for that person or organization.

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| Board Office Use: Leg | sislative File Info. |  |
|-----------------------|----------------------|--|
| File ID Number        | 13-1408              |  |
| Introduction Date     | 62613                |  |
| Enactment Number      | 13-1213              |  |
| Enactment Date        | 6/26/13              |  |



# OAKLAND UNIFIED SCHOOL DISTRICT Office of the Board of Education June 26, 2013

| TO: | Board | of Education |
|-----|-------|--------------|
|     |       |              |

FROM:

Dr. Anthony Smith, Ph.D., Superintendent Maria Scurtos . SUBJECT: Community Resources

# ACTION REOUESTED

Authorize the President and Secretary of the Board to enter into and execute a Memorandum of Understanding with Bay Area Community Resources, on behalf of the District to provide services to students. This establishes a one year relationship with Bay Area Community Resources, and a Not-To-Exceed amount of \$4,271,386.00. This amount is projected using historical cost data, known changes to the number of sites served and expected available grant funding allowable.

# BACKGROUND

The Oakland Unified School District enters into contracts each year to provide professional services that support the District's academic mission. The Master MOU establishes all terms and conditions, a defined menu of services with negotiated rates, and allows for the gathering of necessary supporting documentation to further streamline the process of receiving necessary services, while keeping the integrity of checks and balances, as well as maintaining oversight by the Governing Board.

A Menu of Services was established that would allow a principal to "Order" from the Menu using the Individual Service Agreement (ISA). This is essential to promoting transparency of services, and the costs of those services, between like schools. Each Individual Service Agreement is submitted to the board for approval. In the event that this vendor receives more orders for service than anticipated, an amendment to this MOU will request a new not-to-exceed amount.



## DISCUSSION

Vendor: Bay Area Community Resources

<u>Overview of Services:</u> Bay Area Community Resources contracts with schools to be a lead agency to provide high quality after school programming consisting of academic enrichment and recreational physical activities, family literacy and targeted Equitable Access services to students that are high risk.

#### Not-To-Exceed Amount: \$4,271,386.00

Determination of the Not-to-Exceed Amount is based on historical data and projections for the coming school year, it is anticipated that Bay Area Community Resources will provide services to 26 school sites.

The District contracts with agencies to provide various activities and after school programs. Chosen by the number of sites served with District and the long standing relationship with the agencies, the Master Memorandum of Understanding establishes a relationship with Bay Area Community Resources, defining terms and conditions as well as setting a maximum not-to-exceed ceiling amount. This ceiling is derived from historical cost data, and known changes in sites to be served, as well as expected grant funding.

In addition, the District has been working with agencies to provide a Menu of Service, which delivers a clear and measurable scope of work. Analogous to ordering from a common table menu, each product is described and the price is clearly quoted, establishing and promoting a more perfect competition where the consumer, here the principal, is informed of the services offered, and the price for those services. This allows the principal to easily compare services and prices, and plan for programmatic needs.

#### FISCAL IMPACT

There is no funding associated with the Master Memorandum of Understanding or the Amendment to the Master Memorandum of Understanding herewith. The Master Memorandum of Understanding establishes a relationship, as well as setting the terms and conditions with Bay Area Community Resources. The funding source for each Individual Service Agreement will be determined separately and individually. Funding for the Individual Service Agreement is verified through a review of the BDT budget process, and a review of State and Federal compliance funding when applicable.



Community Schools, Thriving Students

#### RECOMMENDATION

Approval of the Amendment to the Master MOU between Bay Area Community Resources and the Oakland Unified School District authorizing the President and Secretary of the Board to enter into and execute an Amendment to the Master Memorandum of Understanding and Individual Service Agreement(s) with Bay Area Community Resources in an amount Not-To-Exceed \$4,271,386.00.

The Secretary of the Governing Board shall place said Individual Service Agreements on the Consent Calendar for Approval.

# ATTACHMENTS

Master MOU

| Board Office Use: Legi | slative File Info. |
|------------------------|--------------------|
| File ID Number         | 13-1408            |
| Introduction Date      | 62613              |
| Enactment Number       |                    |
| Enactment Date         |                    |



Community Schools, Thriving Students

## MASTER MEMORANDUM OF UNDERSTANDING BETWEEN OAKLAND UNIFIED SCHOOL DISTRICT and Bay Area Community Resources

#### 1. INTENT

### 2013-2014

1.1 Intent of this Memorandum of Understanding. This Memorandum of Understanding (hereinafter "MOU") establishes the Oakland Unified School District's (hereinafter "OUSD") intent to establish a relationship with Bay Area Community Resources (hereinafter "CONTRACTOR"), to provide services to OUSD as described and stated in full in the Individual Service Agreement(s).

Cumulative Amount of ISA(s) NOT TO EXCEED \$ 4,271,386.00

1.2 This Master MOU shall include an Individual Services Agreement (hereinafter "ISA") developed for each OUSD site CONTRACTOR is to provide services. It is understood that this Master MOU does not commit OUSD to pay for services provided by any CONTRACTOR, unless and until an authorized OUSD representative approves the service, and a Purchase Order is issued by OUSD's Procurement department and the ISA(s) are ratified by the Board of Education.

