| Board Office Use: Le | gislative File Info. |
|----------------------|----------------------|
| File ID Number | 21-2853 |
| Introduction Date | 12/15/2021 |
| Enactment Number | 21-2062 |
| Enactment Date | 12/15/2021 er |



| Memo | |
|---|--|
| То | Board of Education |
| From | Kyla Johnson-Trammell, Superintendent Tadashi Nakadegawa, Deputy Chief, Facilities Planning and Management |
| Board Meeting Date | December 15, 2021 |
| Subject | Amendment No. 2 General Services Agreement – ACC Environmental Consultants, Inc. – Glenview Elementary School New Construction Project – Division of Facilities Planning and Management |
| Action Requested | Approval by the Board of Education of Amendment No. 2 to the General Services Agreement by and between the District and ACC Environmental Consultants, Inc., Oakland CA, for the latter to provide additional environmental services which includes assembling the Data Gap Work Plan associated with testing by the Alameda County Department of Environmental Health requirements for the Glenview Elementary School New Construction Project, in an additional amount of \$17,555.00, increasing Agreement not-to-exceed amount from \$33,548.00 to \$51,103.00, and extending the term of the Agreement from December 31, 2021 to June 30, 2022, (an additional 181 calendar days), and authorizing the President and Secretary of the Board to sign the Amendment for same with said Contractor, pursuant to the Agreement. |
| Discussion | This Amendment is for additional environmental services and one hundred eighty-one (181) calendar days' extension to the term date. |
| LBP (Local business participation percentage) | 83.33% |
| Recommendation | Approval by the Board of Education of Amendment No. 2 to the General Services Agreement by and between the District and ACC Environmental Consultants, Inc., Oakland CA, for the latter to provide additional environmental services which includes assembling the Data Gap Work Plan associated with testing by the Alameda County Department of Environmental Health requirements for the Glenview Elementary School New Construction Project, in an additional amount of \$17,555.00, increasing Agreement not-to-exceed amount from \$33,548.00 to \$51,103.00, and extending the term of the Agreement from December 31, 2021 to June 30, 2022, (an additional 181 calendar days), and authorizing the President and Secretary of the Board to sign the Amendment for same with said Contractor, pursuant to the Agreement. |



Fiscal Impact

Fund 21 Measure J

Attachments

- Amendment No. 1
- Proposal
- Insurance Certificate



AMENDMENT NO. 2 TO AN

GENERAL SERVICES AGREEMENT

This Amendment is entered into between the Oakland Unified School District (OUSD) and <u>ACC Environmental Consultants, Inc.</u> OUSD entered into an agreement with CONTRACTOR for services on **December 10, 2020** ("Agreement"), and the parties agree to amend the Agreement for the **Glenview Elementary School New Construction Project** as follows:

| 1. | Services: |
|----|---|
| | If scope of work changed: Provide brief description of revised scope of work including description of expected final results, such as services, materials, products, and/or reports; attach additional pages as necessary. |
| | The CONTRACTOR agrees to provide the following amended services: Additional services which includes assembling the data gap work plan associated with testing required by the Alameda County Department of environmental Health requirements, as described in the proposal dated November 12, 2021, attached to this Amendment in Exhibit A. |
| 2. | Terms (duration): The term of the contract is <u>unchanged</u> . X The term of the contract has <u>changed</u> . If term is changed: The contract term is extended by an additional <u>one hundred eighty-one (181) days</u> , and the amended expiration date is <u>June 30, 2022</u> . The current end date is December 31, 2021. |
| 3. | Compensation: The contract price is <u>unchanged</u> . X The contract price has <u>changed</u> . If the compensation is changed: The contract price is |
| | X Increased by: Seventeen Thousand Five Hundred Fifty-five dollars and No/100 (\$17,555.00). |
| | Decreased by dollars and no/100 (\$). |
| | Prior to this amendment, the contract price was: <u>Thirty-three Thousand Five Hundred Forty-eight Dollars and No/100 (\$33,548.00)</u> , and after this amendment, the contract price will be: <u>Fifty-one Thousand, One Hundred Three Dollars no/100 (\$51,103.00)</u> . |

4. **Remaining Provisions**: All other provisions of the Agreement, and prior Amendment(s) if any, shall remain unchanged and in full force and effect as originally stated.

5. Amendment History:

There are no previous amendments to this Agreement. X This contract has previously been amended as follows:

| No. | Date | General Description of Reason for Amendment | Amount of Increase (Decrease) |
|-----|------------|---|----------------------------------|
| 01 | 03-11-2021 | Term | \$ |

6. **Approval:** This Amendment is not effective, and no payment shall be made to Contractor based on this Amendment, until it is signed by Contractor and approved by the Board of Education.

Amendment No. 2 - ACC Environmental Consultants, Inc. - Glenview Elementary School New Construction Project - \$17,555.00

99069.002 Rev. 10/30/08

Contract No.

P.O. No.

EXHIBIT "A" Scope of Work for Amendment

Contractor Name: ACC Environmental Consultants, Inc.

1. Detailed Description of Services to be Provided: Additional services which includes assembling the data gap work plan associated with testing required by the Alameda County Department of Environmental Health requirements, as described in the proposal dated November 12, 2021, attached to this Amendment in Exhibit A.

- 2. Specific Outcomes:
- 3. Alignment with District Strategic Plan: Indicate the goals and visions supported by the services of this contract:

| 0 Ensure a high quality instructional core | 0 Prepare students for success in college and careers |
|---|---|
| 0 Develop social, emotional and physical health | X Safe, healthy and supportive schools |
| X Create equitable opportunities for learning | x Accountable for quality |
| 0 High quality and effective instruction | 0 Full service community district |

Amendment No. 2 - ACC Environemental Consultants, Inc. – Glenview Elementary School New Construction Project -\$17,555.00

OAKLAND UNIFIED SCHOOL DISTRICT CONTRACTOR Harth marboy 12/16/2021 11/16/2021 Shanthi Gonzales, President, Date **Contractor Signature** Date Board of Education Heather Sobky, COO Jef 19-have 12/16/2021 Print Name, Title Kyla Johnson-Trammell, Superintendent Date and Secretary, Board of Education Tadashi Nakadegawa, Deputy Chief, Facilities, Planning and Management

Approval As To Form: 11/16/21 Date

Arne Sandberg [name] General Counsel, Facilities, Planning and Management

Amendment No. 2 - ACC Environemental Consultants, Inc. - Glenview Elementary School New Construction Project -\$17,555.00

Environmental Project Cost Estimate

Project Information

| ACC Project No.: | 79203 | 3029-275.04 |
|------------------|-------|-------------|
| | 19203 | 3029-275.04 |

Project Name: Data Gap Investigation

Project Location: Glenview Elementary School 4217 LaCresta Avenue Oakland, CA

ACC Environmental Consultants, Inc.

Client Information

Jean-Luc Keita Oakland Unified School District 955 High Street Oakland, CA 94601

Date Prepared: Friday, November 12, 2021

Scope of Work Summary

ACC is proposing to prepare a Data Gap Investigation Work Plan based on ACDEH correspondence for the Site dated October 25, 2021 and the conference call with ACDEH and OUSD on November 1, 2021. ACC is additionally proposing costs for implementation of the forthcoming Work Plan. Proposed laboratory costs are for standard turn around time and include cleanup fees for some samples in order to achieve appropriate reporting limits for a school site. Labor costs are for weekdays during regular business hours. Proposed costs include removal of investigation derived waste. The report will be reviewed and signed by a California-licensed Professional Geologist and uploaded to GeoTracker per ACDEH requirements. Work is subject to the attached ACC General Terms & Conditions or T&Cs agreed upon between ACC and Client. We appreciate the opportunity to provide this proposal and are prepared to commence work upon receipt of authorization to proceed. Please contact Ian Sutherland at 510.773.0752 if you have questions or would like to discuss this proposal.

| Task Number and Description | Unit Price | Units | Quantity | Amount |
|-------------------------------|------------|----------|----------------|------------|
| 1: WORK PLAN PREPARATION | | | | |
| Work Plan | \$1,600.00 | Each | 1 | \$1,600.00 |
| | | Т | ask Sub-total: | \$1,600.00 |
| 2: PROJECT SETUP & MANAGEMENT | | | | |
| Drilling Permit | \$305.00 | Each | 1 | \$305.00 |
| Health & Safety Plan | \$400.00 | Each | 1 | \$400.00 |
| Subsurface Utility Locator | \$850.00 | Each | 1 | \$850.00 |
| | | 7 | ask Sub-total: | \$1,555.00 |
| 3: FIELD WORK | | | | |
| Drilling Contractor | \$4,800.00 | Each | 1 | \$4,800.00 |
| Labor | \$3,200.00 | Lump Sum | 1 | \$3,200.00 |
| Sampling Supplies | \$500.00 | Each | 1 | \$500.00 |
| | | 7 | ask Sub-total: | \$8,500.00 |
| 4: LABORATORY | | | | |
| Laboratory Analyticals | \$3,500.00 | Estimate | 1 | \$3,500.00 |
| | | Т | ask Sub-total: | \$3,500.00 |

All services subject to the Terms & Conditions between ACC and Client as of the date indicated above. Where no specific Terms & Conditions between ACC and Client exist, ACC's 2021 Standard Terms & Conditions apply to all services.

www.accenv.com Northern California: 7977 Capwell Drive, Suite 100 • Oakland, California 94621 • (510) 638-8400 Southern California: 1055 Wilshire Blvd., Suite 1450 • Los Angeles, California 90017 • (213) 353-1240 Washington: 24 Roy Street #432, Seattle, Washington 98109 • (800) 525-8838

| ACC Project No.: | 3029-275.04 | | 0 | akland Unifie | ed School District | l |
|------------------|------------------------|----------------|-------------|---------------|--------------------|--------------|
| Project Name: | Data Gap Investigation | | Ke | eita, Jean-Lu | C | |
| | | | D | ate Prepared: | Friday, Novemb | oer 12, 2021 |
| Task Number an | d Description | | Unit Price | Units | Quantity | Amount |
| 5: REPORTING | ì | | | | | |
| Report | | | \$2,400.00 | Each | 1 | \$2,400.00 |
| | | | | т | ask Sub-total: | \$2,400.00 |
| Approved: | | Total Environm | nental Cons | ulting Serv | vices Cost: | \$17,555.00 |
| Name: | | | | | | |
| Signature: | | | | | | |
| Title: | | | | | | |
| Date: | | | | | | |
| PO Number: | | | | | | |
| _ · · | | | | | | |

