Oakland Unified School District

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Meeting Agenda Long - Final

Monday, November 13, 2017

6:30 PM

KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street, Oakland, CA 94606-2291

Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

Andrea Dawson, Châirperson Chanu Lee, Vice Chairperson Saleem Shakir-Gilmore, Secretary Members: Renee Swayne, (Vacancy), Joyce Nilo, Shiree Teng, Brendan Havenar-Daughton, (Vacancy) LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al (510)879-8199(VM); o boe@ousd.org (E-Mail); o (510) 879-2300 (eTTY/TDD); o (510) 879-2299 (eFax).

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個别人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員 會。請致電<u>(510)879-8199</u> (留言) ;或<u>boe@ousd.org</u> (電郵) ;或<u>(510) 879-2300</u> (電子文字電話/聽障專用電信 設備 (eTTY/TDD));或(<u>510) 879-2299</u> (電子圖文傳真 (eFax))。

TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buỗi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buỗi họp, số điện thoại <u>(510)879-8199</u> (VM); hay là <u>boe@ousd.org</u> (E-Mail); hay là <u>(510) 879-2300</u> (eTTY/TDD); hay là số <u>(510) 879-2299</u> (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រវការសេវាបកព្រៃភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខអក្សរ ឬត្រវការការជួយសម្រះសម្រលយ៉ាងសមរម្ភ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំនានានោះ ត្រវផ្តល់ដំណីងទៅកាន់ទីការិយាល័យនៃក្រមប្រីក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយ:ទូរស័ព្ទ:លេខ <u>(510) 879-8199</u> ឬតាមរយ:អ៊ីមែល <u>boe@ousd.orq</u> ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين نوي الإعاقات (ADA) وتوفير الخدمات اللغوية من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الإجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الإجتماع بوسيلة من الوسائل التالية: الهاتف الصوتي: المهاتف للصم والبكم: الفلكس الإلكتروني: البريد الإلكتروني: boe@ousd.org 510.879.2299 510.879.2300

A. Call to Order

B. Roll Call

C. Speaker Request Cards/Modification(s) To Agenda

Members of the public may address the Committee on any item listed on this Agenda, for three minutes per person or less, depending on the number of Speakers for the item, by Registering to Speak on the Agenda Item.

Registering to Speak may be done by one of two methods: by filing an electronic (preferred method) eComment: Sign In To Speak-Request To Speak by Legislative File Id No. or Alpha or by filing a paper Speaker Request Card, clearly identifying the item listed on the Agenda, by Legislative File Id No. or Alpha. A separate Registration to Speak is required for each Agenda Item, except all legislative files listed under the General Consent Report(s) are treated as a single item.

Registering to Speak (electronic or paper) for any and all Agenda Items for this meeting, preferably, must be received by the Committee staff or the presiding officer by the time the Committee has reached this point "C" in the Agenda of the meeting but not later than BEFORE an Agenda item is called for consideration by the presiding officer. A Registration to Speak submitted after the item has been called will be "filed."

Modification(s) to the Agenda allows for any change in the printed order of business including, but not limited to, an announcement that an Agenda item or legislative file will be considered out of Agenda printed order, that consideration of an Agenda item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the General Consent Report for separate discussion and/or possible action.

D. Adoption of Committee Minutes

None.

E. Unfinished Business

17-0643

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Report - Central Kitchen Project & Glenview Elementary School Project

A Report to the Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee by Facilities Staff regarding progress on the new Central Kitchen Project and the Glenview Elementary School Project.

Attachments:	17-0643 Report - Central Kitchen Project &			
	Glenview Elementary School Project			

Legislative History

4/10/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight	Discussed
4/10/17	Committee Measures A, B, and J Independent Citizens' School Facilities Bond Oversight	Discussed
8/14/17	Committee Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed

8/14/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed		
9/12/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed		
9/12/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed		
10/9/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed		
10/9/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed		
Report - 1025 2nd Avenue/Dr. Marcus Foster Education				
Leadership Complex Project				
A Report to the Measures A, B, & J Independent Citizens'				

A Report to the Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee by Deputy Chief for Facilities or designee regarding progress on the 1025 2nd Avenue/Dr. Marcus Foster Education Leadership Complex Project.

Attachments:17-1751 Report - 1025 2nd Avenue/Dr. MarcusFoster Education Leadership Complex Project

Legislative History

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<u>17-1751</u>

8/14/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed
8/14/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed
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10/9/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed

<u>17-1753</u>	Report - Fremont High School Project A Report to the Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee by Deputy Chief for Facilities or designee regarding progress on the Fremont High School Project.			
	<u>Attachments:</u>	<u>17-1753 Report - Frem</u>	ont High School Project	
	<u>Legislative</u>	ve History		
	8/14/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed	
	8/14/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed	
	9/12/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed	
	9/12/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed	
	10/9/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed	

	10/9/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed	
<u>17-2110</u>	Report - D	istrict Energy Efficienc	y and Solar Projects -	
		hief of Facilities		
	Deputy Chi	o the Measures A, B, & J ef of Facilities or design ciency program and solar	ee regarding District's	
	<u>Attachments:</u>	<u> 17-2110Report - Distri</u>	ct Energy Efficiency and	
		Solar Projects - Deputy Chief of Facilities		
	<u>Legislative</u>			
	10/9/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed	
	10/9/17	Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee	Discussed	

F. New Business

 Measures A, B, & J – Budget to Actual Expenditures, Cash Flow Projections Through September 30, 2017
Presentation to the Measures A, B, & J Independent Citizens' School Facilities Bond Oversight Committee of the Measures A, B & J Budget to Actual Expenditures, and Cash Flow Projections through September 30, 2017.
<u>Attachments:</u> 17-2394 Measures A, B, & J – Budget to Actual

September 30, 2017

G. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee

This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Committee on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Committee may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Committee or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Committee or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.

Expenditures, Cash Flow Projections Through

17-2392Public Comments - Measures A, B, and J Independent
Citizens' School Facilities Bond Oversight Committee -
November 13, 2017

Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee - November 13, 2017.

H. Introduction of New Legislative Matter

This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member or Members of the Public.

I. Adjournment