### 2. TERMS AND CONDITIONS

- 2.1 Term of Agreement. The term of this agreement shall be <u>July 1, 2013 to August 22, 2014</u> and may be extended by written agreement of both parties. **ISA's are void upon termination or expiration of the Master MOU.**
- 2.2 All terms and conditions apply jointly and severally to all CONTRACTOR'S employees, agents, partners, subcontractors, and/or volunteers acting on behalf of, and by the direction of CONTRACTOR.
- 2.3 Notice of Termination. OUSD may, at any time, terminate this Agreement upon not less than five (5) days written notice to CONTRACTOR. OUSD shall compensate CONTRACTOR for services satisfactorily provided through the date of termination. In addition, OUSD may terminate this agreement for cause should CONTRACTOR fail to perform any part of this Agreement. In the event of termination for cause, OUSD may secure the required services from another contractor. If the cost to OUSD exceeds the cost of providing the services pursuant to this Agreement, CONTRACTOR shall pay the additional cost.
- 2.4 Choice of Law. This Agreement shall be performed in Oakland, CA and is governed by the laws of the State of California.
- 2.5 Licenses and Permits. CONTRACTOR shall obtain and keep in force all licenses, permits, and certificates necessary for the performance of this Agreement.
- 2.6 **Counterparts.** This Agreement and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.
- 2.7 Conflict of Interest. CONTRACTOR shall abide by and be subject to all applicable OUSD policies, regulations, statutes or other laws regarding conflict of interest. CONTRACTOR shall not hire any officer or employee of OUSD to perform any service by this Agreement without first obtaining the prior written approval of OUSD. CONTRACTOR affirms to the best of his/her/its knowledge, there exists no actual or potential conflict of interest between CONTRACTOR's family, business or financial interest and the services provided under this Agreement, and in the event of change in either private interest or services under this Agreement, any question regarding possible conflict of interest which may arise as a result of such change will be brought to OUSD's attention in writing.

- 2.8 Drug-Free / Smoke Free Policy. No drugs, alcohol, and/or smoking are allowed at any time in any buildings and/or grounds on OUSD property. No students, staff, visitors, CONTRACTORS, or subcontractors are to use drugs on these sites.
- 2.9 Anti-Discrimination. Consistent with the policy of OUSD in connection with all work performed under Contracts, CONTRACTOR shall not engage in unlawful discrimination in employment on the basis of actual or perceived race, color, national origin, ancestry, religion, age, marital status, pregnancy, physical or mental disability, medical condition, veteran status, gender, sex or sexual orientation. CONTRACTOR agrees to comply with applicable Federal and California laws including, but not limited to, the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735 and OUSD policy. In addition, CONTRACTOR agrees to require like compliance by all its subcontractor(s).
- 2.9A Local, Small Local and Small Local Resident Business Enterprise Program (L/SL/SLRBE). OUSD requires a twenty percent (20%) minimum local participation requirement for all professional service contracts over the informal bidding threshold (Public Contract Code Section 20111). Contractors shall comply with the twenty percent (20%) local business participation requirement at a rate of ten percent (10%) local and 10% small local and/or small local resident business participation. Business entities must be certified by the City of Oakland in order to earn credit toward meeting the twenty percent participation requirement. A copy of the District's S/SL/SLRBE Policy can be obtained from the OUSD website: www.ousd.k12.ca.us
- 2.10 Limitation of OUSD Liability. Other than as provided in this Agreement, OUSD's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall OUSD be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the services performed in connection with this Agreement.
- 2.11 CONTRACTOR costs or expenses. OUSD shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for OUSD except as follows: None in an amount not to exceed \$ 0.00
- 2.12 Liability of CONTRACTOR to correct unsatisfactory work. The granting of any payment by OUSD, or the receipt thereof by CONTRACTOR, shall in no way lessen the liability of CONTRACTOR to correct unsatisfactory work, although the unsatisfactory character of that work may not have been apparent or detected at the time a payment was made. Work, which does not conform to the requirements of this Agreement, may be rejected by District and in that case must be replaced by CONTRACTOR without delay.
- 2.13 Walver. No delay or omission by either party in exercising any right under this Agreement shall operate as a waiver of that or any other right or prevent a similar subsequent act from constituting a violation of the Agreement.
- 2.14 Submittal of Documents. CONTRACTOR shall not commence the Work under this Contract until CONTRACTOR has submitted and OUSD has approved the certificate(s) and affidavit(s), and the endorsement(s) of insurance required as indicated below:
  - a) Signed Agreement
  - b) Workers' Compensation Certification
  - c) Insurance Certificates and Endorsements
  - d) Fingerprinting/Criminal Background Investigation Certification (provided with invoice)
  - e) Tuberculosis Clearance Test Showing Negative Results (provided with invoice)

- 2.15 Incorporation of Recitals and Exhibits. The Recitals and each exhibit attached hereto are hereby incorporated herein by reference.
- 2.16 Changing Legislation. CONTRACTOR understands that changes in Federal, or state legislation or District policy may impact funding levels, grant requirements, and responsibilities of CONTRACTOR during an academic school year. This MOU may be amended during the 2013-14 fiscal year to reflect additional changes resulting from such legislation.

#### 3. ADMINISTRATION OF MASTER MOU.

3.1 All notices provided for by this Master MOU shall be in writing. Notices shall be mailed or delivered by hand and shall be effective as of the date of receipt by addressee.

| Contract Administrator | Michael Moore                |
|------------------------|------------------------------|
| Department             | Procurement                  |
| Address                | 900 High Street              |
| City, State, Zip       | Oakland, CA 94601            |
| Email                  | Michael.Moore@ousd.k12.ca.us |

3.2 Notices to CONTRACTOR shall be addressed as indicated:

| Name             | Martin Weinstein             |  |  |  |  |
|------------------|------------------------------|--|--|--|--|
| Title            | CEO                          |  |  |  |  |
| Agency           | Bay Area Community Resources |  |  |  |  |
| Address          | 171 Carlos Drive             |  |  |  |  |
| City, State, Zip | San Rafael, CA 94903         |  |  |  |  |
| Phone            | (510) 418-4952               |  |  |  |  |