All services subject to the Terms & Conditions between ACC and Client as of the date indicated above. Where no specific Terms & Conditions between ACC and Client exist, ACC's 2021 Standard Terms & Conditions apply to all services.

www.accenv.com

Northern California: 7977 Capwell Drive, Suite 100 • Oakland, California 94621 • (510) 638-8400 Southern California: 1055 Wilshire Blvd., Suite 1450 • Los Angeles, California 90017 • (213) 353-1240 Washington: 24 Roy Street #432, Seattle, Washington 98109 • (800) 525-8838

| ACORD | |
|-------|--|
| | |

CERTIFICATE OF LIABILITY INSURANCE

| | | RI. | ורוי | | .II T | INSURA | NCE | | 4/12/2 | 2021 |
|-------------|---|--------------|-------------|---|----------------------|----------------------------|----------------------------|--|---------------|-------------------|
| с | IIS CERTIFICATEIS ISSUED AS A MATTER OF INFORMAT ERTIFICATE DOES NOT AFFIRMATIVELYOR NEGATIVELY | | D, EXT | END OR ALTER THE COVERAGE AFF | FORDED B | Y THE POLICIES | | | | |
| | ELOW. THIS CERTIFICATE OF INSURANCE DOES NOT EPRESENTATIVEOR PRODUCER, AND THE CERTIFICATE | | | A CONTRACT BETWEEN THE ISSUIN | G INSURE | R(S), AUTHORIZED | | | | |
| | IPORTANT: If the certificateholder is an ADDITIONALINSUR | | | | | | | | | |
| | e terms and conditions of the policy certain policies may requir ertificate holder in lieu of such endorsement(s). | eanend | orseme | nt. A statementon this certificatedoes no | ot conferri | ghts to the | | | | |
| | UCER | | | | CONTACT NAME: | DINA AT | THEY | - | | |
| | SU INS SERV - BC ENV BROKE | RAG | Е | | PHONE (A/C, No, E | _{ixt):} (916) | 939-1080 | FAX (A/C, No): | (916)9 | 39-1085 |
| | 037 Suncast Ln Ste 103 1 Dorado Hills, CA 95762 | | | | E-MAIL ADDRESS | | | | | |
| | | | | | INSURER | | AT. TNSTR | COVERAGE | | NAIC# |
| INSU | ACC ENVIRONMENTAL CONSU | LTA | ITS, | INC. | INSURER | יידאדד | ED FINAN | | | 11770 |
| | 7977 CAPWELL DRIVE, | SU | TE | 100 | INSURER | C: QBE I | NSURANCE | CORPORATION A | | 39217 |
| | | | | | INSURER | D : | | | | |
| | OAKLAND, CA 94621 | | | | INSURER | | | | | |
| CO) | /ERAGES CERTI | FICAT | F NI | IMBER: | INSURER | F: | | REVISION NUMBER: | | <u> </u> |
| Т | HIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LIST | ED BEL | DW HAV | /E BEEN ISSUED TO THE INSURED NAM | | | | | | |
| с | DICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM (ERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSUI KCLUSIONSAND CONDITIONS OF SUCH POLICIES. LIMITS SHOI | RANCE | AFFOR | DED BY THE POLICIES DESCRIBED HEI | | | | | | |
| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIM | TS | |
| | X COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENCE DAMAGE TO RENTED | \$5, | 000,000 |
| | CLAIMS-MADE X OCCUR | | | | | | | PREMISES (Ea occurrence) | \$ | 300,000 |
| А | X POLLUTION LIAB CLAIMS MADE | | | FEI-ECC-10782-08 | | 04/28/21 | 04/28/22 | MED EXP (Any one person) PERSONAL & ADV INJURY | s s 5, | 10,000 000,000 |
| 1 | GEN'L AGGREGATE LIMIT APPLIES PER: | | | CPL RETRO: 03/20/89 | | | | GENERAL AGGREGATE | - | 000,000 |
| | POLICY X PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OPAGG | s 5, | 000,000 |
| | OTHER: AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT | \$ | 000 000 |
| | | | | | | | | (Ea accident) BODILY INJURY (Per person) | - | 000,000 |
| в | ALL OWNED AUTOS X SCHEDULED AUTOS | | | 02447227-9 | | 01/13/21 | 01/13/22 | BODILY INJURY (Per accident) | - | 000,000 |
| | X HIRED AUTOS X NON-OWNED AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | \$ 1 , | 000,000 |
| | | | | | | | | | \$ | |
| | UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE | | | | | | | EACH OCCURRENCE | s s | |
| | DED RETENTION \$ | | | | | | | AGGREGATE | s | |
| | | | | | | | | PER OTH- STATUTE ER | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | | | E.L. EACH ACCIDENT | \$ | |
| | (Mandatoryin NH) If yes, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | |
| А | DESCRIPTION OF OPERATIONS below PROF.LIAB. | | | FEI-ECC-10782-08 | | 04/28/21 | 04/28/22 | E.L. DISEASE-POLICY LIMIT | S JRRENC | E |
| | CLAIMS MADE | | | RETRO: 03/20/89 | | | | \$5,000,000 AGG | | |
| С | PROP/EQUIPMENT | | | 2861463 | | 05/01/21 | 05/01/22 | | | |
| | RIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Add GLENVIEW ELEMENTARY SCHOOL / | | | | , | Α. | | | | |
| | LAND UNIFIED SCHOOL DISTRICT A | | | | | | IRECTORS, | OFFICERS, | | |
| EMI | LOYEES, AGENTS AND REPRESENTAT | IVES | HAV | VE BEEN NAMED AS ADD | ITION | AL INSURED | WITH RESP | ECT TO THE | | |
| | ERAL LIABILITY. PRIMARY COVERA | GE A | PPL | IES. THIRTY (30) DAY | S WRI | TTEN NOTIC | E OF CANCE | LLATION | | |
| | LIES. ANKET ENDORSEMENTS ATTACHED) | | | | | | | | | |
| | TIFICATE HOLDER | | | | CANCE | | | | | |
| | | | | | | | | | | |
| | OAKLAND UNIFIED SCH | OOL | DI | STRICT | | | | LICIES BE CANCELLED BEFORE DTICE WILL BE DELIVERED IN | 1 | |
| | 955 HIGH STREET OAKLAND, CA 94607 | | | | | | POLICY PROVISIONS | | | |
| | (GLENVIEW) | | | | AUTHORIZ | ED REPRESENTATI | /E | 0 - | | |
| | | | | | | | 11. | $) \cap$ | | |
| | 1 | | | | | | Ku | | | |

The ACORD name and logo are registered marks of ACORD

© 1988-2014 ACORD CORPORATION. All rights reserved.

| Ą | CORD | CER | TI | FIC | CATE OF LIA | ABIL | ITY IN | SURA | NCE | | e (MM/DD/YYYY) 16/09/2021 |
|---------|--|---------------------------------------|--------------------|-----------------------|--|-------------------------------|--------------------|---------------------------|---|-------------------|------------------------------|
| C B | HIS CERTIFICATE IS ISS ERTIFICATE DOES NOT ELOW. THIS CERTIFICA EPRESENTATIVE OR PR | Sued as a f affirmat ate of ins | MAT IVEL URA | ter (.y or Nce | OF INFORMATION ONLY R NEGATIVELY AMEND, DOES NOT CONSTITUT | Y AND C , EXTEN TE A CC | ONFERS NO | RIGHTS UP | ON THE CERTIFIC | вү т | HE POLICIES |
| е | MPORTANT: If the certi ndorsed. If SUBROGATI tatement on this certifica | ION IS WAI | /ED, | subje | ect to the terms and co | nditions | of the polic | y, certain po | licies may require | | |
| | DUCER | | | | | CONTA NAME: | | k Services, Inc | of Florida | | |
| 100 | Risk Services, Inc of Florida 1 Brickell Bay Drive, Suite #1100 | | | | | PHONE | | , | FAX |): 800-5 | 22-7514 |
| Miar | ni, FL 33131-4937 | | | | | EMAIL | |)I.Center@Aon. | | j. 000 0. | 2 1014 |
| | | | | | | ADDRE | | ER(S) AFFORDIN | | | NAIC # |
| | | | | | | INSUR | ER A: AIU Insura | nce Company | | | 19399 |
| | URED P TotalSource DE IV, Inc. | | | | | INSUR | ER B : | | | | |
| 102 | 00 Sunset Drive ni, FL 33173 | | | | | INSURI | ER C : | | | | |
| L/C/ | F | | | | | INSUR | ER D : | | | | |
| 797 | C Environmental Consultants, Inc. 7 Capwell Dr Suite 100, | | | | | INSURI | | | | | |
| | land, CA 94621 | | | FDT | | INSUR | ER F : | | | | |
| | VERAGES HIS IS TO CERTIFY THAT 1 | | | | IFICATE NUMBER: 3553 | | | | | - | |
| IN C | NDICATED. NOTWITHSTANE ERTIFICATE MAY BE ISSU XCLUSIONS AND CONDITIC | ding any re Ied or may | EQUIR PER | REMEN ΓΑΙΝ, | IT, TERM OR CONDITION THE INSURANCE AFFORD | OF ANY ED BY T | CONTRACT O | R OTHER DO DESCRIBED H | CUMENT WITH RESP | PECT TO TO ALL | WHICH THIS THE TERMS, |
| INSR | TYPE OF INSURANC | | ADDL | SUBR | | DELINIK | POLICY EFF | POLICY EXP | | | INEQUEUTED. |
| LTR | COMMERCIAL GENERAL L | - | INSR | WVD | | | (MM/DD/YYYY) | (MM/DD/YYYY) | EACH OCCURRENCE | - | \$ |
| | | 1 | | | | | | | DAMAGE TO RENTED | | |
| | CLAIMS-MADE | OCCUR | | | | | | | PREMISES (Ea occurrence MED EXP (Any one perso | / | \$ \$ |
| | | | | | | | | | PERSONAL & ADV INJU | | \$ |
| | GEN'L AGGREGATE LIMIT APPL | IES PER: | | | | | | | GENERAL AGGREGATE | | \$ |
| | POLICY PROJECT | LOC | | | | | | | PRODUCTS - COMP/OP | | \$ |
| | OTHER | | | | | | | | | | \$ |
| | AUTOMOBILE LIABILITY | | | | | | | | COMBINED SINGLE LIM (Ea accident) | IIT | \$ |
| | | | | | | | | | BODILY INJURY (Per pe | rson) | \$ |
| | AUTOS ONLY AU | CHEDULED JTOS | | | | | | | BODILY INJURY (Per ac | cident) | \$ |
| | | DN-OWNED | | | | | | | PROPERTY DAMAGE (Per accident) | | \$ |
| | | | | | | | | | | | \$ |
| | | CCUR | | | | | | | EACH OCCURRENCE | | \$ |
| | EXCESS LIAB CL | AIMS-MADE | | | | | | | AGGREGATE | | \$ |
| | DEC RETENTION S | \$ | | | | | | | V PER | OTH- | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXE | | | | | | | | STATUTE | ER | |
| A | OFFICER/MEMBER EXCLUDED? | | N / A | х | WC 038366139 CA | L | 07/01/2021 | 07/01/2022 | E.L. EACH ACCIDENT | | \$ 2,000,0 |
| | (Mandatory in NH) If yes, describe under | 2 halaw | | | | | | | E.L. DISEASE - EA EMP | | \$2,000,0 \$2,000,0 |
| | DESCRIPTION OF OPERATIONS | 5 Delow | | | | | | | E.L. DISEASE - POLICY | | φ <u>2,000,0</u> |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | CRIPTION OF OPERATIONS / LC attached Certificate Holder Cancel | | HICLES | S (ACO | RD 101, Additional Remarks Sch | hedule, ma | y be attached if n | nore space is rec | uired) | | |
| All v | vorksite employees working for ACC | C ENVIRONMEN | ITAL C | | TANTS, INC., paid under ADP TC | TALSOUR | CE, INC's payroll, | are covered unde | r the above stated policy. | | |
| | VER OF SUBROGATION IN FAVO Glenview Elementary School New | | | ULDEF | A AS RESPECTS OF JOB PERFC | JKINED BY | AUU ENVIKUNM | ENTAL CONSULT | ANTS, INC. AS REQUIRE | איזאט. | TI LEN CONTRACT |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| CER | TIFICATE HOLDER | | | | | CANC | ELLATION | | | | |
| 0-1 | dand Unified Och! Dist: | | | | | SHOUL | D ANY OF THE | ABOVE DESC | RIBED POLICIES BE | | |
| 955 | kland Unified School District High Street kland, CA 94601 | | | | | THE E | | DATE THERE | OF, NOTICE WILL | | |
| | | | | | 1 | AUTHORIZ | | | rvices, Inc of | Flo | rida |
| | | | | | | | 12.2 | 100 | | 211221 | |
| | | | | | 000 | | | | RD CORPORATIO | N. All ı | ights reserve |
| ACC | DRD 25 (2016/03) | | Th | e AC | ORD name and logo ar | re regist | tered marks | of ACORD | | | |

