| LEGISLA           | <b>FIVE FILE</b> |
|-------------------|------------------|
| File ID No.       | 13-0139          |
| Introduction Date | 1-23-13          |
| Enactment No.     | 13-0251          |
| Enactment Date    | 1-23-13          |
| By                |                  |
| T                 |                  |

### OAKLAND UNIFIED SCHOOL DISTRICT Office of the Board of Education January 32, 2013

| To:      | Board of Education  |   |
|----------|---|---|
| From:    | Tony Smith, Ph.D., Superintendent<br>Timothy E. White, Associate Superintendent of Facilities Planning &<br>Management, Buildings & Grounds and Custodial Services  | è |
| Subject: | Authorizing and Approving the Project Budget, Key Code and Project<br>Number for the Madison Middle School Interim Housing Project in the<br>amount of \$450,000.00 |   |

### **ACTION REQUESTED**

Approval by the Board of Education of Resolution No. 1213-0062 - Authorizing and approving the Project Budget, Key Code and Project Number for Madison Middle School Interim Housing Project in the amount of \$450,000.00.

### BACKGROUND

In keeping with the Oakland Unified School District's commitment to the improvement and development of its K-12 facilities, the District has embarked on a groundbreaking plan to create a district-wide modernization of the District's schools.

### STRATEGIC ALIGNMENT

Among the key purposes of the District's Facilities Master Plan is to provide an academic environment for the Oakland community that will give every student, educator, and community member using our facilities the best possible opportunity for learning.

Through implementation of the Facilities Master Plan, the District intends to improve the District's facilities in terms of structural integrity, safety, reliability of operating (mechanical) systems, access to modern resources, number and type of appropriate laboratories and specialized instruction rooms, opportunities for physical education, and attractiveness, such that the Oakland Public Schools are second to none. Operation of the District schools under the planned approach is intended to ensure safety, cleanliness, and orderliness for all individuals participating in the learning process.

The basic facility needs of students such as proper lighting, functional roofs, noise control and well maintained buildings, not only convey the message that we value our students and teachers but may foster a sense of school pride and community ownership which may improve attitudes towards learning. The implementation of the Facilities Master Plan is our first step in that direction.

### FISCAL IMPACT

The funding source for this project budget is County School Facilities Fund.

### **RECOMMENDATION**

Approval by the Board of Education of Resolution No. 1213-0062 - Authorizing and approving the Project Budget, Key Code and Project Number for Madison Middle School Interim Housing Project in the amount of \$450,000.00.

### **ATTACHMENTS**

Resolution No. 1213-0062 - Authorizing and approving the Project Budget, Key Code and Project Number for Madison Middle School Interim Housing Project in the amount of \$450,000.00.

| SITE               | MEASURES               | PROJECT<br>NUMBER | KEY CODE   | TOTAL<br>BUDGET |
|--------------------|------------------------|-------------------|------------|-----------------|
| Madison MS Interim | County School          | 13102             | 2159003890 | \$450,000.00    |
| Housing Project    | <b>Facilities Fund</b> |                   |            |                 |

### RESOLUTION OF THE BOARD OF EDUCATION OF THE OAKLAND UNIFIED SCHOOL DISTRICT

### **RESOLUTION NO. 1213-0062**

### AUTHORIZING AND APPROVING NEW PROJECT BUDGET, KEY CODE AND PROJECT NUMBER FOR MADISON MIDDLE SCHOOL INTERIM HOUSING PROJECT

WHEREAS, in keeping with the Oakland Unified School District's commitment to the improvement and development of its K-12 facilities, District staff has prepared the listed New Project Budget, Project Code and Key Code with an attached detailed explanation of the budget component costs; and

WHEREAS, authorization and approval of the New Project Budget, Key Code and Project Number for the Madison Middle School Interim Housing Project installation project includes the installation of two (2) District owned portable classroom buildings. Each portable will include electrical, data, intercom, fire alarm and intrusion alarm. This budget includes cost for design, inspections, and construction associated with installation of the portables; and

WHEREAS, the following table represents the New Project Budget, Key Code and Project Code for this project, which incorporates all project costs and fees per the attached Board Budget Breakdown to this Resolution, which provides a detailed summary of the costs comprising the New Project Budget:

| SITE                                  | MEASURES                         | PROJECT<br>NUMBER | KEY CODE   | TOTAL<br>BUDGET |
|---------------------------------------|----------------------------------|-------------------|------------|-----------------|
| Madison MS Interim<br>Housing Project | County School<br>Facilities Fund | 13102             | 2159003890 | \$450,000.00    |

### RESOLUTION OF THE BOARD OF EDUCATION OF THE OAKLAND UNIFIED SCHOOL DISTRICT

### **RESOLUTION NO. 1213-0062**

### AUTHORIZING AND APPROVING NEW PROJECT BUDGET, KEY CODE AND PROJECT NUMBER FOR MADISON MIDDLE SCHOOL INTERIM HOUSING PROJECT

### Page 2

**NOW, THEREFORE, BE IT RESOLVED**, that the New Project Budget, Key Code and Project Number and for the Washington Elementary School Interim Housing Project in the amount stated herein for the purpose listed are hereby approved.