#### 4. AREAS OF AUTHORITY

- 4.1 Oakland Unified School District. The Oakland Unified School District is responsible for fiduciary and programmatic oversight for the expenditure of funds contracted to CONTRACTOR by OUSD for fiscal year 2013-2014.
- 4.2 Independent Contractor. This is not an employment contract. CONTRACTOR, is an independent contractor or business entity, and will be responsible for operations and management of its employees to sufficiently carry out the agreed upon Scope of Work. CONTRACTOR understands and agrees that it and all of its employees shall not be considered officers, employees, agents, partner, or joint venture of OUSD, and are not entitled to benefits of any kind or nature normally provided or entitled to employees of OUSD, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONTRACTOR shall assume full responsibility for payment of all Federal, State, and local taxes or contributions necessary to do business in the State of California, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees. In the performance of the work herein contemplated, CONTRACTOR is an independent contractor, with the sole authority for controlling and directing the performance of the details of the work, OUSD being interested only in the results obtained.
- 4.3 Fiscal oversight and management. CONTRACTOR shall be responsible for providing oversight, fiscal management, payroll services and technical assistance to its agents, employees or subcontractors. CONTRACTOR may be required to facilitate and collaborate with other service providers as necessary.
- 4.4 No Rights in Third Parties. This agreement does not create any rights in, or inure to the benefit of, any third party except as expressly provided herein.
- 4.5 Ownership of Documents. All documents created by CONTRACTOR pursuant to this Agreement, including but not limited to reports, designs, schedules, and other materials prepared, or in the process of being prepared, for the services to be performed by CONTRACTOR, are and shall be at the time of creation and thereafter the property of the OUSD, with all intellectual property rights therein vested in the OUSD at the time of creation. The OUSD shall be entitled to access to and copies of these materials

Master MOU for 2013-2014 Revised June 2013 during the progress of the work. Any such materials in the hands of CONTRACTOR or in the hands of any subcontractor upon completion or termination of the work shall be immediately delivered to the OUSD. If any materials are lost, damaged or destroyed before final delivery to the OUSD, CONTRACTOR shall replace them at its own expense and CONTRACTOR hereby assumes all risks of loss, damage or destruction of or to such materials. CONTRACTOR may retain a copy of all materials produced under this Agreement for its use in its general business activities.

- 4.6 Copyright/Trademark/Patent/Ownership. CONTRACTOR understands and agrees that all matters produced under this Agreement shall become the property of OUSD and cannot be used without OUSD's express written permission. OUSD shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark, and/or patent of said matter in the name of OUSD. CONTRACTOR consents to use of CONTRACTOR's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium. These matters include, without limitation, drawings, plans, specifications, studies, reports, memoranda, computation sheets, the contents of computer diskettes, artwork, copy, posters, billboards, photographs, videotapes, audiotapes, systems designs, software, reports, diagrams, surveys, source codes or any other original works of authorship, or other documents prepared by CONTRACTOR or its Sub-CONTRACTORs in connection with the Services performed under this Agreement. All works shall be works for hire as defined under Title 17 of the United States Code, and all copyrights in those works are the property of OUSD.
- 4.7 Confidentiality. The CONTRACTOR and all CONTRACTOR's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all information and documents received. CONTRACTOR understands that student records are confidential and agrees to comply with all state and federal laws concerning the maintenance and disclosure of student records. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.
- 4.8 Contractor Changes. CONTRACTOR may, at any time, by written order, make changes within the scope of work and services described in this Agreement. If such change(s) cause an increase or decrease in the budgeted cost of, or the time required for performance of the agreed upon work, CONTRACTOR shall so advise the OUSD immediately via the Contracts Administrator with a revised ISA. The revised ISA shall explain the circumstances giving rise to the unforeseen condition or contingency and shall set forth the proposed adjustment in compensation. Such notice shall be given the OUSD prior to the time that CONTRACTOR performs work or services related to the proposed adjustment in compensation. Any and all pertinent changes shall be expressed in a written supplement to this Agreement prior to implementation of such changes.
- 4.9 Removal of Staff. In the event that OUSD, in its sole discretion, at any time during the term of this MOU, desires the removal of any AGENCY related persons, employee, representative or agent from OUSD school site and/or property, AGENCY shall immediately upon receiving notice from OUSD of such desire, cause the removal of such person or persons. In the event OUSD requests the removal of any AGENCY related persons, employee, representative or agent from OUSD school site and/or property, the OUSD site administrator shall provide to the AGENCY written, supporting rationale for the decision. OUSD After School Program Office, after conferring with Legal and the Executive Officer supporting the site, shall decide, taking all the facts and circumstances into account, if AGENCY may reassign an employee or agent to another OUSD site. Prior to the removal or change of any AGENCY staff member who is a regular part of the after school program, AGENCY shall inform the Site Administrator with as much notice as possible, and will work with the Site Administrator to ensure a smooth transition in staffing.

#### 4.10 CONTRACTOR Qualifications / Performance of Services.

- (a) CONTRACTOR Qualifications. CONTRACTOR is specially trained, experienced, competent and fully licensed to provide the Services required by this Agreement in conformity with the laws and regulations of the State of California, the United States of America, and all local laws, ordinances and regulations, as they may apply.
- (b) Standard of Care. CONTRACTOR represents that CONTRACTOR has the qualifications and ability to perform the Services in a professional manner, without the advice, control, or supervision of OUSD. CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of its profession for services to California school districts.

- 4.11 Employees or Subcontractors of CONTRACTOR. Consistent with invoicing requirements in Section 7, CONTRACTOR shall submit a list of employees or other persons who were working on the District's school sites for the period CONTRACTOR is invoicing. In the event that OUSD, In its sole discretion, at any time during the term of this Agreement, desires the removal of any CONTRACTOR related persons, employee, representative or agent from the OUSD school site and, or property, CONTRACTOR shall immediately upon receiving notice from OUSD of such desire, cause the removal of such person or persons.
- 4.12 OUSD's Evaluation of CONTRACTOR. and CONTRACTOR's Employees and/or Subcontractors. OUSD may evaluate the CONTRACTOR's work in any way that OUSD is entitled to do so pursuant to applicable law. The OUSD's evaluation may include, without limitation:
  - (a) Requesting that OUSD employee(s) evaluate the CONTRACTOR and the CONTRACTOR's employees and subcontractors and each of their performance.
  - (b) Announced and unannounced observance of CONTRACTOR, CONTRACTOR's employee(s), and/or subcontractor(s).