POLICY HOLDER NOTICE

CERTIFICATE HOLDER CANCELLATION NOTICE SCHEDULE

Should this policy be cancelled before the expiration date hereof, the producer will endeavor to mail 30 days written notice to the certificate holder named herein, but failure to do so shall impose no obligation or liability of any kind upon the insurer, the producer, or the respective agents or representatives of each.

SCHEDULE:

CERTIFICATE HOLDERS AS IDENTIFIED ON THE MOST RECENT QUARTERLY SCHEDULE OF CERTIFICATE HOLDERS PROVIDED BY THE INSURED'S BROKER OF RECORD TO THE INSURER.



DIVISION OF FACILITIES PLANNING AND MANAGEMENT ROUTING FORM

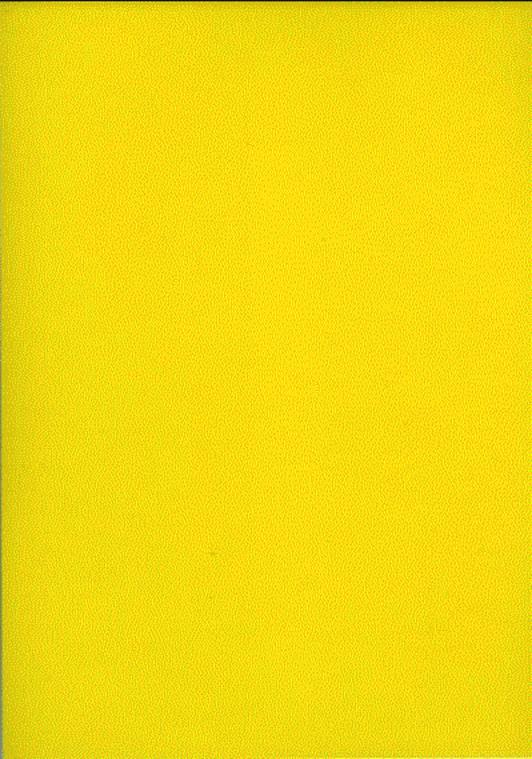
| | Project Information | | |
|--------------|---|------|-----------------------------------|
| Project Name | Glenview Elementary School New Construction Project | Site | 119 |
| | Basic Directions | | |
| Services ca | annot be provided until the contract is awarded by the Board authority delegated by the Bo | | by the Superintendent pursuant to |
| | x Proof of general liability insurance, including certificates and er x Workers compensation insurance certification, unless vendor is | | |

| Contractor Information | | | | | | | | | |
|--|-------------------------------|------------|--|------|-------|----|----------|-------|--|
| Contractor Name ACC Environmental Consultants, Inc. Agency's Contact Stephen Jackson | | | | | | | | | |
| OUSD Vendor ID # 000230 Title Manager | | | | | | | | | |
| Street Address | 7977 Capwell Drive, Suite 100 | City Oakla | | land | State | CA | Zip | 94621 | |
| Telephone | e 510-638-8400 Policy Expi | | | | | | | | |
| Contractor History Previously been an OUSD contractor? X Yes No Worked as an OUSD employee? Yes X No | | | | | | | Yes X No | | |
| OUSD Project # 13134 | | | | | | | | | |

| | Term | of Original/Amended Contract | |
|---|-----------|--|-----------|
| Date Work Will Begin (i.e., effective date of contract) | 12-9-2020 | Date Work Will End By (not more than 5 years from start date; for construction contracts, enter planned completion date) | |
| | | New Date of Contract End (If Any) | 6-30-2022 |

| | | Compensatio | on/Revised Compensation | | | | | |
|---|----------------------------|--|---|--------------------------|-------------|--|--|--|
| If New Contract, TotalIf New Contract, Total ContractContract Price (Lump Sum)\$Price (Not To Exceed)\$ | | | | | | | | |
| Pay Rate Per Hour (If Hourly) | | \$ | If Amendment, Change in Price | \$ 17,555.000 | | | | |
| Other Expenses | | | | | | | | |
| lf you a | are planning to multi-fund | | udget Information ds, please contact the State and Federal Office <u>befor</u> | <u>re</u> completing req | uisition. | | | |
| Resource # | Funding Source | | Object Code | Amount | | | | |
| 9650/9570 | Fund 21, Measure J | 210-9650-0-9570-8500-6265-119-9180-9905-9999-99999 | | 6265 | \$17,555.00 | | | |

| | Approval and Routing (in order of a | approval steps) | | | | | | | | |
|----|--|--|------------------|--------------|--|--|--|--|--|--|
| | rices cannot be provided before the contract is fully approved and a Purchase Order vledge services were not provided before a PO was issued. | is issued. Signing this | document affirms | that to your | | | | | | |
| | Division Head Phone | 510-535-7038 | Fax | 510-535-7082 | | | | | | |
| 1. | Executive Director, Facilities Planning and Management | Executive Director, Facilities Planning and Management | | | | | | | | |
| | Signature KChatman | Date Approved | 11/17/ | 21 | | | | | | |
| 2. | General Counsel, Department of Facilities Planning and Management | | / / | | | | | | | |
| 2. | Signature Lozano Smith, as to form only | Date Approved | 11/16/21 | | | | | | | |
| | Deputy Chief, Facilities Planning and Management | | | | | | | | | |
| 3. | Signature | Date Approved | 11/17/24 | | | | | | | |
| | Chief Financial Officer | | | | | | | | | |
| 4. | Signature | Date Approved | | | | | | | | |
| | President, Board of Education | | | | | | | | | |
| 5. | Signature | Date Approved | | | | | | | | |



| Board Office Use: Legislative File Info. | | | | | | | |
|--|-------------------|--------------|--|--|--|--|--|
| | File ID Number | 21-0443 | | | | | |
| | Introduction Date | 3-10-2021 | | | | | |
| | Enactment Number | 21-0422 | | | | | |
| | Enactment Date | 3/10/2021 er | | | | | |



Memo

| То | Board of Education |
|--|---|
| From | Kyla Johnson-Trammell, Superintendent Tadashi Nakadegawa, Deputy Chief, Facilities Planning and Management |
| Board Meeting Date | March 10, 2021 |
| Subject | Amendment No. 1, General Services Agreement – ACC Environmental Consultants, Inc Glenview Elementary School New Construction Project - Division of Facilities Planning and Management |
| Action Requested | Approval by the Board of Education of Amendment No. 1 to the General Services Agreement between the District and to ACC Environmental Consultants, Inc., Oakland, California, for the Glenview Elementary School New Construction Project, only extending time of Agreement by 277 additional calendar days, authorizing the President and Secretary of the Board to sign the Amendment for same with said Consultant with the time extension to commence on March 29, 2021, and last until December 31, 2021, pursuant to the Amendment. |
| Discussion | This Amendment is for two hundred seventy-seven (277) calendar days' time extension. No change to scope of work or price. |
| LBP (Local Business Participation Percentage) | 100.00% |
| Recommendation | Approval by the Board of Education of Amendment No. 1 to the General Services Agreement between the District and to ACC Environmental Consultants, Inc., Oakland, California, for the Glenview Elementary School New Construction Project, only extending time of Agreement by 277 additional calendar days, authorizing the President and Secretary of the Board to sign the Amendment for same with said Consultant with the time extension to commence on March 29, 2021, and last until December 31, 2021, pursuant to the Amendment. |
| Fiscal Impact | Fund 21 Measure J |
| Attachments | Amendment 1Insurance Certificate |



AMENDMENT NO. 1

GENERAL SERVICES AGREEMENT

This Amendment is entered into between the Oakland Unified School District (OUSD) and <u>ACC Environmental Consultants, Inc.</u>OUSD entered into an agreement with CONTRACTOR for services on **December 9, 2020** ("Agreement"), and the parties agree to amend the Agreement for the Services with **Glenview Elementary School New Construction Project** as follows and in the attached Exhibit A:

| 1. | Services: X The scope of work is <u>unchanged</u> . The scope of work has <u>changed</u> . |
|----|---|
| | If scope of work changed: Provide brief description of revised scope of work including description of expected final results, such as services, materials, products, and/or reports; attach additional pages as necessary. |
| 2. | Terms (duration): The term of the contract is <u>unchanged</u> . X The term of the contract has <u>changed</u> . |
| | If term is changed: The contract term is extended by an additional <u>Two Hundred Seventy-seven days (277)</u> , and the amended expiration date is <u>December 31, 2021</u> . The current end date is March 29, 2021. |
| 3. | Compensation: X The contract price is <u>unchanged</u> . |
| | If the compensation is changed: The not to exceed contract price is |
| | Increased by: |
| | Decreased by dollars and no/100 (\$). |
| | Prior to this amendment, the not to exceed contract price was and after this amendment, the not to exceed contract price will be: |

4. **Remaining Provisions**: All other provisions of the Agreement, and prior Amendment(s) if any, shall remain unchanged and in full force and effect as originally stated.