Passed by the following vote:

AYES: Jody London, Gary Yee, Christopher Dobbins, Roseann Torres, James Harris, Vice President Jumoke Hinton Hodge and President David Kakishiba

NOES: None

ABSTAINED: None

ABSENT: None

I hereby certify that the foregoing is a full, true and correct copy of a Resolution adopted, at a Regular Meeting of the Governing Board of the Oakland Unified School District held on January 3 2013

fag- Lakettins, E.

Edgar Rakestraw, Jr. Secretary, Board of Education

File ID Number: <u>13-013-1</u> Introduction Date: <u>L-113-13</u> Enactment Number: 13 (.251 Enactment Date: 1-23-13 By: if

# ATTACHMENT A Resolution 1213-0062

# Madison Middle School Interim Housing

### Project Number: 13102

Key Code: 2159003890

**Project Description:** Scope includes the installation of two (2) district owned portable classroom buildings. Each portable will include electrical / data / intercom / fire alarm / intrusion alarm. This budget includes cost for design, inspections, and construction associated with installation of the portables.

| Budget Code Budget Description              |          | Original Total | Total            |
|---|----------|----------------|------------------|
| 4400 Cap Exp Over \$500 but under threshold | \$       | -              | \$<br>-          |
| 6105 Site Purchase                          | \$       | -              | \$<br>-          |
| 6112 Appraisals                             | \$<br>\$ | -              | \$<br>-          |
| 6132 Escrow Costs                           |          | -              | \$<br>-          |
| 6145 Relocation Assistance                  | \$       | -              | \$<br>-          |
| 6150 Site Support Costs                     | \$       | -              | \$<br>-          |
| 6160 Surveying Costs                        | \$       | -              | \$<br>-          |
| 6170 Hazardous Waste                        | \$       | -              | \$<br>-          |
| 6175 Demolition                             | \$       | -              | \$<br>-          |
| 6180 Utility Hookup Fees                    | \$       |                | \$<br>-          |
| 6190 Other Site Costs                       | \$       | -              | \$<br>-          |
| 6215 Architect/Engineering Costs            | \$       | 30,000.00      | \$<br>30,000.00  |
| 6222 DSA Fees                               | \$       | 4,000.00       | \$<br>4,000.00   |
| 6232 CEDE Fees                              | \$       |                | \$<br>-          |
| 6235 Inspections                            | \$       | 10,000.00      | \$<br>10,000.00  |
| 6242 Energy Analysis                        | \$       | -              | \$<br>-          |
| 6252 Preliminary Tests                      | \$       | -              | \$<br>-          |
| 6262 Other Planning Costs                   | \$       | 1,500.00       | \$<br>1,500.00   |
| 6265 Testing                                | \$       | 4,500.00       | \$<br>4,500.00   |
| 6271 Main Construction                      | \$       | 400,000.00     | \$<br>400,000.00 |
| 6272 Construction Management                | \$       | -              | \$<br>-          |
| 6274 Other Construction                     | \$       | -              | \$<br>-          |
| 6276 Moving Expenses                        | \$       | -              | \$<br>-          |
| 6278 Interim Housing                        | \$       | -              | \$<br>-          |
| 6299 Contingency (Budget Use Only)          | \$       | -              | \$<br>-          |
| 6410 Furniture and Equipment                | \$       | -              | \$<br>-          |
| 6414 Desktop Computers                      | \$       | -              | \$<br>-          |
| 6415 Network Equipment                      | \$       | -              | \$<br>-          |
| 6416 Printers                               | \$       | -              | \$<br>-          |
| 6417 Video Equipment                        | \$       | -              | \$<br>-          |
| 6418 Computer Servers                       | \$       | -              | \$<br>-          |
| 6420 Other Technology Equipment             | \$       | -              | \$<br>-          |
|   |          |                | \$<br>-          |
| Totals                                      | \$       | 450,000.00     | \$<br>450,000.00 |