#### 5. CONDUCT OF CONTRACTOR.

5.1 Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion:

The District certifies to the best of its knowledge and belief, that it and its principals: Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, verifies that this vendor does not appear on the Excluded Parties List. (https://www.sam.gov/portal/public/SAM)

- 5.2 Maintain background check. CONTRACTOR certifies that all persons permitted to work on school sites or, may come in contact with children, have been cleared under California law and the Education Code.
- 5.3 Maintain clean, safe, and secure program environments for staff and students in conjunction with OUSD, and following OUSD guidelines. CONTRACTOR, as they view as necessary, will initiate and establish additional cleanliness, safety, and security policies and protocol sufficient to ensure staff, student and family member safety.
- 5.4 Comply with the Child Abuse and Neglect Reporting Act (CANRA) guidelines as Mandated Reporters to report suspicions of possible child abuse to the appropriate reporting agency as stated in California Penal Code § 11164 11174.
- 5.5 **Mandatory participation** in technical assistance, training, orientation, monthly meetings and other support and resource development activities provided by the OUSD and collaborative partners in conducting program planning, implementation, and evaluation as necessary. These may include required regular meetings with the school principal or other identified designee to ensure collaboration with the school vision. Participation in meetings facilitated by OUSD to address program success, areas of concern and for general troubleshooting are also required.
- 5.6 Ensure compliance with funding guideline requirements and follow OUSD policies and procedures. This includes compliance with District staffing requirements and policies including No Child Left Behind and other legislative mandates.
- 5.7 Maintain five sets of essential collaborative relationships to ensure partnerships towards effective program implementation:
  - a) Administration, faculty, and staff of OUSD
  - b) OUSD central administration departments
  - c) Parents/Guardians
  - d) Youth
  - e) Community organizations and public agencies

#### 6. SCOPE OF WORK.

6.1 The attached Menu of Service outlines the specific scope of work, and is described in full and incorporated into this Master MOU. Services are ordered specifically by site as detailed in the Individual Service Agreement. Only the services detailed in the menu may be ordered by an OUSD site.

#### 7. INVOICING.

- 7.1 Updated listing of employees and their respective ATI number. CONTRACTOR agrees as a condition of payment for services provided, CONTRACTOR will provide a complete updated listing with monthly invoices of all employees, subcontracted agencies, and volunteers, and their respective ATI number as registered with the Dept of Justice/FBI, at the site for which CONTRACTOR is providing services and invoicing OUSD.
- 7.2 Submission of invoices to OUSD. CONTRACTOR must submit invoices to OUSD in a format acceptable to OUSD and on a timely and regular basis for services rendered. Invoices must contain the following information: a) the name of the project or school site; b) a daily list of tasks/services performed; the hours (or portion of an hour) worked for each task described; and d) and an itemization of any reimbursable expenses, including receipts. All invoices shall be accompanied by the following verification statement signed by the CONTRACTOR:

I personally reviewed this invoice dated\_\_\_\_\_

I have ensured that the invoice is correct and that the services and costs were incurred in compliance with all agreements between me and/or my firm and the Oakland Unified School District.

OUSD will not accept invoices submitted more than thirty days beyond the end of each fiscal quarter. No invoices will be accepted more than 30 days past the end of June 30 of the contractual fiscal year. CONTRACTOR must also submit invoices according to specific invoicing deadlines as outlined by OUSD to ensure timely processing. OUSD reserves the right to reject any invoice which does not meet the requirements in this Section 7.2.

7.3 **Payment for the Work** shall be made for all undisputed amounts in monthly installment payments within forty-five (45) days after the CONTRACTOR submits an invoice to OUSD for Work actually completed and after OUSD's written approval of the Work, or the portion of the Work for which payment is to be made. All amounts paid by OUSD shall be subject to audit by OUSD.

#### 8. INDEMNIFICATION

- 8.1 CONTRACTOR shall indemnify, hold harmless and defend the Oakland Unified School District, its Governing Board, State Trustee, Superintendent and each of its officers, officials, employees, volunteers and agents (hereinafter in this Section 8 collectively referred to as "the District") from any loss, liability, fines, penalties, forfeitures, costs and damages (whether in contract, tort or strict liability, including but not limited to personal injury, death at any time and property damage) incurred by the District, CONTRACTOR or any other person and from any claims, demands and actions in law or equity (including attorney's fees and litigation expenses), arising or alleged to have arisen directly or indirectly out of performance of this agreement.
- 8.2 CONTRACTOR obligations under the preceding shall apply jointly and severally regardless of whether the District or any of its officers, officials, employees, volunteers or agents are actively or passively negligent, but shall not apply to any loss of liability, fines, penalties, forfeitures, costs or damages caused solely by the active negligence or by the willful misconduct of the District.
- 8.3 If CONTRACTOR should subcontract all or any portion of the work or activities to be performed under this agreement, CONTRACTOR shall require each subcontractor to indemnify, hold harmless and defend the District, its officers, officials, employees, volunteers or agents in accordance with the terms of the proceeding paragraph.

#### 9. INSURANCE

- 9.1 Throughout the life of the MOU, CONTRACTOR shall pay for and maintain in full force and effect with an insurance company(s) admitted by the California Insurance Commissioner to do business in the State of California and rated not less than "A/VII" in Best Insurance Rating Guide, the following policies of insurance:
  - a) COMMERCIAL GENERAL LIABILITY insurance which shall include contractual, products and completed operations, corporal punishment and sexual misconduct and harassment coverage, and bodily injury and property damage liability insurance with combined single limits of not less than \$1,000,000 per occurrence.
  - b) WORKERS COMPENSATION insurance, as required by the California Labor Code, with not less than the statutory limits.
  - c) PROPERTY AND FIRE insurance shall provide to protect: Real Property, against risk of direct loss, commonly known as Special Form and Fire Legal Liability, to protect against liability for portions of premises leased or rented; Business Personal Property, to protect on a Broad Form, named peril bases, for all furniture, equipment and supplies of CONTRACTOR. If any District property is leased, rented or borrowed, it shall also be insured the same as real property.
- 9.2 The above policies of insurance shall be written on forms acceptable to the Risk Manager of the Oakland Unified School District and endorsed to name the Oakland Unified School District, its officers, employees, volunteers or agents, as additional insured. Said Additional Insured endorsement shall be provided to the Oakland Unified School District prior to this Master MOU becoming valid. If at any time said policies of insurance lapse or become canceled, this agreement shall become void. The acceptance by OUSD of the above-required insurance does not serve to limit the liability or responsibility of the insurer or CONTRACTOR to OUSD.