5. Amendment History:

There are no previous amendments to this Agreement. X This contract has previously been amended as follows:

| No. | Date | General Description of Reason for Amendment | Amount of Increase (Decrease) |
|-----|------|---|----------------------------------|
| | | | \$ |
| | | | \$ |

6. **Approval:** This Amendment is not effective, and no payment shall be made to Contractor based on this Amendment, until it is signed by Contractor and approved by the Board of Education.

| | NI- |
|------|------|
| P.O. | INO. |

OAKLAND UNIFIED SCHOOL DISTRICT

| marboy | 3/11/2021 |
|---|-----------|
| Shanthil Gonzales, President, Board of Education | Date |
| Jef 19-have | 3/11/2021 |
| Kyla Johnson-Trammell, Superintendent Board of Education | Date |

XI

2/11/2021 Date

Tadashi Nakadegawa, Deputy Chief, Facilities Planning and Management

Approval as to form:

2/11/21 Date

Arne Sandberg [name] Lozar 5 smith General Counsel, Facilities, Planning and Management CONTRACTOR

2/7/2021 Contractor Signature Date

Stephen Jackson, Vice President

Print Name, Title

EXHIBIT "A" Scope of Work for Amendment

Contractor Name: ACC Environmental Consultants, Inc.

- 1. Detailed Description of Services to be provided: No change to scope of work. Time extension only.
- 2. Specific Outcomes:
- 3. Alignment with District Strategic Plan: Indicate the goals and visions supported by the services of this contract:

| 0 Ensure a high quality instructional core | 0 Prepare students for success in college and careers |
|---|---|
| 0 Develop social, emotional and physical health | X Safe, healthy and supportive schools |
| X Create equitable opportunities for learning | x Accountable for quality |
| 0 High quality and effective instruction | 0 Full service community district |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/28/20

| C E F | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be | | | | | | | | | |
|---|--|----------------|----------------------------|--------------------------------|-----------|----------------------------|----------------------------|--|------------------|--|
| endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A | | | | | | | | | | |
| | statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER | | | | | | | | | |
| Aor | Risk Services, Inc of Florida | | | | NAME: | Aon Ris | k Services, Inc | of Florida | | |
| | 11 Brickell Bay Drive, Suite #1100 mi, FL 33131-4937 | | | | (A/C, N | o, Ext): 800-743 | -8130 | (A/C, No): 800-52 | 22-7514 | |
| | | | | | ADDRE | | I.Center@Aon. | | 1 | |
| | | | | | | | ER(S) AFFORDIN | | NAIC # | |
| INC | | | | | INSUR | RA: American | Home Assurance | Co. | 19380 | |
| ADI | S URED P TotalSource DE IV, Inc. | | | | INSURI | RB: | | | | |
| | 00 Sunset Drive mi, FL 33173 | | | | INSURI | | | | | |
| L/C AC | /F C Environmental Consultants, Inc. | | | | INSURI | | | | | |
| 797 | 7 Capwell Dr Suite 100 kland, CA 94621 | | | | INSURI | | | | | |
| | DVERAGES | С | ERT | FICATE NUMBER: 3164 | | -KT . | | REVISION NUMBE | R: | |
| | THIS IS TO CERTIFY THAT THE POLICIES | | | | | ISSUED TO 1 | THE INSURED | | | |
| E | NDICATED. NOTWITHSTANDING ANY RE CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | PERT. POLIC | AIN, ⁻ CIES. | THE INSURANCE AFFORDE | ED BY T | HE POLICIES | DESCRIBED I | | L THE TERMS, | |
| INSR LTR | | ADDL : INSR | | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | |
| | COMMERCIAL GENERAL LIABILITY | | | | | <u>(</u> | <u></u> | EACH OCCURRENCE | \$ | |
| | CLAIMS-MADE OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | |
| | | | | | | | | | \$ | |
| | | | | | | | | · · · · · / | \$ | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | |
| | POLICY PROJECT LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ | |
| | OTHER | | | | | | | COMBINED SINGLE LIMIT | \$ | |
| | AUTOMOBILE LIABILITY | | | | | | | (Ea accident) | \$ | |
| | ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | |
| | AUTOS ONLY AUTOS | | | | | | | | \$ | |
| | HIRED NON-OWNED AUTOS ONLY AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | | \$ | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| | DEC RETENTION \$ | | | | | | | PER OTH- | | |
| А | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N | | | WC 027118152 CA | | 07/01/20 | 07/01/21 | X PER OTH- STATUTE ER | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N / A | х | | | | | E.L. EACH ACCIDENT | \$ 2,000,000 | |
| | (Mandatory in NH) If yes, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE | | |
| | DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 2,000,000 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | SCRIPTION OF OPERATIONS / LOCATIONS / VEH | ICLES | (ACO | RD 101, Additional Remarks Sch | edule, ma | y be attached if n | nore space is rec | uired) | | |
| All ۱ | attached Certificate Holder Cancellation Notice. worksite employees working for ACC ENVIRONMEN | TAL CO | ONSUL | TANTS, INC., paid under ADP TO | TALSOUR | CE, INC's payroll, | are covered unde | er the above stated policy. | | |
| | IVER OF SUBROGATION IN FAVOR OF CERTIFIC Glenview Elementary School New Construction Proj | | OLDEF | R AS RESPECTS OF JOB PERFOR | RMED BY | ACC ENVIRONM | ENTAL CONSULT | TANTS, INC. AS REQUIRED BY WR | RITTEN CONTRACT. | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| CEF | RTIFICATE HOLDER | | | | CANC | ELLATION | <u> </u> | | | |
| | | | | | | | | | | |
| | kland Unified School District | | | | | | | | | |
| | i High Street kland, CA 94601 | | | | | DANCE WITH 1 | | OF, NOTICE WILL BE E ROVISIONS. | ELIVERED IN | |
| | | | | | | | | | | |
| | | | | A | UTHORIZ | ED REPRESENT | ATIVE | | | |
| | | | | | | | 7.10 | | . / | |
| | | | | | | oton | OLLAK De | rvices, Inc of Flo | rida | |

© 1988-2015 ACORD CORPORATION. All rights reserved. The ACORD name and logo are registered marks of ACORD

POLICY HOLDER NOTICE

CERTIFICATE HOLDER CANCELLATION NOTICE SCHEDULE

Should this policy be cancelled before the expiration date hereof, the producer will endeavor to mail 30 days written notice to the certificate holder named herein, but failure to do so shall impose no obligation or liability of any kind upon the insurer, the producer, or the respective agents or representatives of each.

SCHEDULE:

CERTIFICATE HOLDERS AS IDENTIFIED ON THE MOST RECENT QUARTERLY SCHEDULE OF CERTIFICATE HOLDERS PROVIDED BY THE INSURED'S BROKER OF RECORD TO THE INSURER.



DIVISION OF FACILITIES PLANNING & MANAGEMENT ROUTING FORM

| Project Information | | | | | |
|--|---|------|-----|--|--|
| Project Name | Glenview Elementary School New Construction Project | Site | 119 | | |
| Basic Directions | | | | | |
| Services cannot be provided until the contract is awarded by the Board <u>or</u> is entered by the Superintendent pursuant to authority delegated by the Board. | | | | | |
| Attachment ChecklistxProof of general liability insurance, including certificates and endorsements, if contract is over \$15,000xWorkers compensation insurance certification, unless vendor is a sole provider | | | | | |

| Contractor Information | | | | | | | | |
|------------------------|--|-----------------------------|--|-------------------|---------|---------|---------|----------|
| Contractor Name | ACC Environmental Consultants, Inc. | c. Agency's Contact | | t Stephen Jackson | | | | |
| OUSD Vendor ID # | 000230 | Title | | Manager | | | | |
| Street Address | 7977 Capwell Drive, Suite 100 | City Oakla | | land | State | CA | Zip | 94621 |
| Telephone | 510-638-8400 | 510-638-8400 Policy Expires | | | | | | |
| Contractor History | Previously been an OUSD contractor? X Yes D No | | | Worked as | an OUSE |) emplo | oyee? 🗌 | Yes X No |
| OUSD Project # | 13134 | | | | | | | |

| Term of Original/Amended Contract | | | | | |
|--|-----------|--|------------|--|--|
| Date Work Will Begin (i.e., effective date of contract) | 12-9-2020 | Date Work Will End By (not more than 5 years from start date; for construction contracts, enter planned completion date) | | | |
| | | New Date of Contract End (If Any) | 12-31-2021 | | |

| | Compensation/Revised Compensation | | | | | |
|-------------|-----------------------------------|--|---|-------------------------|-----------|--|
| If New Cont | tract, Total | | If New Contract, Total Contract | | | |
| Contract Pr | ice (Lump Sum) | \$ | Price (Not To Exceed) | \$ | | |
| Pay Rate P | er Hour (If Hourly) | \$ If Amendment, Change in Price | | \$ 0.00 | | |
| Other Expe | Other Expenses Requisition Number | | | | | |
| | | Budge | et Information | | | |
| lf you a | re planning to multi-fund | a contract using LEP funds, p | lease contact the State and Federal Office before | <u>e</u> completing req | uisition. | |
| Resource # | Funding Source | | Org Key | | Amount | |
| 9650/9570 | Fund 21, Measure J | 210-9650-0-9570-8500-6265-119-9180-9905-9999-99999 | | 6265 | \$0.00 | |

Approval and Routing (in order of approval steps)

Services cannot be provided before the contract is fully approved and a Purchase Order is issued. Signing this document affirms that to your knowledge services were not provided before a PO was issued.