### OAKLAND UNIFIED SCHOOL DISTRICT FACILITIES PLANNING AND MANAGEMENT DEVELOPMENT

### NEW PROJECT AUTHORIZATION FORM

FORM INITIATION DATE:

PROJECT NAME: **PROJECT TYPE:** FUNDING SOURCE: PROJECT NUMBER:

FUND 35 RESOURE December 7, 2012 Madison MS - Interim Housing Portables Interim Housing Fund 35 13102 215 Wil Newby

PROJECT MANAGER:

SITE NUMBER:

# 1213 2062

#### DETAILED PROJECT DESCRIPTION:

The Madison Interim Housing installation project includes the installation of (2) two district owned portable classroom buildings. Each portable will include electrical/data/intercom/fire alarm/intrusion alarm. This budget includes cost for design, inspections, and construction associated with installation of the portables.

### **INITIAL PROJECT BUDGETS:**

| BUDGET KET CODE   | or Accounting Use Only)         BUDGET           DGET KEY CODE         OBJECT CODE:         DESCRIPTION |                            |      |            |
|-------------------|---|----------------------------|------|------------|
| a 5900 3 51 6215  |   | Architectural/Engineering  | \$   | 30,000.00  |
| 890               | 6222  | DSA Fees                   | \$   | 4,000.00   |
|                   | 6235  | Inspector of Record        | \$   | 10,000.00  |
|                   | 6262  | Other Planning Costs       | \$   | 1,500.00   |
|                   | 6265  | Testing                    | \$   | 4,500.00   |
|                   | 6271  | Main Construction          | \$   | 400,000.00 |
|                   |   | TOTAL INITIAL BUDGET:      | \$   | 450,000.00 |
| AUTHORIZED SIGNAT |   | 1                          | 12/1 | ph         |
|                   | DIRECTOR OF FACILITIE   | ES PLANNING AND MANAGEMENT | DATE | ph         |
|                   |   | TA                         | DATE |            |
|                   | DIRECTOR OF FACILITIE   | TA                         |      |            |
| BOARD APPROVAL:   | DIRECTOR OF FACILITIE   |                            |      |            |
| BOARD APPROVAL:   | DIRECTOR OF FACILITIE   | ATOR 976                   | DATE |            |
| BOARD APPROVAL:   | DIRECTOR OF FACILITIE<br>ASSISTANT SUPERINTE<br>CONTRACT ADMINISTRA                                     | ATOR 976                   | DATE |            |

CC

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## **DESIGN AND CONSTRUCTION AUTHORIZATION**

| Project #   | Site #  | School:   |   |  | Address:<br>400 Capistrano Drive, Oakland, CA 94603                                 |                         |  |  |  |
|---|---|---|---|--|---|-------------------------|--|--|--|
| 13102<br>Project Title:   | 215   | James Mad   | ison Middle S   | chool  | 400 Capistrano D  | rive, Oakland, CA 94603 |  |  |  |
|   | terim Housina F   | Portable Project  |   |  |   |                         |  |  |  |
|   | cription/ Justif  |   | GUID  | ELINE ESTIMATE                                   | PRELIMIN  | ARY SCHEDULE            |  |  |  |
| will be located i<br>footprint of the<br>will be construct<br>These two port<br>provide interim | vo district owner<br>in close proximi<br>new classroom<br>ted under a sep<br>ables will be pla<br>housing during<br>the new buildin | building that<br>parate contract.<br>aced on site to<br>the | Construction<br>Consult. Fee<br>Owner's Mis<br>Built-in Equi<br>Furniture &<br>Contingency<br>Telecom | es \$sc. \$ <u>50,000</u><br>ip. \$<br>Equip. \$ | Design:<br>Review:<br>DSA/Bid:<br>Constructio<br>Target Mov<br>Closeout             |                         |  |  |  |
| OUSD Facilities Di  | rector  | Date  | TOTAL.  | OUSD Asst. Superinte                             |   | Date                    |  |  |  |
|   |   |   |   |  |   |                         |  |  |  |
| 2 Project Sco   | ping Revisions  |   | PRO   | JECT ESTIMATE                                    | PRC   | JECT SCHEDULE           |  |  |  |
| OUSD Facilities Dit   | rector  | Date  | Constructio<br>Consult. Fe<br>Owner's Mi<br>Furniture &<br>Equip.<br>Contingenc<br>Telecom<br>TOTAL:  | es \$<br>sc. \$<br>\$                            | Scoping:<br>Design:<br>Review:<br>DSA/Bid:<br>Constructio<br>Target Mov<br>Closeout |                         |  |  |  |
| 3 Project Con   | struction Revis   | sions   | PRO   | JECT ESTIMATE                                    | PRC   | JECT SCHEDULE           |  |  |  |
|   |   |   | Constructior<br>Consult. Fee<br>Owner's Mis<br>Furniture &<br>Equip.                                  | es \$  | Scoping:<br>Design:<br>Review:<br>DSA/Bid:<br>Constructio                           |                         |  |  |  |
|   |   |   | Contingency<br>Telecom<br>TOTAL:  | \$<br>\$   | Target Mov<br>Closeout  | to                      |  |  |  |
| OUSD Facilities Dir   | rector  | Date  |   | OUSD Asst. Super                                 | ntendent  | Date                    |  |  |  |
| Accounting Code   |   |   |   |  | DCA No.   |                         |  |  |  |