ADDITIONAL ADDENDEM(S) ATTACHED

(If this box is checked, additional terms and conditions apply.)

Yes No

ASES / 21st CCLC PROGRAM GRANTs (Elementary / Middle)

- 21" CCLC ASSET GRANT (High School)

FIELDTRIPS ONLY

On behalf of our respective institutions or organizations, we hereby execute this Memorandum of Understanding.

CONTRACTOR

CONTRACTOR

President, Board of Education Oakland Unified School District

Date:

Date:

Secretary, Board of Education Oakland Unified School District

## Bay Area Community Resources Anticipated Contract Amounts 2013-2014

| School                      | Funding Source                  | Amount     |
|-----------------------------|---------------------------------|------------|
| Alliance Academy            | ASES                            | 96,588     |
| Alliance Academy            | SIG Funding                     | 52,093     |
| Bridges Academy             | ASES                            | 85,488     |
| Bridges Academy             | Nutrition Services              | 3,654      |
| Bunche High                 | 21 St Century- Core             | 97,378     |
| Bunche High                 | 21 St Century- Equitable Access | 21,477     |
| Bunche High                 | 21 St Century- Family Literacy  | 17,182     |
| Claremont Middle            | ASES                            | 124,064    |
| Elmhurst Community Prep     | ASES                            | 67,984     |
| Elmhurst Community Prep     | SIG Funding                     | 14,555     |
| Elmhurst Community Prep     | 21 St Century -Base             | 126,681    |
| Elmhurst Community Prep     | 21 St Century -Supplemental     | 30,000     |
| Elmhurst Community Prep     | 21 St Century -Equitable Access | 21,635     |
| Emerson Elementary          | ASES                            | 94,358     |
| Emerson Elementary          | General Purpose                 | 19,425     |
| Esperanza Elementary        | ASES                            | 94,358     |
| Esperanza Elementary        | General Purpose                 | 30,611     |
| Glenview Elementary         | ASES                            | 94,358     |
| Global Family               | ASES                            | 94,358     |
| Global Family               | Measure G                       | 9,745      |
| Global Family               | Unrestricted                    | 10,000     |
| Grass Valley                | ASES                            | 93,648     |
| Greenleaf Elementary        | ASES                            | 91848      |
| Greenleaf Elementary        | 21 St Century -Base             | 94,358     |
| Greenleaf Elementary        | 21 St Century -Summer           | 30,000     |
| Greenleaf Elementary        | 21 St Century -Equitable Access | 21,635     |
| Hoover Elementary           | ASES                            | 89,097     |
| Hoover Elementary           | ELA-SCE                         | 17,000     |
| Hoover Elementary           | 21 St Century- Base             | 66,593     |
| Hoover Elementary           | 21 St Century- Supplemental     | 30,000     |
| Horace Mann                 | ASES                            | 93,648     |
| Korematsu Discovery Academy | ASES                            | 94,358     |
| Korematsu Discovery Academy | General Purpose                 | 7,800      |
| Lafayette Elementary        | ASES                            | 94,358     |
| Lafayette Elementary        | 21 St Century- Base             | 94,358     |
| Lafayette Elementary        | 21 St Century- Supplemental     | 40,000     |
| Madison Middle              | ASES                            | 108,629    |
| Madison Middle              | 21 St Century- Equitable Access | 21,635.00  |
| Madison Middle              | 21 St Century- Base             | 105,147.00 |
| Madison Middle              | 21 St Century- Supplemental     | 50,000.00  |
| Markham Elementary          | ASES                            | 85,488.00  |
| Martin Luther King Jr       | ASES                            | 81,882.00  |

# Bay Area Community Resources Anticipated Contract Amounts 2013-2014

| School                     | Funding Source                      | Amount       |
|----------------------------|-------------------------------------|--------------|
| Martin Luther King Jr      | 21 St Century- Base                 | 94,358       |
| Martin Luther King Jr      | 21 St Century- Supplemental         | 40,000       |
| Martin Luther King Jr      | ELA-SCE                             | 4,678        |
| Melrose Leadership Academy | ASES                                | 121,545      |
| Oakland Technical High     | 21 St Century- Core                 | 181,274      |
| Oakland Technical High     | 21 St Century- Equitable Access     | 21,477       |
| Oakland Technical High     | 21 St Century- Family Literacy      | 17,182       |
| Place @ Prescott           | ASES                                | 85996        |
| Place @ Prescott           | 21 St Century- Base                 | 54,910       |
| Place @ Prescott           | 21 St Century- Supplemental         | 30,000       |
| Reach Academy              | ASES                                | 94,358       |
| Rudsdale Continuation High | 21 St Century- Core                 | 145,637      |
| Rudsdale Continuation High | 21 St Century- Equitable Access     | 15,539       |
| Rudsdale Continuation High | 21 St Century- Family Literacy      | 17,182       |
| Sankofa Elementary         | ASES                                | 122,960      |
| Sankofa Elementary         | 21 St Century- Equitable Access     | 21,635.00    |
| Sankofa Elementary         | 21 St Century- Base                 | 94,358.00    |
| Sankofa Elementary         | 21 St Century- Supplemental         | 30,000.00    |
| Street Academy             | 21 St Century- Core                 | 115,978.00   |
| Street Academy             | 21 St Century- Equitable Access     | 15,852.00    |
| Street Academy             | 21 St Century- Family Literacy      | 17,182.00    |
| Urban Promise Academy      | ASES                                | 126,811.00   |
|                            | Total Anticipated Amount Contractor | 1 096 396 00 |

**Total Anticipated Amount Contracted** 

4,086,386.00

Units of Service for Lead Agency: Bay Area Community Resources 2013-2014

## Lead Agency Unit of Service for Elementary/Middle Schools

After School Services include: After school program set up at school site and coordination of comprehensive services to ensure ASES and 21<sup>st</sup> Century grant compliance, alignment with school day, program quality, fiscal oversight, and compliance with district policies, including contracting processes, fiscal timelines, and Legal requirements.

