# **Oakland Unified School District**

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# Meeting Agenda Long - Final

Monday, June 11, 2018 6:30 PM

KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street, Oakland, CA 94606-2291

# Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

Andrea Dawson, Chairperson
Chanu Lee, Vice Chairperson
Saleem Shakir-Gilmore, Secretary
Members: Renee Swayne, Victor Valerio,
Joyce Nilo, Andrew Nelsen, Brendan Havenar-Daughton, Daniel Chesmore

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Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buỗi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buỗi họp, số điện thoại (510)879-8199 (VM); hay là boe@ousd.org (E-Mail); hay là (510) 879-2300 (eTTY/TDD); hay là số (510) 879-2299 (eFax).

# សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រុវការសេវាបក់ប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខអក្សរ ឬត្រុវការការជួយសម្រះសម្រលយ៉ាងសមរម្យ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំនានានោះ ត្រុវផ្តល់ដំណឹងទៅកាន់ទីការិយាល័យនៃក្រុមប្រឹក្សាអប់រំ ឱ្យប្រានចិតសិបពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទុរស័ព្ទ:លេខ (510) 879-8199 ឬតាមរយៈអ៊ីមែល <u>boe@ousd.org</u> ឬទូរស័ព្ទ etty/tdd លេខ (510) 879-2300 ឬទូសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين نوي الإعاقات (ADA) وتوفير الخدمات اللغوية من يحتاج إلى خدمات القرجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الإجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الإجتماع بوسيلة من الوسائل التالية:
الهاتف الصوتي: الهاتف للصم والبكم: الفلكس الإلكتروني: البريد الإلكتروني: البريد الإلكتروني: الموقات 10.879.2300 \$510.879.8199

### A. Call to Order

### B. Roll Call

## C. Speaker Request Cards/Modification(s) To Agenda

Members of the public may address the Committee on any item listed on this Agenda, for three minutes per person or less, depending on the number of Speakers for the item, by Registering to Speak on the Agenda Item.

Registering to Speak may be done by one of two methods: by filing an electronic (preferred method) eComment: Sign In To Speak-Request To Speak by Legislative File Id No. or Alpha or by filing a paper Speaker Request Card, clearly identifying the item listed on the Agenda, by Legislative File Id No. or Alpha. A separate Registration to Speak is required for each Agenda Item, except all legislative files listed under the General Consent Report(s) are treated as a single item.

Registering to Speak (electronic or paper) for any and all Agenda Items for this meeting, preferably, must be received by the Committee staff or the presiding officer by the time the Committee has reached this point "C" in the Agenda of the meeting but not later than BEFORE an Agenda item is called for consideration by the presiding officer. A Registration to Speak submitted after the item has been called will be "filed."

Modification(s) to the Agenda allows for any change in the printed order of business including, but not limited to, an announcement that an Agenda item or legislative file will be considered out of Agenda printed order, that consideration

of an Agenda item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the General Consent Report for separate discussion and/or possible action.

#### **Adoption of Committee Minutes** D.

None

#### Ε. **Unfinished Business**

18-1054

# District's Capital Program - General Obligation Bond Measures B & J - Expenditure Plan Status Report

Presentation to the Board of Education by the Superintendent of Schools, or designee(s), of a Status Report on the Measures B & J General Obligation Bonds Expenditure Plan for Capital Projects.

18-1054 District's Capital Program - General Attachments:

Obligation Bond Measures B & J - Expenditure

Plan Status Report

### Legislative History

5/9/18 Board of Education Discussed Measures A, B, and J Discussed 5/14/18

Independent Citizens' **School Facilities Bond Oversight** 

Committee

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**18-0536** 

# Measures A, B, & J Independent Citizens' School **Facilities Bond Oversight Committee - 2016-2017 Annual Report - Facilities Staff**

Discussion and possible adoption by the Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee of the timeline and related activities, if any, for development of its 2016-2017 Annual Report.

Attachments: 18-0536 Measures A, B, & J Independent

<u>Citizens' School Facilities Bond Oversight</u> <u>Committee - 2016-2017 Annual Report -</u>

Facilities Staff

### Legislative History

3/12/18 Measures A, B, and J Discussed

Independent Citizens' School Facilities Bond Oversight

Committee

5/14/18 Measures A, B, and J Discussed

Independent Citizens'
School Facilities
Bond Oversight
Committee

### F. New Business

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**18-1249** Facility Site Visit - June 1, 2018

A Report to the Measures A, B & J Committee by individual Members on the less than a quorum facility site visit to Madison Park Academy (Upper Campus).

9:30 A.M.

Madison Park Academy (Upper Campus)

400 Capistrano Drive Oakland, CA 94603

Attachments: 18-1249 Facility Site Visit - June 1, 2018

18-1402 Measures A, B, and J Independent Citizens' School

Facilities Bond Oversight Committee - Site Visit Schedule - 2018/2019 School Year

Adoption by the Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee of proposed

Site Visits Schedule for the 2018/2019 school year.

Attachments: 18-1402 Measures A, B, and J Independent

<u>Citizens' School Facilities Bond Oversight</u> <u>Committee - Site Visit Schedule - 2018/2019</u>

School Year

**18-1403** 

Report - Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee – Budget to Actual Expenditures and Cash Flow Projections Through April 30, 2018

A Presentation to the Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee of the Measures B & J Budget to Actual Expenditures and Cash Flow Projections through April 30, 2018.

<u>Attachments:</u> 18-1403 Report - Measures A, B, & J

Independent Citizens' School Facilities Bond
Oversight Committee – Budget to Actual
Expenditures and Cash Flow Projections

Through April 30, 2018

# G. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee

This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Committee on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Committee may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Committee or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Committee or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own

activities.

### **18-1404**

Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee - June 11, 2018.

# **H** Introduction of New Legislative Matter

This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member or Members of the Public.

# I. Adjournment