| | Division Head Phone | 510-535-7038 | Fax | 510-535-7082 |
|----|---|---------------|-----------|--------------|
| 1. | Acting Director, Facilities Planning and Management | | | |
| | Signature KMAt | Date Approved | 2112 | 021 |
| 2. | General Counsel Jepartrient of Facilities Planning and Management | | | |
| ۷. | Signature Lozano Smith, as to form only | Date Approved | 2/10/21 | |
| | Deputy Chief, Facilities Planning and Management | | | |
| 3. | Signature A | Date Approved | 2/11/2021 | |
| | Chief Financial Officer | | | |
| 4. | Signature | Date Approved | | |
| | President, Board of Education | | | |
| 5. | Signature | Date Approved | | |



| Board Office Use: Legislative File Info. | | | | |
|--|--------------|--|--|--|
| File ID Number | 20-2182 | | | |
| Introduction Date | 12-9-2020 | | | |
| Enactment Number | 20-1829 | | | |
| Enactment Date | 12/9/2020 lf | | | |



Memo

| То | Board of Education |
|--|--|
| From | Kyla Johnson-Trammell, Superintendent Tadashi Nakadegawa, Interim Deputy Chief, Facilities Planning and Management |
| Board Meeting Date | December 9, 2020 |
| Subject | Award of General Services Agreement for Professional Services – ACC Environmental Consultants, Inc Glenview Elementary School New Construction Project - Division of Facilities Planning and Management |
| Action Requested | Approval by the Board of Education of Award of General Services Agreement for Professional Services to ACC Environmental Consultants, Inc., Oakland, California, for the latter to provide clearing of the soil borings and two days of drilling at the provided locations, removal of investigation derived waste, sampling of the soil and compiling a report of the findings for the Glenview Elementary School Project, in the amount of \$33,548.00, as the selected consultant, with work scheduled to commence on December 10, 2020, and scheduled to last until March 29, 2021, pursuant to the contract. |
| Discussion | Consultant was selected without competitive bidding because this consultant is providing environmental services. Government Code § 4526 |
| LBP (Local Business Participation Percentage) | 100.00% |
| Recommendation | Approval by the Board of Education of Award of General Services Agreement for Professional Services to ACC Environmental Consultants, Inc., Oakland, California, for the latter to provide clearing of the soil borings and two days of drilling at the provided locations, removal of investigation derived waste, sampling of the soil and compiling a report of the findings for the Glenview Elementary School Project, in the amount of \$33,548.00, as the selected consultant, with work scheduled to commence on December 10, 2020, and scheduled to last until March 29, 2021, pursuant to the contract. |
| Fiscal Impact | Fund 21 Measure J |
| Attachments | Agreement Scope of work Insurance Certificate |

CONTRACT JUSTIFICATION FORM This Form Shall Be Submitted to the Board Office With Every Agenda Contract.

| Legislative File ID No. <u>20-2182</u> | |
|--|---|
| Department: Facilities Planning and Management | |
| Vendor Name: ACC Environmental Consultants, Inc. | |
| Project Name: <u>Glenview ES New Construction</u> | Project No.: <u>13134</u> |
| Contract Term: Intended Start: December 10, 2020 | Intended End: <u>3-29-2021</u> |
| Total Cost Over Contract Term: \$ <u>33,548.00</u> | |
| Approved by: <u>Tadashi Nakadegawa</u> | |
| Is Vendor a local Oakland Business or has it met the requirements of the | he |
| Local Business Policy? 🛛 Yes (No if Unchecked) | |
| How was this contractor or vendor selected? | |
| Consultant was chosen directly to provide environmental services based or competence and professional qualifications from similar projects Consultat currently working on projects for the District. | |
| | |
| | |
| Summarize the services or supplies this contractor or vendor will be pr | oviding. |
| Consultant will provide the following services, clearing of the soil bor | ings and two days of drilling at the provided |

locations, removal of investigation derived waste, sampling of the soil and compiling a report of the findings.

Was this contract competitively bid?

OAKLAND UNIFIED SCHOOL DISTRICT

Check box for "Yes" (If "No," leave box unchecked)

If "No," please answer the following questions:

1) How did you determine the price is competitive?

Consultant has done and is currently working for the District. Based on expertise with this particular type of work, the District found that the Contractor performed work quickly, accurately, and efficiently, and at a reasonable cost to the District.

2) Please check the competitive bidding exception relied upon:

Construction Contract:

- \Box Price is at or under UPCCAA threshold of \$60,000 (as of 1/1/19)
- □ CMAS contract [may only include "incidental work or service"] (Public Contract Code §§10101(a) and 10298(a)) *contact legal counsel to discuss if applicable*
- □ Emergency contract (Public Contract Code §§22035 and 22050) *contact legal counsel to discuss if applicable*
- □ No advantage to bidding *contact legal counsel to discuss if applicable*
- □ Sole source contractor *contact legal counsel to discuss if applicable*
- □ Completion contract *contact legal counsel to discuss if applicable*
- □ Lease-leaseback contract RFP process *contact legal counsel to discuss if applicable*
- Design-build contract RFP process *contact legal counsel to discuss if applicable*
- □ Energy service contract *contact legal counsel to discuss if applicable*
- \Box Other: ______ contact legal counsel to discuss if applicable

Consultant Contract:

- Construction project manager, land surveyor, or environmental services selected based on demonstrated competence and professional qualifications (Government Code §4526)
- □ Architect or engineer use of a fair, competitive RFP selection process (Government Code §§4529.10 et seq.)
- □ Architect or engineer when state funds being used use of competitive process consistent with Government Code §§4526-4528 (Education Code §17070.50)
- □ Other professional or specially trained services or advice no bidding or RFP required (Public Contract Code §20111(d) and Government Code §53060) *contact legal counsel to discuss if applicable*
- \Box For services other than above, the cost of services is \$95,200 or less (as of 1/1/20)
- □ No advantage to bidding (including sole source) *contact legal counsel to discuss if applicable*

Purchasing Contract:

- \Box Price is at or under bid threshold of \$95,200 (as of 1/1/20)
- □ Certain instructional materials (Public Contract Code §20118.3)
- □ Data processing systems and supporting software choose one of three lowest bidders (Public Contract Code §20118.1)

| Electronic equipment - competitive negotiation (Public Contract Code §20118.2) - contact legal courses | nsel |
|--|------|
| to discuss if applicable | |

- □ CMAS contract [may only include "incidental work or service"] (Public Contract Code §§10101(a) and 10298(a)) *contact legal counsel to discuss if applicable*
- □ Piggyback contract for purchase of personal property (Public Contract Code §20118) *contact legal counsel to discuss if applicable*
- □ Supplies for emergency construction contract (Public Contract Code §§22035 and 22050) *contact legal counsel to discuss if applicable*
- □ No advantage to bidding (including sole source) *contact legal counsel to discuss if applicable*
- □ Other: _____

Maintenance Contract:

- \Box Price is at or under bid threshold of \$95,200 (as of 1/1/20)
- □ No advantage to bidding (including sole source) contact legal counsel to discuss
- □ Other: _____
- 3) Explain in detail the facts that support the applicability of the exception marked above:
 - Consultant is providing environmental services for the District.

OAKLAND UNIFIED SCHOOL DISTRICT GENERAL SERVICES AGREEMENT

This GENERAL SERVICES AGREEMENT ("Agreement") is made and entered into effective **December 10, 2020** (the "Effective Date"), by and between the Oakland Unified School District ("District") and **ACC Environmental Consultants, Inc.** ("Contractor").

1. **Contractor Services.** Contractor agrees to provide the following services, to the District (collectively, the "Services"): ACC Environmental Consultants, Inc. to provide clearing of the soil borings and two days of drilling at the provided locations, removal of investigation derived waste, sampling of the soil and compiling a report of the findings. The Services include all work described in the September 1, 2020, proposal attached to this Agreement as Exhibit A

2. **Contractor Qualifications.** Contractor represents and warrants to District that Contractor, and all of Contractor's employees, agents or volunteers (the "Contractor Parties"), have in effect and shall maintain in full force throughout the Term of this Agreement all licenses, credentials, permits and any other qualifications required by law to perform the Services and to fully and faithfully satisfy all of the terms set forth in this Agreement. Contractor and any Contractor Parties performing services shall be competent to perform those services.

3. Term. This Agreement shall begin on December 10, 2020 and shall terminate upon completion of the Services, but no later than March 29, 2021 ("Term"), except as otherwise stated in Paragraph 4 below. There shall be no extension of the Term of this Agreement without the express written consent of all parties. Written notice by the District Superintendent or designee shall be sufficient to stop further performance of the Services by Contractor or the Contractor Parties. In the event of early termination, Contractor shall be paid for satisfactory Services performed to the date of termination. Upon payment by District, District shall be under no further obligation to Contractor, monetarily or otherwise, and District may proceed with the work in any manner District deems proper.

4. **Termination.** This Agreement shall begin on August 27, 2020, Contractor shall commence performance of the Services on that date. Notwithstanding the foregoing, District may terminate this Agreement at any time by giving written notice to Contractor if Contractor materially breaches any of the terms of this Agreement, any act or omission of Contractor or the Contractor Parties exposes District to potential liability or may cause an increase in District's insurance premiums, Contractor is adjudged a bankrupt, Contractor makes a general assignment for the benefit of creditors or a receiver is appointed because of Contractor's insolvency. Such termination shall be effective immediately upon Contractor's receipt of the notice.

5. **Payment of Fees for Services.** Total fees paid by District to Contractor for Services under the Agreement shall not exceed **THIRTY-THREE THOUSAND FIVE HUNDRED FORTY-EIGHT DOLLARS NO/100 (\$33,548.00).** Contractor shall perform all Services required by the Agreement even if the Fee has already been paid and no more payments will be forthcoming. District agrees to pay the Fee, up to the maximum amount provided herein, within thirty (30) days of receipt of a detailed invoice from Contractor, including any additional supporting documentation District reasonably

requests.

Indemnity. Contractor shall defend, indemnify, and hold harmless District and its agents, 6. representatives, officers, consultants, employees, Board of Trustees, members of the Board of Trustees (collectively, the "District Parties"), from and against any and all claims, demands, liabilities, damages, losses, suits and actions, and expenses (including, but not limited to attorney fees and costs including fees of consultants) of any kind, nature and description (collectively, the "Claims") directly or indirectly arising out of, connected with, or resulting from any act, error, omission, negligence, or willful misconduct of Contractor, the Contractor Parties or their respective agents, subcontractors, employees, material or equipment suppliers, invitees, or licensees in the performance of or failure to perform Contractor's obligations under this Agreement, including, but not limited to Contractor's or the Contractor Parties' use of the site, Contractor's or the Contractor Parties' performance of the Services, Contractor's or the Contractor Parties' breach of any of the representations or warranties contained in this Agreement, or for injury to or death of persons or damage to property or delay or damage to the District or the District Parties. Such obligation shall not be construed to negate, abridge, or reduce other rights or obligations of indemnity, which would otherwise exist as to a party, person, or entity described in this paragraph.