Delivery of high quality after school programming consisting of academic, enrichment, and recreational/physical activity components to meet grant compliance. Services will be delivered by qualified, trained individuals and community providers with subject matter expertise and youth development experience.

After School program will serve up to 93 students (Elementary School) and 125 (Middle School). Services will be offered daily, Monday through Friday, from September – June. Program will begin immediately at the end of the regular school day and will stay open until 6pm daily.

Program activities will be provided by qualified staff. Student to staff ratio will not exceed 20:1.

Alignment of after school program plan with key components of SPSA, Extended Day Model, and collaborative partnerships with students, families, school staff and community partners.

Ongoing after school professional development, training and coaching to school site staff, collaborative partners, and line staff.

Agency efforts to mobilize and leverage additional resources to enhance after school services (i.e. Volunteer Management, Bayac Americorp/Vista, Fund Development and Grant writing, and In-Kind or Match Programs).

Lead Agency Option A: Cost for Elementary School lead agency package: \$94,358

Lead Agency Option B: Cost for Middle School Lead Agency package: \$126,811 Lead Agency Unit of Service for High Schools

#### **Description of Services:**

After school program set up at school site and coordination of comprehensive services to ensure ASSETS 21<sup>st</sup> Century grant compliance, integration of extended day model and alignment with school day, program quality, operational and fiscal oversight.

Delivery of high quality after school programming consisting of academic, enrichment, recreational/physical activity, family literacy, and targeted Equitable Access services to students that are high risk and are hard to reach via general services. Services will be delivered by qualified, trained individuals and community providers with subject matter

expertise and youth development experience. Program set-up will ensure student safety.

Services for up to 75 students at the small alternative high schools and up to 120 at the larger continuation high school(s). 15 hours plus of programming per week from September – June.

Coordination, outreach, and delivery of: Family literacy events that meet the needs of both English and Spanish speaking families; Cross-site annual events such as Lights On Music and Arts Festival, Life After High School Conference, and Basketball and Soccer Leagues.

Equitable Access services to students that are hard to reach, may include: Internships (managing student stipends, coordinating student placements and career mentors), Job Readiness, Career Exploration, Life Skills, English and Math Tutoring, and Driver's Education.

Ongoing after school professional development, training and coaching provided to school site staff, collaborative partners, and line staff.

Agency efforts to mobilize and leverage additional resources to enhance after school services (i.e. Volunteer Management, Bayac Americorp/Vista, Fund Development and Grantwriting and In-Kind or Match Programs).

Lead agency unit of service includes programmatic and operational costs.

Lead Agency Option C: Cost for Small High School Programs serving up to 75 students: \$156,000

Lead Agency Option D: Cost for Large High School Programs serving up to 120 students: \$227,000

Factors that may reduce or increase the school charge for above lead agency units: 1a. School opting to utilize own teachers to provide academic services, reducing the academic programming charges to the cost above.

1b. School opting to directly contract with a different service provider for enrichment, reducing some of the enrichment charges to the cost above.

1c. School opting to provide supplies in support of after school programming, reducing supply costs from the total above.

1d. School opting to fund School Safety Officer, reducing above costs to provide safe and secure after school environment.

1e. School opting to fund high school academic liaison, reducing above costs to ensure academic alignment.

1f. School opting to provide after school program leadership, reducing the above costs for Site Coordinator.

1g. Other specialty services from this menu have been selected to augment or replace some of the basic lead agency services included in package above.

1h. School utilizing other funds to increase level of services and/or number of students

served beyond the above base unit.

#### **Other Specialized Services**

#### **Option E: Youth Leadership and Career Exploration**

Structured weekly opportunities for youth to interact with trained mentors and engage in community service projects.

Cost: \$6,000 for two sessions/week, from Sept - June; service for up to 20 youth.

#### **Option F: Specialized CAHSEE preparation**

6 week CAHSEE prep intensive: 2 hours every day with up to 3 tutors utilizing *Moving Forward Education* curriculum provided by trained mentors throughout entire school year.

#### Cost: \$5,720

#### **Option G: Specialized Title 1 Services**

Specialized Title 1 services will provide underprivileged children an enriched and accelerated educational program, including the use of school wide curriculum/programs or additional services such as intervention that increases the amount and quality of instructional time.

#### Cost: \$12,000

#### **Option H: Day Time Academic Support**

Additional academic services will be provide during the school day to the students. This may include computer instruction, tutoring, intervention or instruction of school wide curriculum.

#### Cost: \$12,000

#### **Option I: Parent workshops**

Specialized family events to foster parent involvement and understanding of how to provide academic support to children.

#### Cost: \$300 per 2-hour event, for up to 75 families

#### **Option J: Farmers Market Services**

Specialized health and nutrition activities for student to foster healthy eating and educate them on healthy eating by providing a produce stand on a weekly basis.

#### Cost: \$5,500 to include all school community members.

#### **Option K: Health and Wellness**

Specialized health and wellness activities for students that include: Restorative Justice activities, Wellness champions, behavioral health, etc.

#### Cost: \$6,000

#### **Option L: Physical Fitness**

Specialized physical fitness activities may include: all seasonal sport leagues (but not limited to) basketball, flag football, soccer, and track/field. It may also include: martial arts, capoeria, yoga, recreational activities, wrestling, or other physical activity as needed.