| PROJECT INFORMAT   | ION   |                                    |   |
|--|---|------------------------------------|---|
| MANAGED BY (Choos  | e One)  |                                    | REGULATORY AGENCY   |
| FACILITIES DEVELOF   | PMENT   | DSA None<br>Local                  |   |
| OUSD Project Mgr. Building & Grounds District Wide Project             |   | CONSTRUCTION BY                    |   |
| BUDGET<br>CATEGORY   | BUILDING TYPE   | DESIGN BY                          | PROJECT PURPOSE   |
| Deferred Maint.     G.O. Bond     Expense     Developer Fees     Other | <ul> <li>School</li> <li>Child Develop.</li> <li>District Office</li> <li>Portables</li> <li>Other</li> </ul> | ☐ A/E<br>☐ Design/Build<br>☐ Other | Safety       Capacity         Adequacy       Functionality         Aesthetics       Other |

| BUDGET FUNDING:        |                   |               |       |                               |
|------------------------|-------------------|---------------|-------|-------------------------------|
| Current Year: FY 12/13 | \$ <u>75,000</u>  | REV           | ISION | FINAL COSTS                   |
| Other Year: FY 13/14   | \$ <u>375,000</u> | Current Year: | \$    | Scoping \$<br>Construction \$ |
| Other Years            | \$                | Other Year    | \$    | Consit. Fees \$<br>Owner's    |
| Other rears            | Ψ                 |               | Ψ     | Misc. \$<br>Built-In          |
| TOTAL:                 | \$                | Other Years   | \$    | Equip. \$                     |
|                        |                   | TOTAL:        | \$    | TOTAL: \$                     |

# PROJECTED COST FOR 2 SANKOFA PORTABLES Basis of Cost: Buckhalter Portables

Date:

October 24, 2012

|     |                                       | BUCKHALTER               | R (6 | Portables)       |    |            |    |                          |     | SANKOFA (2)      |     |                                    |
|-----|---------------------------------------|--------------------------|------|------------------|----|------------|----|--------------------------|-----|------------------|-----|------------------------------------|
| No. | BREAKDOWN                             | Breakdown<br>for 6 Units |      | OVERALL<br>TOTAL |    | Cost/ Unit |    | Total Cost<br>or 2 Units | Buc | lget for 2 Units |     | lget for 2 Units<br>I. Contingency |
| 1   | ARCHITECTURAL/ENGINEERING             |                          |      |                  |    |            |    |                          |     |                  |     |                                    |
|     | Architect/Byren Kim                   | \$ 80,167.50             |      |                  |    |            | 1  |                          |     |                  | S   |                                    |
|     | Subtotal                              |                          | S    | 80,167.50        | S  | 13,361.25  | \$ | 26,722.50                | \$  | 27,000.00        | \$  | 30,000.00                          |
| 2   | DSA FEES                              |                          |      |                  |    |            |    |                          |     |                  |     |                                    |
|     | DSA                                   | \$ 7,201.01              |      |                  |    |            |    |                          |     |                  |     |                                    |
|     | Subtotal                              |                          | S    | 7,201.01         | \$ | 1,200.17   | \$ | 2,400.34                 | \$  | 2,500.00         | \$  | 4,000.00                           |
| 3   | INSPECTOR ON RECORD (IOR)             | · .                      |      |                  |    |            |    |                          |     |                  |     |                                    |
|     | IOR                                   | \$ 19,640.00             |      |                  |    |            |    |                          |     |                  | 1   |                                    |
|     | Subtotal                              |                          | \$   | 19,640.00        | \$ | 3,273.33   | \$ | 6,546.67                 | \$  | 6,500.00         | \$  | 10,000.00                          |
| 4   | OTHER PLANNING COST                   |                          |      |                  |    |            |    |                          |     |                  |     |                                    |
|     | Other Planning Cost                   | \$-                      |      |                  |    |            |    |                          | 1   |                  |     |                                    |
|     | Subtotal                              |                          | \$   | -                | \$ | -          |    | 0                        | \$  | 1,500.00         | \$  | 1,500.00                           |
| 5   | TESTING                               |                          | •    |                  |    |            |    |                          |     |                  |     |                                    |
|     | Ninyo & Moore                         | \$ 14,835.00             |      |                  |    |            |    |                          |     |                  |     |                                    |
|     | Subtotal                              |                          | \$   | 14,835.00        | \$ | 2,472.50   | \$ | 4,945.00                 | \$  | 5,000.00         | \$  | 5,500.00                           |
| 6   | PORTABLES                             |                          |      |                  |    |            |    |                          |     |                  |     |                                    |
|     | Bay Construction                      | \$ 524,000.00            |      |                  |    |            |    |                          |     |                  | L . |                                    |
|     | Enviroplex                            | \$ 365,000.00            |      |                  |    |            | •  |                          |     |                  |     |                                    |
|     | Simplex/Fire                          | \$ 4,480.00              |      |                  |    |            |    |                          |     |                  | 1   |                                    |
|     | SI-Enviroplex                         | \$ 19,000.00             |      |                  |    |            |    |                          |     |                  |     |                                    |
|     | Shade                                 | \$ 17,128.13             | ļ    |                  |    |            |    |                          |     |                  |     |                                    |
|     | SI-National Carport                   | \$ 225.00                |      |                  | ,  |            |    |                          |     |                  |     |                                    |
|     | Hardware                              | \$ 2,182.00              |      |                  |    |            |    |                          |     |                  |     |                                    |
|     | Subtotal                              |                          | \$   | 932,015.13       | \$ | 155,335.86 | \$ | 310,671.71               | \$  | 310,000.00       | \$  | 349,000.0                          |
|     | TOTAL                                 |                          | \$   | 1,053,858.64     | \$ | 175,643.11 | \$ | 351,286.21               | \$  | 352,500.00       | \$  | 400,000.00                         |
|     | Contingency                           | 15.00%                   |      |                  |    |            |    |                          | \$  | 52,875.00        |     |                                    |
|     | TOTAL                                 |                          | _    | · · · ·          | -  |            | -  |                          | \$  | 405,375.00       | 1   |                                    |
|     | · · · · · · · · · · · · · · · · · · · |                          | -    |                  |    |            |    | SAY                      | \$  | 400,000.00       | 1   |                                    |

Sankofa Portables.xls Date Printed: 10/24/2012

Page 1 of 1

## Re: FW: Washington ES - Interim Housing Portables (#13101)

1 message

#### Randy Horn <randy.horn@ousd.k12.ca.us>

Fri, Dec 7, 2012 at 11:43 AM

To: "C. Joseph Cavanagh" <jcavanagh@sgicm.com>, William Newby <william.newby@ousd.k12.ca.us>, Kenya Chatman <kenya.chatman@ousd.k12.ca.us>, Michelle Berry <michelle.berry@ousd.k12.ca.us> Cc: Victor Manansala <vmanansala@sgicm.com>, Tadashi Nakadegawa <tadashi.nakadegawa@ousd.k12.ca.us>

Team, to close the loop on these new projects, please note the following (I have discussed these with Joe):

- Sankofa, Fund 35, Project # 13101, Wil Newby
- Madison, Fund 35, Project #13102, Wil Newby
- Whittier, Fund 35, Project # 13103, Kenya Chatman

Please process your New Project Authorizations accordingly and process them for inclusion on the January 9th Board Meeting. Please contact me if there are any questions or concerns regarding this information. Thank you.

| Sankofa at Washington          | 11/21/2012 |     | 2 install new Portables               |
|--------------------------------|------------|-----|---------------------------------------|
| Will Newby PM, Susan Meeks AOR | 11/21/2012 | SGI | SGI to inisigate the Kick-off meeting |
| Whittier                       |            |     | 2 replacement Portables -need AOR     |
| Kenya Chatman PM, Gelford AOR  | 11/21/2012 | SGI | SGI to inisigate the Kick-off meeting |
| Madison                        |            |     | 2 install new Portables               |
| Bijan PM, Bryans Kim AOR       | 11/21/2012 | SGI | SGI to inisigate the Kick-off meeting |

On Tue, Dec 4, 2012 at 10:55 AM, C. Joseph Cavanagh < jcavanagh@sgicm.com> wrote:

### Kenya,

This is what I was thinking of. See the project assignment above.

Thanks,

Joe