7. **Equipment and Materials**. Contractor at its sole cost and expense shall provide and furnish all tools, labor, materials, equipment, transportation services and any other items (collectively, "Equipment") which are required or necessary to perform the Services in a manner which is consistent with generally accepted standards of the profession for similar services. Notwithstanding the foregoing, District shall not be responsible for any damages to persons or property as a result of the use, misuse or failure of any Equipment used by Contractor or the Contractor Parties, even if such Equipment is furnished, rented or loaned to Contractor or the Contractor Parties by District. Furthermore, District may reject any Equipment or workmanship that does not conform to the requirements of this Agreement and Contractor must then promptly remedy or replace it at no additional cost to District and subject to District's reasonable satisfaction.

Insurance. Without in any way limiting Contractor's liability, or indemnification obligations set 8. forth in Paragraph 6 above, Contractor shall secure and maintain throughout the Term of this Agreement the following insurance: (i) comprehensive general liability insurance with limits of not less than \$1,000,000 each occurrence and \$2,000,000 in the aggregate; (ii) commercial automobile liability insurance with limits not less than \$1,000,000 each occurrence and \$2,000,000 in the aggregate, if applicable; and (iii) worker's compensation insurance as required by Labor Code section 3200, et seq., if applicable. Neither Contractor nor any of the Contractor Parties shall commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverages have been delivered to and approved by District. All insurance policies shall include an endorsement stating that District and District Parties are named additional insureds. All of the policies shall be amended to provide that the insurance shall not be suspended, voided, canceled, reduced in coverage or in limits except after thirty (30) days' prior written notice has been given to District. If such a notice is not given or even if District receives a notice, District may, at its sole option, terminate this Agreement. All insurance policies shall include an endorsement stating that it is primary to any insurance or self-insurance maintained by District and shall waive all rights of subrogation against District and/or the District Parties. A copy of the declarations page of Contractor's insurance policies shall be attached

General Services Agreement – ACC Environmental Consultants, Inc. – Glenview Elementary School New Construction Project - \$33,548.00

to this Agreement as proof of insurance.

9. **Independent Contractor Status.** Contractor is engaged in an independently established trade, occupation, or business to provide the Services required by this Agreement and is hereby retained to provide specialized services for District that are outside the usual course of District's business. Contractor is free from the control and direction of District in connection with the manner in which it provides the Services to District. Contractor understands and agrees that Contractor and the Contractor Parties shall not be considered officers, employees, agents, partners, or joint venturers of District, and are not entitled to benefits of any kind or nature normally provided to employees of District and/or to which District's employees are normally entitled.

10. **Taxes.** All payments made by District to Contractor pursuant to this Agreement shall be reported to the applicable federal and state taxing authorities as required. District will not withhold any money from fees payable to Contractor, including FICA (social security), state or federal unemployment insurance contributions, or state or federal income tax or disability insurance. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Contractor and the Contractor Parties and otherwise in connection with this Agreement.

11. **Fingerprinting/Criminal Background Investigation Certification.** Contractor and the Contractor Parties shall at all times comply with the fingerprinting and criminal background investigation requirements of the California Education Code ("Education Code") section 45125.1, and shall complete the Fingerprinting Notice and Acknowledgement Form and Student Contract Form.

12. **Tuberculosis Certification.** Contractor and the Contractor Parties shall at all times comply with the tuberculosis ("TB") certification requirements of Education Code section 49406. Accordingly, by checking the applicable boxes below, Contractor hereby represents and warrants to District the following:

A. X Contractor and Contractor Parties shall **only have limited or no contact** (as determined by District) with District students at all times during the Term of this Agreement.

B. \Box The following Contractor and Contractor Parties shall have **more than limited contact** (as determined by District) with District students during the Term of this Agreement and, at no cost to District, have received a TB test in full compliance with the requirements of Education Code section 49406:

_____. [Attach and sign additional pages, as needed.]

Contractor shall maintain on file the certificates showing that the Contractor and Contractor Parties were examined and found free from active TB. These forms shall be regularly maintained and updated by Contractor and shall be available to District upon request or audit.

Contractor further agrees and acknowledges that all new personnel hired after the Effective Date of this Agreement by Contractor and Contractor Parties are subject to the TB certification

requirements and shall be prohibited from having any contact with District students until the TB certification requirements have been satisfied and District determines whether any contact is permissible.

13. **Confidential Information.** Contractor shall maintain the confidentiality of, and protect from unauthorized disclosure, any and all individual student information received from the District, including but not limited to student names and other identifying information. Contractor shall not use such student information for any purpose other than carrying out the obligations under this Agreement. Upon termination of this Agreement, Contractor shall turn over to District all educational records related to the services provided to any District student pursuant to this Agreement.

14. **Assignment/Successors and Assigns.** Contractor shall not assign or transfer by operation of law or otherwise any or all of its rights, burdens, duties or obligations under this Agreement without the prior written consent of District. Subject to the foregoing, this Agreement shall be binding on the heirs, executors, administrators, successors, and assigns of the respective parties.

15. Severability. If any provision of this Agreement shall be held invalid or unenforceable by a court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision of this Agreement.

16. **Amendments.** The terms of this Agreement shall not be waived, altered, modified, supplemented or amended in any manner whatsoever except by written agreement signed by both parties and approved by the governing board.

17. **Governing Law.** This Agreement shall be governed by and construed in accordance with the laws of the State of California, excluding its choice of law rules. Any action or proceeding seeking any relief under or with respect to this Agreement shall be brought solely in the Superior Court of the State of California for the County of Alameda, subject to transfer of venue under applicable State law, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.

18. Written Notice. Written notice shall be deemed to have been duly served if delivered in person to Contractor at the address located next to the party signatures below, or if delivered at or sent by registered or certified or overnight mail to the last business address known to the person who sends the notice.

19. **Compliance with Law.** Each and every provision of law and clause required by law to be inserted into this Agreement shall be deemed to be inserted herein and this Agreement shall be read and enforced as though it were included therein. Contractor shall comply with all applicable federal, state, and local laws, rules, regulations and ordinances, including but not limited to fingerprinting under Education Code section 45125.1, confidentiality of records, Education Code section 49406 and others. Contractor agrees that it shall comply with all legal requirements for the performance of duties under this Agreement and that failure to do so shall constitute material breach.

20. **Non-Discrimination.** There shall be no unlawful discrimination in the contracting of persons under this Agreement because of race, color, national origin, age, ancestry, religion, sex, or sexual orientation of such persons.

21. Attorneys' Fees. If any legal action is taken to interpret or enforce the terms of this Agreement, the prevailing party shall be entitled to recover reasonable attorneys' fees and other reasonable costs and expenses incurred in connection with that legal action.

22. Liability of District. Notwithstanding anything stated herein to the contrary, District shall not be liable for any special, consequential, indirect or incidental damages, including but not limited to lost profits in connection with this Agreement.

23. **Time.** Time is of the essence to this Agreement.

24. **Waiver.** No delay or omission by District in exercising any right under this Agreement shall operate as a waiver of that or any other right and no single or partial exercise of any right shall preclude the District from any or further exercise of any right or remedy.

25. Entire Agreement. This Agreement is intended by the parties as the final expression of their agreement with respect to such terms as are included herein and as the complete and exclusive statement of its terms and may not be contradicted by evidence of any prior agreement or of a contemporaneous oral agreement, nor explained or supplemented by evidence of consistent additional terms.

26. **Ambiguity.** The parties to this Agreement, and each of them, hereby represent that the language contained herein is to be construed as jointly proposed and jointly accepted, and in the event of any subsequent determination of ambiguity, all parties shall be treated as equally responsible for such ambiguity.

27. **Execution of Other Documents.** The parties to this Agreement shall cooperate fully in the execution of any and all other documents and in the completion of any additional actions that may be necessary or appropriate to give full force and effect to the terms and intent of this Agreement.

28. **Execution in Counterparts.** This Agreement may be executed in counterparts such that the signatures may appear on separate signature pages. A copy, facsimile, or an original, with all signatures appended together, shall be deemed a fully executed agreement.

29. **Warranty of Authority**. The persons who have signed this Agreement warrant that they are legally authorized to do so on behalf of the respective parties, and by their signatures to bind the respective parties to this Agreement.

30. **Local Business.** Contractor shall comply with the requirements of the District's Local, Small Local, and Small Local Resident Business Enterprise Program, which may require a 50% minimum local participation requirement in the performance of this Agreement. A copy of this program may be obtained at www.ousd.k12.ca.us, under the Facilities Planning & Management Department drop down menu, at "Bids and Requests for Proposals."

31. Forms. The following forms, attached to the proposal, are incorporated into the contract:

- Roof project certification (if required; see Public Contract Code §3006).
- Fingerprinting Notice and Acknowledgement.
- Iran Contracting Act Certification.

General Services Agreement – ACC Environmental Consultants, Inc. – Glenview Elementary School New Construction Project - \$33,548.00

- Workers' Compensation Certification.
- Drug-Free Workplace Certification.
- Buy American Certification.
- Local Business Participation Form.

Within ten (10) days after award and before commencement of the services, the signed agreement, insurance documentation, and Student Contract Form (see Exhibit B to the Fingerprinting Notice and Acknowledgement) shall be submitted to the District.

32. **Mediation.** A party to this Agreement shall, as a condition precedent to initiating any litigation against the other party, demand mediation of any dispute. The parties shall endeavor to include any third party claimant in the mediation. The parties shall select a mediator and schedule the mediation within thirty (30) days of the initial demand for mediation. If the parties cannot agree on a mediator, the mediator shall be appointed by JAMS. The parties to the mediation, including the parties to this Agreement, shall pay equal shares of the mediator's fees. Each party shall bear its own attorney's fees related to the mediation.

Exhibit A

Environmental Project Cost Estimate EXHIBITA

Project Information

ACC ProjectNo.: 77847 3029-275.03

ProjectName: Work Plan Preparation Implementation

Project Location: Glenview Elementary School 4217 LaCresta Avenue Oakland, CA

ACC Environmental Consultants, Inc.