Cost: \$12,000 per activity for 10 months up to 20 students served daily per activity Option M: Visual or Performing Arts

Specialized services may included: Drama, Studio production, Drawing/ Painting/ Murals, Video/Photography, Spoken Word, Music, Hip Hop and Social Action, Dance and Cultural Dance, Drumming and cultural music, or other Visual and Performing Art programs as needed

Cost: \$12,000 per activity for 10 months up to 20 students served daily per activity

#### **Option N: Health & Nutrition**

Specialized health and nutrition activities for students to foster healthy eating and educate them on nutrition.

Cost: \$10,000 per activity for 10 months up to 20 students served daily per activity

#### **BACR Mental Health Services**

Mental Health Services Option O: Individual and group counseling and other mental health services, consultation with families and school personnel and limited crisis response. Approximately 25 clients served annually. Services provided by Graduate Intern for  $1\frac{1}{2} - 2\frac{1}{2}$  days per week for 36 weeks. Clinical supervision provided.

#### Cost: \$9,000 per year

Mental Health Services Option P & Q: Individual, group and family counseling, case management and other mental health services, consultation with school personnel and crisis response. Classroom education or other school-wide interventions as needed. Services provided by Master's level Mental Health Staff. Clinical supervision is provided.

**Option P:** \$13,000 for one day per week for entire school year; 20 students served over the course of the year.

**Option Q:** \$65,000 for daily services for entire school year; 80 - 100 students served over the course of the year.

#### **BACR Summer Programming**

**Option R:** Summer Programming Services: Variety of services to decrease the summer learning loss of youth by providing a safe, enriching, and dynamic summer program that involves the whole family and community. Services customized to meet school and community needs, and may include: STEM activities, Physical Fitness, Enrichment activities, and/or Fieldtrips.

Cost: \$20,000 for a 4 to 6 week summer program (approximately 3-6 hours/day) for up to 40-50 students

Additional Services for ASES/21<sup>st</sup> Century Elementary, Middle, and High Schools

**Option S: Family Literacy Services:** Variety of services to engage parents and support them in helping their children succeed in school. Services customized to meet school and community needs, and may include: parent workshops, parent outreach, and adult literacy support.

Services will be open to families of all students participating in ASES/21<sup>st</sup> Century after

school programming. Services will be provided by qualified, trained individuals and/or community providers with subject matter expertise.

#### Cost: \$17,400

**Option T: Equitable Access Services:** Services customized to meet school needs, and may include: services to enhance student access to after school program; special support services for English learners and other high need students; translation services; and services to promote conflict resolution and positive program climate.

Services will complement after school programming occurring daily, September - June.

#### Cost: \$21,750

Factors that would decrease the above costs for ASES/21<sup>st</sup> Century Additional Services:

2a. School opting to provide a portion of family literacy services with own staffing and resources.

2b. School opting to provide a portion of Equitable Access services with own staffing and resources.

2c. School providing own supplies to support family literacy or equitable access services.

2d. School partnering with other providers to provide a portion of family literacy or equitable access services.

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| Farallone Pacific Insurance 415-493-2505<br>Services, License # 0F84441<br>859 Diablo Avenue<br>Novato, CA 94947 |  |  |   | CONTACT<br>NAME:         Sindy Graham           PHONE<br>ACC. No. Ext): 415-493-2166         FAX<br>(A/C, No): 415-493-2505           E-MAIL<br>ADDRESS: Sgraham@fp-ins.com         FAX<br>(A/C, No): 415-493-2505           PRODUCER<br>CUSTOMER ID #, BAYAR-3         CONTACT |   |                                      |  |               |                                       |
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|  | GENERAL LIABILITY  |  |   |   |   |                                      | EACH OCCURRENCE                              | \$            | 1,000,00                              |
| 4  | X COMMERCIAL GENERAL LIABILITY   | X  | PHPK886325  |   | 07/01/12                                | 07/01/13                             | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | 5             | 1,000,00                              |
|  | CLAIMS-MADE X OCCUR  |  |   | 1   |   |                                      | MED EXP (Any one person)                     | 5             | 20,00                                 |
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|  | AUTOMOBILE LIABILITY   | X  | Х РНРК886325  |   | 07/01/12                                | 07/01/13                             | COMBINED SINGLE LIMIT                        | 5             | 1,000,00                              |
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|  | ALL OWNED AUTOS  |  |   |   |   |                                      | BODILY INJURY (Per accident)                 | 5             |                                       |
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|  | X HIRED AUTOS  |  |   |   |   |                                      | (Per accident)                               | -             |                                       |
|  | X NON-OWNED AUTOS  |  |   |   |   |                                      |  | 5             |                                       |
| -  | UMBRELLA LIAB X OCCUR  |  |   |   |   |                                      | EACH OCCURRENCE                              | \$            | 5,000,00                              |
|  | X EXCESS LIAB CLAIMS MADE  |  |   | 1   | 07/04/40                                | 07/04/40                             | AGGREGATE                                    | 5             |                                       |
| A  | DEDUCTIBLE   |  | PHUB387667  |   | 07/01/12                                | 07/01/13                             |  | \$            |                                       |
| _  | X RETENTION \$ 10,000  |  |   |   | and |                                      |  | 5             |                                       |
|  | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY Y/N   |  |   |   |   |                                      | X WC STATU-<br>TORY LIMITS ER                | -             |                                       |
| B  | ANY PROPRIETOR/PARTNER/EXECUTIVE   | NIA  | WC201200001937  |   | 07/01/12                                | 07/01/13                             | E.L. EACH ACCIDENT                           | \$            | 1,000,00                              |
|  | (Mandatory in NH)<br>If yes, describe under<br>DESCRIPTION OF OPERATIONS below   |  |   |   |   |                                      | E.L. DISEASE - EA EMPLOYEE                   | -             | 1,000,00                              |
| A  | Professional   |  | PHPK886325  |   | 07/01/12                                | 07/01/13                             | E.L. DISEASE - POLICY LIMIT                  | 13            | 1,000,00                              |
| -  | Liability  |  |   |   |   |                                      | Aggregate                                    |               | 2,000,00                              |
| atta   | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC<br>land Unified School District is name<br>ched endorsement   | LES (Attai   | h ACORD 101, Additional Rem<br>dditional insured, per   |   |   |                                      |  |               |                                       |
| Oakland Unified School<br>District<br>1025 - 2nd Avenue  |  |  |   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS.  |   |                                      |  |               |                                       |
| Oakland, CA 94606  |  |  |   | Briney Galan  |   |                                      |  |               |                                       |