Client Information

Jean-Luc Keita Oakland Unified School District 955 High Street Oakland, CA 94601

Date Prepared: Tuesday, September 1, 2020

Scope of Work Summary

ACC is proposing to implement the August 20, 2020 Subsurface Investigation Work Plan prepared for the Site and submitted to ACDEH via the GeoTracker web site on August 21, 2020. ACC anticipates three days on-site: one day to clear soil boring locations and two days of drilling. Laboratory costs are for standard turn around time and include cleanup fees for some samples in order to achieve appropriate reporting limits for a school site. Proposed drill rig has auger capabilities in the event that refusal is encountered during the direct push advancement. Labor costs are for weekdays during regular business hours. Proposed costs include removal of investigation derived waste. The report will be reviewed and signed by a California-licensed Professional Geologist and uploaded to GeoTracker per ACDEH requirements. We appreciate the opportunity to provide this proposal and are prepared to commence work upon receipt of authorization to proceed. Please contact Ian Sutherland at 510.773.0752 if you have questions or would like to discuss this proposal.

| | Unit Price | Units | Quantity | Amount |
|---|------------|----------|----------------|-------------|
| : PROJECT SETUP & MANAGEMENT | | | | |
| Drilling Permit | \$305.00 | Each | 1 | \$305.00 |
| Health & Safety Plan | \$800.00 | Each | 1 | \$800.00 |
| Labor | \$1,600.00 | Lump Sum | 1 | \$1,600.00 |
| Subsurface Utility Locator | \$850.00 | Each | 1 | \$850.00 |
| | | Τι | ask Sub-total: | \$3,555.00 |
| : FIELD WORK | | | | - W |
| 55 Gallon Drum | \$75.00 | Each | 1 | \$75.00 |
| Disposal of Investigation Derived Waste | \$1,200.00 | Lump Sum | 1 | \$1,200.00 |
| Drilling Contractor | \$4,600.00 | Each | 2 | \$9,200.00 |
| Labor | \$4,800.00 | Lump Sum | 1 | \$4,800.00 |
| Sampling Supplies | \$1,500.00 | Each | 1 | \$1,500.00 |
| | | Ta | isk Sub-total: | \$16,775.00 |
| : LABORATORY | | | | |
| 200.8 - LUFT 5 Metals | \$65.00 | Each | 6 | \$390.00 |
| 6010 - Lead | \$33.00 | Each | 12 | \$396.00 |
| 8015 - TPH-d and TPH-mo | \$78.00 | Each | 16 | \$1,248.00 |
| 8260 - VOES + TPH-g | \$253.00 | Each | 16 | \$4,048.00 |
| 8270 - Semi-Volatile Organic Compounds | \$327.00 | Each | 6 | \$1,962.00 |

No. Cal" Office: 7977 Capwell Drive, Suite 100 • Oakland, California 94621 • Phone (510) 638-8400 • Fax: (510) 638-8404 So. Cal. Office: 1055 Wilshire Blvd., Suite 1450 • Los Angeles, CA 90017 • (213) 353-1240 • Fax: (213) 353-1244 ACC ct No.: 3029-275.03

Project Name:

Work Plan Preparation Implementation

Oakland Unified School District

Keita, Jean-Luc

Date Prepared: Tuesday, September 1, 2020

| Task Number and Description | | Unit Price | Units | Quantity | Amount |
|-----------------------------|-----------------|------------|-----------|-----------------|-------------|
| Fixed Gases | | \$58.00 | Each | 3 | \$174.00 |
| T0-15 - Soil Vapor | | \$400.00 | Each | 3 | \$1,200.00 |
| | | | | Task Sub-total: | \$9,418.00 |
| 4: REPORTING | | | | | |
| Report | | \$3,800.00 | Each | | \$3,800.00 |
| | | | | Task Sub-total: | \$3,800.00 |
| Approved: | Total Environme | ental Cons | ulting Se | rvices Cost: | \$33,548.00 |
| Name: | | | | | |
| Signature: | | | | | |
| Title: | | | | | |
| Date: | | | | | |
| PO Number: | | | | | |
| Tasks Approved | or ALL | | | | |

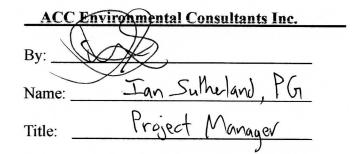
No. Cal. Office: 7977 Capwell Drive, Suite 100 • Oakland, Callfomla 94621 • Phone (510) 638-8400 • Fax: (510) 638-8404 So. Cal. Office: 1055 Wilshire Blvd., Suite 1450 • Los Angeles, CA 90017 • (213) 353-1240 • Fax: (213) 353-1244

DISTRICT:

OAKLAND UNIFIED SCHOOL DISTRICT

| 1. 10 | |
|------------------------------------|------------|
| Joy and | 12/10/2020 |
| Jody London | Date |
| President, Board of Education | |
| Jef. B-have | 12/10/2020 |
| Kyla Johnson-Trammell, | Date |
| Superintendent, Board of Educati | ion |
| and Secretary, Boar | |
| 4 | 11/13/2020 |
| Tadashi Nakadegawa | Date |
| Interim Deputy Chief, Facilities I | Planning |
| & Management |) |
| Approved A to Vorm: | / |
| | 11/10/20 |
| OUSE Facilities Legal Covingel | Date |
| \mathcal{O} | |

CONTRACTOR:



General Services Agreement – ACC Environmental Consultants, Inc. – Glenview Elementary School New Construction Project - \$33,548.00 - 8 -



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/28/20

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be | | | | | | | | | | | | |
|--|--|-------------------------|---------------------|--|--|---|---------------------------|--|------------------------------|--|--|--|
| endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A | | | | | | | | | | | | |
| | statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | | | |
| Aor | Aon Risk Services, Inc of Florida | | | | | NAME: Aon Risk Services, Inc of Florida | | | | | | |
| | 01 Brickell Bay Drive, Suite #1100 ami, FL 33131-4937 | | | | (A/C, N | o, Ext): 800-743 | -8130 | (A/C, No): 800-52 | 22-7514 | | | |
| | | | | | ADDRE | | I.Center@Aon. | | | | | |
| | | | | | | | | | NAIC # | | | |
| INC | INSURED INSURE A : American Home Assurance Co. 19380 | | | | | | | | 19380 | | | |
| ADI | P TotalSource DE IV, Inc. | | | | INSURE | RB: | | | | | | |
| | 200 Sunset Drive ami, FL 33173 | | | | INSURE | | | | | | | |
| L/C AC | C/F C Environmental Consultants, Inc. | | | | INSURE | | | | | | | |
| | 77 Capwell Dr Suite 100 kland, CA 94621 | | | | INSURE | | | | | | | |
| | OVERAGES | CE | RTI | FICATE NUMBER: 31645 | | | | REVISION NUMBER | र: | | | |
| ר ו (| THIS IS TO CERTIFY THAT THE POLICIES NDICATED. NOTWITHSTANDING ANY REC CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | OF IN QUIRE PERTA | NSUF MEN AIN, | RANCE LISTED BELOW HAV IT, TERM OR CONDITION O THE INSURANCE AFFORDE | E BEEN OF ANY D BY T | CONTRACT O HE POLICIES | R OTHER DO DESCRIBED I | CUMENT WITH RESPECT TO |) which this . The terms, | | | |
| INSR | | ADDL S | SUBR | | | POLICY EFF | POLICY EXP | LIMITS SHOWN ARE AS | REQUESTED. | | | |
| LTR | COMMERCIAL GENERAL LIABILITY | INSR V | WVD | | | (MM/DD/YYYY) | (MM/DD/YYYY) | l | • | | | |
| | | | | | | | | DAMAGE TO RENTED | \$ | | | |
| | CLAIMS-MADE OCCUR | | | | | | | | \$ | | | |
| | | | | | | | | | \$ \$ | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | | \$ | | | |
| | | | | | | | | | \$ | | | |
| | OTHER | | | | | | | | \$ | | | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | | | |
| | ANY AUTO | | | | | | | · · · · · · | \$ | | | |
| | OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accident) | \$ | | | |
| | HIRED NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE | \$ | | | |
| | | | | | | | | · · · · · | \$ | | | |
| | UMBRELLA LIAB OCCUR | | | | | | | | \$ | | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | | \$ | | | |
| | DEC RETENTION \$ | | | | | | | | | | | |
| А | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N | | | WC 027118152 CA | | 07/01/20 | 07/01/21 | X PER OTH- STATUTE ER | | | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N / A | x | WC 027 110132 CA | | 01101/20 | 07/01/21 | E.L. EACH ACCIDENT | \$ 2,000,000 | | | |
| | (Mandatory in NH) | | î | | | | | E.L. DISEASE - EA EMPLOYEE | \$ 2,000,000 | | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 2,000,000 | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| DE | I SCRIPTION OF OPERATIONS / LOCATIONS / VEH | ICLES (| (ACOI | RD 101, Additional Remarks Sche | edule, ma | y be attached if n | nore space is rec | juired) | | | | |
| | e attached Certificate Holder Cancellation Notice. worksite employees working for ACC ENVIRONMEN | TAL CO | NSUL | TANTS, INC., paid under ADP TOT | ALSOUR | CE. INC's pavroll. | are covered unde | r the above stated policy. | | | | |
| WA | IVER OF SUBROGATION IN FAVOR OF CERTIFIC, Glenview Elementary School New Construction Proje | ATE HO | DLDEF | AS RESPECTS OF JOB PERFOR | RMED BY | ACC ENVIRONMI | ENTAL CONSULT | TANTS, INC. AS REQUIRED BY WR | ITTEN CONTRACT. | | | |
| Re. | . Glennew Elementary School New Construction Proje | eci | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| CEF | RTIFICATE HOLDER | | | | CANC | ELLATION | | | | | | |
| | | | | | | | | | | | | |
| 955 | kland Unified School District 5 High Street kland, CA 94601 | | | - | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | |
| | | | | AL | JTHORIZI | ED REPRESENT | ATIVE | | | | | |
| | | | | | | Aon Risk Services, Inc of Florida | | | | | | |

© 1988-2015 ACORD CORPORATION. All rights reserved. The ACORD name and logo are registered marks of ACORD

POLICY HOLDER NOTICE

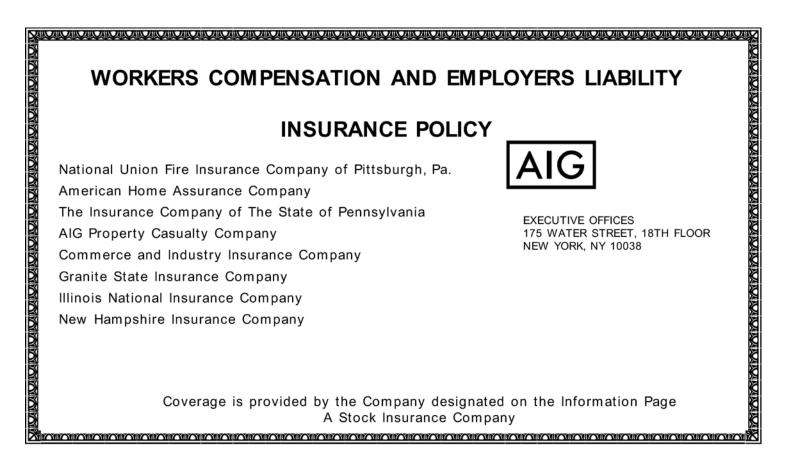
CERTIFICATE HOLDER CANCELLATION NOTICE SCHEDULE

Should this policy be cancelled before the expiration date hereof, the producer will endeavor to mail 30 days written notice to the certificate holder named herein, but failure to do so shall impose no obligation or liability of any kind upon the insurer, the producer, or the respective agents or representatives of each.

SCHEDULE:

CERTIFICATE HOLDERS AS IDENTIFIED ON THE MOST RECENT QUARTERLY SCHEDULE OF CERTIFICATE HOLDERS PROVIDED BY THE INSURED'S BROKER OF RECORD TO THE INSURER.

| ISSUE | D BY THE STOCK INSURANCE COMPANY HEREIN CALLED THE COMPA | NY | | IT NUMBER | | | NUMBER | | | | |
|---------------|---|---------------|---|-----------------------------|-------------|----------------------------|---------------------|-----------|--|--|--|
| AMER 1378 | CAN HOME ASSURANCE COMPANY | | 000 | 6975-00 | | WC | 027-11 | -8152 | | | |
| 1370 | | | | | | 05 | 5-07-072 | 0-00 | | | |
| INCO | RPORATED UNDER THE LAWS OF NEW YORK | | _ | | | | | | | | |
| ITEN | | ATION NO. | | | | | | | | | |
| ADP 1 | TOTALSOURCE DE IV, INC. | | A | | | | | | | | |
| 5800 ALPH/ | WINDWARD PARKWAY ARETTA, GA 30005-0000 | | | | | | | | | | |
| | | | An AlG | company | | | | | | | |
| | | | | TIVE OFFICES | S: | | | | | | |
| SEE EX | TENSION OF ITEM 1. OF THE INFORMATION PAGE - WCS | 90610 | | ater Street ork, NY 1003 | 88 | | | | | | |
| I.D# | CA UI#: | | | PRODUCE | RS NAM | e and addre | SS | | | | |
| | ORKERS COMPENSATION AND EMPLOYERS ABILITY POLICY INFORMATION PAGE | 1001 SUITE | ISK SERVICE BRICKELL BA 1100 , FL 33131- | Y DRIVE | FLOR | DA | | | | | |
| INSUR | | | PREVIOUS POLICY | NUMBER | 04 | | | | | | |
| | RATION WORKPLACES NOT SHOWN ABOVE: SEE EXTENSION | | RENEWAL | 0803936 | | VC000610 | | | | | |
| ITEM 2 | POLICY PERIOD 12:01 A.M. standard time at the insured's | | 1. OF THE INFO | RIVIATION FA | GE - V | 00990010 | | | | | |
| | mailing address | FROM (| 07/01/20 | то 07/ | 01/21 | | | | | | |
| ITEM 3 | A. Workers Compensation Insurance: Part One of the po here: | licy appli | ies to the Worke | ers Compensa | ation La | aw of the st | tates listed | | | | |
| | СА | | | | | | | | | | |
| | | | | | | | | | | | |
| | P. Employees Lickility Incurrence Dark Two of the policy | annling (| a the week in a | ach atata liat | | | | | | | |
| | B. Employers Liability Insurance: Part Two of the policy The limits of our liability under Part Two are: | •• | | | | | | | | | |
| | Bodily Injury by Accident \$ 2,000,000 each accident Bodily Injury by Disease \$ 2,000,000 policy limit | | | | | | | | | | |
| | | | ily Injury by Dis | | | | each emplo | | | | |
| | C. Other States Insurance: Part Three of the policy appli AK AL AR AZ CO CT DC DE FL GA HI IA NJ NM NV NY OK OR PA RI SC SD TN TX I | ID IL | IN KS KY LA | isted here: MA MD ME | MIM | IN MO MS | MT NC NE | E NH | | | |
| | D. This policy includes these endorsements and schedu | | | | | | | | | | |
| | | | | | | | | | | | |
| ITEM 4 | The premium for this policy will be determined by our M All information required below is subject to verification | | | cations, Rate | s and I | Rating Plans | 6. | | | | |
| | All information required below is subject to verification | and chan | | Premium Ba | sis | Rate Per | Estimat | ed | | | |
| | Classifications | | Code Number | Total Remune | ration I | \$100 OF Re- muneration | Premiun X Annual | n T | | | |
| | | | | Annual | 3 Year | | Annual | 3 Year | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| EXPENSI | E CONSTANT (EXCEPT WHERE APPLICABLE BY STATE) | | | | | | | | | | |
| | I PREMIUM | | TOTAL ESTIMA | TED ANNUAL PR | EMIUM | | | | | | |
| If indicat | ed below, interim adjustments of premium shall be made: | | | | | | | | | | |
| [| Semi-Annually Quarterly Month | ly | DEPO | OSIT PREMIUM | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | ~ (| | Nier | . | | | | |
| | | | | \mathcal{D} | C-54 | 4.112 | and - | | | | |
| |)/20 ATLANTA | 07 | | | | | V | | | | |
| Issue I | Date Is | suing Offic | e | | Author | ized Represen | tative WC | 00 00 01A | | | |



WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY QUICK REFERENCE

| GENE | RAL SECTION | •• 1 |
|------|------------------------------------|------|
| Α. | The Policy | |
| В. | Who Is Insured | . 1 |
| C. | Workers Compensation Law | 1 |
| D. | State | 1 |
| E. | Locations | 1 |
| PART | ONE-WORKERS COMPENSATION INSURANCE | |
| Α. | How This Insurance Applies | . 1 |
| В. | We Will Pay | 1 |
| C. | We Will Defend | |
| D. | We Will Also Pay | 1 |
| E. | Other Insurance | |
| F. | Payments You Must Make | . 2 |
| G. | Recovery From Others | . 2 |
| Н. | Statutory Provisions | 2 |
| | | |

THE ABOVE REFERENCED POLICY PROVISIONS WITH THE INFORMATION PAGE AND ENDORSEMENTS, IF ANY, ISSUED TO FORM A PART THEREOF, COMPLETE THIS POLICY.



DIVISION OF FACILITIES PLANNING & MANAGEMENT ROUTING FORM

| | Project Information | | | | | | | |
|--|---|------|----------------------------------|--|--|--|--|--|
| Project Name | Glenview Elementary School New Construction Project | Site | 119 | | | | | |
| | Basic Directions | | | | | | | |
| Services | cannot be provided until the contract is awarded by the Board authority delegated by the B | | y the Superintendent pursuant to | | | | | |
| AttachmentxProof of general liability insurance, including certificates and endorsements, if contract is over \$15,000ChecklistxWorkers compensation insurance certification, unless vendor is a sole provider | | | | | | | | |

| Contractor Information | | | | | | | | | |
|--|---|------|-----|---------|---------|---------|---------|----------|--|
| Contractor Name ACC Environmental Consultants, Inc. Agency's Contact Stephen Jackson | | | | | | | | | |
| OUSD Vendor ID # 000230 Title | | | | Manager | | | | | |
| Street Address 7977 Capwell Drive, Suite 100 | | City | Oak | land | State | CA | Zip | 94621 | |
| Telephone 510-638-8400 Policy | | | 5 | | | | | | |
| Contractor History | or History Previously been an OUSD contractor? X Yes 🗌 No | | | | an OUSE |) emplo | oyee? [| Yes X No | |
| OUSD Project # 13134 | | | | | | | | | |

| Term of Original/Amended Contract | | | | | | | | |
|-----------------------------------|--|------------|--|-----------|--|--|--|--|
| | Date Work Will Begin (i.e., effective date of contract) | 12-10-2020 | Date Work Will End By (not more than 5 years from start date; for construction contracts, enter planned completion date) | 3-29-2021 | | | | |
| | | | New Date of Contract End (If Any) | | | | | |

| | Compensation/Revised Compensation | | | | | | | | |
|---|--|----|---------------------------------|--------|--|--|--|--|--|
| If New Cont | ract, Total | | If New Contract, Total Contract | | | | | | |
| Contract Pr | ice (Lump Sum) | \$ | Price (Not To Exceed) | | | | | | |
| Pay Rate P | er Hour (If Hourly) | \$ | \$ | | | | | | |
| Other Expe | Other Expenses Requisition Number | | | | | | | | |
| | Budget Information | | | | | | | | |
| lf you a | If you are planning to multi-fund a contract using LEP funds, please contact the State and Federal Office before completing requisition. | | | | | | | | |
| Resource # Funding Source Org Key Object Code | | | | Amount | | | | | |
| 9650/9570 | 9570 Fund 21, Measure J 210-9650-0-9570-8500-6265-119-9180-9905-9999-99999 6265 \$33,548. | | | | | | | | |

| Approval and Routing (in order of approval steps) | | | | | | | | | | |
|---|---|-------|---------------|------------|--------------|--|--|--|--|--|
| | Services cannot be provided before the contract is fully approved and a Purchase Order is issued. Signing this document affirms that to your knowledge services were not provided before a PO was issued. | | | | | | | | | |
| | Division Head | Phone | 510-535-7038 | Fax | 510-535-7082 | | | | | |
| 1. | Director, Facilities Planning and Management | | | | | | | | | |
| | Signature for Kenya Chatman | | Date Approved | 11/13/2020 | | | | | | |
| 2. | General Counsel, Frepartriera fracilities Planning and Management | | | | | | | | | |
| ۷. | Signature Lozano Smith, as to form only | , | Date Approved | 11/10/20 | | | | | | |
| | Deputy Chief, Faculties Plar ning and Management | | | | | | | | | |
| 3. | Signature | | Date Approved | 11/13/2020 | | | | | | |
| | Chief Financial Officer | | | | | | | | | |
| 4. | Signature | | Date Approved | | | | | | | |
| | President, Board of Education | | | | | | | | | |
| 5. | Signature | | Date Approved | | | | | | | |