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POLICY NUMBER: \* PHPK886325 Bay Area Community Resources, Inc. COMMERCIAL GENERAL LIABILITY

EFFECTIVE: \* July 1, 2012 - 2013

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED — CONTROLLING INTEREST

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART.

SCHEDULE

Name of Person or Organization

### Oakland Unified School District

(If no entry appears above, the information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

- WHO IS INSURED (Section II) is amended to include as an insured the person or organization shown in the Schedule but only with respect to liability arising out of:
  - a. Their financial control of you; or

- Premises they own, maintain or control while you lease or occupy these premises.
- This insurance does not apply to structural alterations, new construction and demolition operations performed by or for that person or organization.

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## Bay Area Community Resources After School Programs

Bay Area Community Resources (BACR) is a non-profit community agency that has served youth and families since 1976. We have delivered after school programs for over 20 years. Our programs promote successful youth development by providing opportunities for young people to acquire new skills, learn, share their talents, and make a mark in their community.

We have two management roles at elementary, middle or high schools:

- BACR is the lead community agency— managing the entire program, providing staff, and delivering services—24 schools in Oakland, 13 in San Francisco, 5 in Alameda, 5 in San Rafael, 2 in San Leandro Unified, 15 in West Contra Costa County, and 12 in Mt. Diablo Unified in Contra Costa County..
- 2. BACR is the fiscal sponsor-managing human resources, payroll and fringe benefits

#### OUR VALUES

- Give children a safe, nurturing and enjoyable environment after school.
- Integrate youth development practices into everything we do.
- Schools, students, parents and partner non-profits are our customers. Meet their needs.
- Youth are valuable. Support them in realizing their power.
- Respect our ancestors, improve the present, and sustain future generations.
- Give youth just, equal and meaningful opportunities to learn, grow and succeed.
- We like to have FUN! Take every opportunity to enjoy and celebrate our work.

#### **PROGRAM MODEL**

#### Academic Assistance

- Homework support: Students work in small groups with trained staff.
- Academic enrichment: Students get hands-on opportunities to master academic content, through robotics, chemistry lab, poetry slams, and creative writing workshops.
- Academic interventions: Students who need it get one-on-one review sessions with teachers or tutors and Supplemental Educational Services tutoring.
- Test preparation and credit recovery: High school students get help to graduate.

#### Enrichment

- Students explore their interests and build new skills. Visual and performing arts, community service, and student-led projects that promote pride, embody culturally-responsive activities, and integrate learning objectives in California Content Standards.
- Enrichment activities are tailored to each school site.

#### Recreation

Students can exercise, relax, and build social skills through organized sports, cooperative games, and free time.

#### Showcases

Young people get opportunities to showcase their work and share their achievements with peers and family.

#### **EVIDENCE OF OUTCOMES**

#### A research study showed academic improvement for our after school participants:

- CAT6 reading scores increased more than peers not in the program, and the difference was statistically significant. Students initially in the lowest quartile rose 8.7 percentile points.
- In CST English Language Arts, students showed a statistically significant increase in scores. 48% of students who were Below or Far Below Basic increased 7.5 points.

#### Recent Oakland elementary school surveys showed positive outcomes: Students

| Prog   | ram Runs Effectively  |     |
|--------|---|-----|
| *      | There is an adult who wants me to do my best.                           | 96% |
| *      | I feel safe when I am here.   | 81% |
| Ben    | efits from Participating  |     |
| *      | Learn to get along with other kids better                               | 83% |
| **     | Learn to get along with adults at school                                | 84% |
| *      | Get help with my homework   | 92% |
| *      | Learn good study skills   | 80% |
| *      | Get more exercise   | 82% |
| Parent | S   |     |
| Prop   | gram Runs Effectively   |     |
| 4      | The after school program is a safe place for my child.                  | 97% |
| *      | I am satisfied with the after school program.                           | 97% |
| Ben    | efits from Child Participating  |     |
| -**    | I can go to work or school.   | 49% |
| -2     | I worry less about my child when she/he is in the after school program. | 47% |
| *      | I am more connected to my child's school.                               | 43% |

#### **ADVANTAGES FOR PARTNER SCHOOLS**

- \* Experience and Commitment. Over 2 decades of leading after school programs.
- Infrastructure. A strong, well-funded organization and administrative structure.
- \* Flexibility and Adaptability. A program tailored to each school's after school goals.
- High Quality Staff. We select and support highly committed and professional staff.
- Leveraged Resources. We have the capacity to bring AmeriCorps Members into the program. BACR continuously seeks new funding and new opportunities to add value.

#### BACR AS A FISCAL SPONSOR

For districts who want to operate their own after school programs but need help with the human resources function, BACR can enroll staff and manage payroll and fringe benefits.

- Competitive fees compared with foundations and other non-profit sponsors.
- Tailored to each district's needs.

#### CONTACT US

Any location: Marty Weinstein, Executive Director, (415) 755-2321; <u>mweinstein@bacr.org</u> East Bay: Marisa Ramirez, (510) 559-3025; <u>mramirez@bacr.org</u> San Francisco and Marin County: Don Blasky (415) 755-2311; <u>dblasky@bacr.org</u> Visit our website: <u>www.bacr.org</u>